

Full Sermon Transcript:
Seek Much Wisdom
December 6, 2025

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YouTube, Mixlr, Talk-Shoe, three different places all broadcasting at the same time.

So always keep that in mind. And have all those bookmarked, have all those saved so that if one of them goes down, you can immediately switch over to the other one.

I really encourage you to do that. That is wisdom. That is wisdom, which we're talking about today. And wisdom would include having these other two that you don't normally listen to, the other two places that you could tune into, have them already saved instead of having to look them up at the last moment when it comes that emergency need by surprise.

Having it already saved and set aside and prepared. Amen.

Let us go into prayer. Lord Heavenly Father, praise Your Holy Name.

Thank You for this holy seventh day. Thank You that we do have three different ways that people can gather with us across the world in multiple nations, all around the world, that people can gather together with like-minded, true believers that are gathering to worship You and to hear and receive Your Word, Your message, and Your instruction. Thank You for all the tools You've given us. Your mercy, Your grace. Thank You for today's message. We know that today's message will not return void or vain, but will accomplish Your purpose.

It may not be to the fullness today or tomorrow or this year, but it will grow. It will bear fruit for Your kingdom, for You, for You Yourself, as You are drawing people to Yourself.

Praise Your Holy Name of Jesus, yesterday, today, and tomorrow, and forever without end.

Praise the Holy Name of Jesus. Father, we accept Your anointing, Your blessing on these services and on this sermon over everything said and done, to Your glory, in Jesus' name, and the Church said, Amen.

You may be seated. Actually, stand up just for one more moment. I'm going to try to blow the shofar. Thank You.

Amen. Praise Jesus.

I blew the shofar because many people are lacking wisdom. The shofar, at times, is a sound of alarm.

As you turn to Matthew 25. Matthew 25 is where we're going to start. The shofar, the ram's horn, is a sound of alarm that is meant to wake people up, to alert people, to cause people to arise out of their sleep, out of their slumber, out of their complacency, to arise and fight, to arise and be prepared.

But being prepared, if you're going to wait to the last minute to have your preparations, then you're not prepared.

You have to prepare ahead of time. Preparedness is something you do ahead of time.

That's wisdom. Amen. Prepare ahead of time.

In Matthew 25, we've been reading this over and over and over and over.

There's so much here. This chapter, the world and its false churches, don't understand how important this chapter is.

But we keep reading it week after week after week after week after week because there is so much here.

And it applies to our salvation, our relationship with God, the Great Tribulation, the days ahead.

It applies to so much and it is so extremely important. But we know here that in Matthew 25, there's a comparison of the wise and the foolish. Amen.

In Matthew 25, there is the comparison of the five foolish versions and the five wise versions.

Five wise, five foolish. When you look up the Greek word for foolish here in this chapter, it is the same word that is the root word for the word moron.

And it can be translated as morons, stupid, idiots, or foolish. To be invited to the marriage supper and be so close to make it in, to be account as one of the virgins of the group of ten, but yet still not make it in, you would have to be

very foolish to get that close and not make it in.

You would have to be a moron. People don't understand that, but God did speak that to me maybe a couple years ago or one year ago, whenever it was.

And it is the truth, because God spells out the truth for you. He repeats the truth over and over and over and over, and yet you still don't make it in.

It's pretty moronic. So we don't want to be like the foolish, we want to be like the wise.

And today's topic is about wisdom and the need, the urgent need, the major, fundamental, elementary, but yet pivotal need to seek as much wisdom as possible.

Not just a little wisdom, just like faith. Little faith is not sufficient. You start out as a little faith, as a baby, but we don't want to stay babies. Same thing is true with wisdom.

You can start out with only a little bit of wisdom when we're babies, but we don't want to stay babies.

We want to grow in wisdom. We want to grow in maturity, in wisdom, in the measure of the Holy Ghost.

And all these things are divinely connected and really cannot be separated. If you will have Christ, you will have wisdom. Amen.

If you will have any of these things, you would have the other as a package deal.

Let's notice some lessons of this chapter. There's many lessons, but one of the lessons is God will not marry the unwise. He doesn't want a foolish girl, a foolish bride, a foolish church. He doesn't want a church and will not marry a church that is not wise. Amen.

