

Sermon Transcript: Stand Against Evil

2023-02-28

Praise Jesus. And I really believe that too. That it is beginning to rain His Holy Ghost, His Spirit, upon His people. Amen. Praise Jesus.

We see new people coming into His truth, into His true church around the world. New people are joining me and contacting me from Mexico and South Africa and other places around the world.

And God is pouring His Spirit out in these last days. People are having visions and dreams. And Moslems are repenting and coming to Christ Jesus in the congregations in Algeria.

We have two pastors and two congregations in Algeria. And the Moslems, they are coming to Jesus Christ there in this ministry there in the Islamic dictatorship nation of Algeria.

So it's a wonderful and beautiful thing to see. Praise Jesus. It's good to see everybody coming together over the internet and in person.

And I hope that all three of you in Jamaica are together today. I don't know. But I hope that you are all three of you together there in Jamaica today.

I know that if you are meeting in a public park, that sooner or later, I don't know if you have shelter from the rain there. But if not, I have to work on that as well. Some different possibilities in my mind and heart there.

And I believe God is opening doors. But when God opens doors, we have to walk through them. And sometimes God only opens the first inch and then it's up to us to push the door the rest of the day, the rest of the way to fully come into the center of His will.

Many times Jesus does not just snap His fingers, but rather He leaves it up to us to do our part and that our part is larger than His part.

Many times. Because He wants us to be mature and responsible, to take responsibility, to fulfill our duties, and to seize the kingdom of our own accord.

God doesn't do everything for us as if we are babies forever. We are held accountable to grow up into the Lord and be held accountable for our own actions.

And we are expected to subdue the nations and take dominion over the earth, spiritually and physically. That is what the Bible teaches us. And that will have a direct relationship with today's topic about taking a stand against evil.

Making a stand against evil.

And Jesus gave me a confirmation of His blessing and anointing on that message for today, for you.

Because when I went to me read today and refreshed the page to not see what was already stuck there from last night, but to see the new content for today, the first meme that I saw after refreshing the page was something saying something like this.

That how bad does it have to get before you do something? How bad does things have to get before you do something?

And that's not coincidence. That's the first thing of the new content that I saw because that's what this is about. Taking a stand against evil. Doing your part. Doing your part.

Not relying on everybody else to do their part, but you doing your part. Amen.

And Jesus is very good to us to give us confirmations of the sermons many, many, many times. Pretty often He does that.

And that's unique to this ministry, to His church. The Bible tells us in Mark 16 that we are to

expect miracles.

That the true followers of Christ are going to have miracles. Amen. And it lists several types of miracles that are possible among His people.

And there are other types of miracles that are possible among His people as well. Just a brief list in Mark 16. Amen.

Well, before we go any farther, I think I got all the buttons pushed. That's clicking down over there and this is clicking down over here.

And I see people signed in. So that's good. That's a good sign. So there's our brother from Scotland there. Good to see you as well.

And all of you. Everyone of you. Good to see everyone of you. Thank you. So there's our third backup right there clicking down now.

Let's go in prayer. Lord Heavenly Father, praise Your Holy Name. Thank You for the seventh day of the week.

Thank You for getting us through this week. All the trials, all the sufferings, all the tests. Thank You for helping us to endure, to survive, and to thrive.

Praise Your Holy Name. Thank You for the confirmation of today's sermon. Thank You for Your blessing and anointing upon this message.

Thank You for giving Your people a message for today. We do pray for Your special protection upon every person that is listening to this ministry sermon around the world.

Wherever they are meeting together, wherever they are in their homes, in the public parks, whether they may be in a forest or next to a river or a lake or ocean, wherever they may be, let Your presence be strong upon them and in them and around them as a fortress of protection. Please give them supernatural discernment and holy warrior angels to protect them.

We know, Father, that You are able to do these things we ask that we may receive.

We pray for special anointing upon the services in Algeria, in healing for our sick brothers and sisters and those that are struggling with their health, and financial rescue for those that are suffering, those in need of food, rent money, whatever it may be, those in need of a job within Your church, Lord, that You would help them, Lord, to find the right job, the right time, the right location according to Your will, Your direction for their lives, Lord, all of them, all of our brothers and sisters, that they would receive clear direction for their lives and their decisions that they must make.

We accept it. We accept Your help. We praise the name of Jesus. We come together all around the world, right now, right here, in agreement in the name of Jesus for healing and deliverance and rescue and help and direction and strength for all of our brothers and sisters in Christ. In Jesus' name, so did. Amen. Praise God.

Amen. Praise Jesus. Let's turn to the book of Exodus, Exodus chapter 2, and I just got our brand new updated copies, paperbacks of the Alpha and Omega Bible.

Praise Jesus. So, got to press these pages down to keep the pages wolfing. Don't be afraid to do that because we've got some really good binding in these Bibles, praise God.

I've always been impressed with the production, the binding and the quality of paper in these Alpha and Omega Bibles, praise God.

Exodus chapter 32, for the people that might be listening for the first time, we're reading from the Alpha and Omega Bible, a restoration of the original Scriptures using older manuscripts

than what was used for the King James Version, older manuscripts, and that is extremely important. Praise Jesus.

I think we're going to start around verse 25, Exodus 32 verse 25, and the context is Moses had just come down from the mountain, having received the Ten Commandments and the two tablets of stone, and he sees that they have made a golden calf. Exodus 32 verse 25, and when Jesus saw that the people were out of control, for Aaron had let them go out of control or allowed them to go out of control as a derision among their enemies. Derision, I think, should be changed, brother Jared, to something that is easier understood by people that have difficulty with the English language, so we're going to change that to a mockery or something like that.

We'll check it out later to see what we decide to put there, and we'll update everybody on the MeWe social media group.

Verse 26, Then stood Moses at the gate of the camp, and said, Who is on Jesus' side? Who is on the side of Jesus? Let him come to me.

Then all the sons of Levi, which were those of the priesthood, came to him. And he said to them, Thus say of Jesus the Theos of Jesrael, Put every one his sword on his thigh, and go through, and return from gate to gate through the camp, and slay, or kill, ever one his brother, and ever one his neighbor, and ever one that is nearest to him. And the sons of Levi did, as Moses spoke to them, and their fail of the people in that day, to the number of three thousand men. And Moses said to them, You have filled your hands this day to Jesus, each one on his son or on his brother, so that blessing should be given to you. There's a lot of stuff here to preach, and I'll try to keep it as close to the sermon, try not to get away from the main topic as much as possible. However, there is a lot to teach, and people need to learn, praise God.

So we do have to cover several things. Now, these people had broken the second commandment and the first commandment to not have any other gods, and to not make any images of anything to worship, and not to make any images, period, and so forth.

