

Love is Not A New Commandment
February 18, 2023
Full sermon transcript.

Psalm 23 ...Surely goodness and mercy shall follow me for all the days of my life.
And I will dwell in the house of the Lord, forever.

Even though we have sung that song a million times, and we've all quoted that song a million times straight out of the Bible, each season of our life presents its own problems, tribulations, trials and sufferings, and blessings. Amen.

And so as we go through our different seasons of life, a different sentence or a different part of that song will be more meaningful to us than what it was before. Amen.

It would come into your mind a different way. It would touch your heart in a different way.

It would be more special to you in a different way through different times and seasons of your life, that particular word or certain phrase of that song, and other verses throughout the Bible, that it will come into a new meaning or a new application or significance to your current situation. Amen. Praise God.

There's nothing wrong with singing these same old-fashioned songs repeatedly for hundreds of years. Amen. Because there's always a new season of your life, another step, another part of your journey, and new people and young people coming into the church. Amen.

Now this next song we already played as the very first song when I began the music today, and nobody, hardly, was signed in yet or listening yet. And I did not play that song on purpose.

And that's page 27. Let's go to page 27. As I said, I did not play that song on purpose, but rather I was having trouble remembering how to pull up the music list in a way to where I can control the music list. I was having trouble remembering how to do that.

And so this song came up actually at random as the first song that played, even though I did not click on that particular song. And it has significant meaning or connection with today's sermon topic about love. So page 27, it's called I Got Peace Like a River, but the particular phrase or sentence or word that stands out to us today in direct connection to the sermon is the word love. Page 27.

I got peace like a river in my soul. I got peace like a river. I got peace like a river.

I got peace like a river in my soul. I got love like an ocean. I got love like an ocean.

I got love like an ocean in my soul. I got love like an ocean. I got love like an ocean.

I got love like an ocean in my soul. I got joy like a fountain. I got joy like a fountain.

I got joy like a fountain in my soul. I got joy like a fountain. I got joy like a fountain.

I got joy like a fountain in my soul. I got peace like a river. I got love like an ocean.

I got joy like a fountain in my soul. I got peace like a river. I got love like an ocean.

I got joy like a fountain in my soul. Praise Jesus. Now that's good breathing exercise.

Amen. That's the best breathing exercise you can do. Trying to hold those notes and trying to do the higher notes and the lower notes and the long out notes and the

stretch notes and the short notes and the high notes and the low notes. That's good breathing exercise right there. Sing unto the Lord. Amen. That's the best thing you can do with your time all day long. I tell you what. And especially in your hardest tribulations and sufferings is to sing to God and praise Him. Lift up His name. That's the best thing you can do is the best anti-depression. Amen. Amen. It's better than any pharmacy pill, even the over the counter pill. It is joy in our heart, joy in our soul by praising God, by worshipping God. Amen. And prayer also is a good medicine. Amen. Prayer is a good medicine. If we're only praying only when we wake up and only when we go to bed and we don't pray any other time of day, then we're not really, really, really, really, really, really, truly serving God. Amen. That's just a ritual. Just to do it when you first wake up, when you first and when you're going to bed, just because it's time to pray, check it off the list that's not serving God. That's just a ritual. Amen. We should be praying as the Bible says, unceasingly.

Amen. That's throughout the entire day. Amen. Throughout the entire day, different names and situations and people and their trials and their sufferings coming up into our mind and lifting them up in prayer as we eat, as we shop, as we drive, as we walk, as we exercise throughout the day, bringing up different topics and different people up to the Lord, lifting up prayer to the Lord unceasingly. Amen. Constantly. Amen.

That doesn't mean every second of the day, no. That doesn't mean every minute of the day, no. But I cannot imagine going more than one hour or two hours without saying something to God. Amen. I really can't. Sincerely. Because He's there with us constantly at all times, 24-7. And that's the truth, and that's the reality. But most so-called Christians, they treat God as if He visits for five minutes before you go to bed, and He visits in your first five minutes of your first five minutes of the day when you're praying. The rest of the day He's not present, and we just ignore Him, or they do. Amen. We just ignore God even if He is not present the rest of the day. But He's there. Pay attention to Him.

Have a relationship with Him. Amen. God doesn't want religion. God doesn't want religion and rituals and all this. What God wants is relationship. And what is a relationship if you talk to them only five minutes in the morning and five minutes at night? Or change it to ten minutes in the morning and ten minutes at night? That's still not a relationship. Amen.

That ain't no relationship. Amen. Can I hear Amen? I need to get those sound effects back in where I can push the button. Amen. I wish Mrs. Harris would hear. She'd say Amen. Amen.

Amen. Amen. Praise God. I think I heard an Amen all the way from South Africa that time.

Praise God. All right, brothers and sisters, I think I got all the buttons clicked and pushed and plod, maybe. Praise God. I've got to calm down a little bit. I've got an ocean of joy. It's bursting out. Amen. You ever feel like you just had a shout for the Lord?

Amen. You ever feel like that? If you don't, something might be wrong. Amen. We should have an ocean of joy bubbling over in our soul if we really got the Holy Ghost in us.

Amen. The Bible says to test yourself, to examine yourself, to see if you are really and truly in the faith. That doesn't mean test yourself to see whether you really believe, but rather, rather not you truly have the Holy Ghost. That's what that's talking about.

Amen. The Holy Ghost, even as Jesus Himself said in John 7 on the last great day of the Feast of the Tabernacles, He said about the Holy Ghost ever to come up from your belly, come up like a fountain. Amen. Bubbling over, basically. Amen. What good is a fountain if it doesn't come up and give life? Amen. Amen. A water well that's way down deep in the ground and never comes up out of the ground is useless. That's stale, stagnant water, lukewarm, layered to sin. Amen. We need a fountain that bursts up and flows over. That's the kind of joy.

That's kind of the Holy Ghost we're seeking. Amen. Praise God. Good to see everybody that is attending. Amen. As the Bible says, to attend, to gather together on the seventh day. Praise God. Okay, I might be able to catch your breath now so we can go into our ritual prayer. Let's do this.

(...Prayer...)

Let's turn to John 13. For the people that's tuning in for the first time, we're reading from the Alpha and Omega Bible, a restoration of the original Scriptures using older manuscripts than what was used for the King James Version. Older manuscripts. Amen. When they say that the King James was translated out of the original tongues, that's bull crap. And it's a straight out blatant lie. And that's easy research. Easy research. You can search it out for yourself. Easy to prove that to be a lie.

John 13. Let's go down to verse 34. If you have the paperback Alpha and Omega Bible, this is page 118 probably. I'm looking at a very old version of this. We might have our new copies here in a couple of weeks or so maybe. Any time I'm reading today that it might be a little bit off from your copy. Maybe we'll get all of our copies pretty straight.

I'll get mine in a couple of weeks or so. Some of you have ordered your copies. Some of you, they arrived just a couple of days ago. Other ones will be arriving in the next couple of weeks. And other ones, it might take a couple more months because I can only afford to have only so many copies printed and shipped internationally per month. So it might take another month for some of you, two months for some of you, maybe three months for some of you. I apologize for the long delay, but we only have so many people giving tithes and offerings. The people that do not give their tithes to God, they muzzle the ox, as the Bible says. They hinder the gospel and they will be held accountable to God for that. For robbing God, as the Bible says. They will be held accountable.

In John 13 verse 34, this is Jesus talking and He says, A new commandment I give to you, that you love one another, even as I have loved you, so that you also love one another. By this all men would know that you are My disciples, if you have love one for another.

Now let's think about that, because there are a lot of people that try to claim that the Sabbath day and God's biblical holy days are erased, done away, because He said, I give you a new commandment that you love each other. Where does this say? Anywhere else in this entire chapter, or even the entire book of John, or even the entire Bible, that the Sabbath commandment, or that the Ten Commandments, or the biblical holy days are erased, deleted, done away with, or changed? No words. Absolutely no words.

And if you think about this, this so-called new commandment, love one another, is not new, is it? It's not a new commandment. It is not. All of God's commandments, of the Ten Commandments and tithing, and the holy days, even the commandments outside the big ten, they're all based on the principle of loving, loving God and loving one another.

The first commandment is have no other gods, that's how you love God. Amen? And those that do Christmas and Easter, they can claim all they want to, that they love God, as bull-crap.

If you really, really, really loved God, you would not have any other gods. You would not serve Queen Easter. You would not serve her. You would not serve the Christmas tree and the Christmas decorations, and the pagan holidays, and even Sunday. You would not do it. I'm just going to tell you the honest truth. If you want to listen to Joel Osteen, turn on Joel Osteen. I'm not Joel Osteen. I'm going to tell you the God's honest truth, which will absolutely offend some people, because the truth points out your own sins, your own rebellion, and your own refusal to obey God, your own refusal to change your life, to repent.

That's why it offends you. If you really love God, you will obey Him and not the Sunday churches. Christmas and Easter and all that pagan crap. Ash Wednesday, Saint Valentine's Day, Lent, and all that crap. And you wouldn't even step foot in those doors of those pagans.

That's the God's honest truth. Because the Bible says, do not partake with them, and to come out away from them. That's what the Bible says. Am I making this up, Brother Jared?

Am I making this up? No. Love is not a new commandment. We've always been commanded to love one another. Now, keeping your New Testament handy, we'll come back to the New Testament, but let's just go on over to Leviticus 19, the book of Law, the volume of Law over there.

