

Worship, Action of

May 24, 2025 (8 days until Pentecost)

Sermon Outline:

Acts 4:31 The place was shaken.

Worship doesn't need to be, nor should it be, always solemn, slow, dull, still, quiet, lack of movement. We don't need to act like we're in a courtroom where the judge demands that everyone whisper and not move much.

It doesn't need to fill like a funeral, lifeless.

1 Thes. 5:19 Quench not the spirit. Tongues. If you are always inhibited to speak, move, dance, sing with passion, how can The Holy Ghost move? It can't! You have to give freedom to The Holy Ghost. Fear, being timid or lukewarm.

James 1 Not just a hearer, but a doer, by allowing music to move your spirit, mind and body.

2 Samuel 6:14-22 David danced with passion, without fear, without shame, without being timid.

Movement: Our bodies, arms, hands, feet, legs, don't always need to be still, stagnant.

It's fully acceptable to enjoy the music. To tap your feet. To clap your hands. One of the points of having all of the musical instruments all around us in the sanctuary is to give people the freedom and invitation to do something with your hands, to participate in the worship, not just listen.

It's also acceptable to raise hands in worship during the sermon or to get down on your knees during the sermon.

It's acceptable to praise God at any time and everywhere, anywhere.

Songs: The worship music doesn't always need to include Jesus name every time, always slow or always fast.

It's completely acceptable to sing about the holy days, God's faithfulness, his covenants, the prophets, the apostles, the biblical accounts of history. All of those subjects/topics point to God/Christ and his Kingdom.

The songs of different topics teach the children and remind us of the significance of each holy day and of each doctrine. They remind us of important things. They keep us aligned in the center of God's will.

I woke up yesterday from a dream where a member of the congregation was telling me (in the dream) that I know that they don't like that type of music, and they prefer slow songs, heartfelt songs that focus entirely only on Jesus himself directly, and that they are only going to sing only specific songs, not all of the new songs.

This might could had been my imagination. But it's more likely that this dream was from Jesus, because I know that at least 2 members of the congregation do have these feelings, and because Jesus often speaks to me via the first words that I hear in the mornings, or last thing I hear in dreams.

The music is good workout music while we are jogging back in walking or sunbathing or driving. The more we listen to the music more that we will remember the lyrics and recognize the songs and the more they will come to our minds and hearts and time of need especially for the great tribulation.

Full Sermon Transcript:
Worship, Action of
May 24, 2025

Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.

And let us go in prayer. Lord, Heavenly Father, in Jesus' wonderful and powerful name, thank you, Father, that you have decided to move in front of us today to show your presence.

Thank you for touching the songs, creating the songs, playing the right songs, confirming the sermon, confirming your blessing and anointing in your church, in your people.

Thank you for moving among us, walking among us, leading us, guiding us, teaching us, directing us.

Please help us to stop cutting up the fences. Please help us to stop blocking your movement.

Please help us to stop being stubborn, rebellious, disobedient. Help us to stop focusing on our problems, our worries, to take this time to focus on you, worship you, serve you, honor you.

Help us, Father, to receive this message, this sermon today, receive this message, this sermon today in our lives for it not to be pointless, but for it to change us, for us to come more in line with your spirit, your will, your movement, your presence.

We ask for the increase of your Holy Ghost in us, a measure of the Holy Ghost that changes us, a measure that helps us to repent, a measure that helps us to walk in your Spirit, live in your Spirit, think in your Spirit, and be in your spirit.

Move in your Spirit. Father, we accept your anointing and your blessing on this sermon, this message, these services.

We accept your movement, your will, your Spirit. In Jesus' Holy Name, come in, and control my mouth, my words, this sermon.

Let it be yours, in Jesus' Holy Name. Amen.

You may be seated. Let's open up to Acts chapter 4.

We're only eight days from Pentecost now. Counting down is almost here. Today is May the 24th, 2025.

Acts 4, verse 31. I'm going to go back to verse 29. And now, Lord, take note of their threats and grant that your bond servants may speak your word with all confidence while you extend your hand to heal and signs and wonders take place through the name of your Holy Child or Holy Servant, however you would translate that, Jesus.

