

Sermon Transcript: Women's Work

November 28, 2020

Hello everyone. Good to see you. Praise God. I hope everyone was raising their hands in worship during that song. Very good worship song. Amen. So I hope that everybody feels free to worship God at any time, anywhere. Amen. We should not be afraid or shy or bashful or embarrassed or timid or fearful about worshipping the Lord. Amen. Praise God. Let's go in prayer.

Lord Heavenly Father, in Jesus name we worship you, Lord. We praise you, Lord. We thank you for this worship music. We thank you for these worship services for a time to gather together as one body, as one church, as the body of Christ to worship you, Lord. We submit ourselves unto you and we are here at your back and calling. We are here to serve you. We are here to be your people.

Send us and we will go. Give us the command and we will obey. Help us, Lord, to be your bride, your obedient woman, your church, your people, your kingdom, and your children. We ask, Lord, that you help us to listen to this sermon and to understand it fully. I ask you, Heavenly Father, to crack and destroy the walls of Babylon, all the deception that the men have embraced and all the deception that the women have embraced, all the false thinking, all the false thinking, all the corruption of Babylon to be destroyed so that we may be your kingdom.

We were all raised in the Babylonian world, false thinking, deceptions, and lies of the world. We all embraced some lies, many lies, many deceptions as part of this world's kingdom of Babylon. But Heavenly Father, we do not want to live in the ways of this world. That we want to seek the old path, the ancient way, your way, the godly way, the righteous way, the true way, the true way. Father, you are the way, the truth, and the life. We seek you and your ways.

Please, Father, restore us to the old ways. Restore us to the original way, to your way. Realign our thoughts, our beliefs, and our hearts to your way of thinking. Please give us your mind, your heart, your eyes, so that we may be corrected, and so that we may live, so that we may see things for the way they really are, and not the way the world has taught us to think. May we be delivered this day, may we be delivered this day from the radical feminist, demonic spirits, lies and deceptions of the feminist agenda. May we become what we are really meant to be in Jesus' name. So be it. Amen. Praise God. Amen. Praise Jesus.

Let's turn to the book of Genesis, chapter 2. Genesis 2, verse 18, page 36 in the brand new paperbacks, page 36, and it may be a page or two different from some older Bibles' previous editions. And if this is the first time listening to our worship services, I welcome you, and it's going to be an exciting journey. Amen. Praise God. You're going to hear some things today that are controversial, and you might not agree with every sentence, with every point that I make today, immediately, but I ask you to at least hear me out all the way to the end of the sermon. Consider all of the Bible verses that I need to share with you, all the points, all the principles, and then when I'm completely done with this sermon, put it on the spiritual center of your life, and you'll be able to hear what I'm saying. Put it on the spiritual scales, and weigh it, and appraise it for whether it is true or whether it is wrong. If necessary, go into fasting and additional prayer about what the truth really is. Amen. It is easy to be deceived.

Men with crafty words, able to twist the Scriptures to fit what they want it to mean.

That is your normal church, your normal denomination, mainstream Christianity, mainstream religion. Amen.

But the truth confirms itself through nature, through the Scripture, through common sense, through common sense, and through the testimony of the Holy Ghost. Amen. Praise God.

I'm now writing something down that the Holy Ghost just brought back to my remembrance, as the Bible says, that he brings back all things to remembrance.

God is good, amen.

Hear me out on these things and have an open mind to grow, not thinking that you already know everything and have no opportunity to grow, but rather be willing to grow in the truth. Amen.

In Genesis 2, verse 18 it says, and the Lord the Theos said, it's not good that Adam should be alone.

I will make for him a helper suitable for him, amen.

I will make a helper suitable for him, amen.

I looked up that word helper in the Greek because we do follow the Old Testament from the Greek Septuagint, not from the Assyrian, because the Assyrian is extremely corrupted.

Although we can look at the Assyrian words for edification and possible clarification sometimes, but the Greek has more authority.

It is the Greek that Jesus used for the Old Testament and all the apostles, all the disciples, all the apostles, all the first century church, all of them, all of them used the Greek Old Testament.

Now, some of the Pharisees also had Assyrian as well, those that was in the upper ranks of the Pharisees and of the temple that had both the Greek and the Assyrian, but your normal everyday people had pretty much only the Greek and that is what Jesus and the apostles use and quote it from.

And the word helper here in Greek means a person that will run to the cry for somebody's cry for help.

A helper is someone who will run to, to respond to, to answer the cry for help.

Men need help, amen, they need help.

If they're going to be out on the farm all day working or in the factory or in the store or in a restaurant or in an office, wherever, wherever they are working all day long to support the family, to support their wives and children, they come home, they are exhausted.

They should not have to fix their own meal.

They should not have to lift a finger for the rest of the evening after they had just got done working at 8 hour, 9 hour, 10, 12 hour shifts, amen.

He comes home, he is, Lord help me, help me.

I need food, food, food, I need rest, I need support, I need love and care and attention, amen.

He is crying for help, amen.

That is the women's role, that is the DNA of women, it is what she was made for.

Does it say that God looked upon Adam and said he should not be alone because he needs somebody to lead him and dominate him and nag him, no, or to constantly correct everything that he says, no, or to make him fearful of her, no, or to help bring in the money, no, although that can be a help if you continue to read and read the entire Bible and consider all of the Bible, no, it is not talking about financial help, it is really not, amen.

But being there in support for the family, for him, for the husband, amen, that is her purpose

to help the men and the children when she is called, amen.

That is her purpose in life other than to serve God first, amen.

Her purpose is not being self-sufficient without a man, that is not her purpose to become powerful and famous, a famous singer, a famous dancer, a famous actress, that is not her purpose.

Her purpose is to serve the man, amen.

Let's go over to the book of Timothy, 1 Timothy chapter 2, 1 Timothy chapter 2 starting in verse 12, this is page 225, my notes say start in verse 12, but let's look at verse 11 here, 1 Timothy chapter 2 verse 11, a woman must quietly receive instruction with entire submissiveness.

Quietly is opposite of argumentatively, amen, opposite of no husband, you're wrong, you're wrong, you're wrong, wrong, amen, quietly with entire submissiveness, amen.

Now of course, this is also in the context of a woman that is married to or under the headship of a man that is in the church, that is in the church, a man that is a man of God, a man that is saved, a man that has the Holy Ghost, a man that would be teaching her the truth.

That's the context.

The context is not a woman married to a godless, demonic, devil worshiper, okay, that's not the context.

Timothy, actually Paul, Paul is writing to Timothy, telling Timothy how to run the church, that's what this letter is, it's a letter, it was not originally written as a book, it was not, it was written originally as a letter from Paul to Timothy, telling Timothy how to lead the congregation.

And he's telling Timothy that in the church, women are to sit and listen and learn submissively with total submissiveness to the men that are also in the church, that is the context.

Now of course, even outside the church, even among the walls, women should be submissive to their husbands, but it would also come with some exceptions both inside and outside the church.

If the man is teaching demonic things, if the man is teaching lies, if the man is teaching that God is a three-headed monster, that he's a trinity and that you've got to keep Christmas and Easter and Sunday and all these lies, then the woman has the right to say but, but, in a respectful manner, in a respectful manner with honor and with respect to say, husband but, will you please look at this Bible verse here, what does this say, and try to help him.