And Moses asked, Who is on God's side? Let him stand with me. And he instructed the ministers to get rid of the wicked people that were responsible for this abomination.

Amen. And it was a horrible abomination, absolutely horrible abomination.

Now, Moses was the spiritual and the government leader of these people. He was both government and spiritual leader of these people.

It is the duty and responsibility of the governments of today, if they were to obey God, if they were to obey the Alpha, the Omega, Jesus, then the governments of today and the kings and presidents and governors of today, they would be putting to death the people that make statues of Satan and statues, other graven images and statues and abominations into the Lord.

But the governments of today, regardless of what nation we're talking about, they're not obeying God.

They have fallen away from the biblical command. But that's the way the government should be run. And that's God's will.

People today think that that would be unloving or cruel or whatever, because people today have, all across the world, even if you live in the Eastern world, Asia and so forth, no matter where you live on this globe today, everybody has been polluted and defiled and corrupted with the Western, modern Western mind frame of being a wimp, to not take a stand against evil, to not be fierce against evil, to not fight evil, to not wage war against evil.

And when we do wage war against evil, all this propaganda comes out saying that the government is wrong and the military is wrong and the police is wrong and everything else, because all of this rebellion against God comes from Satan the devil.

The devil does not want people to make a stand against evil. Therefore, that is a tool and an instrument of Satan and the demonic realm to weaken the human mind, to weaken morals and values. Amen?

To make people think that we should be pacifists, to make people think that we should not have war, that war is not necessary, that we should have peace, peace, peace, and nothing but peace.

They want heaven on earth now, which is impossible. They want heaven on earth now.

They want paradise now. They want eternal peace now.

But they don't understand that war and strife and division and the war against evil is a necessary part of life that builds our character and builds our values and our morals, that builds family, that turns boys into men. Amen?

Back when I was a kid, little boys would play soldiers and they would play war and they would play cowboys and Indians and they would play like their police officers and all these things. That was their heroes.

The police was their heroes, the military, the soldiers were their heroes, and cowboys were their heroes, and things like this. And those are good heroes, and those are good men that are worthy of being heroes to little kids rather than these so-called superheroes that are really false gods. Batman and Superman and so forth, and the X-Men. Those are of the devil.

These Disney characters are of the devil.

And these comic book characters, most of them are of the devil. I'm not saying every one of them, but a lot of them.

A lot of the video game characters are of the devil. Super Mario Brothers, they are of the devil.

Other ones, many of them, a great number of them are of the devil.

Brother Jared is working on an article that will be released very soon now about the video games and about anime.

I hope you know what I'm talking about. These Japanese characters, cartoon drawings and stuff. It's all of the devil.

Oh, Lord. God help us. And people don't have the spiritual discernment to know the difference.

And they think it's just all kids play. It's not what it is. It's sacrificing the kids, polluting the minds of the kids, and letting the devil have an inch. And when you let the devil have an inch, the devil will take 10,000 miles.

He'll take everything. So, Hollywood and the video games and a lot of the music will creep into the church, and creep into the family, and creep into society, and they just fully embrace it.

And they say, okay, give us more, give us more, give us more. And their minds and their morals and their values become corrupted.

So, we've got to take a stand against such things. We've got to take a stand against such things. Amen?

Now today, people would think that Moses overreacted. People today would be, he's not a

man of God, he's not a prophet.

If I just raise my voice in a sermon, if I just only raise my voice, many people are like, I'm not going to listen to him anymore. He's of the devil. He's not of love. He's not kind. He's not gentle.

Because they don't understand that a man of God should make a bold and courageous and strong stand against evil, against abominations, against blasphemy, against false doctrines, against lies, against deceptions, against false churches and wolves in sheep's clothing. I have to make a strong, strong stand.

And when you have so many churches and preachers that are not making a stand, then my stand has to be even stronger and louder and bolder and more courageous, because then I have to make up for their slack. Amen?

Because we've got to fight, and we've got to fight hard against evil.

Moses made a huge stand against evil that day, and God did not correct him.

God did not rebuke him or condemn him for the judgment that he declared against these people.

He did the right thing. It was what was necessary to fit the situation, absolutely.

And the Levites, which were the tribe of the priests, they all took his side.

But the problem is, they should have done that before Moses even came down from the mountain.

And Aaron, that had been left, he was the assistant, the personal assistant, and the blood brother of Moses.

That was his blood brother, and his assistant, and he was responsible for the people.

Him and the Levites both, they should have not allowed the abomination to even begin when they saw that the people were going to do such wickedness.

They should have lifted up their voices loud. They should have put their foot down against such evil.

They should have done whatever necessary to prevent the blasphemy, the abomination that occurred of building the golden calf.

I want you to notice something else. Go all the way to verse 5.

Verse 5 says, Aaron having seen it, built an altar before it, and Aaron made proclamations and tomorrow is a fiesta of Jesus, of Jesus.

They proclaimed that it was a holy day.

That we're going to have a pagan holiday for God.

That we're going to create our own pagan holiday.

That we're going to have our own Christmas feast, Easter feast, whatever.

And this is what we see today all around the world, is that people use pagan idolatry, pagan customs, pagan gods, Christmas tree, Easter rabbit, Easter eggs, and Easter sunrise service, Lent, Ash Wednesday, Saint Valentine's Day, and the list goes on and on and on of these pagan activities and claiming it as a fiesta for God, as a holy day for God.

But that doesn't make it true just because you claim it.

Just because you claim that you're worshipping God and that you're doing it for God and that it's a holy day for God doesn't make it true because the reality is you're still doing pagan idolatry.

You're still blaspheming God.

You're still responsible for our abomination against God because God said that however the

heathen, the pagans, worship their gods, do not worship Me the same way, He said.
He does not accept the pagan offering.
He does not accept the pagan sacrifice.
He does not accept the pagan activities, false holidays of this world.
He does not accept unclean worship, defiled worship, corrupt worship.
He does not accept it. It does not honor Christ.

Let's go to the book of Numbers now. Numbers 13.

Numbers chapter 13.

So we're going to start all the way up here in verse 17.

Page 175.

If you have the paperbacks of the Alpha and Omega Bible, page 175.

Numbers 13 verse 17.

Now what we're about to read is occurring within the first two months after leaving Egypt and crossing the Red Sea.

The first two months. This is very, very early on.

This is not the end of the 40 years but rather before the 40 years even began.

Before they started counting the 40 years.

Verse 17.

"And Moses sent them to spy out the land of Canaan and said to them, Go up by this desert and you shall go up to the mountain and you shall see the land, what it is, and the people that dwells on it, whether it is strong or weak, and whether they are few or many.