And when they had prayed, the place where they had gathered together was shaken, and they were all filled with the Holy Ghost and began to speak the word of Theos with boldness or courage. Amen.

I believe this is occurring a few days or maybe even a couple of weeks after Pentecost of Acts 2.

So we see that on more than one occasion that there was a shaking because of the strong presence of the glory of God among these people that were gathering for worship services on a regular basis every week and the holy days, both at the true church, not at the false churches. Amen.

And God's presence was there in an extremely powerful way to where you knew that He was there.

There was no doubt about it. He was walking around them. Amen. It doesn't always present in the exact same way that they didn't have this occur exactly like this every worship service.

Absolutely not. But sometimes it did occur. Amen. And whether it occurs with speaking in tongues or not with speaking in tongues.

It is still yet a tremendous blessing and privilege when God chooses to manifest Himself in our lives and in the worship services, in His church, His people.

But the more often, the better. Amen. We can't require Him. We are not His master.

We cannot require Him to manifest this powerfully to actually literally shake the ground or make flames of fire visible in front of us every week.

But we can invite Him and He will be there for us. Amen. Make Him feel welcome in His own place of worship, including our earthly temples, to make Him feel welcome. Amen.

You won't, when a person comes to visit your house, you want to make them feel welcome by always, every, every, every, every time that anybody walks in your house, whether it's a plumber, electrician, a friend, a neighbor, a family member, a stranger.

You want to ask them if they want something to drink. Would you like a cup of water?

Would you like some tea? Would you like some coffee? That's just being respectful. That's just having manners. Amen. Why would you not do that? But if somebody's going to stay there and hang out with you, watch TV with you, watch a movie with you, eat dinner with you, then you want them to feel even more welcome to where they can take the shoes off, even be barefoot in your home, just like you walk barefoot in your home, most people.

You want them to feel comfortable, relaxed, welcome. We want Christ to feel welcome and want it when we have worship services.

We do that by showing emotion, by raising our hands, by lifting our voices, by showing him honor, by singing, by showing him emotions, because he is the husband, we are the bride, so it's a relationship.

And in a relationship, whether it's brothers, sisters, friends, or husband and wife, in a relationship, emotion is important. The computer industry, the internet, video games, social media, all these things have removed emotion, and we have become robots.

We need to allow ourselves and encourage ourselves to have emotion. A lot of people, the Baptist Church and a lot of other groups, hate the Pentecostals, and they speak against the Pentecostals because of the amount of emotion shown in their worship.

But there is nothing wrong with showing emotion in worship. But there is nothing wrong with showing emotion in worship.

It is the way that you manifest love to the bridegroom, Christ Jesus, that you are showing emotion.

I love you, I'm kissing you, I'm praising you, I'm hugging you with open arms. You're helping Christ feel loved when you move your arms from your side and lift it up toward him or toward the sky or toward heaven.

It's just like praying toward the east, toward Jerusalem, nothing wrong with that.

Facing somebody when you're talking to them, relationships, human interactions, returning to humanity, returning to communication, communicating with God, allowing movement of emotion in our minds, our souls, our spirits, becoming alive again, our spirits, becoming alive again, not being dead zombies, not being dead to life. Amen.

We need to allow movement in worship. There's a saying among the Pentecostals that is completely correct that if one person lights just a small fire, that the fire can spread among the congregation.

That means if just one person says amen or if just one person raises their hands or if just one person gets down on their knees or if just one person gets down on their knees or does anything at all for the Lord, then the next person won't be so timid, so fearful, embarrassed, bashful, shameful to do the same.

They're encouraged to do the same. They're encouraged. They say, well, they can do it, I can do it. If they're not ashamed, I don't have to be ashamed.

If they have bonus and courage, I can have bonus and courage. If they have the freedom and liberty to do this, I also can have the freedom and liberty to do this. Amen.

Setting examples to one another in our daily walk and in our worship. Amen. Sometimes an earthquake is actually measured by the scientists when it is a football game or a soccer game or a hockey game.