She is a helper, amen, to try to help him see the light.

Now she can only do that so many times.

Most of the time, she's going to be praying and fasting for her husband, amen.

And yes, she is to stay with the unbelieving husband if she fell into that trap, which she should have never fell into that trap in the first place, but if she finds herself in that situation of a husband that is not knowledgeable of the truth and she comes into the truth, she can help him with honor, with respect, with the right tone of voice and through much prayer and much fasting, but for quiet and gentle spirit, amen, then after such a long of time, if that man is still wicked and she is still growing in the measure of the Holy Ghost, then she is free from that man, from his bondage, from his prison.

And no woman should have to continue to bear the seed of the devil, it's not right, amen.

But in the context of within the church of a woman that is being taught by a man that knows what he is talking about, then she should sit there, be quiet and learn according to the Bible, according to the apostle Paul in the New Testament, not just Old Testament, but New

Testament, amen.

And verse 12 it says, but I do not allow a woman to teach or to exercise authority over a man, but to remain quiet, for it was Adam who was first created and then Eve, and it was not Adam who was deceived, it was not.

But the woman being deceived fell into transgression, sin.

But these women will be preserved through the bearing of children, if they continue in faith and love and sanctity with self-restraint, amen.

Let's break all this down a little bit here, verse 12, I do not allow a woman to teach or to exercise authority over a man.

Now even though this is in the context of church, both at home and in the church setting, a worship setting, it also would apply to all areas of life, all areas of society, because the woman is a woman, both inside the church and outside the church, amen.

A woman is a woman and a man is a man, regardless of whether or not they are sitting in the sanctuary or if they are grocery shopping or if they are working somewhere or wherever they are, anywhere on this planet at any time, the man is still a man and the woman is still a woman.

So we can take this out of the context of just a worship setting and outside of the house and apply it to all areas of society and all areas of life, because it is still true, that Adam was created first and then Eve for the purpose of serving and helping the man.

So that is not removed in any area of life, amen.

That does not change according to the time and location, amen.

So at any area of life, a woman should not exercise authority over a man.

And yet, if a woman is a manager at a place of business or if she is a police officer or military, then that woman as a police officer, as a soldier, as a boss, as a manager, would have authority over the men that work there or over authority of men in the public.

If she is a police officer, being able to arrest men, tell men what to do and what not to do, that is exercising authority over a man.

I have to be honest with you that I am greatly disappointed at how many people, both men and women, when they took the masculinity test, that almost everyone, even inside this congregation, even of those that listen every week, even of those that have listened for a long time, said that it is okay for women to be police officers and for men, for a woman to be a firefighter or a police officer.

I am very dismayed.

A police officer and a fireman, they have to be strong.

These are dangerous jobs.

Going into a burning building, arresting people, fighting people, wrestling with people that are resisting arrest.

These are dangerous jobs.

These are jobs that a woman should not even think about taking.

Amen.

A woman should never think about being in such a dangerous job.

What is she thinking about?

What about her children?

What about her husband?

If she goes into a job like that and then she gets shot as a policeman, she gets shot, which happens all the time, and then the husband is left without any helper and the children are left, that is selfish.

It is extremely selfish for any woman to want to be in those positions.

Selfish because she is not considering the needs of her husband.

She is not considering the needs of her children.

What would happen to her children if they lost their mother?

Very selfish.

Very dangerous jobs.

These are manly jobs.

When I think of a police officer or a fireman, either one, I think only of men.

Only of men.

Same with the military, only of men.

I do not think of women because when I think of the military or police or firemen, I think of macho, masculine men.

I don't even think of boys.

I don't even think of wimpy men.

I think of masculine, strong men, even stronger than myself.

I can never do those jobs, even though I am a man and I'm a dominant man and I'm a masculine man, but I would never do the job of a police officer or a fireman or a soldier because I am not that macho.

I am not to the level of that masculinity of those men that would be soldiers and police officers and firemen.

I know my weaknesses, amen, but a lot of women don't know their weaknesses.

And when you're in the military or fighting fires or a police officer, all the people that you work with, their lives also depend on your strengths.

The police officers, they have to protect one another.

The firefighters, they have to protect one another.

If they're in a building and it's on fire and something falls on them or in front of them, and they fall down, they depend upon the other men with strong, big muscles to be able to pick up that thing and move it out of their way.

If a woman can't pick it up and nobody else is near enough to save that man that fell down and the other men fall back in the building and they can't get through, and it's only a woman that doesn't have the strength and the muscle to pick it up, then that fireman dies because she was a woman who did not know her place, who was a selfish brat that wanted to act like a man, be like a man, and that man dies because of her.

Many other possibilities, situations where police officers could die and soldiers could die because the person standing right next to them is a woman, it's dangerous.

And a police officer needs to be strong enough to fight other men, amen.

A police officer needs to be strong enough to fight other men.

How can a woman fight a man?

I know that there are some women, with bigger balls than mine, but even then, even then, even when they work out and are very macho and very tough-minded and very bold and very brave, even then, that woman, her muscles, almost every time, will still be weaker than a wimpy man.

Men, even when they are wimps and even when they don't work out and exercise, they have

a level of strength in their body and a level of rage, primitive rage and primitive survival skills that are in their DNA that will come out, that will come out in such a situation of life versus death, a situation of survival, that man with little muscle will outdo the macho woman almost every time because of his primitive DNA.

I know there are some exceptions, but I'm speaking in general.

And most of the women on the police force and firefighters are not going to be strong enough, even though they're working out and they're strong, they are still not going to be to the level that a fireman should be and a policeman should be in their physical strength.

Now, let's go back to the scripture here and let's dissect a few of these words.

In verse 15, look for that word preserved, preserved.

I believe it means that the children will support her financially and physically when they are old enough.

It says that the women will be preserved through the bearing of children if they continue in the faith, love and sanctity with self-restraint.

The self-restraint is not there if the woman is trying to make a name for herself, trying to be independent, thinking that she can do fine without a man, that she don't need a male leader, that she doesn't need a husband or brother or uncle or a son or anybody to take care of her. That she's completely self-sufficient is opposite of self-restraint, amen.

When she is pursuing a career, that's not self-restraint.

That's self-glorification, amen.

If a woman is pursuing a career, fame or power or prestige, she is not exercising self-restraint.

Self-restraint for a woman is saying to herself, I will stay home and be submissive to my husband.

I might would like to do something like these other things, but I will restrain myself because I know my role in my family, amen.

That's self-restraint.

Sanctification means to be set apart, to be separate, to be separate from the world.

Whereas the world is dirty, unclean, lawless, rebellious, that this woman is to be set apart, separate from the world.

Notice what sanctification means or sanctified means is to be set apart for the purpose of holiness, not the same as others, different from sinful women, different from men.

She is different from other people.

The word bearing, the bearing of children, this is the only time in the whole Bible, Old Testament and New Testament, the only time in the entire Bible that this word is used.

So it's a little bit difficult to try to figure out what that word really means.

Does it mean in childbirth or does it mean raising children?

But either way, whether it means childbirth or raising children, either way, the context, the overall meaning would be because she has children.

Because she has children, if she will remain in faith and love, true love, not being selfish, not pursuing a career, but loving her husband and loving her children enough to stay home and take care of them, that's true love.

Amen.

A woman that goes to work every day full time, she abandons her children.