And what the land is on which they dwell, whether it's good or bad, and what the cities are wherein these dwell, and whether they dwell in walled cities or unwalled.

And what the land is, whether rich or poor, whether there are trees in it or not.

And you shall preserve and take of the fruits of the land and the days where the days of spring and the time of the first of the grape.

And they went up and they surveyed the land from the desert of Sin to Rhoob as men go in to Aemath.

And they went in by the desert and departed as far as Chebron and there was Achiman and Sessi and Thelami, the descendants of Enoch. Now Chebron was built seven years before Tanin of Egypt.

And they came to the valley of the cluster and surveyed it and they cut down there a bough and one cluster of grapes upon it and bore it on staves.

And they took of the pomegranates and the figs.

And they called that place the valley of the cluster, or the cluster of food, because of the cluster which the children of Jesrael cut down from there.

And they returned from there having surveyed the land after forty days.

And they proceeded and came to Moses and Aaron and all the congregation of the children of Jesrael to the desert of Pharan Cades.

And they brought word to them and to all the congregation and they showed the fruit of the land.

And they reported to him and said, 'We came into the land in which you sent us, a land flowing with milk and honey. This is the fruit of it. But the nation that dwells there, it is bold.

And they have very great and strong walled cities and saw there the children of Enach.

And Amalek dwells in the land toward the south and Chettite, and the Hivite, and the Jebusite, and the Amorite dwells in the hill country: and the Canaanite dwells by the sea and by the

river Jordan.'

And Caleb stopped the people from speaking before Moses and said to him, 'Know that we will go up by all means and we will inherit it, for we shall surely prevail against them.'

But the men that went up together with him said, 'We will not go up, for we shall not by any means be able to go up against the nation, for it is much stronger than we.'

And they brought a bad report of that land, which they surveyed upon the children of Jesrael, saying, 'The land which we passed by to survey it is a land that eats up its inhabitants and all the people whom we saw in it are men of extraordinary stature.

And there we saw the giants, or great men, and we were before them as locusts, small, yet even as we are to them.'

And all the congregation lifted up their voice and cried, and the people cried all that night.

And all the children of Jesrael mumbled, or complained against Moses and Aaron, and all the congregation said to them, 'Would that we had died!' I wish we had died in the land of Egypt, or in this desert would we have died. 'And why does Jesus bring us into this land to fall in war? Our wives and our children should be as prey, victims.

Now then it is better to return into Egypt, into bondage, to become slaves again.'

And they said on to another, 'Let us make a ruler,' our own ruler, not Moses,' and return into Egypt.'

Moses and Aaron fell upon their face before all the congregation of the children of Jesrael.

But Jehoshea, that is, Joshua, the son of Nun, and Caleb, the son of Jehoshea, of the number of them that spied out the land, they tore their garments, they tore their shirts, and spoke to all the congregation of the children of Jesrael, 'The land which we surveyed is indeed extremely good.

If Jesus choose us, He will bring us into this land and give it to us, the land which flows with milk and honey.'

Remember, this is in the first two months or less after crossing the Red Sea.

'Only depart not from Jesus, and fear you not the people of the land, for they are meat for us, for the season of prosperity is departed from them.

But Jesus is among us, fear them not.'

Then all the congregation said, 'Stone them with stones.'

And the glory of Jesus appeared in the cloud on the tabernacle of witness to all the children of Jesrael.

And Jesus said to Moses, 'How long does this people provoke Me?

How long do they refuse to believe Me or trust in Me for all the signs which I have worked among them?

I will smite/hit them with death, and destroy them; and I will make of you and of your father's house a great nation, and much greater than this.' Meaning I'll kill all these people and give you a new nation, give you a new people.

And Moses said to Jesus, 'So Egypt shall hear, for you have brought up this people and killed them by your power.

Moreover, all the dwellers of this land have heard that you are Lord in the midst of this people.'

And so forth.

God changed His mind because of Moses' plead to save the people and to not kill them.

But we know what happened that that God declared, that Jesus declared, since the people spied out the land for forty days, and decided to not take the land, which I told them to take and enter into, and seize and to take away from the heathens, because they spied for forty days and decided not to obey Me and enter in, they will wander in the desert for forty years, one year for each day that they had spied out the land.
That was the decision that Jesus decided to punish the people with.

It wasn't that they were lost in the wilderness for forty years.
A lot of people think they were just lost and couldn't find their way.
That's not it at all.

Moses actually knew the land perfectly.

He had been a great general in the army of Egypt, Moses had.

And he had fought battles in that same desert against different tribes and nations and peoples.

He had fought wars and won wars.

We know that for a fact in history and archaeological evidence, that Moses had been already well known among the nations as a warrior, as a general of the military, a famous and powerful general.

He knew that land by heart.

They were not lost, wandering around in the desert, not knowing which way to go.

That was not the situation at all.

He knew the land.

But rather it was the decision by Je Almighty, Je with us, Jesus, that they would not be allowed to enter into the promised land of milk and honey for forty years.

That was His judgment.

Not that they were lost and wandering around not knowing which direction to go.

They could have entered in within the first two months if they had obeyed God and taken a stand against the wicked nations and went in and fought the wicked nations and conquered them.

They had been promised victory.

They had been promised the land.

But they're like, No, I'm afraid of these people.

They're bigger than us.

They're more powerful than us.

They have already great cities in the land and we're nothing but... we're nothing.

We're naked people that just came out from slavery in Egypt.

We don't have weapons.

We don't have all the stuff they have.

We don't have the walled cities.

And that's their land.

They know their land.

We're strangers to that land as far as the slaves were.

They made every excuse in the book to not believe the power of God.

To not trust the power of God, to protect them and to give them the victory.

What seems impossible in the eyes of humans is not impossible with God.

If we just believe His Word and trust Him and do our part and do what He tells us to do.

Amen.

Especially when you've seen the miracles over and over and over already.

And you still refuse.

Exactly.

But the people today are no different than what they were then.

Absolutely.

People today in the church, even in the true church, are no better and no different than what they were in that day and time.

No matter how many miracles we see from God, they still doubt God.

When it comes to tithes and offerings, everything comes first.

Parents come first.

Man, money, house, rent, electric, anything, everything comes first before obeying God.

They don't trust God to return the tithes back to them with additional blessing somehow, some way in the future to help them survive.

They use every excuse in the book to not trust God and not believe His Word.

Not only in tithes and offerings, but in many other areas of life as well.

And they're not willing to take a risk because they don't trust God.

That's the bottom line.

And you can use every excuse in the book, but that is truly the bottom line.

You don't trust God.

And people have a very weak mentality rather than a warrior mentality.

But I tell you what, history and even recent history is full of true heroes that took a stand against evil, and they had to find the courage to do it.

And they did it against all odds.