I'm not exaggerating. They can measure with the scientific earthquake equipment. You've got a thousand people over there at the football game or hockey game, and they are stamping their feet.

They're yelling and they're screaming and they're moving and they're shaking, and it is exciting.

They are happy. They are joyous. They are hollering. They are screaming out of joy and happiness and excitement and emotion.

They are alive. They are shaking the ground. They are alive. They are shaking the ground.

How come we can't do that for the King of Kings, the Lord of Lords? Amen. The place was shaken with the presence of the Lord in Acts 2 and in Acts 4. Not a one-time deal. Amen.

Let's go over to 1 Thessalonians chapter 5. Verse 19 and verse 20 I have combined together in the Alpha and Omega Bible, and it says, Extinguish not or suppress not the Spirit. Despise not prophesying.

The word prophesying can mean two things. It can mean speaking in tongues as well as giving prophecy, but really and truly honestly, the primary meaning of it in this context is speaking in tongues, to not suppress the speaking in tongues. So when it says suppress not the Spirit, whether you're speaking in Spanish, Greek, Hebrew, Aromatic, or any other language, it is saying allow the movement of the Holy Ghost in your mouth, in your vocal cords, in your tonsils, in your lips, in your mouth.

Move your mouth in praise of God. Whether you're speaking in Spanish, Greek, Hebrew, Aromatic, Russian, Chinese, Korean, English, Afrikaans, whatever the language that you are speaking, known or unknown tongues, languages, don't

stop it.

Allow the movement of your mouth to praise God. Don't suppress it. Don't hold it back. Don't be timid. Amen.

Amen. God cannot move in us if we're putting up roadblocks. Amen. Let's go over to the book of James chapter one. I think this is chapter one. I forgot to look up the exact verse number, but we'll find it in James about not just being a hearer of the word, but a doer.

James 1 verse 22 and verse 23, but prove yourselves doers of the word and not merely only hearers who delude themselves.

If anyone is a hearer of the word and not a doer, he's like a man who looks at his natural face in a mirror, but once he has looked at himself and gone away, he has immediately forgotten what kind of person that he was.

So it's saying that it's useless to just only hear the word of God, but not do it.

It's absolutely useless. That means in vain. It's without purpose. You might as well forget it.

You might as well just hang up and go home, forget it. You may as well not even try to serve the Lord whatsoever at all if you're not going to obey him, M.

Just only to listen to these sermons, read the website, and know what the truth is, is not enough if you don't want to leave Babylon.

If you don't want to obey God, obey God, then stop listening to these sermons because you're wasting your time, my time, God's time, the church's time.

Just stop listening. To only hear the word of God, but not do the word of God, to not obey the word of God, you're wasting your time and you might as well just stop it. Amen.

But in the context of worship and today's sermon message, to just sit and listen to the sermon or just listen to the music is useless if we don't want to put action to our worship.

God looks at us and he says, what a dead creature, lukewarm, no passion, no feeling, no emotion.

I might as well just let a rock sing to me. Amen. A rock has more emotion. Amen. Even we dress and dress clothes when we come to worship services to show him honor, respect, to show him love.

We don't come to services in shorts. We dress up for the king of kings. Amen. Amen.

Just like we don't wear shorts to a funeral, we don't wear shorts to a wedding, we don't wear shorts to a job interview because we show respect for the authority and for the formal occasions, formal events in life, bosses, kings, people in authority and formal events.

And when there's duty, when there's responsibility to be performed, we rise to the we rise to the occasion. Amen.

We rise to the occasion. We need to be at worship services on time, be mature, be responsible, be grown up adults, press past the sleepiness, press past the pain.

Look how I have stood here week after week after week, sick, should have been in the hospital.

I could have called off the worship services, especially I think about two weeks ago and three weeks ago, I could have called off the worship services.

I was so sick. But I didn't. I had to rise to the occasion of duty, of responsibility, of honor, of respect, of authority, of leadership, of adulthood. Amen.

Responsibility to just only hear the word of God, but not do it is totally useless.

