

Proof God is Not 2 or 3 Beings or Persons

Full sermon transcript.

December 10, 2022

(During this sermon, we experienced huge spiritual warfare hindering the broadcasting and recording of this sermon. Therefore, the first couple of hours of the broadcast was not successfully recorded and therefore cannot be transcribed. Therefore, we have included the short/brief sermon notes in the first section. Then in the 2nd section, we have the actual transcript for the final 43 minutes of the sermon. These were the most important minutes. No person could ever possibly recreate the final 43 minutes in any detail. It was very powerful and absolutely divinely inspired. Although we suffered lost in the spiritual battle for the first couple of hours, Jesus won in the end, preserving the most important part that couldn't possibly be replaced with just brief notes. Praise Jesus!)

Section 1: Short notes:

People who don't believe that Jesus is The Father, or believe that God is 2 or 3 beings/persons, point to the verses in the bible where Jesus and The Father interacted.

Revelation 4:8 to 5:10 The Father giving Jesus the seals, etc.

Genesis 1:26-27 Let us make man in our image/character.

Notice that verse 27 says "He", not "they". This shows that the "us" and "our" in verse 26 is not referring to 2 persons/beings. But rather, refers to 2 manifestations of God. The Father and The Word/Logos.

Genesis 11:7-8 Let us go down and confuse the languages.

Notice in verse 8, The Lord does it. Not "they". Not "the Lords".

Again this shows one God that is only one being/person.

Here are additional verses to prove that God is One: (Not 2, not 3.)

Psalms 16:10 "Holy One"

Psalms 71:22 "Holy One"

Psalms 89:18 "Holy One"

Isaiah 10:20 "Holy One"

43:11 I am Theos and beside me there is no Saviour.

45:23 To me shall every knee bow, every tongue confess! (Philippians 2:10-11)

Acts 2:27 "Holy One"

4:12 No salvation by anyone else.

13:34-35 "Holy One"

Mark 12:29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord.

Deuteronomy 6:4 Hear, O Israel: The LORD our God is one LORD.

It never says that God is two.

The only place where it talks about 3:

Matthew 28:19 which was quoted much differently in the early centuries, thereby proving that the trinity was added.

And 1 John 5:6-8 where the trinity did not originally appear in the early bible manuscripts, but was added later.

Luke 10:18 "And He said unto them, I beheld Satan as lightning fall from heaven".

John 1:1-14

John 10:30-33

John 14:6-9 Show us The Father! Here I am!

Philippians 2:5-11 Jesus considered himself to be equal to God The Father. Every tongue, knee from Isa. 45:23

1 Tim. 3:16 God in the flesh. Not a god in the flesh.

Revelation 1:8

19:13-16

21:6-7

22:13

Isaiah 44:6

Zechariah 14:3-5 "The Lord my God" coming.

Here's the reason for the confusion and the answer to their questions/concerns:

Before the creation of mankind, God divided himself into 2 manifestations. One of those, is called The Logos (The Word). It's the part of God that came to Earth and died and rose again. But The Word always existed and was The Father.

But realized that He needed a vessel/robe to be able to relate with humans, to speak to them, appear to them without killing them with his tremendous power. And such vessel was also needed to eventually save them having perfectly planned it all.

1 Corinthians 15 says that after death is totally defeated (when paradise comes after the Great White Throne Judgment), then God shall be "all in all", which would more correctly be translated as "become whole again."

After we enter paradise (new heavens new earth), we'll no longer see 2 manifestations. Only one. Because there will no longer need to be an intercession between man and God, because there will no longer be human flesh/vessels.

The key is 1 Corinthians 15:22-28

shall become whole.

This shows that He divided himself into 2 manifestations. But He is still one being.

Miracle confirmations:

Last night, after I had already finished the sermon notes, and after having already determined that 1 Corinthians 15 is the key verse of revelation, I saw on Facebook, that someone had posted "The gospel that saves... in 2 parts"! And also in the same post, the first and main/key verse in the post was in 1 Corinthians 15. (Not exactly the same verse. But I could not see the verse number in the post until this morning after clicking on it. But the fact that I saw "1 Corinthians 15" last night in the same post as "2 parts" and not "2 beings", is a huge, amazing confirmation!) I also saw Isaiah 45:23 last night after I had finished the sermon notes, and had to get up out of bed to add it to the notes. This is Jesus giving me the verses for the sermon.