I know for this fact, because I was abandoned.

I was what they call a latchkey kid, where I have a key to my house and I come home after school and unlock the door myself and nobody's there, man or woman.

They call that a latchkey kid.

That's what I was.

No male leadership, no parents.

Anybody could have come in there and hurt me or I could have hurt myself without supervision.

Amen.

And that was pretty much all of my childhood of when I was going to school from eight years old all the way up after that.

And probably even before eight that I was left in the house without parents.

But if she has children, raising them or giving birth, whatever it means, if she has children and continue in love and faith and being set apart different from the world and exercise and self-restraint, then through these children, through having children, she will be preserved.

So this word preserved in this context means taken care of.

That she will be taken care of, that she won't have to die of starvation, that she won't have to die from somebody hurting her, that she won't have to be hurt, that she'll be protected and everything will be okay for her.

Even if the husband dies in war or even if the husband dies of heart or cancer or whatever, that she's got her children to fall back on, that her children will protect her, her children will financially and physically help her all the days of her life.

All the days of her life.

She doesn't need to go to work.

She doesn't have to be a widow struggling to go to work every day.

She doesn't have to be a single mother trying to raise kids by herself.

Society is greatly corrupted because women are told to throw the men away because the man wants to have sex, because the man is a man, because he has balls, because he has to test her on, because he has manly urges, just divorce him.

Don't think about the children.

Don't think about these children growing up without a dad.

Women are taught in society, in modern society, all across the world to throw the men away and to disrespect the men.

They are taught in society, on TV, in the movies, in magazines, in music, their sisters, their family, their friends.

They all teach the women to disrespect and to throw away the men, amen.

I didn't put it in the notes, but look at chapter five, verse four.

In Timothy five, verse four, now she is a widow indeed, and who has been left alone, has fixed her hope on Theos, and continues in intercessions and prayers day and night.

Go back to verse four.

I read verse five.

Go back to verse four.

But if any widow has children or grandchildren, they must first learn to practice piety in regard to their own family and to give back recompense or repay to their parents, for this is acceptable in the sight of Theos.

In other words, if that woman loses her husband, she becomes a widow, it is up to the children and grandchildren to repay the parents, to take care of that woman.

So that confirms what I was saying back over in chapter two, verse 15, and we'll add a cross-reference.

So if you want to go back to chapter two, chapter two, verse 15, and put five, four on the end of that sentence as a cross-reference for later use, then that will help you because it confirms the Bible teaches itself, amen.

So she doesn't have to go to work.

The children will preserve her, the children will see her through, and the grandchildren as she gets older, amen, amen.

And of course, what it really means more than anything else is the sons and the grandsons, but even the women as they're able to do to support the aging woman, amen.

That's the way it's supposed to be done.

So do you see any words in Timothy or any words in the whole Bible that says the woman should go to work and find herself and depend on herself and be an independent woman? No, you cannot find that any words in the New Testament or Old Testament, any words in the Bible.

You can never find any example of where the apostle or Jesus or prophet is recommending women to go and work and take care of themselves and be independent.

No, that's not biblical, not biblical.

Where it came, the theology, the belief that women should be independent and can work manly jobs comes from the feminist movement from the 1960s mostly, but even before the 1960s, with Hollywood, TV, the music industry, all these things that are fruits of and branches of the electrical industry, when electricity was discovered and they came out with computers and machines and cars and factories, then women was like, I want to do that.

I want to drive.

I want to go work in a factory.

I want to be famous.

I want to be a slut on TV.

I want to be a slut in the movies.

That's where it started, isn't it?

Hollywood.

Amen.

Women that wanted to make a name for themselves instead of showing self-restraint, instead of saying, I am needed at home.

My husband needs me.

He needs my help.

They are loveless, abandoning their family.

Just the other night, I watched a video, Dolly Parton telling her last story.

It was interesting, so I watched it, but it really grossed me out.

It really made me to understand even more, which I already understood, but even more, it

made me to understand what a wicked woman she is.

I understand even more now what a wicked woman that she is because she talked about repeatedly.

She talked about how that she's always been independent and how she always pushed and worked hard to make a name for herself.

That is what she always wanted, me, me, me, me, me, selfish.

Dolly Parton is an extremely selfish woman, all about herself.

No wonder she's had countless cosmetic surgery, plastic surgery.

It's all about herself, all about her, very vain, very selfish.

She's married, and most of the time, she leaves her husband at home, and she's out there traveling the nation, traveling the world, and making a name for herself, being independent.

That's not right.

That's not right at all.

Guarantee you, he's got a few women on the side.

I hope he does.

Amen.

I wouldn't blame him for having a few women on the side.

She's never there.

She's never there.

What is he going to do?

She is never there.

I hope he does have quite a few women on the side.

A man needs a woman.

A man needs a woman, in many ways, many ways, amen.

I did a sermon, I don't know how many months ago, called, Women Need Men, and that is absolutely true, and it also goes the other way around, that men need women.

That is the family structure.

There should be a dad and a mom, both, for those children, amen.

Of course, there are times for divorce, absolutely.

There are times for divorce, absolutely.

But there would be a whole lot less divorce if the women stayed home, amen.

There would be a whole lot less divorce if the women stayed home and did their job, what they're supposed to do, what they was made by God for their purpose, amen.

And if they would not condemn the man for having testosterone, amen, then there would be a lot less divorce.

Women should not be truck drivers.

That's a man's job.

That is a very masculine job, and driving trucks like an 18-wheeler truck, that's not only masculine, but also dangerous, because you go to those truck stops, those are dangerous places for women.

She could get raped at a truck stop.

Those are dangerous places for women, and these truck stop restaurants and other truck stops, some of these truck stops have whorehouses on the premises for the men who need that sexual relief.

So what is these women driving trucks and going to these truck stops where there's whorehouses and men whose hormones are raging, who have not been with a woman for

weeks or days?

That's not a safe place for a woman to be out there with all those men.

It's not right.

It's not natural.

It's not natural for a woman to drive an 18-wheeler truck.

It's not natural for a woman to be a firefighter.

It's not natural for a woman to be a police officer, and it's not natural for a woman to be a soldier in the military.

These things are not natural.

They are not natural.

It's not right.

These jobs should be kept for men who need the money to support their wives and children. A woman that does these things, a lot of times they're single, sometimes they're married, but it's a man's job to make the majority of the money for the house, for the children, for the wives.

That's the man's job.

Men should make more money than women, period.

So women should leave these jobs up to men.

It's the man's job to bring home the bacon. Amen.

It's the man's job to bring home the bacon, as long as, of course, at least the bacon is not hollow. Amen.

Praise the Lord.

Now, there are some exceptions.

Before I get to the exceptions, let me tell you this other thing that the Holy Ghost told me earlier that I had to write down, and that is, if you think about it, a woman gets pregnant, and she is pregnant nine months out of the year.

If a woman is pregnant nine months out of the year, then doesn't nature itself teach you that a woman is not supposed to be working outside the home?

Think about that.

And as soon as she heals up from giving birth to that baby, she gets pregnant again, and then she's pregnant for another nine months.

And then as soon as she has that baby, she gets pregnant again, and she's pregnant for another nine months.

From the time she reaches puberty until the time that she is too old to give birth, she's pregnant almost every day of her life.

You tell me how she's going to be a soldier.