Leviticus 19:18 And your hands shall not avenge you, meaning don't take revenge, and you shall not be angry with the children of your people, and you shall love your neighbor as yourself. I am Jesus. Love your neighbor as yourself.

That's always been the commandment. Always.

Way back in Leviticus. To love your neighbor even as yourself. To love them as much as you love yourself. Amen? What man doesn't love himself? Amen? That's always been the law. That's not new. So why did Jesus say it was new? We're going to talk about that more. We'll explain that more, but let's just get this out of the way. It's not new.

Amen? It's not new. To all these people that say that He replaced the Big Ten and everything else with love, it was always about love. Love was always the underlying, the foundational, bedrock principle of every, every commandment.

1 John 2:3 By this we know that we have come to know Him if we keep His commandment.

It actually has the word if there. Amen. And what part of that says if you believe? It doesn't. But rather if you keep His commandments. Now a lot of them will argue the commandment is only love and that's all it is. But where does it say that love is the only thing you have to do? That's just an assumption that they make and an accusation that they make.

I don't read anywhere in the New Testament or anywhere in the entire Bible where it says love is the only thing that you have to do. It doesn't say that. If we keep His commandments, you can go back. We're not going to turn there right now, but you all know it by heart. Matthew 28, the very last words He said in Matthew is to go to teach people everything that I have commanded you. Everything. And baptizing them. He didn't say, and you can also look at Acts 1 and Acts 2 just before He ascended up to heaven and the 40 days that He walked on earth after the

resurrection. At none of these different times did He say the only thing you have to do is believe or the only thing you have to do is love and all these commandments are done away with, but rather the exact opposite. Teach them everything I've commanded you. Well, that included foot washing. That included the Passover communion, which most churches don't do, especially in America, especially in the southern states, Pentecostals and the Baptists. They don't do communion. But yet that was one of God's commands. Absolutely. Amen. How can they claim they come to know Him? It says right here, this is how you come to know Him. How can you claim that you know Him and you not do these things? People need to be honest with themselves. Verse 4, it says, The one who says, I have come to know Him and does not keep His commandments is a liar, and the truth is not in Him. That's very strong language. Amen. This is John, the best friend, the best buddy, the best disciple of Jesus, his closest disciple. They were very close, very intimate.

John even laid his head on the chest of Jesus. Nothing homosexual about that at all. But men used to previously, even back in the 1920s, 30s, 40s, and 50s, they would not be so afraid and paranoid about their sexuality and people accusing them of being gay and stuff like that. They weren't so paranoid like we are today because homosexuality was not widely embraced for one thing, right? So you didn't really have it blatantly in society, except for, of course, in the Roman and Greek society, of course. But in the Hebrew society, in the Israelite society, homosexuality was not embraced and was not common and public, and they didn't have a major problem with that within the Israelite themselves. So they weren't afraid to show love and affection and intimate relationship, friendship, intimate friendship with one another.

They wasn't afraid to do so. And John was able to freely lay his head on the chest of his master and love him like that. That's deep love. Amen. That's deep love. There's nothing wrong with loving a person of the same gender. It only becomes wrong when it turns into a sexual situation. Amen.

God tells us to love one another even as you love yourself. That's deep love. That is deep love. Amen. That's sincere love. That's real love. A lot of people fake how much they love someone else, but everybody loves themselves. Everybody loves themselves. Some people too do. Amen. But it says here, strong language is strong language. People become so offended by strong language, but John used strong language, and Jesus did, very often, very often.

In verse 5, But whoever keeps his word in him, the love of Theos, the love of God, has truly been perfected. By this we know that we are in him. Amen.

Now, there were Theos there in the Alpha Omega Bible. The reason I put that is because that's what John actually wrote. He wrote the word Theos, which is a Greek word, actually going all the way back to the pale Hebrew, not just Greek. But I did not use the word God, but God, and that has no connection to paganism. There are people out there that have read a website here or there, or watched a YouTube video, which is the worst thing you can do to try to find truth. They say that the word God is pagan, that you're talking about pagan gods. Well, you could also find evidence that the word Theos was related to pagan gods, so even the word Lord, and even the word Christ. But, that's just only because those pharaohs, and those kings, and those men, and those women claim to be God. That's all. That's all. But just because they claim to be Theos, and they just claim to be Christ, and they just claim to be God, and they just claim to be Messiah, and they just claim to be Master, and they just claim to be Lord, doesn't mean that those words themselves are forbidden and pagan. I

have looked at this issue more than two times, at least, and I'm all about looking at the origin of things. Everybody knows that. I'm all about looking at the history behind words, and days, and events, and so forth. I'm all about what's pagan and what's pagan, and what's not acceptable. I'm careful about these things, but

through my research and sincere search and sincere desire to separate the clean from the unclean, I have never seen not one piece of evidence at all, none whatsoever at all, that the word God is actually pagan, and therefore we shouldn't use it. I've not seen any such evidence ever, ever, ever, ever, and I have looked. Same thing with the word Lord, and Christ, and Messiah. These are not pagan words. Just because the devil stowed these words don't make them pagan. Amen. Just as the devil stowed the rainbow and used it for evil purposes, but there's nothing wrong with the rainbow. Amen. So people need to get over their legalism, and people need to get over thinking that just because they read it somewhere on some website or watched it on YouTube, that it's the truth. Well, you can find all kinds of junk on YouTube and on the Internet. That doesn't mean it's the truth. What is the evidence? What is the proof?

What is the measure of evidence, and how strong is that evidence, and how polluted and defiled is that evidence, so-called evidence? Is it really, really proof, or is it just a claim?

Can it be proven? So, a lot of people try to contact me and say this and that and this and that, and they try to teach me and lead me every which is straight. I tell you, they do. Because they think that they're experts on the law, and they're experts on the Bible, and they're experts on these words, and they're not at all. And they're not even called to be experts, and they're not even called to be leaders or teachers, but they try to teach me. Why are people who are not even called to teach, and they're not called to lead, and to lead the man that is called to lead and to teach? People need to find their proper gender roles and their proper place. Some people need to be sitting on the back seat.

Amen. Not everybody can be sitting in the front seat. Not everybody can be the leader or the pastor. Not everybody is called to be. And if you're not called to be, then stop acting like it. Ridiculous. Absolutely ridiculous. But let's get back to the topic here at hand.

Love being a new commandment, so-called. But it says, verse 5 here, look at this, verse 5, whoever keeps his word, in him the love of Theos, or the love of God, has been truly perfected. That means more than just hearing the word, more than just going to church and listening. What did James say about this? Amen. Faith without works is dead being alone, and that we are to be doers of the word and not hearers only. Just going to church and listening like your audience doesn't do any good unless you actually apply it into your life and change your ways. Amen. Change where you go and don't go and what you do and everything.

Amen. God demands change. It's called repentance. Change is required, which is preached out by change is required. You've got to keep His word, it says here, and in that you know that the love of God has been perfected. If you keep His word, then you show love. When you keep the commandments, that's in direct connection. The keeping of the commandments, the obedience to His word, that's how you know you love God. Amen. We can't truly claim.

We can claim all we want to, but it's not the truth. Amen. Unless we are obedient to God. There's a lot of these preachers out here. What's his name? Mr. Cobble. That used to come to the ministry building and try to tell me, by keeping the Sabbath, that's in competition against the blood of Christ. By keeping His commandments, by keeping the law, that you are in competition against the crucifixion and the resurrection of Christ against the blood of Christ. That's what he would claim, a Baptist minister, and that's what all these people out here claim. That's what all these churches out here claim, for the most part.

And that's a blatant lie. It's a blatant lie. Where does the Bible say that? Amen. Where does the Bible say that? They make up these phrases and these words and these

accusations.

They cannot back it up by the Bible. I even offered one day with Mr. Cobble, sit down here with the Bible and let's read this together and study this out together. He said no. He pushed the Bible away. No. Let me just tell you the way it is. When a so-called preacher refuses to open up the Bible and read it with you, then you can no longer call him a man of God or a Christian or a brother. If they really loved God, they would always be willing when somebody said, let's read the Bible together. Always. Amen.

No. Let me tell you how it is. No, I ain't going to read the Bible with you. I'm not going to study it with you because it might prove me wrong. Amen. They don't want you to read the Bible unless it's only John 3:16 because God knows that's the only verse in the Bible. To them, obedience to God is not competition against his death and crucifixion and resurrection. I fully believe. That's why I keep Passover, which is about his crucifixion.

How is that competition against his blood? The Passover day is about his crucifixion.

It's about his blood. It's about mercy, and it's about grace. It's about loving God and accepting his sacrifice for our sins. It's not competition. These churches don't know what they're talking about. But rather, the love of God is perfected. It says it right here. The love of God is perfected by obeying his commandments, by keeping his word. And what did Jesus say? He said, do this as I have done to you. Here, this is my body. This is my blood. Do this. And then they don't do it. And then they say they know him and they love him, and let me tell you how it's to be done. Crazy. These churches are crazy.

Demonic, actually. And look at what verse 6 says. Read it with your own eyes, because I want you to read what the Bible says, not what I say. Verse 6 there. I want you to know what the Bible says. They think about my opinion. We don't have a right to our opinion about the Bible. Only thing we need to do is read it and believe it. That's not an opinion.