Section 2:

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==Transcript of Last 43 minutes after coming back on air==

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I don't know why that stopped.
Okay, now we're back.
It's always the devil fighting, I tell you.
Let's repeat this message. It was too much for them to handle.
Amen.
Okay, we're getting back now.
Give some people tune in.
Some people probably have to refresh the page.
Waiting for people to reconnect.
Get people time to discover that we're back on the air.
Okay, there's Brother Andrew in New York.
Now, for some reason, I don't know why that happened, but yes, I do know.
The devil's fighting. Amen.
The devil is fighting us hard.
So, lost the connection there for some reason, but we're back on the air.
And we'll just give some people some time to reconnect.

Now, also, while other people are figuring out what to do,
I will remind people that we have talkshoe.com as an alternative.
And any time that the broadcast stops, you could go over to talkshoe.com.
The specific link is available on the website at isawthelightministries.com/services.html
And there's a whole list of alternatives.
There's even phone numbers that you can call as well as the talkshoe website as well.
talkshoe.com/tc/14366.
But that link is on the ministry website at isawthelightministries.com/services.html.
And that's always a backup.

Let's put it on a song.
We've got plenty of time.
It's not as late as I thought it was.
We'll put on a song to give time for more people to reconnect to the broadcasts.

We are reconnecting, giving people time to reconnect to the broadcasts.
Thank you for your patience and understanding.
We know that we're under a great spiritual warfare.
There's Brother Kareem reconnecting.
While the devil attacks us, we praise the Lord because we're back on the air.

(Song played.)

Okay, so since we got disconnected from the enemy fighting us,
we're going to repeat what you probably may not have heard.
I'd like for you to get out the prophet's volume as well as the New Testament
and lay them side by side, and let's compare two verses.
Isaiah 45, verse 23. That's page 35.
And in the New Testament, right next to this,
Philippians chapter 2, verse 10.

Side by side, both of these volumes.

This is the beauty of having the Alpha and Omega Bible in five volumes rather than one.
We do not want to be like the world of having only one volume.
Originally, the Bible was in scrolls,
and there was a different scroll for every book of the Bible.
And then eventually they had scrolls that had more than one book,
but still wasn't the entire Bible.
Then eventually they had books of the Bible rather than scrolls.
And eventually it came down to even having five volumes of books for the Bible,
more than one time in history.
And the Alpha and Omega Bible is more true to the fact that for the majority of history,
the Bible was not one volume.
For the majority of history, the Bible was not one volume.

So it's good to have a Bible that is more ancient-informed,
and thus you have the ability to lay the volumes side by side
rather than just flipping the pages and holding it with a bookmark.
It is a luxury, a beautiful benefit,
to be able to lay the Old Testament prophets volume next to the New Testament
and compare these two verses.
So for the people that are now tuning in again because we lost connection,
we're comparing side by side Isaiah 45 verse 22 or verse 23,
Isaiah 45 verse 23, and Philippians 2 verse 10.

So let's start with Philippians 2 verse 10.
At the name of Jesus, every knee will bow of those who are in heaven and on earth
and under the earth, and that every tongue will confess that Jesus Christ is Lord
to the glory of Theos the father.

So even though it seems like there's a separation there,
it says, because you may not have heard that as well,
I don't know how long I was off the air,

it says in Philippians 2 verse 6 that he existed in the form of God but he did not decide that wholeness with God was a thing to be held onto.

So if He did not want to stay whole, that means that He separated himself. He separated himself into two parts, two manifestations.

This is the same as my liver is inside me, just as it says in John 1 that He was in Theos. So my liver is in me, but that's not a different person or a different being. My heart is in me, but that's not a different person or a different being. He's one being, one person, one God. He is one Lord, but he separated himself.

There are different measures, different measurements of God in different people. There is a different measurement of God inside one person and then another person, then another person. Some people have more of the Holy Ghost of God than other people. Most of the time, a person that has just been recently baptized most of the time would have a smaller measurement of the Holy Ghost than somebody that was baptized several years ago. There are exceptions. Some people might get a greater measure immediately upon baptism according to the gift of God, of God's plan for each individual person.