You tell me how she is going to work outside the home. Amen.

Now, let's go over some exceptions.

Of course, it's all right for a woman to babysit some children.

That helps out a little bit financially.

It's okay for a family friend, a family member, or a friend, or a neighbor, or somebody you know, or somebody in the church to say, will you please watch my children for an hour or two each day, Monday through Friday, watch them for an hour or two, will you do this for us?

That's okay for a woman to watch children, to take care of children.

That's part of her DNA, amen.

She can do that at home.

Those children can get off the bus there at that woman's house, and she can watch them for an hour or two until their parents pick them up.

There's nothing wrong with that.

And sitting with the elderly, sitting with old folks, same thing, same type of situation.

But instead of putting people in nursing homes, which there is a time for that sometimes, but most of the time, most of the time, old people should never be put in nursing homes, most of the time.

Instead, ask somebody that is a woman, that's not having to work, that's not working, and say, hey, I'd give you so much money if you will come over a couple hours a day and help watch my grandmother, help watch my mom, help watch my granddad until I can be there or somebody else can be there.

That is what really should be done.

People should take care of their grandparents and their parents, as we saw in the scripture, for the children and the grandchildren to take care of the widows, amen.

And that would be true even of taking care of old men as well, it's the same principle.

The children and the grandchildren, instead of playing video games, instead of staying babies their entire life, they need to be taught responsibility.

They need to be taught respect for the elderly.

They need to be taught respect for their grandfathers and their grandmothers.

They need to be there taking care of their grandparents instead of putting them away in a prison, in a nursing home.

I know there's exceptions, there are, but I'm talking in general, amen.

See people think they can just read the notes, not listen to the worship services.

They miss a lot, don't they?

They miss a lot.

They think, well I'll just read the notes, Pastor Tim, he'll never know, I know, I know, I know, because a few days later or weeks later the people ask me questions that's already been answered in the sermon, amen.

I know who is just reading the notes and not listening to the sermon, amen.

Some other exceptions would be a midwife.

A midwife is a woman that helps women give birth, that's a woman's job, amen.

She can be a maid part time cleaning other people's homes, but only part time, like just one hour a day, two hours a day, just part time, just to help out a little bit, help other people, to be a servant to other people.

A maid is a servant, that's part of a woman's DNA, so that would be as susceptible as part time work.

Teaching small children, teaching like kindergarten, first grade, second grade, but only part time even then, only part time, not full time, not 40 hours a week, no.

Only part time and only teaching the small children, not high school, not college.

There should not be any such thing as a female college professor.

There should not be any such thing as a female high school teacher, because the Bible says in Timothy that I do not allow a woman to teach.

And yes, that was the context of teaching in the church, but why did he say it, amen.

Why did he say it?

The same principle, the same spiritual reason, when I say principle that means reason.

The same spiritual reason, whether it's in church or outside of church, women are not meant to teach men.

They can teach little boys and girls, but they cannot teach men, because men are supposed to be dominant, men are supposed to be in authority, and men need to be taught by men.

Men need to be taught by men.

If you have women teaching boys and men, like teenagers, if you have women teaching teenagers, those teenagers are going to be gay as hell.

Boys, young men, teenagers, need to be taught by men, because they need the masculine role models.

They need male teachers, they need masculine role models, amen.

Besides, once a boy gets into middle school and high school, once he gets into the sixth grade and up, he's going to be getting erections all the time.

Even at school, it happens to almost every boy, the bell rings, and that's exactly when he gets a hard on.

Happened to me every class, now I've got to stand up, and I've got to put my book bag or my books in front of me to hide my hard on.

That's what happens to boys when they get that old.

They don't need female teachers, they need male teachers, amen.

The boys need to be in their own classrooms, and the girls need to be in their own classrooms, so that the girls can be taught by women and have female role models, but those only part time working though, and men being taught by men, and women being taught by women, because women, by that time, they're also having their periods, and they're having bleeding in their underwear, they need a female woman teacher, amen.

We got problems down there when we're young, and they got problems down there too at that age, we all do.

So there needs to be male for male and female for female classes, that's the way it should be. So they can teach small children, they can wash clothes, wash some clothes for other people in her husband's home, or just for an hour a day, somebody else's home would be okay, and there can be a part time police woman who does nothing but just strip search the women, so that the male policemen don't need to strip search the women.

What strip search for people that might be listening from different languages that have difficulty understanding what I'm saying, sometimes a police officer has to strip a woman naked, search between their butt, search down under their legs, search between their titties, that job should be done by a woman police officer who does nothing but that, and maybe fix the coffee and the doughnuts.

Oh, at least I'm honest.

That makes a lot of women hate me that much more, but at least I'm honest.

There can be part time nurses at the hospitals, hospital assistants to wash the women.

There are women in the hospital that need to be bathed, have a woman come in and do that part time, that's okay, that's an exception, but it's to still be part time only.

Nursing homes, there can be some women working part time in the nursing home, helping to clean and bathe the women, amen.

And of course, the women can help their husbands on their own farm, around the house, stuff

like that, certain things in the garden, certain things on the farm, certain things with the animals, not everything, but certain things with the animals and farm work, certain jobs on the farm, on their own farm.

And I'm sure there's other exceptions as well, but they all should be part time.

The man is the man, the man should be the one to make the most money, and the man should be working full time or be working on his own farm, his own business, something like that, and supporting his family.

Now let's go to 1 Corinthians 11, 1 Corinthians chapter 11, and yes, I'm old fashioned, and it will always be that way, amen.

The Bible says to seek out the old path and walk therein, well I'm walking the old path, amen. The church does not need to be modernized, amen, the church does not need to be modernized.

We need to still follow the old fashioned way, the old fashioned way is the best way.

The old fashioned way is definitely the best way.

1 Corinthians 11 verse 10, 1 Corinthians 11 verse 10, "Therefore the woman ought to have a symbol of authority on her head because of the angels."

So we're not going to read this whole chapter, but it's basically Paul saying that when you're having worship services, that women can pray, it talks about praying, women praying and men praying, it's a context of a worship service, and when, if, if the woman does anything in that worship service, if she does a verbal, out loud prayer during the worship service, if she sings, if she testifies, if she gives a prophecy, if she does something in the worship service, of course not all these things are listed, but still the context is, if she does something for the worship service, when she stands up to do something for the worship service, she is to have a hat or some kind of a head covering on her head to show, to represent, to symbolize that she is under her husband's authority, okay.

Now that was only a custom for that day and time 2000 years ago.

We don't have that custom today in the United States.

They might still have that custom in Algeria, other places in Africa, certain places in Asia, certain places all across the world, even inside the United States with the Mennonites and the Amish and other groups, they still have that culture, and I believe that's a very good culture, a very good custom, but it's only a custom.

It says repeatedly, custom, verse two, verse two, "I praise you because you remember me in everything and hold firmly to the customs as I deliver to you."

Custom, these are customs.

This is not commandments of Jesus in this chapter, okay, about this, okay.

So when he talks about men having long hair, when he talks about women wearing hats, all of this, it is only Paul's custom.

This is not the commandments of the Lord.