When somebody asks me my opinion, I say, I have no opinion. I just know what it says, and I choose to believe it. It's not an opinion. Your opinion don't matter a bit to me. I don't care who you are. I don't care nothing about your opinion about the Bible, about God. I choose to read it with my own eyes, and I believe it. What does verse 6 say? Verse 6, what does it say? Page 252. They call me a cult, and here I am, making sure you read it with your own eyes. And they're the ones that won't sit down with us and read and study the Bible. They're the ones that don't want you to read the Bible. Who's the cult? Me or them. Which way is it? Amen?

1 John 2:6. The one who says that he abides or dwells in Him, ought himself to walk in the same manner as he walked.

You could compare that to Matthew 28, those last words of Matthew, where Jesus said, all that I have commanded you, everything, everything I've commanded you, you go and teach others. That's walking as he walked. That's about obedience. That's about baptism. That's about keeping the Sabbath. That's about keeping the Holy Days. That's what Jesus did. Did He not? Did He not walk in that manner? Amen?

Verse 7, Beloved, I'm not writing a new commandment to you, but an old commandment, right there, is your answer. Love, loving your neighbors, loving your brothers, loving people, is not new. We read it in Leviticus 19. Here, right here, John says it's not new, but it's old.

Period, flat, settled, it's done, it's over with. It's not new. But it's an old commandment, which you had from the beginning. The old commandment is the word

which you have heard.

Amen. This has always been God's commandment to love one another.

But then verse 8 says this. On the other hand, I am writing a new commandment to you, which is true in Him and in you, because the darkness is passing away and the true light is already shining. For the one who says he is light, but yet he hates his brother, is in the darkness until now.

So verse 8 almost seems like a contradiction, but it's not really a contradiction.

We just have to understand it correctly. He said it's not new, but old. We know that's the fact, because we read it in Leviticus 19, and because that is logical, because we know all His commandments and all His laws are based on love. Amen. We know it's not new.

But on the other hand, I'm writing it as if it was new. That's basically what that means.

I'm writing it as if it was new because of the example that Jesus showed. Because if you follow the example of the Pharisees, then you may not see true love. If you follow the example of the Baptist church, the Pentecostal church, the Episcopalians, the Wesleyans, the Methodists, the whatever-the-whatever-isms out there, all these different denominations and isms of the church of Satan, because that's exactly what every one of them are. They do not love God because they do not keep His commandments. This is what the Bible says over and over.

So, if you follow their example, then you are not walking in true love. So this may be new to you. Amen. If you don't know how to walk in true love, if you don't know how to obey God, or if you have always been taught to not obey God, then this old commandment is new to you. Amen. It's new to you if you leave the Sunday churches, as well as the Seventh-day Adventist church, because it's part of the church of Satan, just like the Sunday churches are.

And if you leave the Hebrew roots Torah churches, which is all about law, law, law, law, law, law, law, law, law, nothing but law, nothing but Torah, not about Christ really.

If you leave those churches, then this is also new to you, to learn the love of Christ. Amen. So, it's the old commandment, but it's new to everybody that is coming out of the false examples of Christianity, the false examples that is set by the world. And we start following Christ, who set the perfect example that kept the law. Amen. And never sinned, not even once.

He never broke the Sabbath commandment, regardless of what they try to claim that He broke. How dare they claim that Jesus broke the Sabbath commandment? Any pastor that would sit or stand in front of you and claim that Jesus broke the Sabbath commandment, you should get up out of your seat and go up there and smack the hell out of that pastor! And I'm telling you the truth, and I'm not kidding, and I am not using figurative language. I would recommend that you literally get out of your seat and get up there and smack that man in the face, or even punch him if you are a man. Because he deserves it, because of his blasphemy against God.

When are people going to stop being couch potato Christians and be a real Christian? Somebody blaspheme God like that in front of me? They deserve a good slap or a good punch. What did David do when the giant blasphemed God? What did David do when he got pretty upset? David wasn't a couch potato warrior.

People are like: "Oh, let me pray about this. Oh my God, let me pray about this. I've got to pray about this. I've got to fast forty days because I might do wrong. Well, I'm supposed to love the men. How can you dare say I slap them or punch them? We're supposed to love your enemies".

People don't understand the Bible at all. They don't understand the Bible at all. Because the only thing they've read is John 3:16. They've only read the parts of the Bible that tickle their ears and make them feel good. And they've been brainwashed that the God of the Old Testament is a monster.

They've been brainwashed that the God of the Old Testament and the New Testament are two different gods. One of evil and one of good. One of mercy and not of mercy. And all of this is a lie. And that's why evil runs freely throughout the entire world. It's because of couch potato Christianity. Wimpy, Wimpy! Amen.

Praise God. But the love of God is perfected in the example of Jesus Christ, which is new unto the world at that time. Amen. In that generation. The example of Christ was new unto that generation. But love is an old commandment. Amen.

Now notice something here. In 1 John 2, let me look. My eyes were getting dim at my old age, but notice the word brother in verse 10. And verse 11. Amen. Brotherly love. Amen.

Brotherly love. And let's go over back to John 13. You know, that's what Jesus and John had was brotherly love, but even deeper than that because John recognized him as his master. But it was brotherly love as well as the type of love that a person would have for his master, which can also be intimate. It can be.

John 13:34 A new commandment I give to you that you love one another, even as I have loved you.

Stop right there. Even as I have loved you. How much did Christ love us? He died for our sins. That's a lot of love. That's not the same degree of love that you find today. Amen. Where they blow you off real quickly, just because I said hell or damn, that they'll blow me off real quickly and turn off the computer and never listen to me again, despite the amount or measure of love I have given you today in this message.

Amen. It's deep love. It's real love. The example of love that Christ set, not that the popular religion sets. Amen. And that you love one another. In verse 35, by this man will know that you are my disciples if you have one love for another.

John 15:12 This is my commandment that you love one another just as I have loved you, or even as I have loved you the same way. :13 greater love has no one than this that one laid down his life for his friends.

Amen. You are my friends if you do what I command you. It says you are my friends if you do what I command you. Keep that page open. There's power in the word of God. Amen. You are my friends if you do what I command you. It doesn't say you are my friends if you believe in me, but rather if you do, if you do be more than just a hearer of the word, but if you do what I command you. That's an if. And that's obedience.

Obedience is not competition against his blood. Amen. It's how you show you love God. Amen.

And no greater love than giving up your life for somebody else. Amen. There's no greater love than being able or willing to surrender your own life for somebody else. This is the measure of love that we are to set our measure of love with. I know Brother Jared would if the situation became existent, if there was a situation, I know that he would lay down his life for me and I would also for him. And I'm not kidding. I know that we would give our lives for one another. That is no doubt in my mind about that. But I guarantee you that some of these people in these Sunday churches would not lay down their lives for their own congregation members. I know that for a fact.

Oh, they would lay down the other person's life to save their own.

That's right. They would lay down the other person's life to save their own life. We saw that with the vaccine even. Amen. How people sowed their soul to the devil. They sowed their birthright in order to just work a job. People left and right, people left and right in this wicked world we live in, people would easily betray one another, even as the Bible says. Let's just say something like that even brother will betray brother. Amen. That's reality. That's what we're going to see in the great tribulations, what we see already.

Children killing parents, parents killing their own babies left and right, left and right. That's the world we live in. But instead of killing your own people within your own congregation and your own children, this is being willing to lay down your life for them if the situation arrives. This is deep love. This is brotherly love. Amen.

Now, back in 1 John, it said brother and not neighbor, and not just one another. It was more specific in 1 John 2. It was more specific about your brother. Now everybody, a lot of people, all these false Christians, would think as their brother as being anybody and everybody. But that's not so at all, especially if you keep reading (into 1 John 3) about the children of the devil versus the children of God.

We know that not everybody is our true brother because the Bible does talk about some people being the children of the devil, and that's not literal. Some people take that literal as we go toward Matthew 12, verse 46. Some people take children of the devil as being literal, and they try to claim that the Jews are literally, physically, the children of Cain or the children of Satan. It's called the "serpent seed" doctrine. And that is a doctrine of hate and a blatant lie and doesn't even make sense. It's ridiculous. It's a doctrine of hate. It's a satanic doctrine. It's blasphemy to teach that there's an entire race on earth, of millions of people, that are literally the children of Satan. That's ridiculous, come on, please buy a brain!

Come on, buy a brain. Get real. That's a doctrine of hate. We shouldn't hate an entire race of people just because they were born in that family line. We are all of one blood. We are all children of Adam and Eve and no one else. Adam and Eve. Read the Bible. Even the word Eve means mother of everybody, of all living. She's the mother of everybody. Eve is the mother of all. Amen. And Adam is the father of all, physically. Adam is the father of all the human race. We are all one blood.

There's not two or three or four or five. There's not the blood of Cain and the blood of Satan. No. No. Ridiculous. Ridiculous. The conspiracy theories that people believe and fall for. Gullible! People need to grow up and stop being so gullible.

1 John 3:10 By this the children of God and the children of the devil are obvious. Anyone who does not practice righteousness is not of God nor the one who does not love his brother, as it said also in chapter 2, brothers, more specific. For this is the message which you have heard from the beginning, meaning it's not new, but from the beginning, even as we read in another verse, that we should love one another, which includes everybody, but it's in the context of the brothers, which also means sisters, your brothers and sisters in the true church. I'm not saying not to love your enemy. I'm not saying not to love people that are lost. I'm not saying that. I'm just saying that there are certain verses that are more specific that we need to focus on that has more significance.