There's many different examples, many different examples of how people have stood out from the crowd and was different and called out and separate and did not bow to fear and did not bow to the enemy, but they took a bold, bold, bold, courageous stand in order to make a difference in their community, to make a difference in their neighborhood or their city or their state or their nation.

History is full of such examples of people that had to do it themselves and to seize the victory.

But people today, so-called Christians, they think all they've got to do is pray and fast, pray and fast and pray and fast and wait for God to work a miracle, when all they really need to do is muster up some bravery, some courage, and to take a stand and trust God to protect them within it.

And even if, when we're making that stand, that we do fall victim and we do end up being martyred, we've got to understand that God is able to raise us up from the dead again at the time of the resurrection and that this life is not so great to preserve as we make it out to be all the time.

This life is not so great to preserve, but rather we should fight against evil and if we die, we die.

People used to be brave.

Now everybody's a wimp, everybody, everybody, everybody's a wimp these days.

People used to be brave back in the 1800s, back when men were men and women were women.

But we have a few brave examples even in the 20th and 21st century.

If we would look to them for examples of courage, we would do well. Amen?

They could have entered into the land of milk and honey within the first two months, but it would have taken trusting God and doing their own part and fighting evil.

They wanted God to just snap the finger and make the land completely uninhabited.

That's the only way that they would have entered in.

It's only if it had already been such an easy path.

Life is not easy.

And God does not promise us an easy path and an easy road and an easy journey.

We're not promised easy.

In fact, we are promised difficulty.

We are promised persecution.

We are promised a hard life and a hard journey.

But that builds us.

That builds who we are.

That makes us better and stronger people and turns boys into men and girls into women.

Amen.

Let's go to the book of 1 Corinthians now.

1 Corinthians chapter 10.

And I know that it's more difficult to win the victory and to take a stand and to have such courage when evil is already reigning as it was in Canaan.

Evil was already in complete rulership.

They had already established their wicked cities and their wicked governments and their wicked armies and leaders.

It was already established.

It was already well designed and solid and walled cities.

So I know it's more difficult, but we've got to realize that God is stronger than anyone and anything.

And that He does want His people to trust Him and to be warriors.

And that when Jesus comes back, Revelation 19 and Zechariah 14 describes us as being the army of the Lord.

Revelation 19 and Zechariah 14 describes us as being the army of the Lord.

Not just the bride, not just the people, not just the nation, not just the children of the Lord, but the army of the Lord.

So this is why I've said before, and I'll say it again right now, that if you only want to be only the bride of Christ, but you don't want to be part of the army, then you will not enter in.

You will not enter in.

Even as they did not enter in for 40 years, you will not enter in the first resurrection, but you will have to wait to the second resurrection after the millennium, after the thousand years is when you will have to enter in.

You could enter in as early as the first resurrection and you would join the army of the Lord.

But if you're not bold enough to enter in in the first resurrection, then you will have to wait to the second resurrection.

I believe that God views that as the first resurrection as the first wife, the bride of Christ, the first wife.

In the second resurrection, God views as being the second wife.

The Bible, the Holy Scriptures, never call the people that rise in the second resurrection the bride of Christ.

Even when they do make it in at the end of that 100 years after the second resurrection, and they stand at the great white throne judgment, and they are separated from the left and the right, from the sheep, and those on the right actually do enter in paradise, they are not called the bride of Christ.

Even though they make it to paradise, and they make it into eternal life, and they're turned into spirit, the Bible never calls them the bride of Christ.

But they are, that they are the second wife.

But we should want and seek to be the first wife in the first resurrection, those that are actually are called the bride and the army. Amen.

This is our pursuit. Amen.

We should pursue that, if at all possible, if that's God's calling for us, which is what we should pursue. Amen.

1 Corinthians chapter 10 verse 21.

1 Corinthians 10 verse 21.

You cannot, or should not, drink the cup of the Lord and the cup of demons.

You cannot, or should not, partake of the table of the Lord and the table of demons.

Or do we not, or do we provoke the Lord to jealousy? Amen.

We should be careful to not be sitting the fence and trying to drink of both sides of the table.

The cup of demons or the cup of the Lord.

But that's what a lot of people are doing a lot of people, some of the people that listen to these sermons every week, you're sitting on the fence, sitting and waiting and waiting either to see whether the prophecies come true or when, or what direction God wants you to take, or whether this really is the truth or not, and you're just borderline.

But that is not God's will for anyone.

Revelation 3 says, I would rather that you be hot or cold, one way or another, the right or the left.

When He separates the people with the white throne judgment, they're either on the left or the right.

There's nobody going to stand in the middle, amen?

Sooner or later you've got to make a decision, is this the truth or the not?

Study it out. Study it.

It's a good sign, but don't take a year, don't take two years, come on.

It's really a simple sign, it really is simple.

On the website I give you the history, I give you the documentation, I give you the links, the references, I give you the Greek words, the Hebrew, the Aramaic words, I lay it all out on a golden platter for you.

It's easy stuff.

The research has already been done, it's already been sought out and laid out on a platter for you.

It doesn't take forever to figure it out.

And then once you know, then make a decision and jump one side or the other.

Don't be lukewarm.

Be passionate, be zealous, whatever side you take, be zealous for it, amen.

Don't be trying to partake both sides at the same time.

You can't continue to go to the Sunday churches and the Trinity churches after you already know what the Bible says about it.

How can you do that?

It's ridiculous.

Once you know the truth, you are held accountable for the truth.

Once you learn and recognize in the Bible that the Bible never, ever, ever sanctifies the first day of the week or changes the Sabbath or does away with the Sabbath, once you recognize and accept that, then it is turning your back on God to walk through those doors of those Sunday and Trinity churches.

That's blasphemy against God, it's turning your back against God.

Even as those people, the Easter Sunrise Service and Ezekiel 8, they were turning their back toward the temple of God while they were worshipping the sun in the east in the morning at the Sunrise Service at the end of the 40 days of Lent.

And that's what people do all the time when they walk through those doors of the Sunday churches knowing very well that Saturday is the Sabbath and they will still go to those churches.

That's turning your back to the Lord, absolutely.

Look at the book of Ephesians, Ephesians chapter 5.

Same thing with listening to those Sunday and Trinity preachers on YouTube and the internet and TV and radio, listening to those Babylonian preachers.

That's turning your back against God because you know what the truth is.

And it's defilement. It is corruption.

You're leaving a door open for the devil to change your mind, to bring you back into Babylon, to bring you back to Egypt, to bring you back to the bondage of the Babylonian doctrines when you're listening to preachers that tickle your ears, or preachers that you know full well that they don't keep the Sabbath themselves, that they don't keep the Passover themselves. Preachers that believe in the Trinity, preachers that believe in Sunday.