So women are not required by God to wear a hat in the worship service, but it was a good custom to show everybody if that woman stands up and prays or if that woman stands up and sings or gives a testimony that she is doing so with self-restraint, in love, in honor, in respect to the male pastor, that she's not trying to exercise authority over the male pastor, she's not trying to exercise authority over her husband, she's not trying to exercise authority over the other men in the church, she's wearing that covering as a symbol saying, I agree with the men, I know my role, I just want to help, I'm just here as a helper, I'm just here as a servant, okay, so that was the custom.

And even though we don't have the custom of the hat for the woman anymore, the principle still is in effect, that spiritual principle that if a woman does anything in the worship service or anything in the home or anything in society, it should be within her God-given role, because she's a woman 24-7, regardless of the time or location, amen.

Now we are not saying that women are not important, so do not falsely accuse me. Women are important, women need women, children need women. Women are important, we can't do without you, can't live with you, can't live without you. But nevertheless, women are important, amen. I'm not saying that women are not important, they're just as important as the men.

You've got to have the left and the right, you've got to have the left foot and the right foot, you've got to have the left hand and the right hand, but the right hand for most people is dominant. Amen. Most people are right-handed, some people might be left-handed. But either way, you would most of the time, in general, most people have a dominant hand, okay.

So that's the way the body of Christ works, does not the Bible teach us repeatedly in different chapters, even more chapters than what we're going to read today, the Bible teaches over and over and over and over and over that the man is the head of the woman. What is a woman without a head? A headless woman. That's not good, that's not good, amen.

What is a woman without a head, without a male leader? That is not good. It is a spiritually dead woman.

Women need male leadership for many reasons. For many reasons, amen.

Even men need male leadership. We all need male leadership. It's not just the women, we all, every one of us need male leadership, amen.

The apostles and then the prophets and then the evangelists and then the pastors and then the deacons and other teachers, and all of those being male leadership until you get down to the deacons where you can also have a deaconess. That's in the Bible, that's in the Bible.

You can have a deaconess, which is a woman leading women, not a woman leading men, no, but a woman leading women. Amen.

But you never have a female pastor in that, in the Bible, amen. You never have a female apostle in the Bible.

Okay, now there's a prophetess, but a prophetess is not the same as the office of a prophet, it's not the same.

A prophetess is a woman that gives prophecies and that's where it stops, that's where it stops. A woman, a prophetess is a woman that gives prophecy. She says the Lord said this, I saw this in a vision, I saw this in a dream, God told me this, I heard the voice of the Lord, this is what God laid on my heart and then that's it, amen.

She's not in an office of administration of authority over men. She only testifies, she only gives her testimony of what God said, that's a prophetess.

It is not the office of a prophet, the office of a prophet being apostle and then prophet and then evangelist and pastor and then teachers. The office of a prophet is only a male role, amen, the office of a prophet would be Jeremiah, Ezekiel, Daniel.

Where's the woman, where's the woman prophet, where's the woman prophet? There ain't no woman prophet, never has been, never will be, amen, there ain't no woman prophet in the Bible, okay.

It's different, the prophet is more of an international, ti- ministry is more of an international "thus saith the Lord, here's the dreams, here's the visions, here's what God said".

And he goes to the kings, he goes to the mayors, he goes to the governors, he goes to the pastors, he goes to the congregation in an exercise of authority, an office of authority. So that's different from a prophetess. The prophet office is over the evangelists and over the pastors and over the deacons. A prophetess is not over the evangelists. A prophetess is not over the pastor. No, absolutely not.

These are the ranks of the offices. So you cannot have a woman prophet. You cannot have a woman prophet. But you can have a woman prophetess, which is completely different.

Now I want to, I need to talk about women voting, women voting, if you look at the reality of who women vote for, in general, I'm talking in general, I know there are some exceptions, there's an exception to everything under the sun, almost everything under the sun, but in general, most of the time, most women vote for democrats.

That's fact, you can research it, you don't have to believe me, do your own research if you want to, but most women vote for democrats and that shows how easily that most women are deceived.

Most women, they will judge things by their emotions. They're very emotional and they will make decisions based on emotions rather than on facts, rather than studying it out, rather than really taking time to research what these candidates really believe, what these candidates really represent. They would just be emotional about it.

Most women vote democrat because they have been deceived to think, to believe that republicans don't respect women, that's why they've been deceived by their family, by society, by their democrat candidates, this is why those democrats and their family take the role of the serpent in the tree, deceiving Eve, and she believes the lies.

So it shows, the fact that most women vote democrat, shows how easily most women are deceived, that's just reality, okay, I'm not trying to put women down, that's just reality.

Any group of people, any, any group of people that would vote for democrats as a majority of that population, they should never be allowed to vote, I don't care what group you're talking about, any group of people that the majority of that group of people votes for democrat, they should not be allowed to vote, period.

You may say to yourself and to me, that's not right pastor, everybody has a right to vote. Bull crap, bull crap. Because when you vote, you're voting for leadership, you're voting for authority, who is going to exercise authority over the nation, over the county, over the city, over men, over churches, over law, over court cases, over taxes, over finances, over banks, over government regulations. When you vote, you're voting for who is going to be in authority over all of society, over business, over men, over families. That's not the role of a woman to decide who is going to be in authority over all of society, over all business, banking, industry, manufacturing, rules and government and regulation. A woman has no authority in God's eyes to vote.

You got to learn to look at everything with God's eyes, not with the eyes that you've been given by the world, not the world's way of thinking, not with worldly eyes, not with the brainwashing that we were all brainwashed with.

I understand that we were all, all of us, we, I was, all of us, have been programmed by television programming, by music, magazines, newspapers, by everything, all society, by our parents, our grandparents, our brothers, our sisters, our pastors, our denominations, our churches and corrupted Bibles, through everything in this Babylonian empire that all of us live in, regardless of what nation you live in, we've all been corrupted and deceived and

brainwashed and we have to be delivered from all that and lose those I's, lose those I, I, I, I, I, what I think, what I believe, my opinion, my opinion, my opinion. We got to lose all that and get the eyes of the Lord in our heads, amen?

See the world for what it really is, see society for what it really is, see all of everything, see the whole world of the eyes of the Lord and with the mind of the Lord, amen?

Praise God, praise God for our new sister Emily joining us today in the same mind of the Lord, in the same spirit, in one accord, in one body, amen, all of us together as one bride to our Lord and Savior Jesus Christ, amen?

We have got to be delivered from the feminist agenda, amen, that radical feminist agenda that came in mostly in the 60s but even all the way back in the 20s and 30s when they were running for mayors and governors even way back then, we've got to be delivered of all that, amen?

Why it's not Emily, it's Emmy Bless in Nigeria, amen, you're a dude, are you a dude in Nigeria?

Cool man, fist bump, praise the Lord, good to see you, good to see you brother, but yeah, women should not be allowed to vote, amen, because if they vote they are choosing authority, they're exercising authority, they're exercising authority and most of the time they make the wrong decision in that, amen?

Let's look at the book of John 19, John chapter 19 and we're reading from a translation of the Bible called the Alpha Bible. The Alpha and Omega Bible, this is a restoration of the original scriptures going back to the oldest Bible manuscripts that are available to us.

John 19 starting in verse 26, John 19 verse 26. I'll give time for everybody to get there, praise Jesus.