God can be in a person in Korea, a person in South Africa, a person in Australia, a person in Mexico, a person in New York, a person in Tennessee, a person in Africa, all at the same time in different measures in each person and in each nation. So even though a human cannot be at two places at one time, God can definitely be in two places at one time because He is Spirit. He can divide himself. He can divide himself and separate himself in different measures at different places all at the same time. Only God can do that. Even angels can't. Even the devil can't. But God can, and God is unique, and that's what makes Him the Almighty.

So, and it says in verse 10 in Philippians, that every knee and every tongue they're going to bow and confess that Jesus Christ is Lord. But look in Isaiah 45, verse 23, "By myself I swear" (or confess) This is God confessing to Himself that He is Lord. "Righteousness shall surely proceed out of my mouth." And what is the word? Where does the word come from? The word comes from your mouth. "My word shall not be frustrated that to me, every knee shall bend or bow and every tongue shall swear" or confess.

But it says, "to me"!

Philippians says that you're going to bend and bow
to confess that Jesus is Lord.
And yet Isaiah says it's going to be "to me" that you do this!
That identifies Jesus as being the Father.
That identifies Jesus as being God Almighty.
Amen? Amen! Absolutely, absolutely.
This is mind-boggling!

I'm confident we're under spiritual warfare
because this was such a tremendous verse.
So mind-boggling, so powerful, so amazing!
But this is when the devil is like,
"Oh, I've got to cut this off.
I don't want them to hear this.
I don't want people to hear this.
Let's turn it off right here, right now".

Because this right here is such an earthquake!
This 9.9 earthquake.
This is mind-boggling to me.
They're going to bow, God says:
"To me, they're going to bow and confess that I'm God,
that I am Jesus, that I am the Lord."

This identifies Jesus as God, as the singular God,
as the same God of Isaiah, the same God of Israel,
the same God of Jeremiah and Ezekiel,
the same God of Daniel, that the God of the New Testament
and the God of the Old Testament,
that they are not two different persons,
they are not two different beings,
nor are they three different persons.
They're the one and the same.
And when any time that you see a separation,
any time you see talking to one another,
submitting to one another, bowing to one another,
this is God establishing a relationship with mankind,
reaching His hand out to people,
reaching His voice out to people
in a way that would not kill us.

Because even the Bible says that they were afraid to look at God,
that they thought that looking at God was going to kill them
and would have killed them,
it would have killed them to look upon God,
except that God came in the flesh.
God had to separate Himself into different measures,

into a lesser and a greater measure,
so that He could come to save mankind
and have a relationship with mankind.
Amen? So, when God came in the flesh,
like the Bible says He did, He came in the flesh.
When He came in the flesh,
not all of God came into the body of Mary,
because the entirety of God cannot fit in one human.
That is something that is impossible even for God!
Even for God, there are certain things that are impossible.
It is impossible for God to be evil.
It is impossible for God to be evil,
because even when He is angry, He is right!
Amen?
Even when He is at His worst,
even when He is in His greatest wrath,
He is still right,
because He is God,
and what He says goes!
Amen?
And there is nothing wrong with that.
We have to have a leader. Amen?
So, this is amazing.

He could not, all of God, come into the Mother Mary.
He had to separate Himself in a smaller measure,
which of course would submit to the larger measure.
Of course.
And just because you do not talk to yourself,
well, you must be different, because I talk to myself!
I talk to myself!
Do you ever do that, Robert?
(Robert: "I think we all do.")

We are all in the likeness of God.
We are all in the likeness and the character of God.
People are like, was He talking to Himself?
Yes!
I think we all talk to ourselves.
Amen.

What about praying to Himself?
If He is in more than one place, in a different measure,
and if the measure that came into the human body,
then yes, He can pray to Himself,
because in that human body, He came as a servant,
He came as a messenger, and yes, even as a prophet,
but He is still God,
because it says that God came in the flesh!

So, just because He prayed to Himself and submitted to Himself,
does not prove, it absolutely does not,
absolutely does not prove that He is two different beings.
Absolutely not.
But it does prove that He separated Himself;

which a lot of people are going to have difficulty accepting.
I understand why it would be difficult
for people who are fleshly minded and carnally minded
to not understand spiritual things.

Amen.

But we cannot limit God.

We should not try to limit God.

He is fully capable, able,

of separating Himself into different measurements and different locations,
including a huge measurement and location in the flesh that submitted and prayed to
Himself,
to the greater measure in Heaven.

After all, when He did come in the flesh,

He got mixed with the human spirit.