I know that a lot of those sermons don't say nothing at all.

I know that, I've been there, I've done it, I've sat in their churches, I've listened to their sermons on TV and radio.

I know all about it. I do not speak ignorantly of these things. I know about it.

I know that a lot of their sermons are 100% correct because a lot of them never really explain what they believe and why.

It's just a very generic message, a very, very, very generic message. Love people, repent.

Very basic elementary things, things that won't step on anybody's toes.

Things that are really just a motivational speaker, so they don't touch the controversial topics so that they will never lose any members, or lose any money, or lose any listeners. Just baby stuff.

But the reality is, even if they're not telling any lies in those sermons because they're so elementary and basic and weak sermons, just motivational speaking, that's all it is.

Even though that's all it is, you know what they believe.

You know it.

You know that these are Sunday preachers.

You know that these are Trinity preachers, and if you don't know it, you could easily find it out, and yes they are.

So why listen to the church of Satan, the synagogue of Satan?

Why listen to them, even when they're speaking the truth?

Why listen to them?

The devil always mixes truth in with lies.

They always speak a lot of truth in order to draw you in.

To draw you in is bait, it's clickbait, amen?

To make you think that they love God, and that they're okay, and that they're innocent, and all these things.

And then the whole time, subliminally, because people have no discernment, they don't. They have no discernment anymore.

Even the people that think that they are the most mature in Christ have no discernment.

Even the people that think that they are the closest to the Lord, and they've seen great miracles in their life, and God speaks to them every day, even those people have no discernment.

That is what I'm seeing constantly with the people who email me, people who contact me, a lot of these people over and over, and the next person, and the next person, and the next person.

People that think they are so close to God, having such a deep relationship, and yet the articles that they send me, the links that they send me, the videos that they send me, the web pages that they send me, and the questions that they ask all reveal, they all reveal that these people have no discernment at all, which means they don't have the Holy Ghost.

People deceive themselves. They do. People deceive themselves.

A lot of times we point the finger towards Satan, and yes, he's a great deceiver, but I tell you the truth, actually people deceive themselves more than the devil deceives them.

People deceive themselves.

Their own thinking, their own assumptions, their own delusions, their own imagination, their own will, their own desire of thinking that they're saved.

I said a prayer when I was a child, or I got baptized when I was a child, or I went to church when I was a child, or whatever, I'm saved, oh, I'm saved, I'm saved, even though I've been believing in Trinity for twenty years, I'm saved even though I've been going to Sunday churches for twenty years, yeah, I'm saved, and was already saved.

Bullcrap! If you've been saved the entire twenty years, you would not have been going to those churches.

You would not have been listening to those preachers.

It's time to get saved. Amen.

It's time to get saved.

We have to be honest with ourselves. Amen.

We can't get saved until we're honest with ourselves that we're lost.

We have to confess and realize to ourselves and to God and to each other that we're lost before we can get saved.

Ephesians 5 verse 11, Ephesians 5 verse 11, do not participate in the unfruitful works of darkness, but instead even rebuke them, even rebuke them, not only to not partake in it, not only to not participate in the evil, but even rebuke them.

That's fighting.

That is taking a stand against evil.

But not only rebuking, but coming out from them, not participating, not going there, not being part of that congregation, not being part of their audience, not participating, not partaking in them, not partaking of their Ash Wednesday, Christmas, Easter, Christmas party, family feast on Sunday, family feast on Christmas, family feast on Easter, not partaking in such things, not partaking in the Christmas cards, the Christmas gifts, all that junk, not partaking with any of it, and not allowing the devil an inch. Amen.

We've got to get serious about such things, because salvation is a matter of life and death. Is it not? Amen.

It's not life versus life, like Babylon teaches it, life versus life, but rather it's life versus death. It's a serious situation.

We've got to get serious about our salvation and our stand for God and against the devil. It goes both ways. It goes both ways.

If you're going to be for Jesus, you've also got to be against the devil.

A lot of people think all you've got to do is be for Jesus, but they leave out the part of being against the devil.

They continue on with the same life. Their life doesn't change at all.

Listen to the same music, watch the same movies, and act the same way and think the same way.

How can you say you've changed? How can you say you're born again?

How can you say that you got saved from something when your life hasn't changed? Amen.

Listening to the same hard rock, hard, hard, hard rock and roll, still listening to the Beatles, still listening to ACDC, and all these other evil groups, still listening to KISS and KISS, that rock group from the 70s and 80s, that means those initials are Knights in Satan's Service, and that's not a conspiracy theory.

That's actually what it stands for, and yet people walking around with shirts of the KISS rock group.

I understand way back then, when you were a child, you didn't have the discernment, and you didn't know what the letters stood for, and you didn't have the Internet yet, and all that. I understand.

But now that we're in a new generation, and you can do the research, you have no excuse. Amen.

And now that you think you know God, you have no excuse, because the Holy Ghost, if you really had the Holy Ghost, God would give you the discernment. Amen.

Even if you didn't have the Internet, God would give you enough discernment to know that these were Satan-worshippers in these hard-rock bands.

(Jared: Why would you want anything to do with a man who calls himself Alice?)

Right. Amen.

Jesus is in the business of opening eyes. Amen.

Do not partake with them, Ephesians 5 and 11.

Do not partake with them or do not participate with them.

I tell you, we've got to boycott certain satanic companies, not only satanic music, not only satanic movies, not only that, but also satanic mainstream media, CNN News, which is the arm of communist propaganda.

You need to boycott Sky News, ABC, NBC, CBS, CNN, CNBC.

You've got to boycott these because they are communist propaganda.

Some might be better than others, but they're still communist propaganda.

They're still lies.

None of them accepts the nation of Israel as being a legitimate nation, having the right to exist and prosper.

None of those outlets accept Israel as being a legitimate nation with the right to prosper.

So why do we want to read their articles and share those articles?

No, we've got to boycott such things.

All of those outlets promote homosexuality and Islam and communism and the Democrat party.

All of those outlets have restricted free speech and suppressed free speech, every one of those I named and others.

We need to not participate such things and start boycotting, start making a stand against such.

Disney, Disney movies, Disney cartoons, Disney movies, and we need to republish again, or I mean share the link again, Brother Jared, write it down about the superheroes, how they are actually taken from pagan gods, Batman.

Basically there was a Batman pagan god in Mexico, that's where it comes from, and so forth, and Superman being a false messiah, and all these different things.

These are not innocent, it's sacrificing the minds of children.

What we need to do is teach the children to think of a superhero as being Samson, Noah, Paul, Abraham, Isaac, Jacob, these should be the superheroes.