Another lesson in this chapter is that even fools can learn and accept some measure of truth to have been accounted as one of the ten before they got thrown out.

They had to have had at some point of time some measure of truth, or they would have not been part of the ten to begin with.

Not everybody's part of the ten virgins. But even fools can accept some measurement of truth.

Even the Catholic Church, even the Jehovah Witnesses, even witches, even the foolish can accept some measure of truth.

So we do not enter in just by knowledge alone or works alone. We're a full gospel ministry.

We should also be full gospel people, individuals, that we have the proper measure of all things as a package deal.

You can't just go with the law, the law, the law, the Torah, the Torah, the Torah, the commandments, the commandments, the commandments, the holy days, the holy days, the holy days, the holy days.

There's so much more than that. We have to be full gospel individuals, full gospel church.

Another lesson of this chapter is that you will not survive the Great Tribulation without wisdom.

You can't and you won't survive the Great Tribulation without wisdom.

The parable here is twofold, making it into the kingdom, but also survival of the Great Tribulation.

Being prepared with physical supplies, but also being prepared with wisdom for the Great Tribulation.

Have you ever made that connection before? Being prepared with wisdom for the Great Tribulation.

We cannot carry with us into the Great Tribulation enough supplies for the entire three and a half years of the Great Tribulation.

Can't do it. But we can carry wisdom. We can carry skills, knowledge, understanding. So many times I have encouraged people over and over and over and over not that I've seen any progress.

Maybe there has been progress and you've not communicated with me. But I've not seen progress on this learning about edible plants.

And I wonder if the Great Tribulation does start in just three or four months from now.

How many plants in the wild in your region that are there, that are growing, that you would be able to identify that are useful plants for food or medicine?

Would you be able to identify it? How many would you be able to use it appropriately, correctly, and to its greatest benefit?

I have to wonder. And because I am wondering and speaking forth about wondering, hopefully that would provoke you to make for sure that you do know already or will know in three and four months from now those plants that you need to know about.

You cannot survive the Great Tribulation without wisdom. Wisdom is preparing with skills, with knowledge and supplies.

But wisdom is also preparing for the Great Tribulation by increasing in the measurement of the Holy Ghost. Amen.

What I am seeing in the world is not wisdom. What I am seeing in the church world among so-called Christians is not

wisdom. People who claim that they keep and observe Feast of Tabernacles and Pentecost and so forth, but don't keep the weekly Sabbath day, Saturday, how is that logical?

How is that logic? How is that wisdom? If you are keeping the Feast of Tabernacles, Pentecost and so forth, but not keep the weekly Sabbath, that is not logical at all.

But there are people that do that. And then vice versa as well. There are a lot of people that keep the weekly Sabbath from Saturday, but don't keep the annual Holy Days, Tabernacles and Pentecost and so forth.

How is that logical? It is not. It is not wisdom. It doesn't make any sense. And yet you see people on both sides of that equation there. It is not logical at all.

It is not an equation because it is not logical. Amen. It is very sad what we see in this world.

Let's go to Ecclesiastes chapter 7.

There is the entire wisdom section of Scripture. Amen. There are multiple entire books of the Bible written about wisdom. Amen.

There is even the wisdom of Solomon, the wisdom of Sirach. Entire books and entire section, volume of the Bible named after wisdom.

It is not wisdom when somebody has attended churches, going to church every week for year after year after year, and still have not read the entire Bible.

That is not wisdom. And that is not logical. It doesn't make any sense. And yet there is a lot of people that have gone to churches every week for multiple years, even decades, and have still not read the entire Bible.

It is not logical. It is not wisdom. It doesn't make any sense. And yet that is actually very common.

Very common. Very common. That's sad. Obviously the pastors are not doing their jobs. Amen.

The pastors are not doing their jobs to encourage and provoke the congregation to good works, to simply doing the most basic, most elementary thing, read the Bible.

And yet they call themselves pastors and the congregations look up to them as leaders and think that they love God and claim that they are holy men, that they are called of God, chosen of God as pastors, but yet they are not telling the church, read the Bible.

You can't get more basic, more simple than that. That's how upside down the false churches are.

It's time that you come to realize how upside down they are. Amen.