Totally useless. Amen. I can leave my car in the driveway and pretend that I'm driving it or I can get in it and drive it. To just let it sit in the driveway and pretend in my heart and mind that I'm driving it is totally useless.

I have to put gas in it. I have to take care of it. I have to pay my car insurance. I have to keep up repairs on it.

I have to do the best I can. And it's hard. It's difficult. It's a financial strain.

But I grow up. I take the responsibility. I take the duty. I press past all the problems and the agony and the frustration of having to deal with it.

And I just deal with it. Whether it's finances, whether it's cars, whether it's health, whatever it is in our life, we all have struggles.

That's life. Amen. We all have struggles. But we have to just press through it, deal with it, and keep moving forward.

We can't give up. Amen. We got to press past all the negativity, depression, sadness, worry, stress. Press past all of it. And one of the best ways to help in that is worship music. That when you put on worship music, those problems just float away because you get your mind off yourself. Amen.

Get your mind off your problems. You get your mind on the goodness of the Lord. You get your mind on His greatness, His wonderfulness.

Get your mind on something positive, as the Bible says to do in Philippians 4, to put your mind on the positive things, the things that are praiseworthy, the things that have a positive report.

And when you do that, your blood pressure improves, your cortisone levels in your body improve, and all kinds of different physical, mental, emotional, and spiritual things about your being improve.

You might still have to take medicine. You might still have to be on a diet. You might still have to exercise. But your mentality, your attitude makes a huge difference as well.

It is just as important as vitamins and food, diet, and exercise. Your attitude, your mentality could not be more important.

It cannot be overstated, overstressed. It cannot be exaggerated how important your attitude, your mentality, how you look at things. Amen.

Worship is so fundamental. Worship music and worshipping God is the atomic bomb weapon against Satan. It absolutely is, especially if that worship music did not originate in Babylon. Amen.

If that worship music is on key about doctrine, that atomic weapon against depression, against stress, worries, depression, all these things, so powerful. Amen.

I encourage people to use these new songs while you're jogging, biking, hiking, driving, sun tanning.

Use these songs. Download them on your phones, your computers, your laptops, your mp3 players.

Download them everywhere, on every device you have, and play them. Learn them. I think there's maybe about 58, 59, 60 songs right now, brand new. And that is such a tremendous blessing. Tremendous.

Do you know how blessed you are? You are too blessed to be depressed. You are too blessed to be in the pit, to feel sorry for yourself.

We are a blessed people. Amen. We are not God's master. We cannot command him or require him to fix everything in our lives, because life is life, and we all die.

And we all die, but he has so tremendously blessed his people beyond measure. Amen.

One of the new songs is, let me find the name of that, Chosen. The Chosen Few. What a tremendous song. We are the Chosen Few.

He chose us out of something like eight billion people on this planet. We are the apple of his eye.

We are special to him. He loves us tremendously. To have given us this measure of truth that we have is mind-boggling. Eight billion people on this earth, but 10 people, 20 people have been chosen to know the truth and to live it. We're not chosen just to know it. We're chosen to live it. The truth. Amen. Knowing it without living is useless. To just be a hearer of the word, but not do it, is useless.

Whether we're talking about the Sabbath or the Holy Days or giving tithes or singing and worshipping or something else. We are so chosen to such a high calling, a special calling. Don't waste it. Don't throw it away. Don't lay it down. Don't lay it down and collect dust. Use your calling. Rise to the responsibility. He looked at you and said, there's something special about this person.

Very special. I could call this rich man or this powerful man. I could call this person or that person, but I'm calling instead. I'm calling this person.

He's not calling your family. So you might as well just stop trying to witness to your family if they haven't accepted the truth yet.

God's not calling them. He's not. So you're wasting your time. Amen. Amen. If he was calling them, if he was calling them, they would accept the truth when they hear it.

They would be like, wow, that is what the Bible says. I see it with my own eyes. I can read exactly right there. There it is.

Right in black and white. That's exactly what the Bible says. That's absolutely the truth. You're telling me the truth.