So, there are children of the devil and there are children of God. This is not

physically but spiritually about who you obey, whether you obey God or whether you obey the devil.

For the devil is the father of all lies. Amen? The devil is the father of all the false denominations and all the false religions. The devil is the father of all that. There's really only two churches, not two hundred, not two thousand. There's really only the church of Satan, which the Bible calls the synagogue of Satan. That's all false religion. That's not Jews. It has nothing to do with race at all. Jesus didn't warn us to not love a particular race. Come on, get real people. Get real. So, He's really warning us about false religion.

All the false churches is the synagogue of Satan, the church of Satan. Synagogue is a church, is it not? It's not a race. So, why are people saying it's a race? A synagogue is a church. Amen? So, it's a church of Satan. And does not all Christianity claim to be Judeo-Christianity? Amen? Judeo-Christianity.

All of so-called Christianity is Judeo-Christianity. That's what it is, every bit of it. And so, because it all goes back to the Jews originally. Amen? It all goes back to that. Even the Bible says that salvation started with the Jews. Even the Bible says that. It's all Judean-Christianity.

And so, that's why it calls it the synagogue of Satan rather than church of Satan, because it all of Christianity goes back to the Jews originally. Amen? And not just the Jews, but all of Israel.

Amen? But, there's the comparison. And that's just about who you obey. Who is your God?

Who is branded in your forehead? Everybody's branded in your forehead spiritually. When God looks at us with His spiritual eyes, He sees every one of us already with a branding.

And the Bible says more than once in the Old Testament, both in Leviticus and Deuteronomy, that if you keep God's commandments, including the seventh day and the biblical holy days, then these holy days and the Sabbath are branded in your forehead and in your hand. And when people talk about the mark of the beast, they totally, totally ignore the Bible verses, more than one Bible verse, speaking about the Sabbath day and God's biblical holy days, Passover, Pentecost, and the other holy days, as being in your forehead and in your hand.

They completely ignore that. Completely. So, either we are branded by our obedience to God Almighty, keeping His commandments, keeping His true Sabbath, keeping His holy days, and that is the sign, it says sign, and the mark, the branding, that you are sealed with, as well as the Holy Ghost, as well as the name of Jesus, you're sealed with all this. Amen?

Compared to the mark of the beast, where people are branded with Sunday and Christmas and Easter and Halloween and Saint Valentine's Day and Ash Wednesday being branded on their forehead.

Come on! If we really want to avoid the mark of the beast, the fact is, everybody on Earth has already been branded with either the mark of God or the mark of Satan, and everybody is under ownership to one of those two gods, even the demonic god, Satan, or the true holy God, Jesus. One or the other, everybody has already been marked. And the mark of the beast is not something you have to wait for, it has already been here for thousands and thousands of years.

If people would just read the Bible and see where it talks about being branded in your forehead and in your hand. But people don't read the Bible, because they're taught to just believe what the pastor says and just listen to him like your audience, but don't study it out and don't prove it and don't test it. That's why people are robotically programmed. Here, let me program and push your buttons and

this is exactly what you must believe, but let's not study it out, let's not read it, let's not study it, let's not prove it wrong and right. Just follow your mommy and daddy's tradition, that's it, that's all you've got to do, and just believe and say one prayer and it's done. It's bullcrap religion. It's not Christianity at all, it's bullcrap religion. Now let's go back to Matthew.

Matthew 12:46

while He was still speaking to the crowds, verse 46, while he was still speaking to the crowds, behold, his mom and brothers were standing outside seeking to speak to him. Someone said to him, behold, your mom and your brothers are standing outside seeking to speak to you. But Jesus answered that one person who was telling him and said, who is my mom and who are my brothers? And stretching out his hand toward his disciples, he said, behold, my mom and my brothers. For whoever does the will, not just hear, not just believe, but does the will of my Father is in heaven, he is my brother and sister and mom.

Amen. Now, his mom, Mary, was a good woman. Amen.

Surely she was chosen because she was a good woman. Common sense. Amen. But, Jesus is trying to teach the people that your true family are those who are of the blood of Jesus, not physically tribes. Amen. Not physically speaking of family tribes, but rather our brothers and sisters in Jamaica, our brothers and sisters throughout Africa, Korea, and around the world. They are our true brothers and sisters, even though they may be of a different race and nationality and language. But if they have come through the blood of Christ through the crucifixion and resurrection through baptism, Romans 6, Acts 2, Mark 13, and many other verses, if they have come into Christ through baptism and not just through prayer, because anybody can pray, even the lost prays. Come on now.

But if they come into Christ through true baptism, not fake baptism, not backwards baptism, because every time anybody fell backwards, or went backwards, anywhere in the entire Bible, they were cursed by God every time without exception. So why would we want to go backwards? Never go backwards. I don't care if you think it's the Holy Ghost, or baptism, or what it is. Because without exception, anytime in the entire Bible that anybody went backwards for any reason, it was a curse from God, or punishment or judgment from God.

Are you starting to wake up to how ridiculous and silly and demonic that traditional doctrine is? Never go backwards, but only forward. Why would God want us to go backwards? He only wants us to go forward. It's time we wake up to how false Christianity is a backward religion. Amen. If they baptize you backwards, then you are baptizing to a backward religion.

Amen. People need to stop and think. Use their mind. Use their brain. Think. Exercise that brain that God gave us. Instead of being lazy, couch potato Christians, we need to use our brain and use our logic and common sense, and start thinking things out and treating these religious matters as serious matters. Salvation is a serious thing. You can't get more serious than this. Amen.

Our true brothers and sisters are those of the true church, not the church of Satan.

You should be careful who you call your brothers and your sisters, because you could be cursing yourself. Even as 1 Corinthians 11, Paul warns us to not take communion with anybody outside of the true church. And yet, I see in the newspapers here, in this town, when it comes near Passover time, churches advertising, "come be with us, anybody and everybody is welcome to take communion with us". Bull crap. Whatever pastor that is of those churches that do that, they've not read 1 Corinthians 11. How can they claim to have read the entire Bible? The Bible says 1 Corinthians 11, some people are sick, and some people even gone to sleep, which means they have died, because they took communion with people who were not truly

saved.

People of false religion, people that claim that they were saved, but they were not saved, and they took communion of the devils. They took communion not of the Lord's table, but of the devil's table. Amen. That's why, that they are dead or sick, or have a disease or an ailment. Communion is a very serious thing. It's not something you're going to run an advertisement in the paper and say, "everybody welcome". Absolutely not!

The Bible says that we are to test one another to see if they are truly our brother or our sister. We are to test one another, we are to examine one another, that we are to judge the body rightly. What is the body? The body of Christ. What is the body of Christ? Amen.

This is easy stuff, but people just haven't read the Bible. Or if they read it, they read it so fast, they didn't stop thinking about any of it. So it's time to read it again, more slow. Amen. And this time with open eyes, instead of how they train people how to read the Bible, and they train people into if they even want you to read the Bible, or even if they even say you should read the Bible, they then teach you how to read into it things it doesn't say. So that's not reading the Bible. Amen.

Matthew 22:33 When the crowds heard this, they were astonished at His teaching. Amen.

If they were astonished at the teaching of Christ, then they should also be astonished at my teaching as well, because my teaching and the teaching of Christ are the same. Why would I want to teach anything that He didn't teach? Amen. Why would I want to teach a different gospel? Why would I want to teach a different religion or different commandments? My teaching and the teaching of Christ should be identical. It should be, if not, then I need to step down from the pulpit. Amen. If they were astonished at His teaching, then they should be astonished at mine as well. Verse 34 But when the Pharisees heard that Jesus had silenced the Sadducees, they gathered themselves together, and one of them, an attorney, asked Him, testing Him, Teacher, which is the great commandment in the law. Which one?

And He said to Him, You shall love the Lord your Theos, your God, with all of your heart.

That's deep love.

With all of your heart, and with all of your soul, and with all of your mind.

How many Christians can be honest that they more than just love God, but they love God with all of their heart, all of their soul, and all of their mind?

If they try to claim that, and they keep not the Sabbath day, and His biblical holy days, and tithes, and all Ten Commandments of the Big Ten, as well as the biblical holy days and the tithes, then the Bible says they are a liar. Amen.

If we love God with everything, with all of our power, with all of our being, that's new to traditional Christians, because they sure don't keep that. Amen. They don't believe that, and they don't apply that. They don't do that. They love God like this: "Say one prayer, and you're saved, and you'll never lose that salvation, even if you murder someone".

Even, no matter what you do, nothing you can do, and I've heard them preach this, I've heard them. I've been to those churches, I've heard them with my own ears. One of them said, in a Baptist church, I think he was a deacon, maybe, if I'm not mistaken, definitely a trusted member of the congregation stood up and said to everybody in that building, "I could go and murder somebody and still not lose my salvation". That's what they believe, and that's what they teach. Are we starting to wake up to that? They are the church of Satan. Why would we want to go there? Amen. That is definitely a church of Satan where a trusted member of the congregation, a leader among them, saying such words. That's a church of Satan.