Ecclesiastes chapter 7 verse 12, For wisdom in its shadow, the shadow of the sun from the previous verse, is as the shadow of silver, and the excellency of the knowledge of wisdom will give life to him that has it, to him that has wisdom.

Wisdom gives life. In Matthew 25, you cannot survive the great tribulation without wisdom.

Wisdom gives life. Other translations say that wisdom preserves life. However you want to word it, give life, preserve life, it's the same thing. You cannot survive the great tribulation without wisdom.

Therefore we need to be praying for wisdom, more wisdom. We need to pray and beg for more wisdom. Absolutely.

Let's go to Proverbs chapter 9. Proverbs 9 verse 10, page 367. Proverbs 9 verse 10, The fear of Jesus is the beginning of wisdom.

And the counsel of saints is understanding, for to know the law is the character of a sound mind.

And this is why wisdom is so extremely lacking in the world. No fear of God. No counsel of the saints. They don't counsel with one another.

You don't share with one another what's happening in your life. You never ask anyone else's advice.

And they don't keep the law. They don't keep the commandments. Amen. No wisdom. You take all three of those away.

When you don't ask for advice, you don't ask other people their opinions.

You don't ask for counsel. You don't keep his commandments and you don't fear God.

Then there is no wisdom without those three. The foundation of wisdom is fearing God.

The beginning of wisdom is to fear God. The foundation is to fear God. But people do not fear God even when they claim they do, they don't. A perfect example is on Facebook.

I like to watch this guy named, as best as I can remember it and pronounce it, something like Damion Darrling, last name Darrling.

And I like watching him. He's a character. Recently, in one of his videos, he was wearing a shirt that said, Fear God. That's impressive.

Until you watch one of his other videos where he's using the F word over and over and over and over and over and over and over and over and over.

He needs to take the shirt off that says, Fear God, because he doesn't fear God.

Because when you're making a video and posting it on the internet, there's going to be women, there's going to be children, there's going to be pastors, ministers, saints.

You don't know who's going to watch that video and listen to that crap. To publicly, and that is what I'm focusing on of his problem, is to publicly broadcast that and also the magnitude of not just saying it once or twice, but over and over and over.

The magnitude and the public broadcast. That is lack of wisdom and it is lack of respect toward the people that could possibly watch it. Children, women, Christians.

What you might say in your own home, that's another thing.

To broadcast it and to that magnitude is a whole new thing. And that is really your average Christian today that does that on YouTube.

To the same, not YouTube, I mean Facebook and Twitter and so forth, Instagram, it is the same actions.

You go to Walmart, you go to a restaurant, you go to the laundromat, you go to the gas station.

The same actions, the same mentality. They're wearing a cross around their neck or a Christian bumper sticker, but they are publicly using the F word repeatedly over and over and over in front of children, in front of women, in front of anyone and everyone and they do not have any respect.

Same thing when you go to the gym, the same thing. Now again, what you do in your own home and your own privacy is one thing, but when you go out in public and act like an animal, then that's another thing. Amen.

No honor, no respect, no fear of God. What they say and do in public while claiming to be Christians.

Proverbs chapter 9. We read verse 10, but let's read verses 1 all the way down to verse 12. Proverbs 9 verse 1, wisdom has built a house for herself and set up seven columns or pillars.

She has killed her animals, the beasts. She has mingled or mixed her wine in a bowl and prepared her table.

She makes food, she makes her own food. She has sent forth her servants, calling with a loud proclamation to the feast, saying, whosoever is foolish, let him turn aside to me and to them that want understanding.

She says, come, eat of my bread and drink wine which I have mixed for you and leave the foolishness behind that you may reign forever and seek wisdom, seek wisdom and improve understanding, improve understanding by knowledge.

People think, well, I already got wisdom, I already got understanding, but they don't understand that we need to improve on the magnitude and measurement of wisdom of the Holy Ghost and of understanding.

Improve on things, increase on things, continue to grow in maturity, continue to grow in the measurement of salvation. Amen.

I just released that quiz test just last night where people can measure, determine the magnitude of their salvation.

Most people won't even take the test because they don't agree that there is a measurement of salvation.

They just think it's a checkmark, yes or no. When the Bible definitely does teach measurements of salvation, that's wisdom even in itself, just to know that, just to know that there is a measurement of salvation.