I accept the truth. I repent. Bingo. It's done. It's that simple. It's not difficult to repent. You see what the Bible says and you do it.

If they don't repent, they're not being called.

Or they're throwing their calling away and totally refusing it, one or the other.

Either way, if they're not accepting God's calling or not being called, then there's no point in continuing to try to lead them to the truth in Christ Jesus.

If they're not accepting God's calling or God's not calling them or they're throwing the calling away, whichever the case may be.

Jesus himself said that if they do not accept your word, talking about the word of truth, if they don't accept it, leave that house, leave that city, and go somewhere else and shake the dust off your feet.

That's what Jesus said. He did not say, stay in that house, stay in that town, stay in that community, stay with that family, stay with your dad, stay with your mom, your brother, your sister, your wife, your husband, until you convince them 10 years later.

He never said that. What he said is, leave that person and shake the dust off your feet, which is a curse, to curse them, to not have anything to do with them, to forsake them.

That's what he said. And he also said that if you're not willing to forsake your parents, your husband, your wife, your brothers, your sisters, your land, your houses, your job, even your own life, if you're not willing to forsake everyone and everything, then you're not worthy to follow me and you cannot be my disciple, M.

It's an easy choice. It's not a hard, difficult choice at all. You either want to serve God or you don't. You've already made up your mind that you don't want to serve God.

You want to serve Satan's church. You're in love with Satan's church. You love Satan's church more than you love God. You've already made up your mind.

So stop pretending that you want to serve God. You don't. You don't love God. You cannot serve both God and eat at his table and eat at Satan's table at the same time.

It's impossible. That's what the Bible says. Amen. It's an easy choice. There's not anything in this world more easy than the choice of serving God in the truth, in the true church, or serving Satan in the false church.

There's not a decision on this earth more simple and more easy than that. Nothing. Amen.

Let's go to the book of 2 Samuel chapter 6 verse 14.

David sounded with well-tuned instruments before Jesus, and David was clothed with a different or special garment. It says in the footnote, he was not naked nor in a loincloth, but he had taken off his normal king clothes to put on clothing like that of the priests.

Verse 15, David and all the house of Israel brought up the ark, the ark of the covenant, with Jesus was shouting and with the sound of a trumpet.

And it came to pass as the ark arrived at the seat of David that Michael, the daughter of Saul, looked through the window and saw King David dancing and playing, playing instruments before Jesus, and she despised him in her heart. And they brought the ark of the covenant, or the ark of Jesus, and set it in his place in the midst of the tabernacle.

Amen.

So we know that Jesus danced before the Lord, and one of his wives, the daughter of King Saul, despised him because she thought it was disgraceful, shameful, embarrassing, for the king, David, to be dancing in the streets in front of everybody, acting like a fool, and out of his royal clothing, outside of his fancy clothing.

But David did not feel embarrassed, timid, fearful. He was bold, courageous, strong in the Lord, celebrating his Lord. He had a jingle in his heart to celebrate the Lord, the King of Kings, the Lord of Lords.

And he wasn't going to let any of his wives, or the people, or the population, or the citizens, or people that look at him, their emotion, their hate, their mocking, their ridicule.

He wasn't going to let anything stand in his way of expressing his heartfelt emotion for God. Amen.

He danced. They were shouting. They were praising God with their entire heart, mind, spirit, and body. Amen.

We don't love the Lord only with one finger, only with a whisper, only with a quiet thought in our mind, but we worship the Lord wholeheartedly.

With your whole heart, mind, body, spirit, and soul. As the Book of Doom monetary says, to do, to love the Lord with all of your heart, all of your mind, all of your soul. Amen.

Our being is made up of spirit and soul. Those are two different things. And flesh.

Why would one part celebrate him, but not the other part? We need to be in unity with ourselves, who we are, all of ourselves, from bottom of our feet to the top of our head, inside and out, as a whole individual, worshiping the Lord. Amen.

Just like prayer. People have gotten too much in this ritual of where every, every, every prayer has to be with their eyes closed, and they're quiet, and they're not speaking anything out of their mouth, and it's a quiet, solemn prayer, and it's a broken record as well.