That's the children of Satan. Regardless of his bloodline, he is a child of Satan. Amen? But that's the couch potato Christianity, that is your average everyday Christian, it's not loving God with all of your power and all of your ability, but just say one prayer, and you're saved, and you'll never lose it. That's couch potato lazy Christianity.

Now verse 38, this is the great and foremost commandment, loving God first.

Well, wasn't the first commandment always, "have no other gods". Second commandment, don't have any images of anything, of any living creature. Angels, fish of the sea, reptiles, gods, anything. Don't have any image of any living thing. That was his second commandment because he knew that people are created to worship something. Amen? People are created to be worshippers, and we are naturally drawn toward worship. That is part of who we are. We were created to do this, and if we have images of angels or gods or animals or turtles or wolves, we will worship them, and people do that every day. Having statues of angels in the yard and all the different Catholic saints in their yards and statues of Jesus and pictures of Jesus, which are not even pictures of Jesus.

Come on now. And all kinds of idols and pictures of wolves and statues of eagles and all the Indian stuff and the Indian dream catchers and all this other pagan stuff and idols of worship. And they say, "oh, I don't worship that". Well, then take it down off your wall. "Oh, well, I ain't going to do that. No, I don't worship it, but I'm not going to remove it from my life. How dare I do that?" Hypocrites! Amen. If you hang it on your wall, there's definitely a measure of admiration. That's why you put it on your wall. If you bought it in the store and you put it in your yard for all your neighbors to see, it's obviously a measure of admiration for that figure. Amen.

Don't take the Lord's name in vain. This is how you love God. Keep in the Sabbath day. This is how you love God.

The first four commandments is showing your love to God, being obedient to God, being reverent toward God, your heavenly Father.

The last six commandments is how you love one another, to treat them right, to treat them good. It's all about love. It always was about love. Amen. That hasn't changed. Christ just came to give us the perfect example.

That's not a change. It's not doing away with it. It's just giving us a perfect example. Amen. But, it says here,

Okay, the next one is verse 39. And the second commandment is like it, that you should love your neighbor as yourself.

That's deep love, as we said.

And verse 40, on these two commandments depend the whole law and the prophets. So, all these churches would say, the majority of them would say, now we only have two commandments and that's it. Because, all the law hangs on this. Therefore, they're done away with. They picture it as all the commandments being nailed to the cross when it says hang. Nothing can be farther from the truth. Nothing can be farther from the truth! What did Jesus Himself say in Matthew 5? The words of Jesus Himself said, I've not come to destroy the law or the prophets, but rather to fulfill.

And not until heaven and earth pass away, not until then, will one jot or one letter pass away or one stroke pass away from the law and the prophets. None of it. Now of course, He was talking about the Ten Commandments because we know that circumcision and animal sacrifices and certain other old covenant ceremonial laws were done away with. We know that. That's beyond debate. Come on. We know that. The book of Galatians repeatedly talks about circumcision being unnecessary. Amen. We know that some law was done away with, but if we keep reading what Matthew said, I

mean, Jesus said in Matthew 5, He started explaining the Ten Commandments. So, that's the law He was talking about. People don't understand that there is the eternal law of the Sabbath and Holy Days, tithes and the Big Ten. Those are the eternal law that will always exist until heaven and earth pass away, until we have the new heaven and earth. Amen.

And then we have the old covenant ceremonial law, which is circumcision, animal sacrifices and clean and unclean meats, pork and shrimp, stuff like that. Those are things that have come and gone multiple times even in the Bible.

Amen. Those things have come and gone multiple times even within the pages of the Bible.

Those are not permanent. Those are not eternal until heaven and earth pass away. There's two sets of laws. One set of laws was on the outside of the Ark of the Covenant and one was on the inside. Amen. There's two different sets of laws. And Jesus Himself spoke the Ten Commandments where only Moses delivered the other laws. But the Big Ten was spoken by Jesus Himself directly to the people on Mount Sinai. The rest was spoken only between God and Moses. Moses wrote it down and relayed it. So, that's not as deep. That's not as eternal.

But the Big Ten, Jesus Himself spoke directly to the people and they heard the voice of God, all of them. Those are the eternal law. That includes the Sabbath day. That includes not having images of anything. Amen. Look around. You see an image of anything? Only the drawing of the turtle and snail. That's only because God showed me that in the sky. So, God drew that in the sky. Amen. Amen.

The people are like, oh, that's done away. Everything's done away with. If all of it's done away with, then we're free to murder. If all of it's done away with, we're free to commit adultery and to lie and to bear false witness and to have false gods. How can you say it's all done away with? That's bullcrap. That's ridiculous. That's blasphemy. Why do we want to go and listen to any preacher at all that believes that all of it's done away with? If all of it's done away with, then we can just do whatever we want to do. Lawless and live a life of lawless chaos. If it's all done away with. And they try to say all of that. But, what it says here about the whole law, it says all the commandments depend on these two. The only thing that means is all the law is based on love. That's the opposite of being done away with. Because love is not done away with. Amen. Love is not done away with, then how can we say that how we show our love to God and to one another is done away with? That's crazy talk. Love is not done away with and it's not new. If love is not done away with, then neither are the commandments because they depend upon love. And they depend upon one another. You can't have one without the other.

You cannot have love without obedience. If you love your parents, you obey them. Amen.

You love God, you obey Him. That's not competition. It is the essence of love. It is the essence of relationship. A woman obeying her husband is the essence of that relationship. It's not competition against the relationship. It's not competition against love. It is love. Amen.

Luke 14 verse 26.

Does this stuff make sense? Makes sense, don't it? Amen.

Luke 14:26 If anyone comes to me and is not willing to, if and when necessary, forsake his own dad and mom and wife and children and brothers and sisters, yes, and even his own life, he can't be my disciple.

He cannot be. He can't. He can't. You absolutely can't be a true disciple of Christ if you're not willing to forsake anyone. Dad, mom, wife, in the principle, in the spiritual principle of this that would even include husband. Children, brothers,

sisters, anybody, anything. Amen.
And even your own life, it says.
That's a lot of love for God. That's deep, deep, deep!

That's loving God with all your power, all your being, all your mind, all your soul, all your heart, everything you have, all the power, all the energy you can muster. That's a lot of love. That's a lot of devotion. That's more than just believing. That is obedience and devotion. Amen. That is so much deeper and extensive than traditional Christianity.

Amen. They would call this radical, but it's God's commandments, it's Scripture, it's New Testament even. Amen. And people would say that we're supposed to honor our parents, therefore, and that's one of the Ten Commandments, therefore, we should never forsake our parents, no matter what, no matter, and our husband and our wife and our children and people we love and our family, no matter what happens. No matter what, no exceptions. That's what people teach us, what these pastors teach. I've heard them say it. I know what I'm talking about. I've been to those churches, different denominations. I've sat there and I've listened, and I've listened, and I've listened, and I've kept my mouth shut for years. I do not speak in ignorance. I've been there and done that. And this is what they teach and they believe. And I've had them to write me and call me and visit me and say, this is what you've got to do and you should love your dad and never forsake him and your brother and your mom and never forsake them, no matter what they've done to you. That's bullcrap.

That is bullcrap and a doctrine of Satan. It says right here, if you're not willing to forsake these people, then you can't be his disciple. We must be willing to forsake anyone if that is necessary to preserve our salvation and our peace in Christ and our obedience to God. If that's what we need to do, then do it. Don't allow anyone to hinder your obedience to God. Not your husband, not your wife, not your parents, not your tradition, not your pastor, not anyone. Do not let anyone prohibit you or hinder your relationship with God, your true, true relationship with God, and your obedience to God. If they are in your way, push them aside. Amen.

If a wife has an unbelieving husband or a demonic husband or a Babylonian husband that's going to hinder her from obeying the Sabbath and the Ten Commandments and the Big Ten and tithes and whatever commandment of God that's still intact, communion, attending in worship, whatever it be, going for the Feast of Tabernacles, whatever it be, then that woman has ever right, in the name of Jesus Christ, to leave that man, to divorce that man. Absolutely. Because God comes first before any man, or woman, or child, or parent, or anyone. We must be willing to forsake anyone or anything if they hinder our obedience to God. The husband is not God Almighty. He is supposed to be the leader of the wife. She is supposed to be submissive. I know all that. I teach all that. But there are exceptions in the law. Amen.

There are exceptions because the man, the husband, even though he is the leader, the head, the master of the woman and of the house, he is not God Almighty. And what God commands that woman to do comes first, not last, not second, not third, not fourth, not fifth.

What God commands comes first. And if she must leave that man to obey God first, then so be it. And God bless her. Amen. For doing whatever it takes to obey God. Amen.

And being willing to forsake her children is very hard for a woman, even a man. Absolutely.

Men love their children just as much as a woman. And I'm sick and tired of people teaching and believing and thinking that men don't love their children as much as a woman. It's bullcrap. Men love deeply. Men cry. Men love. Men bleed. We are human beings just like a woman. And he is just as capable, as lovely, loving, just as deeply and intimately as any woman.

Stop putting down the men. So I know it's hard for a mom or a dad to forsake their children.

But sometimes it is necessary to put God first. And same thing with giving tithes. It's not a tithe if you do it only if you have money left. That's not a tithe. Keep it. Keep it.

That's not a tithe if you give God your change, your spare change that you have left in your pocket.