And even Civil War generals, Jesse James, Billy the Kid, these should be the superheroes to the children of today, men and women that stood out from the crowd and took matters into their own hands, the Maccabees and others that took a stand against evil, amen.

These should be the superheroes of the children, the books that they need to be reading and the comics that need to be written and drawn.

We need men and women to stand up across the world and write new songs, new books, new comics, and new movies, and do things for the Lord that teach the children the true superheroes and the truth of history, amen.

I'm still going to release that article about the Civil War, American Civil War, and Abraham Lincoln, and the truth about that.

How the American Civil War was really about the southern states fighting the communism of Abraham Lincoln, who had in his administration, communists, and he was really a dictator. His purpose was not at all freedom of the slaves.

We've got documentation for all of this, and we're going to publish this, and we're going to expose Abraham Lincoln to be as being the communist dictator that he was.

And we're going to lift up the superheroes of the Confederacy.

We're going to lift them up because they were men of honor.

The Confederate soldiers and generals and the president of the southern Confederacy and the American Civil War, they were men that promoted the name of Jesus, whereas compared to Abraham Lincoln, that refused to say the name of Jesus.

In all of his speeches and all of his letters and all the documentation of anything Abraham Lincoln ever said or spoke or wrote never spoke the name Jesus.

But you look at the southern Confederacy, those men were talking about Jesus.

The history has been rewritten to make the villains the wicked men as heroes, to make

Abraham Lincoln look like a hero when he wasn't, and many other examples of such, where history has been rewritten.

And then they make the southern Confederacy look like it's evil and racist, when actually many of the southern Confederate people had freed the slaves even before the Civil War, and that their servants even refused to leave because they loved their masters and they loved the family and the man and the woman and the children and they were part of the family, not just in one isolated location, not just in two or three or four or five or six or seven or eight isolated incidents, but in many multitudes of incidents across the southern states.

That was the situation, many instances, not an isolated situation.

History has been rewritten to call good bad and bad good.

We want the facts. We want the truth, whatever the truth is.

Whatever the truth is, we want the truth, amen?

We should be willing to change our minds once we see the facts and see the big picture and what the context was and what was really going on.

We've got to consider a lot of different things and be educated about such things before we make our decisions.

But what they have taught us in the schools and universities is rewritten history with a very narrow viewpoint without considering all the facts.

And they don't want you to consider all the facts.

They don't want you to even see all the facts.

A lot of the facts are suppressed and hidden, so you have to dig for it, seek and you shall find.

In Ephesians 6, we read about the armor of the Lord, and we know this very well, that the armor of the Lord, verse 13, Ephesians 6, verse 13, therefore take up the full armor of Theos so that you will be able to resist in the evil day and having done everything to stand firm.

Did you know that the armor of God, the armor of the Lord, is an instrument of war?

Resisting the devil, resisting wickedness.

Now in war, which is like a football game, is that you have both the defensive and the offensive.

The defensive side of football, or the defensive side of war, is defending yourself when you are attacked, and before you're attacked as well.

Defending yourself, your family, your town, your community, your nation.

But then the other side of football and war is the offensive, and that's where you're going on the offense, that is where you are the one attacking.

That's where you are attacking the enemy.

The other side, the other team, the other nation, whatever, the wicked people.

And both sides must be active.

You have to have both the defensive and the offensive to win the game.

To be able to have victory, to win the war against Satan, you must have both offensive measures, actions, and defenses.

But your typical Christian, they only have only the defensive.

They only fight and resist the devil only when the devil attacks, or the enemy attacks.

And that's it. That's all. Just defending.

They never go on the offensive, but that's what we have to do to win and to conquer evil.

Taking a stand against evil is not just only standing there waiting to be attacked and then defending yourself, but actually making the first attack.

To go on the offensive, to do things that will promote the victory, even in advance.

To plan ahead of time what you need to do to have victory in your neighborhood, in your city, your town, your nation.

And that may very well entail, include, stepping out from the crowd, being the first to speak up, being the first to fight back, setting an example for others, leading the way.

And that takes courage. Amen?

But God is greater than all, and God is able to give us that courage if we ask for it, and then take the first step, a leap of faith, as they call it, to take that first step, that invisible step, that step that is on invisible ground that nobody has led the way before.

Sometimes, we have got to be the leaders in society, in church.

We've got to be the first ones to say, Amen.

We've got to be the first ones to raise our hands in worship.

We've got to be the first ones to raise our voice louder, to where everybody in the congregation will sing loud.

We have to be bold and courageous, Amen.

We need to take back our neighborhoods and our nations to as much as we are able to do. Amen.

And it's more difficult when the enemy is already well-established.

But they were already well-established in every one of these situations, examples in the Bible.

In many different examples in the Bible, many different examples, the evil was already well-established, and God still told them to go and enter in, and to conquer, and that God would give them the victory.

But it took courage, Amen. Sometimes they had it, sometimes they didn't.

But this armor of the Lord has got to be used both defensively and offensively.

And this shows that we are to be an army of the Lord, fighting evil.

And let's go to the book of James chapter four, James chapter four.

James four verse seventeen, page 258, after Hebrews, James four verse seventeen,

Therefore, to one who knows the right thing to do and does not do it, to him it is sin.

It is a sin to know the right thing to do and to not do it, Amen.

We're held accountable for what we know.

If we know the right thing, then we're held accountable for it, Amen.

Now let me give you some specific ways that you can put this into action.

There is such a thing as the halal mark.

All across the world, in every nation, there is a sign, a symbol, on the products and some products and some services that is called the halal mark.

It takes many different forms.

Sometimes it can be the letter H, or maybe a crescent moon, or some Arabic writing.

There's different symbols, but you can see an example of several of these symbols on the website at [isawthelightministries.com slash halal dot H-T-M-L](http://isawthelightministries.com/halal-dot-H-T-M-L).

And you can go there and you can search it on the internet, and you can see many different symbols that are a representation of the halal mark.

And they, the Muslims, actually call it a mark. That's their words, not mine, is a halal mark.

And what it means is that particular brand of product or service, that company, that business, has signed a contract, literally signed a contract, to enter into agreement with Sharia law, Islamic Sharia law, that that particular product or service must be played over in the name of Allah.

It must meet the requirements of Islamic law, about what is clean and unclean in their religion, so forth.

And they have paid for this and given money, and I believe that they even give money on a yearly basis, or so many years according to their contract, and then they also agreed to allow Muslims to come into their factory, into their business, ever so often, to make for sure that they are compliant, submitting to the Islamic Sharia law, all of this.

So that's a lot, that's a lot.

So when you see that mark on the toothpaste, the deodorant, the baby formula, the protein drink, the candy bar, the cereal, the drink, the beverage, the food, the taxicab, the bank, the hotel, because it's not just food, it's hotels, it's banks, it's taxicabs, it's airlines, it's airplanes, it's many different products and services around the world, many different things.