Saying words every time they pray. They never change it out. You might as well just play a CD or an mp3 because no emotion, no feeling is just a computer, a robot, lifeless, without heart, without passion, without really curing. Amen.

That's the way it has become for a lot of people. You know, I've gotten to where I get up out of bed without even doing a formal prayer.

And I just talk to God as I'm fixing my coffee, or my tea, and my eggs, as I go outside and sit in the sunshine, and just have a conversation with God this whole time, as I'm beginning my morning and going about my day, because he doesn't want a ritual.

What he wants is heartfelt, sincere words, interaction, humanity, communication. He wants the true self, not a broken record. Amen.

That's why I don't do before I eat. I close my eyes and say a prayer over every meal before I eat because it's just too much of a ritual of trying to do it the way that the world does it.

The false Christians do it. Everybody does it, even the laws, even demon-filled people.

Pray before they eat, a lot of them. Just praying before you eat, don't make you holy.

I would rather take that bite of food, taste that flavor, have those flavors bursting and exploding in my mouth, and have that sincere heartfelt emotion flood my soul, my mind, my thought, my heart with, wow, that's delicious.

I love that. And thank you, Father, so that it's real and sincere. Nobody hears me, nobody sees me, but God does. Amen.

It's so much more real, rather than being a ritual. Amen. That's just me. Nothing wrong with closing your eyes and praying over your food, but it can become a ritual.

And for most people, it is nothing more than a ritual. And if it has become nothing more than a ritual, then it is in vain, pointless.

And for most false Christians, prayer before a meal is truly a ritual. And for most false Christians, prayer before a meal is truly without any heart-feeling at all.

And they can say all they want to, that they're thankful, but the reality is that they're spoiled rotten, and they only think that they're thankful, and they have no idea what it means to be thankful.

Because they've never had to do without. That's the reality. And they're just deceiving themselves about being thankful. Just like they're deceiving themselves about hearing from God, God talking to them, God hearing their prayers, God answering their prayers.

They're deceiving themselves about all of that in the false church. Everybody's just deceiving themselves about that. So they're just wasting their time praying, honestly. They're wasting their time going to church, wasting their time singing songs, wasting their time.

Babylon, Sunday churches, Trinity churches, Christmas churches, Easter churches, they're all just wasting their time.

Why would you want to be part of that? Amen. God does not accept their worship at all. He doesn't accept it.

He doesn't. The Bible says so. Amen. I'm going back to mention the songs, the new music that we've created, some of them slow, some of them fast.

I woke up yesterday from a dream, or I don't know if it was a dream, or just a voice of a member of this church speaking to me in my mind, saying to me these words.

The person said to me, you know I don't like that type of song, the fast music, the fast beat.

I'd rather, and I'm only going to sing the slow songs. Now even though this person has not literally, actually messaged me and told me this, I feel like that this is the truth, and I won't mention any names on this about who it was.

But I know who it was that spoke this to me in my soul, in my dream, in my spirit, and I really, truly believe it was truly Jesus revealing this to me, this person's mentality about the songs, and I believe it's more than one person as well.

And I believe it's more than one person as well.

But people have got to understand, some people prefer slower music, other people prefer faster music, but this congregation is a mixture of different people, so we need both fast music and slow music.

Not only for the people of different tastes and different opinions, but because also sometimes the sermon message is more solemn, more slow, more serious.

Other times the sermon message is more about mercy and grace and happiness and joy and is more upbeat.

So sometimes you need a different speed of music for different topics and sermons and messages and different holy days.

You've got some holy days that are celebration and parties. You've got other holy days that are very solemn and formal and slow and serious.