As Matthew 24 tells us, that he that endures or perseveres until the end shall be saved, and yet the Bible does tell us that we are saved at baptism if we're saved in the truth by a true minister of the Lord, if we're obedient, if we're repentant, if it's in Jesus rather than the Trinity, all these different things, if we're going to do the Passover communion, if we're going to do the Sabbath on the correct day, and many other things.

But yet, you have to persevere to the end for that salvation to be finalized. Amen.

But notice in verse 1 that wisdom builds a house and prepares food. Wisdom results in prosperity.

It does. Wisdom results in prosperity. Foolishness results in deep poverty. Foolishness results in deep poverty.

The Scripture does teach these two principles, absolutely. Continuing in verse 7, he that reproves evil men shall get dishonor to himself, and he that rebukes an ungodly man shall disgrace himself.

And yet, other Bible verses do tell us to rebuke evil, to rebuke them. It does tell us that.

Scripture does tell us that. So verse 7 is not telling us that we should never, ever, ever, ever rebuke evil, but rather what it's telling us is you've got to be prepared for that.

When you rebuke evil people that don't want to repent and don't care about the truth and don't want to hear the truth and have no respect for the truth, then you've got to be prepared to be punched in the face with some words or a fist or some kind of revenge or some kind of repercussion.

Be prepared for some type of repercussion when you cast your pearls before swine.

When you give the truth or try to help a pig, a pit bull, be prepared for the repercussions.

So it's actually wise to not cast your pearls before swine. It's actually wise to not even try to rebuke or correct, have anything to do with a pit bull.

It's better to just delete and block, rather than to argue with the wall, rather than to argue with somebody that only wants to bite and attack and reject God, and they literally kick against God.

Wisdom is knowing when someone is not worthy of receiving a rebuke, when someone is not even worthy of correction. Amen.

Verse 8, rebuke not evil men, lest they shall hate you. Rebuke a wise man and he will love you. So wisdom receives correction. Amen.

Verse 9, give an opportunity to a wise man and he'll be wiser. He will grow in the measurement of wisdom. Instruct a righteous man and he will receive more instruction.

He will grow in it. Verse 10, the fear of the Lord, the fear of Jesus, the beginning of wisdom and the counsel of the saints' understanding, and to know the law is the character of a sound mind.

For in this way you shall live long, and the years of life shall be added to you.

Wisdom perseveres life and increases life, protects life, gives life. Wisdom gives life.

Verse 12, son, if you be wise for yourself, you should also be wise for your neighbors, and if you should prove wicked, you alone shall bear the evil. Amen.

Let's go to chapter 16. Proverbs 16 verse 16. The nest of wisdom are more to be chosen than gold, and the nest of prudence more to be chosen than silver.

People love gold and silver, and money and money and money, and a large bank account, good jobs, good careers.

But what is more precious, more valuable, more useful in the long term, even in the short term, honestly, is wisdom.

We have to have money to survive. But you will survive better, longer, easier, smoother with wisdom.

Wisdom is more valuable than gold and silver. If you're going to pursue more money because you do need it, then you better also be pursuing more wisdom.

And the more wisdom you have, the better the prosperity. Wisdom builds a house, not upon sin, but on the bedrock.

Wisdom builds a house and prepares food in it. The house of the wise will not be empty.

Deep poverty is the lack of wisdom. When we're young, when we're teenagers, we blow money left and right.

When we're teenagers and young adults, we blow money, we waste money in so many different ways, lots of ways, because we've not yet learned the wisdom of how to be responsible with your money. Amen?

But wisdom builds a house to grow old in, to not throw your money away to somebody that's already rich, that can kick you out any day, any time, for any reason.

Wisdom is having your own home where nobody can kick you out except for the bank if you don't pay the mortgage.

Proverbs 24, verse 3. A house is built by wisdom and is set up by understanding. By discretion, the chambers, the rooms are filled with all pressures and excellent wealth.

A wise man is better than a strong man, and a man who has prudence is better than a large estate.

Men like to be strong, muscular, by nature. Men desire that, like that, need that.

Just like gold and silver, things that people need and desire, but wisdom is greater than physical strength or riches.