That's not a tithe. Just keep it. Tithe comes first. It is the first 10 percent. It is the first fruit. It's not called last fruit. Leftovers, scraps. It is the first 10 percent. It is the first fruit. It is putting God first. How is that done away with, putting God first?

How is that done away with, putting God first? Not if you have it left. Basic fundamental principles that people don't believe. People don't trust God to return it, to bless them and provide for them. That's what it all boils down to. 10 percent ain't much. 10 percent is a dime on every dollar. It ain't much. And people act like it's a million dollars.

John 13:14 Jesus is talking and it says this,
If I then, the Lord and the Teacher, wash your feet, you also ought to wash one another's feet.
Ought to, that means you should. Amen. Amen.

Verse 15, it says, For I gave you an example, that's what we're talking about, is that Christ came to set the perfect example. I gave you an example that you should do as I did to you out there. It says, should do as I did to you. Amen. How is this difficult to understand?

At any time did He ever say, You don't have to do it anymore because I'm about to die or I did die? No, He never reversed that. He never reversed that. In fact, this was new, the washing of the feet at Passover. As far as I know, I don't think they had done that before. And the drinking of the wine and the bread replacing the old covenant killing of the lamb. So these are new commandments, but they didn't do away with the old ones, except for the killing of the animal, of course. Amen. But it's still Passover. It didn't do away with Passover. It changed how we observe Passover. That's not doing away with Passover.

It's changing how we observe Passover from killing the lamb to drinking the wine and the communion. That's not doing away with it. That's just bringing it into a fullness, which is not the same as doing away. People think fullness is doing away. It's not. It's not. Verse 16 says, this is the absolute truth. I'm telling you the absolute truth. A slave is not greater than his master, nor one who is sent, greater than one who sent him.

It says slave in many of the different verses. And the context proves in many of those cases that it should say slave rather than servant. You've got to understand, this was written 2,000 years ago. So people many times don't consider that, but we should. We should consider who they were directly speaking to, what generation did this occur, the vocabulary of the time, and the situations of life of that time and generation. Amen. So they had slaves. Abraham, Isaac, and Jacob all had slaves.

Amen. And this was the reality of that day and time. And the context of many of those verses does show that it's more appropriately translated as slave. But it is kept as servant where necessary. So it depends on the context. Now this particular verse, using the word slave as it should be, it is a more serious devotion and obedience. Amen. Now people typically today have an entirely wrong picture of slavery altogether. Wrong picture of it. Because at the end, programmed and brainwashed by the liberal communists, leftists, throughout their entire school, when they were in school, elementary, middle, and high school, and college, all of those different grade levels brainwashed all the people. And society in general, all the books, history books, history has been rewritten. And I've not started even that article yet, even though Brother Jared has done much research and laid the foundation for me, thank God, about Abraham Lincoln. But hopefully this next week, hopefully, I will get that article done about Abraham Lincoln and the truth about the American Civil War and things like that. But many of you have heard me speak about slavery many times throughout the years. I have spoken here a little bit, there a little bit, about it.

But nevertheless, slavery, you had different forms of slavery for one thing. It wasn't just one form. Some of it was voluntary slavery, where they sold themselves into slavery for their own good, for their own upkeep, for their own finances, with a contract of so many years or so many months. That's reality. Even in the American Revolutionary War they did that. Even in the American Civil War, there was that type of slavery as well as the other type of slavery that people more commonly know about. There was different types of slavery, which most people don't know. And also, they don't know that at the end of the Civil War, when many of the slaves in America were freed, there was more than a few, more than a few, there was quite a few slaves throughout

the southeastern United States that chose to stay with their masters, even in this town right here. You can go to the museums right downtown and have them talk about the house and the beds, and they did this here and they did this there, and this is a picture of him, this picture of her, and they would tell you they freed their slaves and the slaves chose to stay. They didn't want to leave. How bad was it? How bad was it? The picture we were painted in school and the so-called history books is a different picture than what you really learn when you go downtown to the local museum. You got a whole different picture. Amen? Now, I know there were some harsh cases. I'm not denying that. There were some harsh cases, different people, different circumstances, but it was not all the way that we are taught. Amen?

We are slaves to the Lord. Amen? And we choose to stay. You don't have to command me. I willingly obey. Amen? I choose to stay with the Lord even after He changes my name from slave to friend. I still choose to stay with the Lord and I still choose to call Him Master, Lord, God Almighty. Amen? I still choose to call Him Master even after I have progressed from slave to servant to friend. I still stay with the Lord and still call Him Lord, which means Master, God, controller, whatever, all the same. Amen?

A slave is not greater, it says, verse 16, than his master, nor one who is sent greater than the one who sent him. Verse 17, if you know these things, you are blessed if you do them. Verse 17 again says, blessed are you if you do them. It does not say blessed are you if you believe.

I'm blessed if you heard them without doing.

Or heard without doing. Or have faith in what you just heard.

But blessed are you if you do them is what it says. Amen?

Verse 18 says, I do not speak of all of you, for I know the ones I have chosen, but it is that the Scripture may be fulfilled, who he eats my bread has lifted up his

heel against me. So he starts talking about Judas there. That Judas was not a true brother, even though he was called. Amen? He was not a true brother. And so we have to be careful who we call brother.

And who we take the cup with. We've got to be careful about such things. We could be betrayed from within the body of what we think is the body of Christ. We could easily be betrayed. Amen? Now it says here, go down. Let me see. I know we're in the right chapter.

God help my eyes. About foot washing. Where does that start?

Top of page.

Oh, okay. Verse 14, that you ought to wash one another's feet. Thank you, brother Jared.

You're my extra set of eyes. Amen. Praise God. You ought to wash one another's feet.

It's talking about your true brothers and true sisters, not strangers. They call them Pope Francis. I like Sister Kiki calls him Poop Francis. The Poop. And I like that because he's full of crap. Francis is full of crap. Amen. Washing strangers' feet just for the appearance, just for the news headline. That's not true love. Guarantee you. Guarantee you.

That's not true love. He's just doing it for the news headline, just for the appearance.

Amen. Like the Pharisees. But washing your true brothers' and sisters' feet is humbling yourself and serving them and loving them as yourself. Because what man or woman doesn't wash their own feet? Amen. If we love ourselves, we groom ourselves. Amen. If we love ourselves, we do this. If we love our brothers and sisters, we do. We fulfill the perfect example that Jesus did. We humble ourselves. We get down on our knees, and we serve one another as if they are our master. Jesus stripped His clothes off and took on the role of a slave.

He really did. Amen. He was a humble servant to mankind. Amen. He took on the role of a slave, getting down there on his knees and washing feet. That was the role of a slave.

He did that to show us and teach us the perfect example of deep, intimate love. That's intimate love. Amen. Intimate love. Mr. Caldwell said it was because there was crap in the streets.

They had to wash each other's feet because the sewer was in the streets. They had to wash up. Bull crap. Bull crap. Where do you see and hear Jesus say, your feet are dirty.

You got poop on your feet. I need to wash it off. What a blatant lie. What a blatant lie. It had nothing to do with cleanliness. It had to do with humbling yourself, loving your brother as yourself. And a lesson of love had nothing to do with cleanliness. Amen.

The stuff they come out with in order to make an excuse to not obey what He said that you ought to do this. Amen. But you also got to do it for the right reason. Not just do it, but do it for the right reason. If you do it and it's not for the right reason, you might as well just stay home. You got to do it for the right reason.

Now we had read earlier, and we know that it's true, there's no greater love than to die for another person. That was John 15. That's where that was. There's no greater love than to die for another person and lay down like Jesus did. Now let's think about that again. We're almost done here as we begin to close the sermon. Let's think about that.

There's no greater love than that, what Jesus did. I would do that as far as laying down my life for a complete stranger. If I saw somebody in danger, if I thought I could jump out in front of the car or whatever in time to save that person, a complete stranger, any of us, should be willing to do that, even for a stranger. That's loving one another.

That's loving your neighbor. Unless, of course, that person looked like a Satan worshiper, I wouldn't do it. Be honest with you. If they looked like a child of Satan, if they had 666 tattooed on their forehead, or if they had demonic clothing, no, I wouldn't risk my life for that dog, for that swine, for that child of Satan. No, I wouldn't, because my life is more valuable than his life. It is, because I'm a man of God. My life is more valuable than that dog. And people say, that's not loving. That's not loving. But Jesus Himself called people dogs and snakes and hypocrites and swine, pigs. Jesus Himself is love. God is love. Jesus is God in the flesh. And Jesus, over and over and over and over, called people hypocrites, dogs, swine, and snakes. He did that. And He is love. So it's not against the principle of love for me to judge and recognize that there are certain demonic people on this planet that don't need to be physically preserved, even as Paul said in Corinthians that I turn this man over to Satan that he may die in order that he'll be saved in the next life. So I guarantee you Paul would not have given up his life for that heathen. I guarantee you that. Amen. We've got to be careful who we call our brothers and our sisters and whose lives we save. Amen. I wouldn't save the life of a poisonous scorpion or a poisonous snake or a poisonous spider. And if I wasn't for sure whether it was poisonous, I would kill it when we talk about the insects and animals and creatures, reptiles and crawling creeping things into the earth. Amen. There was one time a long time ago at the Feast of Tabernacles, somebody was sitting at the picnic table with us for a fellowship or whatever it was, but it was during the Feast of Tabernacles years ago. And there was a spider there, and the man let it go. He didn't kill it. I reached over and I killed it right in front of me. I believed that he thought that I had sinned because I raised my voice and got upset about it. But I didn't sin by getting upset about it. I was trying to teach a lesson that the Bible teaches us to subdue the earth, to take dominion over the earth, including the animals and insects and all the creeping, crawling things. That's what the Bible commands us to do. My wife was sitting there. If you let that spider go, or that scorpion or that snake or whatever it is, five minutes later it might be it might crawl underneath the table and come up and bite her. It's my job, it's my duty out of love to protect my wife and protect my own body. Amen. Because what man doesn't love himself? We've got to take care of our own body, our grooming and our health and our diet and our exercise and our mind, and being careful what we allow in our ear gates and our eye gates. Amen. Our mental health and our spiritual health is just as, actually, more important than our physical health. We should be extremely cautious about what we allow in the gates of our ears and our eyes, because that's gateway to our soul. And YouTube and many other websites, many, many other websites, they're nothing but trash poison into our soul. And people are honestly, honestly, I'm being very honest with you, even the people that think that they are the most wise in this generation are the most foolish. Amen.