So we need both types of music. But the fast music is just as important as the slow music because the fast music helps to rejoice the heart, get the feet moving, the hands moving, the heart pumping, so that you can be excited for the Lord,

joyous for the Lord, to move us out of the depression, away from our sorrows, away from the sadness. It's so important to have fast, upbeat, positive music. And it's also important to have the slow music to where you're relaxed and your mind is more firmly planted on the message for concentration and focus. That's good too. That's important as well. But we need to be willing to adapt to these new songs, to learn them, to grow with them, to embrace them. I feel like every one of them, absolutely every one of them, is anointed and have a purpose. I think some people don't understand that worship music doesn't always have to be, Lord I worship you, Lord I worship you, Lord I worship you, Lord I worship you. But worship music can also be, I recognize your covenant, I recognize your promises, I recognize your faithfulness, I recognize your holy days, I recognize your commandments, I recognize your spirit in Samson, I recognize what you did through Noah, I recognize what you're doing in prophecy. Worship music can be used to teach children, to help children develop the proper heroes instead of Superman, instead of Wonder Woman, which is a homosexual or lesbian, instead of X-Men, which are really demon-possessed people, instead of all those Disney demonic characters, to give them the biblical characters of Samson and Noah. And the children relate much better to the faster music, rather than the slow music, amen. There's nothing wrong with having some songs that teach, there's nothing wrong with having some songs that teach. That's important for worship music to not only release emotion, but for worship music to teach doctrine, to teach children, to teach adults, to teach men, to teach women, to teach so many different things. So we have to have a variety of music, we can't have, we can't have 60 songs that every one of them is slow and going to putt people to sleep, and neither can we have 60 songs that just every one of them is fast, fast, fast, beat, beat, beat, beat, beat, beat. We have to have a variety, and when I was listening to a whole bunch of the songs the other night, I saw what a great variety it really is, and how many of them were really slow, and how many of them was really fast. It's such a perfect balance between a number of songs, but that's hard to see that when they're so new. When they're so new, it may seem to you that they're all fast, when really they're not, about half of them are slow. It's a good balance there. Different occasions, different days, different sermons need a different song, and we need songs for every occasion. Amen. I think the variety is there. I really do believe the variety is there. We just need more time to adjust to them, to adapt, to learn them. So I encourage you again to play the music at home, while you're exercising, while you're out biking, hiking, whatever you're doing about your day, go about your day, drive into work, coming back from work, whatever, going to the grocery store. These are tools that I really feel are a great, tremendous, powerful blessing. We need to use the tools that God has given us.

The artificial intelligence has really truly blessed God's church by helping us to create these songs, as well as images, as well as videos, as well as memes, as well as sermon notes and article summaries. In so many different ways, the artificial intelligence has bumped up the ability of this church to evangelize more effectively to more people. In ways that we never could before because we didn't have enough people with skills and talents to do these things. So now that artificial intelligence has arrived, now it's like all these things, all these tools that I have needed, that I need it so desperately, that I can do now and not have to wait till somebody comes up out of the blue 10,000 years from now. I can do them and put these tools to use and I'm going to use them and I'm going to use them. Amen. They're such a blessing and a help to this church when we don't have many people whatsoever at all and people have jobs and families and responsibilities so I understand that you have more to do than just entertain me with trying to please me. I know you got other things to do but the work of God has to proceed and I can't wait on people. I can't wait for you or anyone else. I have to keep moving forward and keep moving forward and keep moving forward. Keep creating new materials for the ministry, for the church, for evangelism, songs, videos, memes, everything. It's got to keep moving. I'm not going to turn back. I'm not going to give up no matter how sick I am, no matter how old I get. I'm not going to retire ever, ever, ever, ever and that's a promise. Amen. We have to keep moving forward, keep working for the Lord. There's a lot of work still to be done. I want everybody to continue to stand with me in agreement and in prayer for the men's book to get accomplished within the next month or

two.

It's a daunting task but it's not impossible if the people keep lifting it up in prayer and start praying with passion, with heart, feeling and realize that this book for men is going to be so extremely important that I cannot exaggerate how important this book is going to be for young men and older men but especially the younger the better to start influencing these young men in masculinity, alpha mindset, the godly biblical old-fashioned Middle Eastern principles as it should be. Amen.

