

Psalms 146. Page 81.

Okay, so we just got done updating the Alpha and Omega Bible, the online version as well as the PDF. This week, again, a constant, endless project of perfecting the restoration of the original Scriptures as a project that we won't ever stop doing for as long as we're on this side of the Great Tribulation.

We'll continue to perfect, edit, make it better and better and more accurate and more accurate and easier to read. This is the restoration of the original Scriptures using older manuscripts than the King James was based upon. This is the Alpha Bible, the Alpha and the Omega Bible.

Psalms 146:4 Talking about mankind, his breath shall go forth and he shall return unto his earth. In that day, all his thoughts shall perish or come to an end.

This is Scripture. It says in the day that people die, is the context of what it's saying, when they die, their thoughts perish. Amen.

We know that's true. Your thoughts perish. You cannot think when you're dead. Amen.

That's what the Bible says, not only science, but the Bible. Yet, how many Christians believe that verse? Very few, right? Very few, including some of you, because you've never read that verse before, or you read it that passed by very quickly without stopping to pause and think about what you just read.

Now, for the people that's been following this ministry for a long time, you're very familiar with today's topic, and you understand as you have grown in the truth.

But yet, there are new people who have not yet heard this truth or not yet fully embraced this truth because it's hard, very difficult to get rid of all the programming from traditional religion.

Revelation 12: 9, as I repeat almost every week, tells us that Satan has deceived the entire world. Not half the world, not the majority, not even the majority, but rather the entire world has been deceived by Satan. That includes traditional Christianity, Buddhism, Hinduism, Islam, thousands of different denominations, religions upon the earth.

And the majority of those religions believe that when you die, you go immediately to heaven or to hell, and you immediately receive your reward. Yet, the Scriptures tell us that on the day you die, your thoughts come to an end.

Now, maybe we're misunderstanding, so let's read another verse, and another, and another, and another, and another, and another, and another, and another, so that we know whether or not we're misunderstanding, or whether we're just being taught wrong.

Have we been programmed and brainwashed by traditional religion? Have we been deceived just like the rest of the entire world?

Psalms 115, verse 17, The dead shall not praise you, Jesus, nor any that go down to the grave.
The dead cannot praise God. The dead cannot praise God.

Well, maybe this is just a song that they are singing. What about other verses outside the book of Psalms? Let's look at Isaiah in the book of prophets, Isaiah 38, verse 18, page 29, if you have the paperback, Alpha, and Omega Bible, Isaiah 38, verse 18. For those that are already on that page, are your eyes being opened yet?

This is the third verse that we're looking at that contradicts traditional doctrine. For they that are in the grave shall not praise you, neither shall the dead bless you, neither shall they that are in the grave hope for your mercy.

Three verses in a row already. This is not one-verse theology here. The dead cannot praise God. His thoughts perished.

Let's go back to the wisdom books, Ecclesiastes 9. That's after Proverbs.

Ecclesiastes 9: 5 For the living will know that they shall die, but the dead know nothing, nothing, nothing. The dead know nothing.

And there is no longer any reward, not heaven and not hell, there's no reward for them, at least immediately, immediately upon death.

For their memory is lost. They don't have thoughts, they don't have memory.

Verse 6, also their love and their hatred and their envy have now perished. They don't continue to love. They don't continue to hate.

Their thoughts have perished. They cannot love, they cannot hate, they cannot bless God, they cannot praise God, they cannot love God, they cannot hate God. Their thoughts have perished.

Yes, there is no portion for them anymore. That means reward. There's nothing for them, there's no reward, there's no portion, there's no provisions for them anymore.

Until the end of term, until the end of their death, and all that is done under the sun, they don't have a reward in heaven or hell, immediately upon death.

There is, after the resurrection, of course. Jesus and the apostles and the prophets of old taught resurrection from the dead, from the grave, that is.

They didn't teach resurrection from hell, they didn't teach resurrection from heaven, but rather, resurrection from the grave.

Did not Jesus teach that? Did not the prophets of old teach that? Did not the apostles teach resurrection from the grave? Yes. Amen.

Why would you need to be resurrected if you're already in heaven, or if you're already in hell, if you've already received your judgment day, if you have already received your reward?

Why would you need to be resurrected, ever? Why would anyone need to be resurrected? Why is there such a thing as the first resurrection, and why is there any such thing as the second resurrection, which most so-called Christians have never even heard of the second resurrection, yet the Bible is extremely clear that there is more than one resurrection in the future from the dead, a very massive resurrection.

We'll get to that later. Two very massive resurrections from the dead, and yet most Christians have never heard that the Bible speaks of two very massive, widespread, worldwide resurrections, yet they are very clear in the Bible.

Why would there be a need for even one resurrection if we are judged and rewarded immediately upon death, either with heaven or with hell? Why would you need to be resurrected?

You're already judged. You already got your reward. Traditional doctrine does not match logic nor Scripture.

We're going to read many other verses so that you know that you're not being led in deception right here. You have been led in deception previously by traditional religion.

But this is how you know the truth. When you have multitudes of Bible verses that contradict traditional doctrine, then you know that you're finally being woken up to the truth.

If you believe the Bible. Amen. If you believe the Bible.

That's how often it says it. And yet Christians say, I've read the Bible two times and three times, and yet the next breath they say, my mom and daddy, my grandparents are looking down from heaven — which everybody goes to heaven, nobody goes to hell, huh? My parents are in heaven looking down upon me, and my sister is watching after me, and my brother is watching after me.

News flash. Humans do not become angels upon death. They do not become guardian angels watching over you and protecting you after they die. Where in the Bible does it say that your human family are no longer human, but rather are guardian angels after they die? Where does the Bible teach that? In any way, shape or form.

And yet that's what people believe. Angels are a completely different species than humans. And the Bible never speaks of humans developing wings or becoming guardian angels or watching after their family from heaven. There's no such reference of that in the Bible. That's children's fairy tales taught by traditional religious preachers that don't even know the Bible.

But your spirit does return to God. That's what it says. And I don't debate that. I believe what it says. Your spirit returns to God. But guess what? News flash. God is not limited to four walls up in heaven somewhere. God is not limited to a seat, a throne in heaven.

God is not limited to only being in heaven. God is present upon this earth. God is on the moon. God is inside the grave. God is inside the stones and the rocks and the mountains.

He's in the ocean. You cannot hide from the presence of God. Split the rock and He is guardian. He's in the fire. He's in the flames. He's in the air. He's everywhere. God is present everywhere at all times. He's in China, Russia, and America, believe it or not. Amen? He's on the moon. He's on Pluto. He's on Jupiter. He's on Saturn. He's in every planet and every moon, every solar system, every galaxy. He is everywhere.

So to return to God doesn't mean that you return to just one location that's hidden exactly 90 degrees up in the air of some words up there. You return to God. God is everywhere. God is energy. God is spirit. And you are energy and you are spirit. And God is wind and you are wind trapped inside these temples. So there's no way that verse proves that you go to heaven.

To return to God, God is everywhere. And to be present with the Lord is to be present with God anywhere as He is. And He is everywhere. He is not just in heaven. To be present with the Lord does not automatically mean that you are in a box in a certain dimension in a certain place.

People limit God way too much.

John chapter 3.

Here's one of those verses that's going to blow your mind. People have read it over and over and over, but they never stop to think about it, how it contradicts traditional doctrine. Yet, it is Scripture. John 3:13.

Verse 13 says, No one has ascended into heaven except He who descended from heaven the Son of mankind. No one has gone up to heaven. Not Elijah, not Enoch, not Moses, not David, not your mommy and daddy, and especially not your traditional preachers. They have not gone to heaven. According to this verse and many, many, many other verses, multitudes of other verses, they are asleep waiting for the resurrection. They don't know nothing. They don't see nothing. They don't know what's happening to you. Their thoughts have perished for now. They're asleep. No one's gone to heaven, but only God Jesus Christ that came down from heaven. People have read that verse over and over and over, but they don't believe it. People just simply don't believe the Bible.

Look at Acts 2:29 Brethren, I may confidently say to you regarding or about the patriarch David that he both died and was buried, and his tomb is with us to this day. Look at verse 34. For it was not David who ascended to heaven, but he himself says, The Lord is my Lord, and so on. So David is dead, he is buried, and he did not go to heaven, according to what the Bible says.