But yet, wisdom will give those things. Wisdom will give a healthy body. Wisdom is to exercise and eat right. That is wisdom.

All these fat people is a lack of wisdom. I mean, that's just God's honest truth.

Wisdom is to exercise and eat right, and to watch your weight, and to maintain your weight, and to control your mouth, control what you put on your plate, control how much you eat, and knowing to push the plate away, and to fast when the worst things come upon you. Amen?

When you're struggling with sin, when you're struggling with what the truth is, when you're struggling with what is the will of God, wisdom is to fast, and to seek the Lord, and to humble yourself, and to fall down on your knees with your forehead to the bare floor, and get a prayer knot in your head, which the Muslims do, but Christians never do, because Christians are too lazy to pray often.

These people that call themselves Christians, and within a 24-hour time, are not lifting up anyone's names and problems more than twice in a 24-hour time period, and call themselves Christians.

Christians, so-called, that think they have a prayer life and a relationship with God, but speak to God only one time or two times in the entire 24-hour period.

They speak to God when they wake up, and just before bed, but in between that, all day long, all day long, hour after hour after hour after hour after hour after hour after hour after hour after hour, all day long in between breakfast and bedtime, they don't say one word to God, and they call themselves Christian.

They take the Lord's name in vain, and it is absolutely disgusting.

Proverbs 2, 12 verses. Verse 1, My son, if you will receive the utterance of my commandment, and hide it within yourself, receive it in you, your ears shall listen to and obey wisdom, obey wisdom, obey wisdom.

You should also apply your heart to understanding, and apply it to the instruction of your son.

Teach your children the commandments of God. That's wisdom. Rather than teaching your children Superman, and Wonder Woman, and the X-Men, and all kinds of other demons, because that's exactly what Superman is, is a demon, to teach your children Samson.

Samson is a superhero that actually lived, that's actually worthy of attention, actually worthy of your child's admiration. When is the last time you saw somebody wearing a shirt or a hat with Samson on it? Amen?

We need to create a shirt with Sampson on it, with the big muscular shirtless Samson.

I want to do this. I want to make sure somebody sends me this, that we follow through with this.

Not just send it to me as an ideal, but that we follow through, and that someone would hammer me, and hammer me, and hammer me, and provoke me, and provoke me, until I follow through with it, because we all need someone to nag us. We all do. Every one of us needs somebody to nag us. We need it.

Verse 2, Your ears shall listen to and obey wisdom, and you shall also apply your heart to understanding, and you shall also apply it to the instruction of your son to just know it, or hear it, or just to think of it, but not follow through is not sufficient.

We must apply it. Amen? To not just be only a hearer of the Word of God, but also a doer of the Word of God.

Verse 3, For it you shall call to wisdom, and utter your voice for understanding.

Four, and if you shall seek it like money, like gold, like silver, and search diligently for it, for it wisdom.

Search diligent for wisdom, as for treasures. People will go and work eight hours a day to get money.

But will you work eight hours a day to get wisdom? Will you do it? Verse 5, Then shall you understand the fear of God. The fear of God is the beginning of wisdom.

But you cannot fear God without applying His commandments. Manasseh, hypocrite. Manasseh started out as a major hypocrite a year or two ago, and he's still a major hypocrite today.

You can have all the knowledge in the world, but unless you apply the commandments, actually obey the Sabbath, abstain from working on the Sabbath, abstain from making money on the Sabbath, of actually working for it, and going to work on that day, and without actually coming to the gathering together with us on the Internet.

I mean, we have a designated time and day to gather together. Amen? I'm not going to enforce that for somebody in Korea where it's four o'clock in the morning, but it's not that late in India.

But apply it and search diligently for wisdom as if it was a treasure. And people are so worried about where they're going to live and paying the rent and paying the bills and paying the electric bill, but they won't search diligently for wisdom and applying the law of God as if their life depended on it, and it does.

Your life depends on wisdom. Wisdom preserves life and gives life, and wisdom helps you build a house and put things in your house.

Without wisdom, there is deep poverty. The Bible teaches this. Verse six, for Jesus gives wisdom, and from his presence comes knowledge and understanding, and he treasures up salvation for those people that walk uprightly.

He will protect their way. Notice how it says that God treasures up salvation for the people that walk uprightly.