When you see that symbol, or that word halal, then to continue to purchase it, to participate in it, to condone it, to continue to pay your money for that product or service, is yourself complying with Sharia law.

It is yourself condoning and approving of Sharia law.

It is bowing to Islam, it is submitting to Islam, it is having a false god, it is breaking the first commandment, it is blasphemy against God, it is an abomination against God, it is the mark of the beast, one of many different ways that you can take the mark of the beast.

Christmas is also a way that you can take the mark of the beast.

Sunday, churches, Ash Wednesday, the ashes on the forehead, there's many different ways of taking the mark of the beast.

The mark of the beast is not just one thing, because the mark of God, according to the Bible, is the Sabbath and all the holy days, and the name of Jesus and the Holy Ghost is many different things, the mark of God.

And it's having to do with law, obedience to the true God, the mark of God is obedience to the true God.

So if we compare the mark of God and compare it with the mark of Satan, the mark of the beast, then we understand that the mark of the beast also is really who you obey, who owns you, what master do you serve spiritually, what god do you serve.

That's the mark of the beast.

So if you're doing Christmas and Easter and the Trinity and the false churches, Islam, Buddhism, Hinduism, if you do any false denomination, false religion, then you have the mark of the beast.

But you can repent of it.

The Bible never, ever, ever says that the mark of the beast cannot be repented of.

In fact, it says the opposite, that there's only one sin that cannot be forgiven, and that's blasphemy of the Holy Ghost, and then we can debate what that is.

But I believe that blasphemy of the Holy Ghost is eternal rebellion against God, of never surrendering to God, never submitting to God, because the Bible tells us that whatever the sin is, no matter what it is, that God is faithful to forgive us if we confess and repent that He is faithful to forgive us of all unrighteousness and to cleanse us from that, and there's no exception to that.

If we confess a sin, it don't matter what sin it is, if it's the mark of the beast, if it's using God's name in vain, it don't matter what it is.

Paul was responsible for the murder of true saints.

Paul at one time had been anti-Christ. He had been anti-Jesus.
He hated the name of Jesus. He persecuted the name of Jesus.
He ordered the murder of true saints of the true church, the Apostle Paul, while he was still lost before he got saved.

So there is nothing that you could do that you cannot repent of and confess and repent and change your life and turn direction and come to Christ.

But if you don't do that, then you won't be saved.

We have to, first of all, realize that we have been wrong and confess it not only to ourselves and to God, but also confess it to each other.

The Bible talks about confessing our sins one to another at baptism and at other times in life. We should confess to each other so that we can help each other, so that we can be true brothers and true sisters and not just a computer profile to each other.

I don't want you to think of me as being a foreigner.

I don't want you to think of me as being an outsider.

I don't want you to think of me or your other brothers and sisters in this church.

I don't want you to think of us as being something that's not family, strangers and foreigners, or none of our business, what's happening in your life.

I don't want you to think that way.

God doesn't want you to think that way.

But the way I want you to think, the way that God wants you to think, Jesus wants you to consider and know and realize and embrace that we, all of you that are listening right now, we are brothers and sisters in Christ.

We are blood family through the blood of Jesus. We are family.

And so we don't need to keep secrets, and we don't need to worry about privacy.

And guess what?

There's nothing wrong with butting into each other's lives and asking, why didn't you show up for services?

Why wasn't you there?

How come you didn't want to come to church?

How come you wasn't listening?

There's nothing wrong with this.

Don't worry about privacy.

The hell with privacy.

We're brothers and sisters.

Brothers and sisters are very snoopy, ain't they, about each other.

They will get in your business, hopefully, amen.

A true brother and true sister, they don't care about prophecy.

They're more concerned with their soul than what they are, privacy, amen.

We need to open our hearts.

Jesus is good.

We need to open our hearts to each other and get close with each other.

We need to become close-knit, amen.

And we need to be honest with each other and we need to say, hey brother, how come you are doing this, how come you're not doing this, how come you are doing this, which you shouldn't be doing, and how come you're not doing this, that you should be doing.

We need to hold each other accountable.
We need to hold each other accountable, amen.
Like a brother would, like a sister would, amen.
A true brother, a true sister, they would tell you, that dress you got on is ugly.
Change it, throw it away, burn it, amen.
That's the way a true brother or sister would treat you, because they care about you instead of worrying that it might hurt your feelings.
They'll tell you, you need to shave, or you need to cut your hair, or you need to grow your hair, or you need to cut your toenails.
Your true brother or sister would speak up and not worry about offense.
That's what a true friend is for, and true brother and true sister, amen.

But a lot of people, getting back to the subject of halal and boycotting, a lot of people use the excuse, oh, the only thing I'm doing, I'm just buying toothpaste, that's all.
I'm not supporting Islam, all I'm doing is buying toothpaste, that's all I'm doing.
They don't see the big picture. You buy that toothpaste, it goes to the store.
The store buys more toothpaste of the same brand.
They order, they say, okay, somebody's buying that particular brand, therefore we need to order more, that money goes to that brand, that business, that is making it, which funds the Islamic mark, the Sharia law.
It funds Sharia law, so no, you're not just buying toothpaste.
You are funding Sharia law, and why would you want to do that?
You need to see the big picture, not just the narrow little tiny picture, you're just buying a can of soup.
No, you're doing much more than buying a can of soup.
That money goes to the store, they order more, that money goes to the business that has signed the Sharia contract.
You are funding their compliance of Sharia law, and their money is sent to the Islamic mosque, which funds the terrorist attacks.
So, you buying toothpaste, deodorant, whatever, that has the halal mark, and I'm talking about if it actually has the mark on it.
That is what I'm very sophisticated about this.
I'm not talking about looking up the ingredients when it don't have the mark.
I'm not talking about that.
I'm not looking up the business, the ingredients, and what those ingredients came from and what ingredients those came from, come on now.
Is the mark on the product or not? Very simple.
That's what I'm specifically talking about. Very specific.
That's why it's called the mark, and that's what we're concerned about when I'm talking about that topic.

At the end, we can also talk about Google products, Google search, Gmail, Google Chrome browser, other Google products.
Now, that's not as severe because it's not marked, but we know that the Google Corporation and the ABC, whatever they call it, Corporation, the heads, all that, we know that they fund Islam, and abortion, and homosexuality, and they fund the Democrat Party, so that's funding communism.

They promote evil, they fund evil, and they suppress Christians, and they suppress Christianity, and they suppress the truth, and the freedom of speech, and true history, and facts.

They suppress anything that's good, or even a resemblance of good.