That's not my opinion. That's not my interpretation. It's right there in black and white and blue, if you have the colored versions of the Alpha and Omega Bible. Maybe some red in there. And that is red, white, and blue in the Alpha and Omega Bible color editions.

Acts 7:59 They went on stoning Stephen as he was called on the Lord, as he called on the Lord, and he said, Lord Jesus, receive my spirit. Then falling on his knees, he cried out with a loud voice, Lord, do not hold this sin against them. And having said this, he fell asleep.

When you die, you go to sleep. Now, if you are going to heaven or going to hell, that's not the same as sleep, because you're still awake. If you were to go to heaven, you would be awake. If you were to go to hell, you would be awake. But the people, when they die, they go to sleep. The Bible says the thoughts perish and they have no more reward, and that there's no wisdom, and that they cannot praise God.

Let's go to 1 Corinthians 15:20, but now Christ has been raised from the dead, the firstfruits of those who are asleep. Christ, when he was dead for three days and three nights, he was asleep. He wasn't in heaven pouring blood on the mercy seat.

He wasn't in hell wrestling the devil. He was asleep. Plain and simple. Asleep. And he's the firstfruits of the resurrection of the dead. When we're talking about the resurrection of the dead, we're not talking about people that were sick and died. Then Elijah or Jesus came and resurrected them, because those people lived only for a few more days or weeks, months or years, and then they died again. So that's not what we're talking about here. We're talking about widespread, worldwide, massive, prophetic, resurrection from the dead in either the first resurrection or the second resurrection. That's what we're talking about in this context.

So in that context, Jesus was the first person to be resurrected from the dead as far as dealing with eternal reward and the fate of the dead. And what happened to him shall happen to us. He's the firstfruit, meaning that there's other fruit, other people, other harvests following him in his footsteps and in his example. That even as he slept in the grave and he was in the tomb three days and three nights, so shall we also sleep in the grave and then
be resurrected from the dead someday in the future. Amen?

The Bible says that sign was given among mankind, that He would be in the tomb three days and three nights. Now, if he was in heaven, or if he was in hell, wrestling the devil at some plane, then that's not in the tomb. The Bible says that he should be in the tomb or in the earth, whatever it says, not in heaven and not in hell. Either he was where the Bible says he would be, or else the Scripture lies. The Scripture is true. The Scripture does not lie there. Amen? He was actually in his tomb the entire three days and three nights, because that was the sign given to us, that he would be there. Not here and there, here and there, and here and there, and all over the place, but there at that specific location in that tomb.

Verse 21 says, For since by a man came death, by a man also came the resurrection of the dead. For as in Adam all die, so also in Christ all be made alive, but each in his own order.

Not everybody's going to be resurrected at the same time. Therefore, there's more than one resurrection. Amen? Christ, the firstfruits, after that, those who are Christ's at His own, at His coming. So when Christ comes to this earth is the resurrection of the firstfruits, meaning the New Testament, the new covenant church. The old covenant Israel is not the firstfruits. They are actually going to be the lastfruits.

The word firstfruits never, ever is in reference to the old covenant nation of Israel, physical tribes. Even though the Old Testament does refer to the nation of Israel as being the congregation of God, the congregation of

Israel, the people of God. They were foreshadowing of the church, but they were not the church. And when I speak of that old covenant Israel, that also includes Gentiles that had been adopted into the Israelite family and baptized and converted into becoming adopted by Israel and becoming part of Israel thereby, embracing the God of Israel. But they were not saved, neither Israel nor the adopted Gentiles. They were not saved by the blood of goats. Salvation is only through the blood of Christ.

Therefore, the firstfruits, which are resurrected in the first resurrection, refers only to the new covenant people who truly get saved through the body and blood and resurrection of Christ through baptism in the new covenant era, at the first resurrection being the firstfruits. Even though the Old Testament people came before us, they are not the firstfruits. That's very clear in Scripture. They are never referred to as the firstfruits. Moses was not the firstfruit.

Because without us, they shall not receive their reward. The Bible tells us this. The Bible teaches us this. That those people, even though they came before us, that they depend upon us, then their salvation, their future salvation, and Moses' future salvation, and Noah's future salvation, and Elijah's future salvation, and David's future salvation depends upon us. If you read the whole Bible, if you read and believe it, and actually believe it because they were not saved by the blood of God, there has to be more than one resurrection.

The first resurrection for the new covenant people, and the second resurrection for the old covenant, Old Testament people. A thousand years separation between those two resurrections.

These people are very familiar that the Bible does speak of a thousand years after Christ returns, the millennium. Why does the Bible tell us that there's going to be a thousand years of Christ reigning on earth, a thousand year millennium? Why? What's the purpose of a thousand year millennium? Why is it only a thousand years and not eternity? Have you ever thought about that? Have you ever slowed it down, and paused, and to think upon such things? That's what's wrong with traditional Christianity, is they don't want you to think.

The traditional preachers do not want you to think about such things, because when you think about such things, your eyes will be opened, and your mind will be opened to the deep things of God, and to the meat of the word of God, and to the truth, and you'll be delivered from their brainwashing, if you actually think. Amen.

Look at Matthew 19:27 Then Peter said to him, Behold, we have left everything and followed you. What then will there be for us? What is going to be our reward? And Jesus said to them, I say the truth to you, that you who have followed me in the next life, when the son of mankind will sit on his glorious throne, you also shall sit upon the twelve thrones, judging the twelve tribes of Israel and Israel. And everyone who has left houses, or brothers, or sisters, or dad, or mom, or children, or farms, for my name's sake, will receive, this is going to be a reward, many times as much, and will inherit eternal life.

Now notice, Jesus does not say that you're going to receive these rewards as soon as you die, but rather, in the next life.

Some translations use the word regeneration. Why in the world is regeneration, in the regeneration? They use words like that to hide the truth from you. That's why they use words like that in the traditional translations. Words that you don't know, that nobody can know, you have to look at Strong's concurrence, which is basically a dictionary of the Bible that tells you the agent, Aramaic, and Greek words that appeared there before it was translated into other languages, like German, and Spanish, and English, and so forth. And when you look at that, it means the next life. And so that's how it should be translated, so that you could actually understand it. Not in heaven, but rather in the next life. Heaven is not the regeneration. In no way can heaven be the regeneration. It's definitely future tense.

Even the context has that vibe, that feeling, that discernment of future rather than immediately upon death. Amen? Why would you even be judging tribes of Israel in heaven? If these people went to heaven, why would they need judging anymore? If you went to heaven, you're already being declared innocent. Why would you be judged while you're in heaven? Why are there courts of judging? Because that's what it is. Why are there courts and government of judging if you already made it in? It don't make sense. Traditional doctrine is not logical.

There's another life, and this is actually talking about the second resurrection. This is actually talking about the second resurrection. The twelve tribes of Israel are predicted to rise in the second resurrection in Ezekiel 37. I'm not going to turn there right now, but Ezekiel 37 talks about a physical resurrection of the dead. Not a resurrection to spirit, but rather bone back upon bone. I gave it a new physical body to live in the flesh again. Of all the tribes of Israel, not just the Jews, because there are only one tribe of Israel. People don't even understand that, even though that's so basic and so elementary, and such an important, fundamental, foundational understanding of truth, is that the Jews are only one tribe of Israel. And if people would read the Bible instead of going to the Sunday churches, if they would just stay home and read the Bible instead of going to those Sunday churches and read the Bible for the first time with their own eyes and their own mind and their own heart, and pause and read slowly and think about what they're reading, then they would actually grow in truth and understanding.

You go to those Sunday churches, nothing but programming, brainwashing. The doctrines of the Vatican is what's taught in every one of those Sunday churches. That's why they're going there on Sunday. Sunday is a Vatican doctrine. Sunday worship is a Vatican doctrine.

The Vatican literally took the sun worship obelisks from the temple of Ra, the Egyptian sun god, from Egypt to the Vatican property there in Rome, still stands to this day, the obelisks of Ra, the sun god, still stands to this day on the land of the Vatican. Why? Because the Vatican worships the Egyptian sun god. Duh. Amen? And why is the first day of the week called Sunday? And why is that the day that they lie and say that Christ rose from the dead when actually the Bible teaches He rose Saturday night? Which is not Sunday. It's not Sunday until the sun rises.