He did get mixed because He had DNA from Mary.

So, He had ancestors.

Rehab, an ancestor.

Tamar, an ancestor.

David.

He had ancestors in the flesh.

So, He did get intermingled with the human DNA.

And because He had human DNA,

He had to submit and pray to (the great measure of God/Himself in Heaven),

because even Jesus had to get saved and born again,

because He was part human.

He was the Son of mankind.

People don't understand that.

Jesus had to get saved!

He was in the flesh!

He had human DNA!

He was the Son of Mary!

He was the great-great-great-great-great-great-grandson of David!

He was of the genealogy of mankind!

It says that He was the first fruit of all the first fruits,
of all the fruit.

Amen.

If He's the first fruit and the first resurrected,

then yes, He had to be born again.

He had to be saved because He was in the flesh.

Even though He never sinned,

we're all born into a sinful nature,

and He was capable of sin.

We're all born of a sinful nature.
I did preach that one time.

So, He was capable of sin, but He did not sin.
So, He chose to resist the temptation.
Amen.

So, it does say that He is the firstborn. (First born of what?)
So, He was born again.
Amen.

He was born again.
He did get saved by baptism.
Why did He get baptized?
As an example only?

No!
As an example, yes, but not as an example only.
He forced John the baptizer to baptize Him!
John the baptizer didn't want to do it.
He said, who am I?
I'm not worthy.
I'm not worthy to baptize you.
I'm not even worthy to tie your shoes!
Amen.
He had to be baptized because He was the Son of humans,
but He was also Son of God.

Now, the Bible calls Him the Son of God,
and the Bible also calls Him the Son of mankind.
Which is it?
It's both because He separated Himself!
Amen.

There is absolutely a division, a separation within the one being of God,
which is only possible with God, not possible with humans,
not possible with angels, but definitely possible with God,
because it says right here in Philippians 2,
if you don't want to believe me, then I hope you choose to believe
what it says in the Bible of Philippians 2, verse 6,
that He did not decide that wholeness with God was something to be held onto!
That right there, that means He separated Himself.
If He did not hold on to the wholeness, then He was separated.
That's common sense, that's logic, that's easy to understand.

This is something I've never heard anybody else in my life preach.
No one!
I have set for years in Pentecostal churches,
years in the Baptist Churches,
and years in the old "Worldwide Church of God" that kept the Sabbath
and the Holy Days and baptism,
and they had lots and lots of truth against the Rapture,

against the Trinity, against Christmas, against Easter.
They had lots and lots of truth, but they did not preach this
in the way that I preach it, that God separated Himself.
This is very unique to our ministry.
That doesn't mean that it's not true.
Because that's what it says right here!
You can choose to believe the Bible or not believe it,
but that's what it says right here.
It's easy, it's clear as day.

And then there's even another verse.
Let's just jump over to it right now.
1 Corinthians 15, that agrees with this.
1 Corinthians 15, and this is the key verse right here,
as well as what we just read in Philipians 2.
This is the key verse.
1 Corinthians 15 verse 22, page 190.

Verse 22 says,
"For as in Adam", which Christ was in Adam,
his ancestry goes all the way back to Adam, amen?
So he's in Adam. He had to die!
If he had to die a death, which he did,
He had to die because he was in the flesh.
He was the son of mankind.
And if he had to die, he had to get saved.

Anybody that's going to die at any point in their life,
they've got to be saved.
People don't understand this,
because He was the son of mankind, he had to be saved.
He was the firstborn.
"So also in Christ, all will be made alive."
We all have a resurrection.
Verse 23, "but each in his own order."
There's more than one resurrection.
"Christ, the firstfruits,
and those that belong to Christ at his coming."
Christ himself had to be saved,
because it says right here that He is part of Adam,
and that everything in Adam dies,
and will rise in a resurrection.
The fact that He is the firstfruit,
and we are the secondfruit and the thirdfruit,
shows that we are required to deal with the same salvation
that He himself had to as a son of humans.
Amen.

Verse 24, "then comes the end,"

which is after all the resurrections are done,
the two resurrections,
when it comes to the very end,
the Great White Throne Judgment in paradise,
when He hands over the kingdom to the Theos, The Father,
you see an interaction here between two manifestations,
two parts of God, two different measurements of God.
There is an interaction.
"When He has abolished all rule and all authority and power,"
that means he destroys Satan,
and all the wicked is destroyed.