John 19 verse 26. And when Jesus then saw his mom — he's on the cross, okay that's the context, he's on the cross — and when Jesus then saw his mom and the disciple — talking about John — when he saw his mom and the disciple whom he loved standing nearby, He said to his mom, "Woman, behold, your son!" and then he said to the disciple, to John, "Behold, your mom!" and from that hour the disciple took her into his own house, to his own household.

Did Jesus expect Mary to go get a job? No, absolutely not, absolutely not. What did he do on the cross? The last thing, one of the last things was to make for sure that his mom would go live with a man, to have a head, so that she would not be headless. Amen.

She needed protection, amen, she needed financial relief, she needed physical protection, she needed leadership, and he, John was Jesus' best buddy, because it called him the disciple whom he loved. Now he loved all of his disciples, of course, amen, but this one disciple, John, who was writing this book of John, was his best buddy, because we have a verse saying that he even laid on his chest, that shows closeness, real good closeness, and that's beautiful, that's beautiful, absolutely beautiful.

So he had his best buddy to take care of his mom. That should be an example to all of us, that the woman is to be taken care of, by either the dad, the husband, the son, the uncle, the pastor, brother, somebody, somebody.

Now I know that in our society today, many women are very accustomed to already living on their own for many, many years. And I understand you don't want a man because all the men in this world are crooked and sinful just like all the women in this world are, in general, both men and women in this world, for the most part, in general, both male and female in this

world, this world is full of nothing but sinners, for the most part. So I understand where some women would say that after they've already been by themselves for a long time, that they don't want a man because they're all wicked.

I understand that, but at the same time, you've got sons, grandsons, brothers, uncles, whatever, that should be taken care of, should be, and I know we're not living in the ideal world, we're not living in paradise. I know not everything works the way it's supposed to work. I know that most of your sons and grandsons and brothers and uncles and nephews and all those people, they're not taking care of you. So we can only do what we can do, amen, and God understands that, we can only do what we can do, I understand that, God understands that. But I'm just teaching the way it's supposed to be, okay.

And for some women, if they learn the way it's supposed to be, then they can avoid ahead of time getting into a situation to where that they have to work or they have to starve or whatever, they can avoid those situations if they are taught soon enough what the Bible teaches and the way it's supposed to work, okay. Just do what you can do and do your best within God's will for you individually because everybody is different.

And I know there are some exceptions like Deborah in the Bible and what was it, Judith and other women. I know there are some exceptions, there's exceptions for almost everything like I said, so I can only teach in general the way it's supposed to be, okay.

Now I'm just going to give a testimony that was sent in from our sister that goes by the name Grace Jesus Girl, amen, she's listening today and Grace Jesus Girl sent in this testimony which I'm going to read to you and she says this:

"I started losing interest in the Sunday gathering after I started sincerely seeking God in prayer and fasting.

God had called me out of religion from 2018 and I didn't realize it because I was so blinded by traditions and the Sunday rituals week after week. So I went back until I was drained out of many questions that I had and no answers, especially no answers regarding the fourth commandment of keeping the seventh day.

I lost all my appetite for religion, I was over and fully done, I left the Sunday church that I was a part of from February 2020 and I started worshiping at home.

After searching and seeking truth, I was getting pulled into the Y Names God cult.

A friend of mine who was on the same path introduced me to an app called Discord where they would gather and worship or fellowship, so I joined as well.

These sets of people called themselves, how do you pronounce that, Nazarenes, Nazarenes, certainly that and I started calling on this why name God of which I couldn't even pronounce the names properly, which of course I had fallen into idolatry.

After being a part of the group about two weeks or so, I was feeling like this wasn't it, or wasn't where I belong.

Within the two weeks of being apart from the group, one night while I was waking up from sleep, that word, Nazarene, appeared before me and I heard a voice saying that Nazarene is a cult. And I shared it with the young man and he was telling me, no, it's not a cult, they are watchers.

I wasn't getting through to him so I left the group.

After discovering I Saw The Light Ministries, I sent him direct links to the articles but I don't know if he has read any.

After searching and searching a few months later, I was browsing on Facebook and I saw a debate about the name of God and while I was going through the comments, I saw that

someone posted a link from I Saw The Light Ministries.

I believe it was a female who shared the link and it said, What is The Name of The Almighty Creator?

So I clicked the link and I started reading until I started clicking on other articles, one article after another and another.

It got me captivated of the studies and revelations through the Holy Spirit.

I was thinking to myself that I have found this awesome website full of articles of what I was searching for truth.

One of the things that really stood out to me as well is that the site encourages anyone who reads the articles to fast and pray and also read the Bible for yourselves to know the truth.

That is showing us that we must go to God for ourselves and not rely only on what is spoken on the site through the Apostle Zimmerman.

Unlike a wolf who calls themselves leaders that will not tell you to pray and fast and seek God for yourselves, they would rather keep you in the dark of deceptions where they feed you themselves.

If you go to the source, you would come to the knowledge of the truth though.

While reading each article, it was as if I was fully being delivered from religion.

I was being unlearned of its concepts and teachings and lies, hypocrisy and delusions.

I've been on other sites but I never gravitate to reading their stuff as I was for this ministry, I Saw the Light Ministries.

I still laugh at myself for the excitement that I felt after reading each article.

I felt like a kid who had just got a big bag of sweets so I started downloading everything.

I felt more excited when I downloaded the Alpha Omega Bible and started reading it.

The restoration of scriptures is more understood in what the verses or chapters is saying in context.

After reading through them, after reading through and through, I realized that God was confirming some things He had showed me before.

So I fully became part of the ministry.

This ministry has woven my eyes to the truth of who God is and His Word.

I had to do a lot of self-searching and repentance as well.

For me, a burden has lifted off of me.

I guess it is the burden of religion.

I'm unlearning the lies and deceptions and I am learning the truth and not only thinking it but walk it, live it, share it and love it whether or not people think I'm crazy.

I'm only crazy about Jesus, praise Jesus.

Know the truth and the truth will set you free.

Once God sets you free, you're free indeed.

I thank God for Apostle Zimmerman for being obedient to God and starting the ministry and sharing all the articles.

ELELUJE! To Theos, be the glory, amen."

So that's Sister Grace Jesus Girl's, her testimony.

So the ministry website for our brother from Nigeria, I mean from Nigeria, the ministry website is isawthelightministries.com and the link to this radio station that you're listening to right now for the broadcast. We're about done for today but for next week, if you want to listen next week and if you want to send this link to your family and friends to listen to then there's the

link for the radio station where you can listen to this broadcast.

Now we gather together every Saturday for worship services, we're broadcasting from the United States in the Eastern Time Zone.

In the Eastern Time Zone, our worship services begin at 2 o'clock in the afternoon, 2 p.m. Eastern Time, in the Eastern Time Zone, every Saturday for worship services, okay, and I actually turn on the broadcast about 5 or 10 minutes, sometimes 15, 20 minutes but I try to turn on the broadcast at least 5 minutes to 10 minutes before the sermon, at least.

Now the website's going to have a lot of different things you never heard before because the Bible says in Revelation 12 verse 9 that the devil has deceived, the devil has deceived the entire world, all of it.

Not just a few people, not just one religion, not just the Muslims, not just the Buddhas but even the Christians, there's a lot of false doctrines.

The devil has deceived everybody, the whole world.

The Bible says in 1 Thessalonians 5 that we are to prove all things, prove it, prove.

What day are we supposed to worship?

Is God three different people or one God, which one, which one is he?