And the women got there before the sun rose, and it says it was beginning to dawn toward the first day of the week, which means it was not the first day of the week yet. This is easy stuff. Easy. You don't even have to graduate from high school to understand this.

It's so easy. But people have got to read the Bible with their own eyes and slow down and stop and think about what they're reading. And be willing to let go and be willing to throw out the window the trash of Babylon. Amen. You've got to be willing to allow the Scripture to change your mind about what you think that you know. Amen.

In verse 29, anyone that has left the houses, the brothers, the sisters, the parents, the children, the farm for my sake shall receive these rewards right here, which shows that even though you should honor your parents, your father and mother, as it says in the Ten Commandments, there is a time when you must be willing to forsake your parents, and even your children, it says.

And Luke 14 even says, even your wife, which means also even your husband. You must be willing to, when necessary, to forsake anyone and anything if they are hindering your relationship and obedience to Christ. Simple. Very simple. But in Babylon, you're told that you should never forsake your wife, never forsake your husband, never forsake your children, and never forsake your parents. No exception. No exceptions in Babylon. Very legalistic.

They say they don't believe in law, and yet they got more laws than we do. Amen.

You must never ever ever forsake anybody, any Christian, any brother, any sister, husband, wife, parents, children, and no exceptions. Pretty legalistic. Amen. Because what if your dad was Hitler, or Stalin, or Mao? What if your dad was Biden? Oh my God, I'd kill myself. What if your dad was, oh my God, let me say, what if your mom was Pelosi? In such situations, God would not require you to show honor to such demonic beasts. God considers them as swine, so shall you, regardless of your blood relationship to them. But people love their family more than they love God. And Babylon teaches that you should love your family more than God.

I know this for a fact. God is my witness.

Verse 30, but many who are first, that's speaking about the Old Covenant, Old Testament people.

They were first in history, they were the first to hear the Gospel, and they did receive the Gospel according to the Bible, that they did receive the Gospel. But they're going to be last, last resurrected. But yet the last generation, those that come in the end, Tom, those that come in the New Covenant era, they should be resurrected first. If you go to any minister of any church, of any denomination, and ask him, what does verse 30 mean? He will say, I don't know. I don't know. I don't know. I do not understand that. I have no idea what that's saying. Because they don't understand Scripture. Amen. The blind leading the blind, as the Bible says.

Chapter 20, verse 1 explains it. For the Kingdom of Heaven, that's going to be our reward. The kingdom is not heaven itself.

Kingdom means government of heaven. It doesn't mean heaven is your reward, but rather the government, the empire, the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard or his farm. When he had agreed with the laborers, the workers, that's us, for the denarius or for a certain coin for the day. This is the wages.

He sent them into his farm, his vineyard, his land, and he went out about the third hour and saw others standing idle, standing around doing nothing in the marketplace. And to those who said, you also go into the vineyard and whatever is right, I give you. And so they went. And again he went out about the sixth hour and the ninth hour and did the same thing. And about the eleventh hour he went out and found others standing around.

He said to them, why have you been standing here idle all day long? Well, that's most traditional Christians standing around doing nothing for God. Verse 7, they said to him, because no one has hired us. He said to them, you go into the vineyard too. You go to work too. And when evening came, the owner of the vineyard said to his foreman, call the laborers and pay them their wages, beginning with the last group, us, and then to the first, the first later. And when those hired about the eleventh hour came, each one received a denarius claim, and those hired first came, and they thought that they would receive more. I'm sure Moses and Noah, Elijah, I'm sure Jeremiah and Daniel think they're going to receive more because they came first. But each of them also received a denarius, and when they received it, they grumbled at the landowner, saying, these last men, the last generation, the last men came and worked one hour, and you have made them equal to us who have borne the burden and the scorching heat of the sun. And he answered and said to one of them, friend, I am doing you no wrong. Did you not agree with me for a denarius? Take what is yours and go, but I want to give to this last man the same as to you. Is it not lawful for me to do what I want with my own, with what is my own? Or is your eye envious, jealous, because I am perfect? Therefore the last shall be first and the first last. Amen.

In the context of the parable, of God bringing laborers through different generations, through a different time period, but yet all of us receiving the same reward in the very end, that's paradise. In the very end, when everything's said and done, we'll all get the same reward but if we make it into paradise, then we all share

paradise. Amen. I do believe that some people in paradise will be over more planets or more property than others, but we all share in paradise, nevertheless. There is no other explanation, there is no other possible edification, I mean, interpretation or explanation of verse 30 of 19 and verse 16 of 20. Those go together and they put the chapter separation in the wrong place very clearly, because even the people that added the chapters didn't know what they were doing. Separating chapters right in the middle of the context. Even the religious leaders, even the scribes was pretty ignorant of scripture. Let's go to 1 Thessalonians 4, page 219 if you have the paperback Alpha and Omega Bible. You hear this verse quoted very often by people that have no idea the full understanding thereof.

1 Thessalonians 4:13, page 219, But we do not want you to be ignorant brethren about those who are asleep. Doesn't say I don't want you to be ignorant about the people in heaven and hell, but rather I don't want you to be ignorant about the people who are asleep. That means dead and are in the grave. So that you should not grieve as do the rest who have no hope.

Should not. So that you should not grieve as do the rest who have no hope. Verse 14, for if we believe and are not atheists, amen, if we believe that Jesus died and rose again, even so feels God will bring with Him those who have fallen asleep in Jesus. This is not talking about people who have become complacent in Jesus. No. That's not what it's talking about. But rather those that have died while being truly saved, being in Jesus. You're not in Jesus unless you're truly, truly, truly saved. For those that are in Jesus, those that are truly saved who have died, God Jesus will bring with Him in that first resurrection.

Now listen to me here now. That doesn't mean, let me start over here, let me explain it better. I want you to explain it the way you understand it. The Bible talks about in the last days of the great tribulation, you've got the seven seals and then at the seventh seal, the last seal, there is seven trumpets. And then at the final trumpet, the last trumpet says, 1 Corinthians 15 says, at the last trump that the dead in Christ shall rise. This is talking about the same event, the same event that the dead in Christ arise, the last trumpet.

Not at the first trumpet, not at the first seal, and not at the sixth seal, but rather at the seventh seal, seventh trumpet, the seventh trumpet of the seventh seal. And not until you get to that will the dead be resurrected in a mass, worldwide, resurrection. Those He is going to bring with Him back to the earth, because when we are resurrected from the dead at the first resurrection, we are going to go up to heaven, Revelation 19. Revelation 19 describes the saints in heaven for the marriage supper, only for a very short period of time. Forty-one and a half days. That's all. So He is going to bring those people back to the earth with Him.

Verse 15, For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will not proceed, will not be before those who have fallen asleep, those who have died. In other words, that the people who are still alive at the time of the resurrection, that they will be combined together with those that have died in Christ. Verse 16, For the Lord Himself will descend from heaven with a shout, the voice of the archangel, and with the trumpet of Theos, the last trumpet, the servant trumpet, and the dead in Christ will rise first. Verse 17, But then we who are alive and who remain, that means survive the great tribulation, will be caught up together with them, all at the same time in the clouds to meet the Lord in the air. And we will always be with the Lord, but it doesn't say always in heaven.

Or else if you read Revelation 5, verse 10, it says that we shall reign on the earth for a thousand years. That's what it says, Revelation 5, 10, that we shall reign on the earth for a thousand years. So when it says we'll be always with the Lord again, people think the Lord stays in heaven and never leaves heaven, and that's nonsense. It says that Jesus is going to come to the earth. Zechariah 14 says that His feet shall stand on the Mount of Olives and it shall cleave in two. He's coming to earth. We're not going up there except for only the marriage supper, but rather He is coming down here, and we're coming back down here with Him. Amen. That same Zechariah 14 says that when He does come to the Mount of Olives, that His armies, that's us, shall come

with Him. So He's not going to leave us up in heaven, but rather He's going to come down and we're going to come with Him.

Even Revelation 19 confirms that. Then when He comes down, we're coming down with Him, riding white horses. Amen. He's not going to leave the bride behind. We're coming back with Him to the earth. Amen.