People are extremely gullible to advertising and sub-linear messages and crap, lies, deceptions, conspiracy theories, flat earth lunacy. Amen. I blocked a man just last night from MeWe that I've been praying for and praying for and praying for and praying for and praying for and had sincere love for. I really love this man. I care for this man. I wanted him to be our next true, true, true, true, true brother in the Lord. But I blocked him after learning that he still believes in

flat earth and young earth, because these are lunacy doctrines, lunacy, and I won't put up with it. Because I am a man of authority. Amen.

Because I am a leader, a teacher. This is what I am called for. I did not choose to be a pastor. I did not choose to be an apostle or a prophet. I did not choose these things.

Everybody wants to say that I call myself an apostle. I don't call myself an apostle.

Christ does. Amen. And if I do not embrace what God says, then I would be guilty of running away from God and denying God and rebelling against God. If God calls me an apostle, a leader, a teacher, this is why I must embrace or be punished for not embracing it, one or the other. Amen. I have to fulfill my calling. You must fulfill your calling and not let anyone interfere with that. No one. No matter how much you love them, no matter how many times they buy you lunch, no matter how much they smile at you, even if they want to buy you a car, it don't matter. You should not let any person bring a danger to your soul.

Any website, any video, any book, any magazine, any music, any movie. You should not allow things to creep into you, into your ears and eyes. You've got to be careful, as that one song says. We don't hardly ever play it, but we have played it before. Be careful, little eyes, what you see. Amen. Be careful, little ears, what you hear. That old gospel song, children's song, it's very true. Amen. We've got to be careful about such things. And people need to start getting into this habit of praying before they watch their videos. And while they're watching the videos, and after they're finished watching the videos. Praying without ceasing. Praying all day long, here and there, here and there. Not going one hour without saying something to God. Having a real and true and intimate and deep relationship with God. And stop ignoring Him. And stop ignoring His presence. Then you will start truly hearing the voice of God. Amen. Praise God. If you want miracles in your life, if you want victory, if you want ancient prayers, then start paying attention to God and obeying Him. Amen. Not just only paying attention to Him and talking and talking and talking all to Him. Oh, Lord.

Some people actually pray too much because they will pray so much for like two hours while ignoring their duties. God already knows everything you could ask, and all your needs.

So you've got to have the right balance. You should not ignore Him. You should be praying throughout the entire day, yes. But also, you can pray while you're taking your Shire.

You can pray as you are working, as you are watching the video, before, during, and after the video. Amen. You can pray during the... God, I hope that every one of you are praying during the sermon, especially when I'm struggling with the flesh, with the human mind, and with the enemy and spiritual warfare that comes against me constantly. I hope and pray for you to pray for me during the sermon and before the sermon. I hope and pray that the congregation on Friday and Thursday is praying, Father, please help Him with the sermon as He prepares the sermon. Give Him the message. Give Him the words. Give Him the verses. Father, please bless the worship services. Please, this is something that you should be doing the day before services. Amen.

That we could pray as we do things without, without neglecting our duties. It don't have to be a ritual with your eyes closed and your hand folded. It don't have to be that way.

As I've said many times, that's why I don't pray before I eat. Because it's too

much of a ritual. Oh, you've got to do it this way. Mommy and Daddy said do it this way. The pastor said do it this way. I personally would rather taste my food first so I have that wonderful flavor popping in my mouth so that when I'm praying in my mind with my eyes open, as I am chewing, that I have real and true gratitude for that food and more heartfelt gratitude for that food. Amen. That's just me. But I want a more heartfelt prayer. Not a ritual prayer. Amen.

I'm going to get to this point right here, right now. Being able and willing to surrender our life for our true brothers and sisters, not for some dog, we're coming up very closely to the Great Tribulation. Either starting this spring or the next spring or the next, it ain't far away. It ain't no twenty years away, let's get real with ourselves. It ain't no twenty, thirty, fifty years away. If you think that's even a possibility, then you need to start fasting more. Amen. Because it ain't that far away. And if you think it possibly could be, then your eyes are not fully open, which is why you need to be starting to fast more. If you think that it's even a possibility that the Great Tribulation is as far away as twenty years or more, or even fifteen or even ten years or more, then your eyes are not fully open, for whatever reason, and you should be fasting much more than you are, so that your eyes will be more clearly open. Amen. But regardless of whether it starts this spring or the next or the next, it is still yet very close, because time flies like everything. Time goes so quickly. Amen. It is so near. And we see events unfolding very, very quickly. Russia and China both publicly declaring that America has attacked the Russian pipeline. That's a very serious thing. That's extremely serious. Russia and China both declaring that America has attacked. That's huge! That is huge! That's something to really, really think about. That's huge! And then that event in East Palestine, Ohio, where the government, or whoever it was, the train people, the city people, whoever did it, blew up on purpose.

Everybody on purpose blew up the train derailment site. That's insanity. Insanity. And you don't have to be an apostle or prophet of God to recognize the word Palestine. Come on! Do we need to take more fish oil? Come on! It doesn't take very much logic. You don't have to be a prophet of God. Palestine? Come on! This should have opened up our ears immediately.

Palestine? That's the name of that city? That has got to be a symbolism for what they call Palestine in the Middle East. Come on! It's not no little event. It's huge! It's a huge event. The picture of the explosion looked like a nuclear explosion. Not that I believe.

Come on now. Get real. Not that I believe it was an actual nuclear explosion. And if you listen to anybody, any video, any website that claimed it was, then it is time to get down on your knees and ask God to give you more discernment and more intelligence and more logic and discernment and common sense. If it was nuclear, we'd be seeing an entirely different situation. Even as bad as it is, we're still being"and I know there's different types of nuclear"but we would still be seeing a different type of situation, different symptoms and so forth. Oh, God help me. God help me. Oh. But because the great civilization is so close with such symbolism and such dramatic events unfolding constantly, it is close.

Even if it's next year or two, it is close. And in that time of great tribulation, there will be, as the Bible promises us, martyrdom. Amen. And not only martyrdom of the true Christians, but even of the fake Christians. People don't understand that. Even a fake Christian. There's a lot of fake Christians and lost people that won't surrender to worshipping what we call the antichrist, to use modern vocabulary. There are lost people that won't worship the antichrist. I know a lot of lost people that won't worship the antichrist. That doesn't guarantee you a place in heaven. So there will be martyrdom of both fake and true Christians.

That doesn't prove who is a true Christian just because they're martyred. Oh God, I

could go through a whole list of Catholic priests that were martyred, and Islamic ministers that were martyred. Just because somebody is killed in action doesn't mean that they are a true Christian. Amen. But, we will see death and martyrdom and torture. History repeats itself. Come on now. And Jesus Himself warned that those days were going to be worse than any other time in all human history. Worse than. Worse than the Holocaust. Worse than World War II or I or Korea or Vietnam. Worse than any of these. Amen.

So, when we think of this principle of being willing to lay down our own lives for our true brothers, and the great tribulation of torture and death is at the door, we should be willing to lay down our life for each other within the true church. To not give up information that would reveal the location of our true brothers and sisters. Even at torture. Even with a sword to our neck or a gun to our head or whatever they threaten us with. Or even if they're tearing apart our legs and our arms as they did in the book of Maccabees.

We are still not to give up information that would lead to the death of our true brothers and sisters. We should be willing to lay down our lives and keep our mouth shut and not give up information that would endanger our true brothers and sisters. Amen.

There's something to think about. A lot of the false church thinks you're just going to fly up into heaven before the tribulation, and that's just a fairy tale of live Satan and is not biblical. And that's very easily proven if you just read the Bible. Even Matthew 24 says, after the tribulation of those days shall the Son of mankind or the Son of God or whatever it says come in the clouds. Amen. After the tribulation. As clear as day. It never says before the tribulation anywhere in the whole Bible. Look it up yourself. You can use blueletterbible.org. It's a great website. Biblegateway.com, I think it is, is a great website. Biblehub.com is a great website. Whatever you want to use. Look it up. Or your strong copy, your hard copy, your strong sequence. Look it up. Whatever resource you want to use. Look it up. Does it ever say before the tribulation anywhere in the Bible? No. It never appears. But we do read the words after. After the tribulation. Amen.