Don't just assume that you already know the truth.

Take the time to read the Bible, read all of it.

Take the time to read the Bible, study it, take time to fast, take time to pray and always pray when you start reading the Bible, every time, every time when you start reading the Bible.

Pray first and ask God to give you the understanding, ask God to help you understand what you are going to read and to help you understand what the truth really is.

Read it with the mind frame that you want the truth, study it out.

Don't read it fast, read it slow so you can think about what it's saying, so you can ask the questions, amen.

Now last thing I need to do today is give a calendar for next month.

For December, December the 10th is going to be the first day of Hanukkah and there is a link on the website talking about Hanukkah, how Christians, not just Jews, but Christians should keep Hanukkah because it's in the Bible.

Jesus kept Hanukkah, he went to the temple on the first day of Hanukkah or sometime during Hanukkah, even Jesus did.

So we're broadcasting from the United States in the state of Tennessee, but we have congregations in Algeria, Zimbabwe, we have members, we have congregation in Jamaica, we have members in Australia, South Korea, all across the world, but if you will serve the Lord in the truth, then congregations can be established in Nigeria and other places.

We've been praying, I've been praying for Nigeria, for more people to come to the truth in Nigeria.

Our church is really located worldwide, we're not just one place and even if we don't have a congregation in a certain town or in a certain nation, that doesn't mean you can't be part of the church, but you do have to study the Bible and fast and pray and really ask the difficult questions about what the truth really is.

Don't trust your Sunday preacher because if you will read the Bible, it never says that the Sabbath was changed.

It doesn't. Look at it, read it, read it.

Where can you find in the Bible, the New Testament or the Old Testament, any words in the

Bible, where can you find where it says the Sabbath was changed away from the seventh day to the first day?

It never says it, it never says it, so why would you believe it?

Why would you think the Sabbath has changed?

It doesn't say it, it doesn't even hint at being changed.

In fact, instead, it says that the Sabbath remains, the Sabbath still remains to the people of God, Hebrews 4 verse 9.

That's why the Bible really teaches and the Bible does not teach three gods.

The Father, the Son and the Holy Ghost are not three different people, it is three different manifestations, the manifestation of God as being the Spirit that dwells throughout the entire universe, the manifestation of God that died on the cross for our sins, that he came to dwell in the flesh and die for our sins, that was God, amen, and the manifestation of himself that came to live inside of us right now.

The God that lives inside of us right now is the same God that spoke the Ten Commandments.

It's not a different person, it's not a different soul, it's not a different spirit, it's not a different Godhead, they ain't no three persons in God.

The Bible doesn't teach it, so why should we follow the Sunday preachers?

They don't know what they're talking about, they don't know the Bible.

They were taught to twist the Bible, their parents taught them to twist the Bible, their college taught them to twist the Bible, their woman professor at the college and the Freemason professor in the college taught them how to twist the Bible, they didn't learn the Bible in college.

You can't learn the Bible in college, you can't.

You can only learn how to twist the Bible in college, amen.

You won't learn the Bible, read the Bible and fast and pray and fast again and pray some more and fast again and pray some more and fast again and pray some more and cry your heart out to the Lord and say, Lord, what is the truth?

What is the truth?

These people confuse me, he says this, but he says this, but she says this, and the other person says this, and the person other, what is the truth, Lord?

Show me, show me! Cry out to the Lord. Seek and you shall find. If you never seek you never find, and that's what's wrong with the church out there. They never seek, they just swallow the kool-aid, amen, they just swallow the kool-aid.

Oh you tell me that God's three people, okay, I believe, okay, yes, yes sir, yes, yes, yes sir.

Slaves! Slaves to Babylon! Amen. Be delivered, get set free. Amen. Seek the truth, God has set you free. He that has set you free, you'll be free indeed. Amen.

God is good, God is a deliverer, He's a savior. He'll open your blind eyes, let you see, if you want eyes to see and ears to hear. If you want it, if you seek it, if you ask for it, if you beg for it. But you got to do the work too as a servant. You got to do the work as a servant, say "Lord, I will get down on my knees" and serve you Lord. You got to do that, and not be expecting gold back in return, because if you're out only for money, I ain't got no money, I ain't got no silver and gold for you, but I got life. I can give you life eternal by pointing you to Jesus Christ. I ain't got no money, amen, but I can point you to the Savior who can save your soul, give you a mansion in paradise. Amen, praise the Lord.

We need to keep Hanukkah, because Hanukkah is in the Bible, it's in the Bible, so we got to keep Hanukkah, amen.

December the 10th, December 10th we'll have special services that morning, 7 o'clock in the morning. We'll have a special meal that night, so try to get that day off of work. And we'll light candles that night, and we'll light candles for 8 nights starting December the 10th, now for Hanukkah it says in the Bible, I believe it says in the Bible that they exchanged gifts. I know they did at Purim, but I believe it's perfectly fine to exchange gifts for Hanukkah. But do not exchange gifts with the Christmas people, don't fall for that trap, don't fall for that trap, amen, do not, do not exchange gifts with the Christmas people.

But you can if you want to exchange gifts among your other true brothers and sisters within the congregation, that would be fine if you want to do that, and also your children, your little children. You can give gifts to your children, not other people's children, no, not other people's children, only your children in your house, and because they're in your house, and you are their parents. Not grandchildren over there that's being told Christmas, no, because they would think you're giving it to them for Christmas. So don't give it to grandchildren unless they live with you of course.

The only people that live with you that are also keeping Hanukkah with you, and your brothers and sisters in the church, you can exchange gifts, that's okay, that's not a Christmas custom, they did it at Purim, I think they did it at Hanukkah, you can do it for the Feast of Tabernacles. It's okay, it's just a way of celebrating.

Now Hanukkah is eight days, not just one, December the 10th through the 17th. And the Bible never tells us that we have to rest for Hanukkah, but this is what I believe, think about it, if you go all year long, and we've got all these different holy days in the Bible, and it always tells you to rest on the first day of unleavened bread, and on the last day of unleavened bread, on the first day of the Feast of Tabernacles, the last day of the Feast of Tabernacles, then why wouldn't you also do it for Hanukkah?

It's not by commandment that you have to rest on the first and last days of Hanukkah, but I believe that God wants us to grow up and not have to be told everything. You shouldn't have to be told everything, you shouldn't have to be told every little thing that you gotta do, well put your socks on, tie your shoes, come on, grow up, amen. So we're supposed to learn by practicing, by doing, by living, by walking the walk, talking the talk, not just talking the talk, but living and walking the lifestyle, so by the time it gets to the end of the year, of course it's not really the end of the year until March, but once we get to this time of year, we should already have it in our minds, in our hearts, engraved in our forehead, engraved in our heart, engraved in our soul, this is what I do on the first day of a feast day, this is what I do on the last day of a feast day, right?

You shouldn't need, go do it, go do it, amen, you shouldn't need commandment anymore, Christmas was celebrated thousands of years before Jesus was born, do your research, you don't have to believe me, Christmas was celebrated thousands of years before Jesus was born, on the same day, with Christmas trees, with exchanging gifts, with having a special meal, with lighting lights, this is a surprise isn't it, have you ever heard that before? Because even your preachers don't know it, most of them, and if they do know it, they hide it from you.