So people read these verses right here all the time in the Babylonian churches. And they use this to try to teach a pre-tribulation rapture. But there's nothing in this talking about a pre-trib rapture at all. So why are they twisting it? Why are they trying to use this verse to teach a pre-trib rapture when there is absolutely nothing in this chapter nor the entire Bible that speaks of the saints being resurrected before the tribulation?

And in fact, even Matthew 24 says, after the tribulation of those days. After the tribulation of those days. After the tribulation of those days. How hard is that to understand? It's not hard to understand. But the Babylonian preachers, the Babylonian churches, and that is called in the Bible the synagogue of Satan. Amen. Synagogue of Satan does not refer to people in Israel. The synagogue is a church. The synagogue is not physical tribes. The synagogue is not DNA. The physical tribes and the bloodline of human beings is not a synagogue. A synagogue is religious people. Amen. The synagogue of Satan is your Baptist church, your Pentecostal church, your Apostolic church, your Seventh-day Adventist church, the Presbyterians, the Episcopalians, the Lutherans, the Catholics, the Jehovah Witnesses, and the list goes on and on and on. All those divisions of Babel. All those divisions of Babel. All those divisions of Babylonian confusion. People are confused because there are so many divisions of fake Christianity. There is no division in true Christianity. Amen.

Praise God. The truth is simple. You've got to learn it, but this is easy stuff. Two resurrections. It's not like we're talking about a hundred. This is easy to learn. God is good. But it says that the people that are dead, that they are sleeping. And again, if they're already in heaven and hell, then why be resurrected? The resurrection is people coming up from the grave. They're not coming from heaven to be resurrected to be with God. That wouldn't make no sense. It's not logical.

Let's go to 1 Corinthians 5. You people that already know this stuff, it's good for you to hear it again so that you can teach it better. Witness about it better to other people. Get certain verses engraved in your mind. Points and principles engraved in your mind so that you are better witnesses to your family and friends and co-workers.

1 Corinthians 5:5 I have decided to deliver such a one, such a person to Satan for the destruction of his flesh. That means that he would die, the destruction of the flesh. If you destroy your body, you're going to die. So that Satan will kill this person, the destruction of the flesh, so that his soul may be saved in the era of the Lord. Amen.

The era of the Lord in the context of the sinners is very clearly sometime in the future after the person dies. Amen. So that he may be saved, it says, in that future time period. After he dies?

If you've read the Bible two times, three times, a thousand times, then how come you did not believe this verse when you read it? Salvation obtained after death. Now clearly you're not going to get saved while you're in hell, and very clearly you're not going to get saved while you're in heaven because you cannot even enter heaven without first being saved. Amen.

So what, when, and how in the world is this sinner going to be saved in the future after death? There is no possibility that you could possibly think of other than another lifetime.

You could rack your brain on this all day long, today, tomorrow, the next day, the next week, the next month, and the next year, and there would still be no logical explanation to this verse except for only one logical explanation. And that is, there must be another lifetime in the future that a person can be saved.

The apostle Paul says, I'm going to turn this sinner over to Satan that he may die and yet still be saved in the time of the Lord. The time of the Lord is after the resurrection.

Because think, the time of the Lord right now is not the time of the Lord until after the resurrections. The era of the Lord, of course, was the day of the Lord in the last part of the tribulations, but that's not when he's going to get saved because he's dead. He's not going to rise until the resurrections. Amen?

This verse proves it, absolutely, as well as other verses. And yet, so many people absolutely refuse to give up the traditional brainwashing that everybody has to be saved in this life.

That there's no hope after death, that there's no hope for salvation in any other time in the future, that there's not another life. I'm not teaching reincarnation. I'm not. I'm teaching resurrection. Big difference. Big, big difference.

The first resurrection only for the saints of God of the new covenant time era. But the second resurrection, which we're going to see explained in Revelation 20, if you want to go ahead and head in that direction in Revelation 20, the second resurrection will be for everybody else. Anybody and everybody that does not rise in the first resurrection. That means Old Covenant people, Old Testament people, because they were not saved by the blood of goats. They have to come back and learn about the blood of Christ and accept the blood of Christ and take the Passover communion. And not be only baptized in John or in Moses or in the Red Sea, but be baptized in Christ Jesus. Because unless you're baptized in Christ Jesus, you're not saved. Amen? That's the Bible. That's not my opinion. That's not my interpretation. That's not my teaching.

That's not my beliefs. I hate it when people say, What do you believe? Because I don't believe nothing. I only believe what the Bible teaches. Amen. I just choose to believe what the Bible teaches. Amen. When it's translated correctly and when you consider all Scripture and not one verse.

So Revelation 20, I told you to turn over there and let me turn over there now. Here's a chapter that very few Christians have ever read. Very few. And if they read it, they sure didn't believe it because of the brainwashing. The brainwashing hinders people from believing the Bible. Revelation 20. This is when Jesus lands on the earth. Revelation 20 verse 1.

Jesus has landed on the earth. And it says, "Then I saw an angel coming down from heaven, the key of the abyss, the deep, and a great chain in his hand. And he took hold of the dragon, the serpent of old, who is the devil, namely Satan. And he bound him for a thousand years."

And bound him for a thousand years. Again, why? Why is Satan bound, that means imprisoned, chained, tied up for a thousand years. Why? Why?

Verse 3, "And he, the angel, threw him, Satan, into the deep, the bottomless pit, and shut it and sealed it over him, so that he, Satan, would not deceive the nations."

This is why. So that means because. So that he would not deceive the nations any longer until, until the thousand years were finished or completed, then after these things he must be released for a short time. Isaiah 65:20 identifies that short time as a hundred years. We'll look at that here in a few minutes. One thing at a time.

But notice Satan is tied up or in prison for a thousand years so that he won't deceive the nations during the thousand years. But after the thousand years, he's let go. He's released from the prison so that he can and will again deceive people. That's exactly why this means that there will be another time of deception, another life

after the thousand years. That's exactly what this means. You can't debate that. You can't deny that. It's so clear. It's so simple. It's so easy. It says that he won't deceive any longer until. That he won't deceive until the thousand years is done. If he's not going to deceive until the thousand years are done, that automatically means that he will deceive again after the thousand years is finished. Amen? Who can deny that? You can't if you're honest. If you're honest, if you're willing to learn, if you're willing to believe what it so easily says, there is another time of deception after the thousand years. That's why he's let go. Why else would he be let go? Why else?

Verse 4, "And I saw thrones, and they that set on them an authority to judge." We just read that in Matthew. They said, hey, what's going to be our reward? He said, in the next life, you're going to judge the tribes of Israel. Here they are doing that. Here they are doing that. Have we got a cross-reference? We need to add one. Okay, great. God is good. Amen. I think it's already there, but we'll make sure it's there, the cross-reference.

So, the judging is not until the thousand years is finished. It's the next life. This is the next life. A time when deception returns to the earth after the millennium. When Jesus comes back, it's not done with yet. Amen? It's not done yet with. Why is it not done yet? Because the Old Testament people have to come back to learn about Christ, to learn about the crucifixion and the resurrection of the blood of Christ.

To take not the Passover of an animal, but the Passover of Christ. Amen. And not only the Old Testament people, but the Sunday people, the Trinity people, the people that think you're going to go to heaven and hell as soon as you die. They have to come back to life.

Your parents, your family, your ancestors have to come back to life to learn the truth, because they sure didn't learn it in this life. Amen. It's the opportunity to learn the truth and the last opportunity. There's not three or four or five or a thousand opportunities.

It's not like the false teaching of reincarnation that you do it over and over and over until you get it right. It's not like that. There's only two lives to get it right. This life and then that final life after the thousand years. Which, like I said, Isaiah 65 verse 20 limits that time to a hundred years. Verse 3 here says it's a short time. If you compare the hundred years to a thousand years, the hundred years is a short time. Amen.

Let's go to verse 5. "The rest of the dead did not live, come to life, until the thousand years were completed." Right there it tells you who's going to come to life after the thousand years were completed. The rest of the dead. The rest of the dead means everybody that did not yet rise. Ain't that right? That's easy to understand. Easy. The rest of the dead is obviously everybody that was dead that did not rise in the first resurrection before the millennium.

So when these people like the seventh-day Adventists and the so-called falsely-called Living Church of God, Philadelphia Church of God, United Church of God International, and other churches, when they try to tell you, falsely so, when they try to teach you that the second resurrection is only for people that never heard the truth. They're liars and they're ignorant of scripture and they don't know what they're talking about.