Verse 25, "for He, Christ, must reign until
he has put all his enemies under his feet,
and the last enemy that will be abolished is death."
That means there will no longer be anybody to ever die again.
There will be no more resurrections and no more death ever again.
There will be one death because they died,
but then even death itself will be swallowed up and destroyed!
It will be like they never lived,
therefore it will be like they never died.
Even death will be destroyed!
Ain't that mind-boggling?
Have you ever had anybody to explain to you
how the Bible says that even death will be swallowed up?
Nobody has ever explained that to you because they don't even understand it.
They don't even understand that, and yet I just explained it.
Because it will be like they never lived,
it will also be like they never died,
and nobody will even have a memory of their death.
So even death will be swallowed up!

And it says that Christ will reign until, until, until, until this is accomplished.
There is an end to the reign of Christ because Christ means "God in the flesh".
I know it means "anointed",
but the context and the teaching of the Bible
is that Christ means that God came in the flesh.
The flesh of Christ and the DNA of Christ
that came through Adam and Eve will no longer exist in paradise
because even the crucifixion of Christ will no longer be needed
because we will no longer have temptation.
There will no longer be fallen angels.
There will no longer be the existence of Satan.
It will be as if Satan himself never existed!
Amen.
They don't teach that either!

What I'm teaching right now,
they would kill me for! Amen.
And all these preachers,

including the best of the best of the preachers
and the best of the best of the Christians,
when they hear this, what I'm saying right now,
they're going to say,
"this is blasphemy,
and I will never listen to you again.
You said that Jesus has to be saved
and that there's going to be an end to the reign of Christ."
Hey, it's not me saying this.
It's what the Bible says!
It says it right here,
that he must reign until that death is defeated.
This is what the Bible says.

Verse 27,
"For He has put all things in subjection under his feet.
But when he says this, that all things are in subjection,
it is evident that He is expected to put all things under subjection to him."
In other words, it's not accomplished yet!
You remember that sermon I just did just very recently?
That he has not yet defeated death.
And all these people saying "He has already defeated Satan,
He's already defeated death,
and all you got to do is walk in that victory"
and all that is bull crap!
Because right here it says that when it says
that he has put all things under his feet,
that it's really talking future tense!
That's what this says.
That's exactly what this says,
is that when it says that,
it's actually saying,
it says that it's actually saying
that it's going to happen in the future tense.
It's not yet accomplished.
Death still reigns.
Amen?
Death still reigns in the earth!

Verse 28.
Look at the scriptures.

"When all things are subjected eventually to him, even death,
then the son, the Christ himself,
will also be subjected to the one who subjected all things to him,
so that Theos will become whole again." (The Alpha & Omega Bible. AOB)
Wow! Wow!
Christ will no longer exist, but Jesus will always exist.

When it talks about subjection, it means defeating.
It means there will no longer be death.
Death will no longer reign.
Therefore, even the crucifixion will no longer be needed!
The blood of Christ will no longer be needed
because there will be no Satan,
no temptation, and no sin, and no human flesh.
And it will be as if all of that never existed!
We won't have memory of our temptations.
We won't have memory of even the crucifixion of Christ.
We won't remember the cross because we'll be in paradise.
We have no need to think backwards and hold on to past things.
Time will not exist in eternity,
so there won't be such a thing as the day of the crucifixion.
There won't be such a thing as the Passover day.
If you have a remembrance of Passover,
you won't even remember there was even such a thing as a Passover
because if you remember that,
then you will also remember that your brother died in sin!
The Passover and the crucifixion and the blood of Christ
also brings back the remembrance
of the blood of goats and sheep and lambs!
It brings back to remembrance World War III
and the Great Tribulation
and your trials and your sufferings.
But there won't be remembrance of trials and sufferings
and death and tears and pain in paradise.
It'll be as if none of this ever existed.
That's what paradise is!
No memory of pain.
No memory of the passion of Christ on the cross,
bleeding for your sin.
No memory of that because if you remember that,
then you remember every trial, every tribulation,
and every sin, and you remember Satan,
and you remember your friends and your family
dying in the lake of fire, (then Paradise is lost!)

Paradise is paradise.
Paradise is the future, not the past.
Paradise is the future, not the past.