Is that right, is that holy, is that acceptable for your pastor to know it? Your pastor probably knows it, probably, most likely, they probably even know that Christmas was kept on

December 25th, and for 12 days, the 12 days of Christmas, throughout the winter, Solstice, as celebration of Zeus, as celebration of Saturn in Jupiter, as celebration of Tammuz, of celebration of Nimrod, of celebration of sex, and they would have orgies on December 25th. And the Catholic Church admits it is the date that Eve was deceived at the tree, that the Christmas tree, the Catholic Church admits that the Christmas tree represents, is the symbolism for the tree that was forbidden in the Garden of Eden. Look it up, you don't have to believe me. That why is the apples, why do people decorate their apples? What are those balls, those red and those gold balls? They're apples. What is the the garland that goes around the tree, that wraps around the tree, the gold or the silver or the green or the red rope that goes around and around the Christmas tree? That's a snake, it's a snake. You got the apples, you got the snake, you got the angel on top — worship of, idolatry of graven images. And what's the tree represent, what's the evergreen tree represent. The Bible says that back in the Old Testament people were worshipping the evergreen tree. What does Jeremiah 10 say? It says that don't do this, don't do like they do, that they go into the woods and cut down a tree and they bring the tree inside the house and decorate it. The reason brother that you're confused is because your pastors have never told you this before, they lied to you, they hid this from you. You know why they hid this from you? Is because in the religion of the Catholic Church and the Freemasons, which also are the pastors of the Baptist Church and the Pentecostal Churches and the Protestant Churches, they're Freemasons, they go over to the Freemason Lodge and they swear on the Quran, and then they come and preach on Sunday and claim to be Christians, where during the week they're swearing on the Quran and having orgies in the Freemason temples and worshipping the Moslem moon god and they swear on the Quran that they won't tell the congregation the truth about Christmas.

I lie not, I lie not, ask God, ask God, is this true, is this true that they swear allegiance at the Freemason temples to not tell the church the truth about anything, about what God's name is, about what Bible to use, about why they keep Sunday, about why they keep Christmas, about why they say God is three? They don't want people to know the truth, they hide it from you, amen. Research it, research it, find out the truth, ask the questions, prove all things, I'll give you a link to the Christmas article.

God bless you brother for listening and for hearing me out, you know you've heard the truth today, you know it, you feel it, you feel it, you feel it, you know it, you know you've heard the truth today. That link right there will give you the proof about what Christmas is really all about.

Leave religion, leave religion and find the truth, amen. Find the real truth, the real truth that they won't teach you in these Sunday churches because they don't know the Bible and if they do know it, they're hiding it from you.

And I've got to tell people more about the calendar for next month, it's time now to plan what type of candles. We've got other new people that have been baptized over the past few months so you didn't keep Hanukkah last year, for Hanukkah, for the eight nights.

You have candles, now these candles, they can be electric, they can be real candles, they can be electric lamps, they can be oil lamps, so it doesn't really matter, of course the real fire, real fire is much better than electric but I know some people have cats, some people have dogs, some people have apartments and not houses, some people have little, little, little, little, little tiny apartments, some people have mansions. We're all different, we all have different situations.

So now for that link I gave you, all you've got to do is copy it, copy and paste it, it's a very simple address, very simple address, so all you've got to do is just type it in your browser and check that out, but now for Hanukkah. Now Christmas is a counterfeit of Hanukkah, the devil has a counterfeit for everything that God has and Hanukkah is celebrated on the 25th of the month in the ninth month of the year in God's calendar. People call it the Jewish calendar, it's not really the Jewish calendar, God's calendar and that falls in December, but it's not December 25th because God's calendar and the Roman Catholic calendar does not line up perfectly, it doesn't match perfectly, so it's going to be December the 10th, December the 10th on this year is a different date every year, but this year December 10th will be the 25th day of the ninth month and that is the date that the Bible tells us to keep Hanukkah, okay, so we've got a plan.

All of you need a plan about what type of lights that you're going to burn for eight days, now be careful about the menorah because you should never use a menorah that is how many candles? Nine.

Nine, right, so because you only want a seven candle menorah, not nine, okay, so yes that's true.

You should not celebrate Christmas because Christmas does not truly honor God, we've only been told that Christmas honors God. It's not his birth date, he was actually born in September and the website will prove that to you as well that he was actually born in September not December. December is a lie. December 25th is when Adam and Eve disobeyed God, and so Christmas would be a celebration of the fall of mankind, a celebration of sin. It does not honor God. It does not honor God and we have to make for sure that our worship is not in vain. We need to give worship that is acceptable to God. The Bible says worship Him, He says that He is seeking, John chapter four. John chapter four says that God is seeking, searching out a people that will worship him in spirit and in truth, not just in spirit, not just in emotion but also in the truth.

He's searching, why is He searching? Why is he searching for a people that will worship him in the truth if the whole world already worships him in the truth then why would he need to search for it, amen, he's searching for a people that are willing to worship him in both the spirit and the truth.

Now then we come down to December the 15th, Tuesday. We're going to have worship services that day as well and then we're going to have a heavenly sign down on December 21st and that's the first day of winter I think, that's going to be a heavenly sign of where the planet Saturn and Jupiter look like that they're on top of one another in the sky and that's going to be a heavenly sign and you can find out more information about that on the website as well, amen.

So God is good and God is revealing His truth to more and more people and we're all witnesses of that today, this brother from Nigeria instead of saying you're wrong he's actually saying I'm learning, he's willing to learn, that's beautiful, praise God, God is searching for somebody that's willing to learn and to accept the truth.

This is a great day, amen, this is a great day, I had two other people to contact me today even before this, two other people contacted me today for the first time and now this new brother in Nigeria as well.

So the church is growing, God's church is growing, God's bride is becoming more and more complete, the great tribulation is near, it is at the door, the great tribulation is at the door,

amen.

Please check out more of the ministry website at isawthelightministries.com, amen.

The whole world, the whole world brother, it's not just Nigeria, the whole world is falling apart, the whole world is worshiping the devil and they don't even know it, the whole world.

So we got to get ready, time is short, take your time to read as much of the website as you can, I know that in Nigeria you might not have much internet, you might not have much data, do what you can each day, each week, each month and read it carefully, okay and you can contact me through the website, there's, when you get to the home page of the website, the main page of the website, there's a button for prophecy, for light versus truth, for commandments, for other truth and then it says more pages, if you click on where it says more pages, you'll find where you can contact me through the website so that you can give me your name, your email and we can contact one another and talk more, okay, if you want to talk some more you can contact me through the website, click on more pages and then you'll find the link to contact me from there, okay.

God bless every one of you, God bless every one of you in the name of Jesus and when I say, when I say what does the congregation say, everybody shout amen, okay, when I say when the, what does the congregation say, then you shout amen, okay, here it comes and the congregation said amen, woo, praise the Lord, praise God, now everybody get up and dance, dance, dance, woo, everybody dance for the Lord, praise God, woo, praise God, praise the Lord, praise Jesus, praise God, amen, praise the Lord, wherever you are, sing and shout and dance, move those legs, amen, praise God, it's a good day, got new brothers and new sisters and the Lord, amen, praise God, amen, praise God.

All right, I'll let y'all go now, y'all come back now, you hear, amen. Praise God, let y'all go eat, praise the Lord, after you get done dancing, woo, praise God.

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