This is everybody. Not just those that didn't hear the truth. This is everybody that had not risen in the first. The rest of the dead is the rest of the dead. It's simple. It's easy. They try to make it more complicated than what it is. It's very simple. Amen. So this is everybody, everyone in every category that did not rise in the first resurrection.

This is the rest of the dead. They do come back to life after the thousand years is finished.

That's the second resurrection. Verse 6, referring to those people that did rise before the thousand years, that

is the first resurrection. "Blessed and holy is the one who has a part in the first resurrection." You can't be part of the first resurrection unless you're holy. Amen.

"And over these people, the second death has no power."

Wait a minute. Second death? Second death? If there's a second death, there must be a second life. Amen. Amen. If there is a second death, then automatically there must be a second life, even as Jesus said, the next life. But if you rise in the first resurrection, you're never going to be able to die again. The second death has no power over you, because if you make it in the first resurrection, then you made it in. You made it. You've been turned to spirit, and you're going to live forever, and you're not going to be able to lose that in any way, shape, or form. You made it in. But that's not so for the people in the second resurrection. The second resurrection people, which would be the majority of humanity, the second resurrection people can die the second death, because there's deception. Satan is let loose, released. So you can either be saved or be lost again.

It's your choice. Free will. Life or death. Free will. But the second death is possible, as well as salvation, for the people of the second resurrection. But the people of the first resurrection, it says that they shall be priests of God and of Christ who will reign with Him for this thousand years, but really they reign forever. Amen? Once you make it in, you make it in.

Verse 7, "When the thousand years are completed, Satan will be released from his prison and will come out to deceive the nations."

How come I'm the only preacher, probably for most of you, that has ever, ever read that verse aloud to you and taught what it means? Because the normal preachers, I'm sure not normal. I am not normal. The normal preachers, the mainstream preachers, the traditional preachers, they don't want you to think. They don't want you to learn. They don't want you to grow. They don't want you to even read the Scripture because you might find this verse. Satan's going to deceive the nations again after the thousand years? Wow! And he's going to deceive in all the four segments, that's north, south, east, and west, all over the earth, worldwide deception again. That is Gog and Magog.

That's just symbolism for the Gentiles. But it's also going to be Israelites involved.

The Israelites are going to be judged in that same time period. Amen? But Gog and Magog, ...people get so confused there, thinking that's referring to Russia and China, which it is to some extent. But really, in this particular chapter, it is symbolic of all the Gentiles.

It's not the same as Ezekiel 38, where it is specifically referring to Russia and China in Ezekiel 38. It's different. It's different.

Now verse 9 says, "They came up on the broad, wide plain of the earth and surrounded the camp of the saints and the beloved city." That means surrounding Jerusalem. "And fire came down from heaven and devoured them." Now let me say something to you right here. When the fire comes down to devour them, this is God coming down to the earth. Now Jesus is already here. Amen? Jesus is already here during the thousand years and the hundred years. The whole time He's here. But Jesus, when we typically think of Jesus, most people think of Him as being the Christ, the Messiah, the Son of God, the Son of mankind. But there is a greater measure of Jesus reserved in heaven and throughout the universe. There is a greater measure of Jesus in the stars, all the suns of the universe. There is a greater measure of Jesus throughout every solar system and galaxy. A greater measure of Jesus that if we were to see Him in the human flesh, we would dissolve because He is a consuming fire, the Bible says. Amen?

And it is that greater measure of Jesus that's going to come down upon the wicked and the righteous and upon the entire earth and melt the mountains, burn the trees and the grass, and change the entire landscape of the

entire earth and even the atmosphere, and transform this entire earth. And that's exactly what we're seeing occurring here. It's not limited to just the area around Jerusalem. We must see the big picture here. We must see the big picture here because look at verse 10. And the devil who deceived them was thrown in the lake of fire. This fire that comes down to destroy the army of the wicked also destroys Satan, praise the Lord. It is the lake of fire coming down. Amen. The lake of fire is God's presence. And it says, where the evil of the beast and the false prophet had been also, they had been previously thrown in the lake of fire when Jesus came down to the earth, previously.

"And they will be tormented day and night until the end of their existence."

Now let's think about this for a minute now. Tormented day and night until the end of their existence. Other Bibles say forever and ever. But you can look at those words forever and ever, and look at the Greek, the Hebrew, the Aramaic, and find those same words in reference to circumcision, animal sacrifices, and other old covenant laws. Amen. Can you not? Look it up yourself. You don't have to believe me. You don't have to believe me. You can study yourself. You've got eyes. God gave you eyes. You can study yourself and see that even circumcision and even animal sacrifices and even the Levitical priesthood, things are done away with absolutely without debate, undeniably, was called perpetual or forever in the Scriptures. Over and over and over and over. These things were called perpetual or forever. And yeah, they're not forever. God is the lake of fire. The lake of fire is not something down inside the earth. Even though the middle of the earth is fire and molten lava, that's not the lake of fire that the Bible is referring to because there's no life in the center of the earth. Come on now. Grow up out of these fairy tales. Grow up out of fairy tales. There is no life in the center of the earth.

You know who it was that taught hell in the middle of the earth? Who was that that taught that? Dante's Inferno, a Greek pagan, and Alexander the Great, a Greek pagan. It was pagan heathens that came to talk Hellenism. Amen? This is the truth. Look it up. It was the Greek pagan heathen people. Dante's Inferno, which was a fictional book, and Alexander the Great, a heathen son of Satan, that came and brought Hellenism and the doctrine of eternal hell in the center of the earth. It's not from the Bible. The Bible was translated to say forever and forever here in order to hide from you that there is and will be an end, a permanent end to the wicked, including Satan. Satan is not going to live forever. The wicked angels, the fallen angels, are not going to live forever. They are not God. The wicked sinners upon the earth are not going to live forever. They are not the saints, and their fate is not the same as ours. Amen?

Look at this. I'm going to prove it to you. You don't have to take my word for it. Let's just look at Matthew 10, verse 28. Matthew 10, verse 28. Easy stuff. Amen? Easy.

Matthew 10, verse 28. "Do not fear those who murder the body, but are unable to kill or murder the soul. But rather fear Him, God, who is able to completely destroy both soul and body in Gehenna." Let's take this one step at a time. First of all, the word Gehenna. What in the world is that? What is Gehenna? What is that? Well, guess what? Some people, hey, we need to add this, brother Jared, to the back of the Alpha and the Omega Bible. Some Bibles have maps in the back of the Bible. The last pages of the Bible, you might have a map of Jerusalem. And if your Bible has that, then you could actually find Gehenna on that map of Jerusalem. It is also called the Valley of Hinnom. H-I-N-N-O-M. And during the time of the ministry of Jesus, His final three and a half years on earth in the flesh, it was the place where they threw their trash and burnt their trash. And sometimes they would also throw diseased animals and perhaps even occasionally the wicked. It was kept burning 24 hours a day, seven days a week. It never ceased to be burning. It is where they incinerated the trash of the world. Amen? In that day and time when Jesus said this to the people speaking in front of Him, they knew exactly where it was. They knew you went down that street and turned left. You go down that street and you turn right, and there it is. It's right there. That's where we throw our trash. It's burning day and night.

But guess what? Today it is a public park with picnic tables, green grass, and green trees. At least in the summertime. Amen. It is no longer burning today. What? Hell is no longer burning? Have you ever heard that there are four different words in the Bible translated as hell? Four different, ancient, original words of Hebrew, Aramaic, and Greek that four different words were translated into one word, English word, hell. Originally in English the word hell referred to the grave, a hole in the ground. It had no reference to a burning fire in English originally. No reference to a fire

at all. Just a hole in the ground, especially a grave. One of those ancient words translated into hell is the word Sheol. In the Old Testament it is Sheol every time. And only the word Sheol throughout the Old Testament translated as hell. And it meant the grave, or a hole in the ground.

No reference to fire at all. But then you come to the New Testament and there is this word Gehenna, which is no longer burning today. And then also the word Tartarus, which I believe is in Peter, that appears in the Bible only one time, and is referenced only, only to fallen angels being reserved in a place, a prison, waiting for a future judgment. And it is not in reference to humans, and is not in reference to burning, but only a place where fallen certain ones, certain fallen angels, not all of them, some fallen angels that have been in prison all these thousands of years, and have not been roaming the earth, just some of them, locked up in that prison, that Tartarus prison, until the future time.