Therefore, we should try to boycott Google products, Google search, Gmail, Google Chrome browser, and such.

Now, I know that Google has infiltrated so much of our society in computers and phones and everything that it's very difficult to get completely away, 100% away from all Google products. I've not even done this, okay? Because it's part of our phones, and so forth.

And we've got to face the fact that sometimes, instead of using only DuckDuckGo and StartPage.com and Brave Search and other search engines, sometimes we have to go to the Google search to find what we're looking for when we're doing our research.

Unfortunately, that is the reality that we're dealing with, and God ain't going to strike us dead if we have to resort to using a Google search every now and then to find what we need, the facts, the information that we're seeking.

However, in general, we should be trying, attempting, to get away from the Google products more and more and more and more throughout time as we find better alternatives.

There is such things as the Brave Search, searching on the Brave.com search feature, and other alternative search websites, and other alternative computer browsers.

You really don't have to use the Google Chrome.

There's no excuse for continuing the Google Chrome.

You can download the Brave browser at Brave.com. It's very simple.

Brave.com, download the Brave browser, then import all your bookmarks from Google Chrome, and then delete Google Chrome, uninstall it, because really, there's no reason to not uninstall it.

There's a good alternative. Brave is a very excellent alternative to Google Chrome.

So when we do have excellent alternatives, then there's no excuse anymore.

There's not a perfect alternative for Google search, but there is a perfect alternative to Google Chrome internet computer browser.

So there's no excuse when we're dealing with that.

And then, Disney products, Apple products, IBM, these are companies that we should try to boycott, and continually, over time, each month, each year, continue to try to get away from such things more and more and more as time allows, and as finances, and as we seek and find alternatives to replace things with.

Now, on the website at I Saw the Light Ministries, we do have a list of a lot of different demonic corporations and products that we should try to boycott as much as we're able to, and then a list on that same page of good alternatives, such as the Brave browser, and emails, alternative emails that you can use.

There's no excuse continuing to use Gmail.

You don't need it, other than maybe for Google Play, Google Store, but even then, there are other stores for apps, to download apps from other alternatives.

So even then, you might be able to get away from a Gmail account.

I have heard of some people even having phones where they have never been connected to Google whatsoever at all, in any way, shape, or form.

So it's not impossible to get away from it entirely, but it depends on your ability, your computer ability, finding the right apps, finding the right programs, finding the right phone, whatever,

and in the United States, I would even suggest, some of you in the United States, to switch over to Patriot phone, if you're able to afford to buy one of their phones or if you have a phone that works on their service, then Patriot Mobile is a very good phone alternative for a phone service, an Internet service, but it's not for everybody.

I'm not able to do that right now, but I have used them in the past, but when we're able to, we need to try to get away from more and more and more of these satanic phone companies, satanic emails, satanic Internet companies, and so forth, Verizon, and so forth, as much as we're able to.

I know that you can't do everything in one day, it is a process, amen, and some people are more computer-able to do things than other people, but all of us should be proceeding to boycott better and better each year as we grow in knowledge and understanding and alternatives, because these are ways that we can make a stand against evil is by boycotting such companies.

Now again, I'm not saying that it is a sin if you have to go to Google search, or if you have to go to YouTube, or if you have to do something, but we should continually be seeking better alternatives.

A lot of people don't realize that even if we're not paying for Gmail or Google search, the reality is that every time we use such, we are promoting it, we're a customer, they see that you're using it, that encourages them, and then they're able to report to their advertisers that they have so many, such as such a number of people using their services, and they make money from that, and every person that continues to use the Google services contributes to the popularity of those same products, which helps them to get additional advertising funds. It adds to their revenue, it adds to their income the more customers they have, even though you're not paying for it.

They get their money from advertisers that say, oh wow, you have this number of customers and your numbers are growing, but if those advertisers see that their numbers are not growing anymore, but more and more people are boycotting the Google products and YouTube and so forth, then the advertisers start backing away, and we have seen that being successful over and over and over, even with Disney, their customer, the number of customers to the Disney movies and Disney products have continually fallen and decreased every month and every year for the last few years and the last few months, and so now advertisers are backing away from Disney.

And we have the governor of Florida, God bless him, Ron DeSantis, who would be my favorite president if he was able to run for president and does run for president.

I would support Ron DeSantis, if it comes up that he's running for president in this next election, rather than Trump.

He'd be much better than Trump, he would.

And so he is making a stand against Disney, and it's because people are speaking out against Disney, and it's because people are boycotting Disney, so that has encouraged him to take a stand.

When you take a stand, it encourages other people to take a stand.

Through word of mouth, the word gets out there that it's an evil company and that more and more people are boycotting it, then it gathers attention, it gathers attention, and that word of mouth grows.

So you may think that just little old you, you can't make a difference in the world, but yes you can.

If you change, if you boycott, if you make a stand against evil, then the next person might, and the next person might, and the next person might, and it adds up, every penny adds up. As the Bible says, even the little toe, even the little finger is important to the entire body. Okay, it adds up, and every little bit of money that you're not supporting the evil, that you're not buying the evil products, and that you're being more wise with your money, what you buy, more responsible purchasing, what you buy, what you eat, what you watch, what you listen to, being more responsible in your decision and in your life, it adds up, all of it adds up, amen. Rome wasn't built in a day, even New Jerusalem is not being built in one day, amen. One day at a time, one joint at a time, one piece at a time, amen, but continually, but continually, amen. And it's not two steps forward, one step back either, continually improving, amen.

You can make a stand, amen.

Not everybody is a Jesse James, not everybody is a Maccabee, but everybody can be a supporter of the Maccabees, amen.

Everybody can be a supporter and contribute and do your part.

You might be the little toe or the little finger, but you need to do your part.

Okay, we'll get these links, these relevant links posted again for you, and I thank you for listening today, I thank you for putting your focus on the message today, and I encourage you that if you have true brothers and sisters locally, if you do, then you need to realize how blessed you are, because most of us don't have that.

We've got only one sister in Australia, only one brother in South Africa, I mean South Korea, so if you have a brother or a sister, make the most of it.

Hang out together, fellowship together, pray together after services, and open up to each other, open up your heart, and then share, and not hide things, and not keep secrets, and pour your heart out to each other, and be true to one another, and become close to one another, and become family, because this is what God has put together, amen.

And I will see you, and please communicate with me, because I'm responsible for every one of you, okay?

So please communicate with me better than what you have been, please communicate better than what you have been, okay?

All right, Purim coming up March 6th and March 7th, and we'll have special services one of those two days, and I will see you one, two, three, four, March 4th.

I will see you on March 4th, next Saturday, one week from today.

See you then, and until then, may Jesus bless you in amazing ways.

All this in Jesus' name, amen.

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