I didn't know God was going to move so powerfully today!
Did you?
Nobody saw this coming.
Nobody saw this coming!
My God, why did you choose me?
I got to bow right now!
I got to bow at the feet of Christ right now!

(On my knees, head bowed and crying...)
I bow at the feet of Christ, and my tongue confesses,
and my mouth confesses, and my soul confesses,
and my flesh confesses, and all of me confesses
that Jesus Christ is Lord.

Amen.

And Jesus Christ, Jesus will always exist,
but not the Son of Mankind (The Christ)!

Amen.

Because the Son of Mankind must be subjected
to the greater measure of Himself,
and He will become whole again.

When we go into paradise, we will no longer see two in Heaven.

If we were to look up into Heaven right now,
yes, we would see two (manifestations, not beings)!

But in paradise, we will not see two.

And if we could go back in time,
and go back even before the angels,
then we would see only one!

But at some point of time, God said to Himself,
He thought to Himself, He spoke to Himself,
and He said, (basically) "I want children.

I want to create. I want to reproduce.

I want little gods.

I want land to put my feet on.

I want to speak to somebody other than myself.

I'm tired of talking to myself. I want to talk to others."

And He said, (basically) "but if I create something in the flesh,
it will dissolve.

Because I'm the lake of fire, I'm consuming fire.

Anything I touch is going to dissolve.

How can I do this?

How can I create something weaker than me without destroying it?"

And the solution was The Word!

The Word, the Logos.

The Logos, the Word is a vessel,
a robe that God chose for Himself,
an intercession, a mediator between God and man,

an intercession, a mediator,
a going between, an advocate,

a curtain, a veil,

a vessel, an instrument,

a vehicle that God chose to divide Himself into two parts,
not two people.

Two parts, two manifestations.

And the one manifestation, the Logos,
be the in-between so that man doesn't go behind the veil (without Christ),
so that man doesn't touch God and see God to the fullness
to dissolve mankind and destroy mankind
until mankind no longer has flesh.

But once mankind has no flesh
and there's no tempter and no temptation and no death
and no danger of death,
then God can remove the veil (fully) and take off the robe
and be naked, as we also will be
because we will no longer have a penis.
We will no longer have a vagina.
We will no longer need a robe or a vessel or a Logos.
We will just be with God.

These are things that is very difficult
for the carnal, little tiny, pea brains that we have.
Very difficult.
But this speech will go down in history
of a book of its own, all by itself!
This sermon will be a book all by itself!
Thus saith the Lord God in Heaven
and the Lord God that's inside me.
This is what He wants!

The power of the resurrection is present this day!
Praise God!
God is good and His name is Jesus!

Now I said I was going to give you,
share with you a miracle revelation, confirmation rather,
confirmation last night in addition to giving me
Philippians 2 and Isaiah 45.
After I had thought I had finished the sermon notes last night.
Oh boy, that was far from it!
I thought I finished the sermon notes
while/yet I am writing a book as I speak!
Amen.
And so I saw, I came across a post
last night somebody on social media had posted the words,
"The gospel that saves...
in two parts".
Then it picks back up again in the same post says "1 Corinthians 15".
That is mind boggling to me!
I thought I had finished the notes!
I was asking God, "is there anything else?
Any other verses, any other points, any other principle,
anything else you've got to give me to share tomorrow,

please give it to me."

And here is a confirmation, "the gospel that saves... in two parts",
not in "two beings", not in three beings,
but in two parts, in two parts!

1 Corinthians 15 is the key verse in combination
with Philippians 2 verse 10.
Those two verses compared are explosive!

Like I said, what I just preached would get me killed!
It would definitely get me stoned!
And you'll never hear it anywhere else
because the entire world is deceived.
The entire world is deceived!

God is so good to choose us.
I am not more holy, I am not more perfect
than either any one of you.
But it is only by God's plan,
His choosing, His mercy and His grace,
even as the sure mercies of David were so abundant,
the sure mercies of David that God had upon David
or nothing compared to the mercies He has shown upon me.
And I am in awe, I am in awe, and my heart can barely stand it!
I am in awe, mind boggled at God's mercy!
And so I end this sermon and this book,
in reverence to the LORD Jesus Christ,
the King of Kings and the LORD of Lords,
all this in Jesus' name. Amen.

www.isawthelightministries.com/jesusislord.html

www.isawthelightministries.com/bornagain.html

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