Why did the translators translate different words all the same? Only Gehenna has a context of fire. Sheol does not have a context of fire. Tartarus does not have a context of fire. Only Gehenna, and Gehenna is no longer burning. But let me tell you this, there is a time coming when the lake of fire, which is the presence of God Himself, the Bible says God is a consuming fire. It is God's presence Himself coming down upon the earth after the 1,100 years, after the second life ends, that will judge the living, that will judge every person, that will judge, and the only thing that will be left, as Paul said in Corinthians somewhere, that everything should be dissolved except for the righteous. So even the righteous will be in that lake of fire. The Bible even speaks about that in another place, that even the righteous will be in that lake of fire. There's at least two verses, maybe more, that reference the righteous being in the lake of fire. Even as the three young Hebrew men in the furnace in the time of Daniel, they were in a fire with the presence of God, but they were not consumed.

Amen?

So the lake of fire will come down on both the righteous and the wicked, that will consume only the wicked. But notice here in this Matthew also, same verse, that God is able to kill the soul in the lake of fire. Now even though that place is no longer burning today, He was using it as a foreshadowing. He was using it as a class lesson to try to explain to the people what's going to happen to the wicked in the future. Not immediately upon death, it doesn't say anything about immediately upon death, but later in the resurrections, after the end of the 1,100 years, when the lake of fire comes down, and when the new Jerusalem comes down after that, then God is going to destroy the soul of the wicked.

The soul and the flesh both, it says, both the soul and the flesh. I've had people say, yeah, He's able to, but it doesn't say He's going to. What a ridiculous comeback. Fools.

It wouldn't say that He's able to unless He's going to do it. This is the fate of the wicked, that both soul and body will be destroyed in that lake of fire. Even though Gehenna is not burning today, He was using it as a symbolism and a foreshadowing of what is to come. Amen.

And it will come. Amen. He wouldn't talk about it unless it's going to happen. He's more than able to do it. He's going to do it. It's not an empty threat. Amen. It's not an empty threat. What's going to happen to the wicked in the lake of fire is that even the soul will die. Even the spirit will die. Another verse that proves this, Romans 6. Romans chapter 6. Please turn with me. And wherever you are, no matter what translation you have, I encourage you to get out your paperback Bible. I'll wait for you to go to the bedroom. I'll wait for you to come back from whatever room of your house, because I don't want you to believe me. I want you to go get your

Bible right now and come back right here and let's read it with your own eyes. Amen. When you trust men, you will be deceived. I want you to read it with your own eyes. Romans chapter 6. Let them get time, get back from finding their Bible. They might have to move a lot of stuff out of the way. Do you find it yet? Romans 6. Let's go down to verse 23. Romans 6, verse 23. For the wages of sin is death. Think about wages. Wages are something you earn. Amen. You deserve it. Right? You worked for it.

Amen. The wages you reward, what you deserve for sin, is death. Your traditional Babylonian preacher says death is just only separation from God. Bullcrap! Get a brain, preacher. Get a brain!

Death is death! If it was separation from God, it would say separation from God! Amen. Not dying. The wages of sin is death. Not life. Not eternal life. But death. And then it says but. That means the opposite of death. Amen. "But the blessing of spiritual power from God is eternal life." That's the opposite of death. The opposite of eternal life is eternal death. These are opposites. The wages of the sinner and the wages of the righteous.

The reward of the sinner and the reward of the righteous. Life and death. They're not the same. Amen. How easy. Easy, easy, easy, easy. Amen. You can't get no easier than this.

The truth is simple. God is not the God of eternal torment. God is not the God of confusion. God is not the God of those synagogue of Satan Babylonian churches, ignorant pastors. I put them down so much because they are the sons of Satan. Amen. The truth is the truth and the truth matters. Look at Matthew 5 verse 5. Verse after verse after verse after verse.

Matthew 5:5 "Blessed are the meek, for they should inherit the earth." I thought we were supposed to inherit heaven! But this verse says we inherit the earth. And that's quoting from Psalm 37 verse 11 where it also says that the meek shall inherit the earth.

Heaven is not our home. Heaven is God's abode. Not ours. They're trying to steal God's house.

The earth is our inheritance. And even as Romans 8 tells us, the other planets, the solar system, the galaxies, the physical universe, these things are our inheritance. The creation is waiting for us. The stars are waiting for us. The solar system, the galaxies, those planets are not decoration. They are not decoration. They are the land. Those planets out there in the solar systems, they are the land that we are going to inherit. The Bible says in Romans 8 that the creation is groaning, waiting for us. They are waiting for us. They are our crowns. Our land. Our inheritance. They are not decoration. Amen. Why is there so much land in the universe? Why are there other planets other than just stars? If it's just decoration, he could have just painted stars. But there's actual land. Why? Why? Amen. Why is there land? Because there's a lot of people. Amen. We're going to inherit the earth, but yeah, even those other planets. We're going to inherit everything that belongs to God.

The Bible says that, doesn't it? Doesn't the Bible say that all of His stuff we're going to inherit? Well, guess what? He owns a few other planets, too. Amen. For all of it. All of it is our inheritance. People don't like that. It sounds strange. Oh, that's strange. I don't like it. I'll hang up now.

Let's go over to Malachi 4 in the Old Testament prophets. If it's strange because they never heard it before, it must be wrong. That's the way people act, the way people think. If they never heard it before, it must be wrong. There's no way. There's something I've never heard before. If I don't know it, it must be wrong. That's the attitude of a lot of people. They're not willing to learn. Malachi 4 verse 1. Most people never read the book of Malachi. Very important, though. Very important. Malachi 4, that's page 206, if you have the paperback Alpha and Omega Bible, restoration of the original Scriptures.

Malachi 4:1 "For behold, a day is coming." It's not yet. It's not yet. "There's a day coming, burning as a furnace, and it shall consume them." Not torture them. That's different. Consume them. "And all the strangers and all that do wickedly shall be stubble. And the day that is coming shall burn them, shall burn them up," saith Jesus Almighty, "And there shall not be left of them neither root nor branch."

Nothing left to them. Nothing left to the wicked. They're not going to be standing six foot tall in hell forever. There's nothing going to be left to these people. They're going to burn up. They shall consume away.

Verse 2. "But to you that fear my name shall the sun of righteousness arise and healing shall be in his wings and you shall go forth and bound as young calves let loose from bonds." In other words, you're going to be delivered from your bondage. "And you shall trample the wicked," that means under your feet, "for they shall be ashes underneath your feet in the day which I appoint."

The wicked are going to be ashes. That's the opposite of the wicked continuing to be six foot one, five foot ten, five foot six, five foot eight. They're going to be ashes. That means they shall be burned up and consumed away into smoke and ashes and be no more. The word perish means perish, annihilated. They shall not exist.

A god that tortures people forever and forever and ever is not the god of love. He is not the god of righteousness. But such a god would be demonic. A righteous father spans people, disciplines people, punishes people until the end of the sentence, the end of the punishment, the end of term.

That word forever, unless it is in reference to God, unless it is in reference to the reward of the righteous, is always a term that should be referred to until the end of term, the end of term, until the end of their punishment. That their smoke shall rise until there is no smoke left, nothing to burn. Yes, they will be tortured in the fire until their

flesh consumes away and their spirit, body, mind, body, and soul perish. Amen. The fire itself is eternal. Amen. The fire itself is eternal because it is God. And the punishment is eternal.

So you can find these words, punishment and fire, as being eternal. The fire is eternal. The punishment is eternal. Death eternal. Not torment eternal. Big, huge difference.

This is the answer to what happens when babies die. They have another life to learn, to grow up, to mature, to learn about Christ, to accept Christ or to not accept Christ. The second resurrection, the next life that Jesus referred to, is the opportunity for life and death for those people that die when they are young in this life, as well as people that are mentally handicapped, mentally disabled. That they have a life in the second resurrection, bone back upon bone, Ezekiel 37 says flesh back upon the bone, all that comes back together, a physical resurrection in that second resurrection after the marina. And not only for babies that died or were killed in abortion and young people that die young and the mentally handicapped, but even for the wicked because the wicked have been deceived in this life through many false religions and false preachers, confused. But in that next life, even though there's going to be a continuation of the devil deceiving people, it will still be easier because Christ will be here and the kingdom of God will be here and the truth will be easier to find.