It's so very important. I need you to push me in this by prayer and encouragement and words, action. Like I did that one poem about my frustration and disappointment that I'm making all these things, doing all these things and no one ever comments, hardly ever, ever, ever, ever.

Nothing and you would think after you read that poem that someone would have repented, that someone would have stepped up to the plate, that someone would have started commenting more often.

No, absolutely no change from anybody anywhere. No one, no change, not even a reaction to that poem, not even one comment to that poem.

Dead, lukewarm church, so dead, so lifeless, so robotic, without a human soul. That's the church of Laodicea.

That's just the reality. It pierces my heart. It pierces R's heart. It pierces God's heart.

24 hours in a day and people ain't got time to write one comment on any of the songs except for one song on any of the songs except for one song got two different comments, one song out of 60, out of 60, one song.

Sad, that's, that's, I mean you can't get more sad than that. The church of Laodicea is disgusting.

Sickening, absolutely sickening. That's why Jesus said, I will vomit you out of my mouth. Amen.

No one's got time for the Lord, but they got time to watch cartoons, they got time to work, to play, to go on a date, to do this, to do that, to do that, to do this, to do that, to do that, but not to make one comment on any of the 60 songs.

And it's not just the songs, it's the means, it's the images, not one comment on any of the images, not one, not a single one.

Every image, not a single comment. Not one. How sad can it get? I didn't come here to beat you down, but I cannot suppress the Spirit.

I'm not going to hold back. I will blow the alarm and tell my people their sins, amen, so that the people can improve, so that people can repent, so that people can change, so that people can improve, so that people can start acting like humans with feelings, with emotions, communicate, talk.

Of course, I know everything I'm saying is pointless. I don't know why I keep preaching.

I don't know why I keep doing this. It's pointless. It's pointless what I'm doing right now. Pointless.

I've done this a million times and no one's improved at all. Why do I stand here and do this?

I'm torturing myself. It's pointless. But like I said, I refuse to give up. I refuse to give up.

If I have to stand here and preach to a dead wall, an emotionless, dead wall, week after week after week, I will keep doing that.

If you don't want to clap your hands and tap your feet, that's on you, but I will keep doing it.

I will keep praising the Lord. Me and the rocks. I will keep praising the Lord. I will keep preaching the Word of God.

I will keep teaching. I will keep rebuking. I will keep correcting. I will keep doing the work of God, making the means, making the songs, making the videos, making the comments, doing this, doing that.

Even if nobody else does it, I will keep doing it. And I get my reward for my work.

I'm not giving up. No matter how frustrated I get, I'm not going to give up because I know how good my God is, that He is worthy of me living this agony.

If He can be crucified for me, then I can do this work. If He can suffer all the mocking, the ridicule, the laughter, the mocking, the hatred, the spit in the face, the slap on the face, the piercing in His side, if He can tolerate all of that, I can tolerate this complacency and looped oneness.

But I won't stop speaking against it. I'll keep putting one foot in front of the other.

I will keep climbing the hill. I will keep swimming across the river, climbing the mountain.

I will keep reaching the peak. I will keep striving. I will not give up. I might feel sick.

I might feel dead, but I will not give up. I will keep blowing the trumpet, sounding the alarm, calling for repentance, calling for people to wake up out of the dust of the ground, stop acting like dead smells.

I will keep provoking. The Bible says provoke one another to good works. It doesn't say give up. I will keep provoking to good works because one of these days somebody will do something. Amen.

I'm very thankful for all the work that everyone has done, but I think that there's so much more that can be done and

could have been done at the same time.

Just acting human, just commenting, just making a simple comment. People don't understand that behind that computer screen is a real human being with a real heart, with real emotions.

People have forgotten that. Every time you see something posted, there's a real human being that posted that that needs that human interaction because I'm human.

I'm not a computer profile and I wish that you would come to realize that every one of you.

I'm going to look at my notes and see if there's anything I've left out. New moon coming up Wednesday.

People can start right now chatting, communicating, sharing any Bible verses that you might have read today or yesterday or this week, relevant to today's topic or just encouraging or edifying.

God bless all of this in Jesus' name. Amen.

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