Upside down backward religion. Amen. We need to prepare ourselves for the reality of the great tribulation. What are we going to eat? Where are we going to go? How are we going to survive? How are we going to stay warm? How are we going to cook? These are things that true Christians should be thinking about, praying about, even fasting about. These are things because this is serious. That's life and death. It's serious. And that's why it's so important because if you think you're just going to fly away and not be part of all that, even though Jesus and Paul was constantly talking about martyrdom and all the sufferings and imprisonment, that they're going to do all this to you. Come on now. And you think! Even Jesus said that the servant is not greater than the master. Amen. Or that the slave is not greater than the master. If these things occurred to him and all the prophets of old and all the apostles of old and all the disciples of old, then why would it not happen to our generation and the true Christians of today and the true church of today? If it happened to them, it's going to happen to us. And that they're going to hate us. And they do because they're astonished at this teaching. And they think that this teaching is competition against the blood and the mercy and the grace of Christ. Therefore, they're going to hate us. Those churches will be the first to report you when the time comes, no matter how much you think that they love God, no matter how much you think they're good people. When the day comes, when they're on that torture bed, hey, where is this man? Where does he live? What's his phone number? What's his address? They will be the first, I guarantee you, they will be the first to surrender information for you, as the Bible says, that they will betray one another. Amen. Be careful who you call your brother and your sister, because they're not.

Amen. I'd rather take communion all by myself with nobody rather than to take communion with a fake Christian. Amen.

Even if you consider the lost people, there's gangs. There's like gangs in Jamaica, gangs in New York, Chicago, Atlanta. There's gangs. And what do they do, even the lost, even the wicked people? They would lay down their life for each other in their own brotherhood with them not. How much more should we, within the true brotherhood, within the sacred brotherhood that includes our sisters, your part of the brotherhood, the sisterhood of the true church, how much more should we be willing if and when the time comes to lay down our own life for God and for each other, if that is our destiny? That's true love. That's true love.

That's deep love. That's intimate love. Amen.

So Brother Jared, did I miss anything? And I've opened up the chat room now on Mixler.

If you are registered and signed in, or any points or principles or anything else, you want to say, Jared, as he prepares, as he prepares for anything that he has to address, the chat room is open for the people that are registered and signed in. I see the Flat Earth lunatic is not signed in. Thank God. Because I don't have to deal with these lunatics, foolish, stupid people unless it doesn't, that doesn't mean I don't have love for them.

I still pray for them. I still hope that they will buy a brain or find one on the side of the road or something. But we have got to draw a line, and I will not deal with that level of stupidity. I won't. I ain't got time for it. I ain't going to fool with it. Time is short. I'm a busy man. I'm a man of authority. I'm a man of righteousness and truth. I'm not perfect. But I am supposed to separate the unclean, the fools, the fools that are supposed to separate the fools from the wise. We're all supposed to do that. We've got to be careful who we call brothers and sisters. And some people, if they show that they're not willing to grow in understanding, if they're not willing to repent, if they're not willing to change their minds, then it's a waste of time. It's a waste of time to keep dealing with these people, to keep chatting with them. If they're not willing to grow in wisdom, grow in understanding, then it's more loving for me to block them and call them a fool and call them stupid so that I can spend more time with my true brothers and sisters that actually are willing to learn, that actually are willing to grow in truth and wisdom and obedience to God and logic and common sense and spend more time with those people who are my true brothers and sisters and develop that relationship rather than wasting time and energy on fools that's not willing to grow in logic and common sense and understanding and wisdom. Amen. We have to choose wisely what we do with our time, even as the Bible tells us to wake up and that time is short and the time is that the days are dark. We've got to be careful with what we do with our time. Okay, I don't see anything in the chat room. If anybody does type something and I don't see it, please forgive me because sometimes I don't know what it is, website glitches or whatever, delay in time, whatever, that prevents me sometimes occasionally from seeing people's questions or chat or comments, but I don't see nothing there.

So Brother Jared, you got anything to add? Oh, I've got to remind you that Tuesday, Tuesday is special worship services, same time as always, 11 o'clock in the morning, Eastern time. Of course, Tuesday is the first day of the 12th biblical month and the Bible does talk about gathering together for worship services. It's not a Sabbath, it's not a rest day, but it is a day of gathering together for worship services. Now, if you work a job, you could listen to the sermon later on in the day when you get off on work on Tuesday, being that it is a new moon and not a Sabbath. But on Saturdays, Saturday is a commanded rest day and we should not be

working any type of a job and we should be gathered together and that should be a top priority, to gather together live if at all possible, or even in person if at all possible. Now, our brothers and sisters in Jamaica, I am working to try to ensure that you have a place, a location, whether it be a public park or a building or somebody's house or whatever it's going to be, it is a priority of mine to ensure that both women, Crystal and Fiona, and the man, Kareem, that you're going to be able to meet together, because that's God's will, if at all possible, for the brothers and sisters to gather together on the Sabbath and commanded Holy Days. You might not be able to do that Tuesday because some people work and it's not a Sabbath, but if you could do that Tuesday, that would be good. And if you can't meet together Tuesday, then at least listen to the sermon either live or later in the day after you get off on work according to your situation. But Saturdays must be a very high priority. Amen? And so I'm working with Kareem to ensure that you're able to gather together safely there in Jamaica. And I know that your situation is different and unique from other nations and other places, so we're working together to try to figure that out. So, Brother Kareem, please keep me informed so that I can know what's going on with the congregation. I may be absent in flesh, but I'm very much present in spirit and in mind as I'm still the pastor of that congregation, even if I've never been in Jamaica in my whole life, I'm still the pastor of that congregation, so I'm very much concerned and I need to stay very much informed of what's going on there. And so, Brother Kareem, you are my eyes and my ears and my mouth on the ground there in Jamaica. Thank you.

Brother Jared, you got anything? Romans five, verse six to eight. OK. Romans five. There's one sixty-six. Page one sixty-six.
Romans five, verse six. Yes.

For while we were still helpless. Romans five, verse six. For while we were still helpless, at the right time, Christ died for the ungodly. For one will hardly die for a righteous man, though perhaps for the good man, someone would dare even to die. But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us. Amen. Much more than having been acquitted by His blood, we shall be saved from the wrath through Him.

Amen. So, Christ is love. God is love. More than we ever could, really. Christ is the essence of love. And I detest and hate the doctrine that says that God hates sinners.

It's a lie of the devil. It's a blatant lie. And yet, there's a lot of people on YouTube and videos and some churches teaching that God hates sinners. If you look at King James Version and some other modern English translations, yes, it says that in the book of Psalms and maybe other places in the Bible. That's what it says in English. But if you just understand that God is love, He does not hate sinners, but yes, He does detest sinners. And that's how that should be translated, is that He does detest sinners. So that's the same as if a man had a son and he loves his son, no matter what, of course, but if his son is a wicked man, then that dad will detest his son while still loving him. That is possible to do both at the same time. So God will detest sinners, but that's not the same as hate.

Amen. So, God loves sinners, but He doesn't forgive sinners until they repent. And He doesn't save sinners until they repent. Amen. That goes back to forgiveness and putting up with people in the tolerance of evil people and thinking that you can't forsake family, no matter what, no exceptions, and that's bullcrap. Because the reality is that the book of Luke says that if your brother offends you, rebuke him. That's what it says. If your brother offends you, rebuke him. And it says, and if he repents, then you are to forgive him. And when it says forgive seventy times seven, that's in the context of him repenting.

And if he returns to you seventy times saying I repent, then forgive him. But saying I repent means he's actually confessing that he did wrong. Not just that he

did wrong about verbalizing his ridiculous opinion, but he should verbalize him or her, should verbalize that they were wrong on the doctrine and on the action. Not just that they verbalized their opinion, because that's not who cares, you know? That's neither here nor there. What they need to confess and repent of is the actual demonic, lunatic, foolish doctrine. Amen. That's what they need to repent of and their

actions toward us if they have treated us like dogs and we didn't deserve it. Amen. Then if he repents, forgive him. It says if he repents, forgive him. It doesn't say forgive no matter what. Jesus himself does not forgive the sinner unless and until the sinner both confesses and repents. Are we holier than God? Of course we're not.

We're not holier than God. Then why should we forgive somebody who refuses to confess and repent? God doesn't forgive if they don't confess and repent. The lunacy, the ridiculous doctrines of traditional religion, it's just..., I want to say the word, but I don't want to lose some of the sensitive ears. You know I'm very bold with my speech, but sometimes I have to hold back. I do. I have to hold back. Sometimes I do. Even with my big mouth, I have to hold back. That's reality. I wish I didn't have to hold back. I would, I would that the entire congregation without exception would be more manly and I mean that and I'm literal about that, even the women.

Let me finish this because people don't know what I'm talking about. People don't understand. I have to explain everything like they're a baby. I have to explain everything I say. Frustrating. Everybody knows I believe and I teach in the difference between a man and a woman and that a woman should be soft and feminine and that a man should be strong and masculine. I teach that tremendously.

But when I say that even the women should be more manly, I'm using biblical vocabulary.

Amen? That's biblical vocabulary, that even the women were more manly, meaning strong, tough, not masculine. I'm not talking about masculine when I say they should be more manly, but rather the characteristics of a man, being strong, bold, courageous, but still within their proper role and still soft and feminine compared to the men. Amen?

Praise God. Lord have mercy. That is so true. Praise God almighty.

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