The truth will be more abundant upon the earth in that second life, but it will still be free will and there will still be people that reject God and be consumed away into that lake of fire, be consumed and annihilated.

Now let's go to Isaiah 65 because I'm going to prove to you that it is a hundred years when we refer to the second resurrection, Isaiah 65. And then we'll close the sermon.

There's a million other verses we could look at, but we could be here all day and all night going through all the verses that prove these points because it's all over the Bible. The Bible is full and overflowing with verses that contradict traditional doctrine. Amen.

Isaiah 65:17 says "For there shall be a new heaven and a new earth," — that's really newly remodeled by the fire, by God — "and they shall not at all remember the former. Neither shall they at all come into the mind."

We're not going to be able to remember the trials and tribulations of this life. Neither will we be able to remember our lost loved ones, our lost family and friends that die in the consuming fire. We're not going to remember them because if we did, it wouldn't be paradise. If we had any reason to sorrow at all, if we had any negative memory at all, it would not be eternal paradise. So God is merciful and loving enough that He would partially wipe our memory of all the negatives, of all death. We won't even remember death. We won't even remember that we need it to be tested because any memory at all of trial and testing and tribulation will be a memory of death and agony, sadness, disappointments. That would be only happiness in paradise, the new heavens, the new earth, after the 1,100 years is finished. So the context is paradise, which is not heaven.

Paradise is not heaven. Oh, don't let me forget, Jared, that after this chapter we've got to go over to the man on the cross. We're going to settle that. But first, we've got to finish Isaiah 65 here, and the context is paradise, which is not heaven, but rather paradise is eternity. New heaven, new earth, no memory of anything negative. That's paradise.

Verse 18, "But they shall find in her, in paradise, joy and rejoicing. Behold, I make Jerusalem a rejoicing and my people a joy." Be nothing but joy. "And I will rejoice in Jerusalem and will be glad in my people, and there will be no more heard in her, in Jerusalem and in the earth, the voice of weeping or the voice of outcry." No more crying, no more pain, no more agony.

Verse 20, "Neither shall there be any more an infant that dies untimely, unexpectedly or young, or an old man who shall not complete his time, for the infant shall live to be a hundred years old, and the sinner who dies at a hundred years shall also be accursed."

Now listen, verses 17 -19, there is no death, no sorrow, no crying. That's eternity, that's paradise. While we are in paradise, there's nobody in torture, in hell at the same time, because then the Bible will be lying when it says there's no more tears, no more pain. Amen?

The new heavens and the new earth will be completely absent of anything negative, no longer a deception, no longer even the existence of Satan or fallen angels, and no longer the existence of any wicked or pain or torture or crying or screaming of any kind. New heaven and new earth is paradise, and nothing but paradise will exist in that time of eternity.

Amen. But when you get to verse 20, there's death. So verse 20 very obviously is taking one step back in time, and the Bible does this over and over and over all the time.

The Bible talks about something, and then it takes one step back in time to explain what led up to that moment. So what leads up to paradise is a hundred years. And in that one hundred years, it says that both the baby and the old man sinner both live a hundred years. Everybody. And that young person will not die untimely, but rather there will be an alarm clock set, amen, a hundred year time frame will be set down to the day.

And nobody will die, not even the young people, not even the old people, not even the righteous and not even the wicked. No one will die before the final day of the one hundred years. According to this verse, amen, ain't that what that verse says? That both of them, all of them, will not die until a hundred years? That's never been fulfilled.

This prophecy has never ever in all of human history never been fulfilled.

People try to say, oh, but people lived to be a thousand, people lived to be nine hundred and some years. That's not a hundred. That's not a hundred. That's not what it's talking about. This verse is specific to the context of being related to paradise. Taking one step back, explaining how you get to paradise is you go through that hundred years, amen. You either go to the first resurrection at the seventh trumpet of the seventh seal at the end of the great tribulation to rise in the first resurrection to live in the millennium and forevermore, or else you rise in the second resurrection at the end of the millennium and live during this particular, specific one hundred years.

It's a short time, says Revelation 20, a short time compared to the millennium, amen. God is good. This second resurrection, that one hundred years, is the God of love. That's the God of love. The traditional fake Jesus, the traditional fake God of traditional religion that sends people to hell as soon as they die and they live forever and ever and ever and ever and ever and never stop hurting and screaming and being tortured is not the true God and is not a God of love. A God of torture is not a God of love. Plain and simple. Plain and simple. Now let's go to the man on the cross. That's in the book of Luke because everybody always wants to bring this up all the time. Always want to bring this up. But it's so easy. It's so easy.

Luke 23:42 says, the man on the cross, he was saying, Jesus, remember me when you come into your kingdom, not when you go to heaven. There's a difference. Everybody thinks kingdom is heaven. It's not the same thing. A kingdom is a government. It's an army. Amen? Even the man on the cross did not refer to heaven, but rather the kingdom.

And Jesus said to him in verse 43, I tell you the truth, you will be with me in paradise.

You will be, that's future tense, you will be with me in paradise. Now he uses the word paradise. He does not use the word heaven. People just automatically assume that paradise is heaven. They just automatically assume that. They cannot prove it from Scripture.

The Bible that Jesus used is called the Greek Septuagint. And if you was to read the Greek Septuagint starting in Genesis 1, the Garden of Eden is called the Paradise of Eden. The word paradise is the Greek word for garden. And it would say the Paradise of Eden. Now the paradise or the Garden of Eden was a time when there was no death yet. Death had not yet entered into mankind. Death did not come into humanity until the fall of mankind. Amen?

Even pain and suffering and even thorns and the pain of childbirth and all these different things had not come yet upon humanity. It was paradise. It was literally paradise. There was nothing but eternal life and joy and happiness. Amen? It was paradise.

But then came the deception and the fall of mankind. Then death came in and the thorns and pain and suffering and crying and tribulation came in. And we will not be restored to paradise.

An earth filled with nothing but joy until the new heavens and the new earth. Amen? Newly remodeled. Only then will we, humanity, be restored and the entire earth be restored to the condition of the Garden of Eden. And the Garden of Eden will exist in that day and that time over the entire earth, the entire earth and the entire universe. That's paradise.

Paradise is not heaven. Paradise is on earth. The meat shall inherit the earth. It never says the meat shall

inherit heaven, but rather the meat shall inherit the earth. Heaven is not our home. We go there only for the marriage supper, then we come back down to earth with Jesus. It says Jesus is coming to earth.

Why would we stay up there? Without our Lord and Savior. He's coming here, we come here. Amen?

Now then we go down to verse, let me see here. Where does it say? Today I say to you, today.

Verse 43: It says, "Amen, now I say to you."

Okay, I'm going to read the same thing in the NIV, which is pretty much the same as the KJV on this verse. And it's Luke 23, verse 43.

It says, Jesus answered him, "I tell you the truth, today you will be with me in paradise."

The problem here is that in those traditional translations, they put a comma in front of the word today. Now in the original Scriptures there was no commas. No commas at all. Not even one in the entire Scripture. No commas. So if you was to move the comma, because there was no comma. There was no comma. So what if the translators into English put the comma in the wrong place? What if they had put the comma after the word today, rather than before it? How would you read it then? If you pause with the comma, which is what you do, you pause with the comma. If they had put it after the word today, this is how you would be reading it in the NIV and KJV.

Jesus answered him, "I tell you the truth today, you will be with me in paradise."

You see what a big difference that makes? You see what a huge difference that makes? I say unto you now, I say unto you today, you're going to be with me in paradise.

We didn't take out any words. We said the same words and we just moved the comma. That's all we did. Just moved the comma. And it changes what it says entirely. Entirely changes it.

I'm saying to you today, I'm saying to you right now, you will be with me in paradise.

You will be. But it doesn't say when. Now if you go back and study out and research agent phrases, how they would speak, popular terms of speech in that day and time, you would find something very similar to what we have today. I've heard all my life, I've heard the phrase, "Listen to me right now."

Haven't you ever heard that before? Listen right now. And that's what Jesus was saying. Listen to me right now. I'm saying this right now. You will be with me. This is Jesus promising the thief from the cross that He will make it into paradise. But He doesn't say when. It has nothing to do with immediate death.

And now I will share with you a Bible verse that proves that even Jesus did not go to heaven that day when He died. I've already given you one verse that says that He will be in the tomb three days and three nights. Not in heaven, not in hell, but in the tomb for three days and three nights. That's enough proof right there. But now I'm going to give you another verse that proves that He did not go to heaven that day.

John 20:17 Jesus said to her, "Do not touch Me, for I have not yet ascended to the Father."

And that's after the resurrection. After the resurrection, Jesus says to this woman, don't touch Me, I have not yet ascended to the Father.

He didn't go to heaven yet. He didn't go to heaven until He walked on earth in the flesh another 40 days after the resurrection. And only then did He return to heaven. Amen.

We've gone over many, many verses, and like I said, we could be here all day and all night.

There's so many verses that contradict the traditional teaching about death, heaven, and hell. But this is sufficient for right now. I have other verses that you can look at written down on the website at isawthelightministries.com. I encourage you to go there to examine the scriptures, even follow it. There's many other verses related to this, many other verses. isawthelightministries.com. Or you can just go to isawthelightministries.com and there's a search box on the bottom of every page on the website. I would really love it if people could use that search feature. It's there for your convenience. It's a great feature.

You can type into that search feature what happens when you die or hell or whatever, or any question or any Bible verse or any topic or keyword, any subject, and go immediately or very, very quickly to the appropriate page on the website. That is a very simple address of isawthelightministries.com/hell.html

A very simple address and you'll be able to see many other verses that prove it there as well. So right now I've opened up the chat room to anybody that has registered and signed in to the Mixlr website or app. And I will also ask Brother Jared if he has anything to contribute to this. And I appreciate your patience. I know it's a long sermon. I know I'm a very long-winded creature. But there's so many verses about it and so many different points and principles about it. And I just want to make everything very clear, easy and simple for everybody because it really is. Amen. So if anybody has any questions specifically about the topic today, anything that I addressed or passed by quickly today, you're welcome to ask your question in the chat room. And while people are typing, Brother Jared, you got anything?

(Jared:) Think of where people hear these false doctrines about heaven and hell from. It's a very demonic lie, telling these horror stories to kids basically.

Amen. Great point. The traditional churches are scaring the children to death with this fairy tale, Greek fairy tale, mythological fairy tale of eternal torment. I remember when I was a child in the Pentecostal church, just a child, a preacher pointing straight at me and looking straight into my eyes, telling me that I was going to hell. I was going to burn forever. They tortured the little children with that fairy tale. They really, really do. It's not right. That's demonic. Amen. And it makes God out to be a monster. It's a doctrine of the devil, a lie of the devil. And a lot of people that are atheists do not get saved and do not believe the Bible because of the doctrine of eternal torment. And I don't blame them. Amen. I don't blame them. The King James Version and the traditional Bibles are at fault for this too, not just the preachers, but these traditionally translated Bibles that are translated on purpose in a way to deceive you. On purpose. Written by Catholics, written by the Pentecostals, written by, or translated by, those false churches to keep the people in deception.

What else, Brother Jared? "And along that point, they've got an entourage of near-death experiences, magical fake miracles."

Very good point. Thank you. All these near-death experiences. There was a guy that wrote a book. What's the name of that book? Heaven is Real, I think, something like that. And he said, I went to heaven. I died. I went to heaven. And this proved that heaven and hell is real. And I saw hell, and I saw heaven. I talked to God. I saw heaven. I saw hell. I saw all this.

And then after he wrote the book and sold a million copies, then eventually he came out and said, you know what? I lied.

I'm sorry. Thank you for your money. Thank you for the million dollars. But I lied about it. None of it happened. And yet, people still read that book. People still buy that book.

And they still preach from that book in the churches. Literally. After he said he lied, churches are still quoting that book. And then another thing, for the people that actually did see visions of heaven and hell when they died and they think they went there. I'm going to tell you something. When you're on your death bed and you've got grams upon grams upon grams of hallucinogenic drugs in your system, you can see anything. Amen. Amen. What's those drugs they give you? Morphine. Yeah. That thing would make you see anything. And when you have been taught and programmed your entire life that upon death you're going to see heaven or you're going to see hell and you've got these drugs in your system in large measures and you're facing death and you've been programmed that you're going to see it, well guess what? You're going to see it. Come on now. Use logic. Some people are not lying. It's just that they went on a drug trip.

And then don't forget demonic manifestations as well. Demonic manifestations of people seeing visions that are not real, that are not true, that the devil is using to deceive them so that when they return back home that they will write the websites and make the videos to say, I saw this, I saw this, I saw this. You can't trust those stories because of the drugs, because of the lies, because through traditional programming brainwashing and demonic manifestations.

And there's a lot of demonic manifestations I tell you. You wouldn't believe the crap I've heard people tell me that they saw. Oh my God, you wouldn't believe the crap I've heard that people saw. Ridiculous things. Absolutely ridiculous nonsense I've heard.

And I saw it. I saw it. You cannot trust that. What does the Bible say? Amen. What does the Bible say? The dead know nothing. Neither have they a reward anymore. They know nothing.

Their thoughts perish. The dead cannot praise God. Verse after verse after verse after verse.

But no, my mama said. Oh, I don't care what the Bible says. My mama said. My dad, my dad was a preacher. My brother was a preacher. Oh my God, the nonsense that people come out with. I don't care who your brother was. I don't care if he was the head of the biggest mega-church in Texas. I don't care. I know what the Bible says. Amen.

(Jared:) "And along those lines they even have false apocryphal scriptures like 3 and 4 Esdras from the Catholic church, teaching that exact same formula."

Yeah. Then you've got the book of Enoch and you've got 3 Esdras and 4 Esdras that are not scripture. And people would debate with me day and night because they're hard-headed.

But there are certain books of the Bible that don't belong in the Bible. In the Alpha and Omega Bible, we do have Judith and Tobit, 1 Maccabees, 2, 3, and 4 Maccabees, things like this that actually was scripture during the time Jesus walked on earth. And you can prove it that it was scripture. It was even in the King James 1611. It was even in the Geneva Bible 1560. You can prove that the Maccabees, Tobit and Judith, and the other apothecary books that are in the Alpha and Omega Bible, you can prove that they were scripture during the lifetime of Jesus and even before.

But when you go into these other books that everybody wants to embrace, left and right, everything, everything you can find, embrace everything you can find, everything you see on YouTube, everything Alex Jones says, everything that one says and everything this one says and everything that one says, they just embrace everything the broad way. Embrace everything they do. No discernment, no caution, no wisdom. You have got to be careful about that stuff.

You have got to be careful about YouTube. YouTube is not where you should go to find truth. That's enough of all the points and principles. People have got to get to sleep on that other side of the world. If there's any questions or comments that I did not see in the chat room, please forgive me sometimes. That horrible Internet just don't let me see all the comments sometimes. But I think that there are no questions. If you do have some questions, feel free to email me or contact me from the website at I Saw The Light Ministries.

And we need more people locally as well.

We need people that will surrender to God, serve God and put God first, not second, not third, not fourth, not last, but first in all things. All things. Everything. We need people like that to come and help out here so desperately. We need help desperately.

We're working ourselves to the grave. We're working ourselves to death here. We need help.

And we need people that will contact me and gather with me in spirit, in mind and in prayer to be a family. The church is supposed to be a family. Not strangers, not robots, not computer profiles, but intimate relationships, intimate friendships. That's what the church worldwide, the universe, all across the universe, all across the world, that is what we're supposed to be. That's what we're supposed to be, a family. And we should love one another. And how are you going to say, I love you and you don't even know me? We should know one another.

We should get to know one another. Stop hiding behind the computer screen. Amen? We're not computer profiles. We're real people. I need you and we all need one another. Amen. Thank you for listening today. We'll see you next week. Every Saturday we begin the broadcast at about 10 minutes to 11 Eastern Time and we start the sermon at about 11, 11.04 in the morning every Saturday. Eastern Time Zone, that's New York Time Zone or Florida Time Zone, 11 o'clock Eastern Time Zone every Saturday morning. Here on Mixlr, also on Talkshoe. So thank you for listening.

I'll let you go now. And all of this in Jesus' name. Amen.

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