Treasures up salvation. Very interesting. And that talks about what that means. Matthew chapter six, keep not up for yourself treasures upon the earth, but treasures in heaven.

And that Matthew six actually instructs us to increase in the amount of heavenly treasures.

You can't do that without wisdom. You can't do that without obedience to the commandments, the Sabbath and the biblical holy days, the Feast of Tabernacles.

If you've known about the Feast of Tabernacles for one year or two years, but you're still not keeping the Feast of Tabernacles, then you are a fool by biblical definition.

If you have known about the Feast of Tabernacles for a year or two and still not observing it, keeping it, obeying God through the Feast of Tabernacles, then you are a fool by a biblical definition. Amen.

Verse seven, the end, the last sentence there is he will protect us, that he will protect our way, our journey, our walking. Amen.

Verse eight, that he may guard, protect the righteous ways, righteous paths, and he will preserve, give life the way of them that fear him. Amen.

Wisdom and knowing God is the one and the same thing here in this chapter. Amen. Jesus is the logos, and the logos, that Greek word is connected to the word logic.

They are connected. Jesus is wisdom. The Bible says that he is wisdom. He is the essence of wisdom, just like he is the essence of love, and love is wisdom. Amen.

And wisdom is love. Wisdom is God. God is wisdom. God is invisible. God is not six foot tall. God is wisdom. He exists throughout the universe, but you won't know it looking upon the earth.

Verse nine, then shall you understand righteousness and judgment, and shall direct all of your course, your path, a right. For if wisdom shall come into your understanding, and discernment shall seem pleasing to your soul, good counsel shall guard you, protect you, and holy understanding shall keep you, preserve you. Amen.

To deliver you from the evil way and from the man that speaks nothing faithfully. Amen.

We need to understand, we need to be begging for wisdom so that we may be preserved in the midnight hour. Amen.

That we would receive wisdom from the Lord and that we would apply that wisdom. Amen.

It was not wise when people took the COVID vaccine. That was not wise. That was the opposite of wisdom.

Only a fool took the COVID vaccine. That's the God-to-honest truth. Only a fool took the COVID vaccine.

James chapter three verse 17. But the wisdom from above, from God, is first, pure.

It is pure, then peaceful, gentle. In other words, it has fruit. It has result. Peaceful, gentle, reasonable, full of mercy and good fruits, unwavering, without hypocrisy.

And the seed whose fruit is righteousness is sown in peace by those who make peace.

Wisdom is knowing when to provoke and when to be at peace with people. And wisdom gives much fruit, including peace of mind. Amen.

Much fruit. And hypocrisy. Hypocrisy is a sign you don't have wisdom. Amen. When you keep the Sabbaths but not the Holy Days, or you keep the Holy Days but not the Sabbaths, or you know about the Feasts of Tabernacles but don't actually observe it.

Hypocrisy. When you go to church year after year after year but you never read the entire Bible.

Hypocrisy. Hypocrisy is a symptom of being a fool. Amen.

Ephesians chapter 5, after Galatians, Ephesians 5, page 760, Ephesians 5 verse 15.

Therefore, be careful how you walk your path, not as unwise men but as wise, making the most of your time, because the days are evil.

So then do not be foolish. Matthew 25, the division between the foolish and the wise.

Be wise but not foolish, but understand what the will of the Lord is. The will of the Lord is not hypocrisy. Amen.

The will of the Lord is not you know what to do right but you don't do it. The will of the Lord is not that you have knowledge but you don't apply it. Amen.

The will of the Lord is that you know the truth and apply it and not be a hypocrite. Amen.

We should be full of the Holy Ghost. The next verse compares a lifestyle of an alcoholic, of being drunk, of drinking every day, drinking first thing in the morning all the time, drinking every day.

We don't need to be drinking every day. Even if we're not getting drunk, we don't need to be drinking every day.

Wisdom is heaping into your body the Word of God, His commandments, His law, His ways, meditating upon His ways, meditating upon Him, His ways, His will, His words, Scripture, information, what we need to be focusing on, the work of the kingdom, writing prisoners, calling each other, writing each other, communicating with each other, talking to each other, spending time with each other, getting work done, exercising, making new videos, making new memes. The list is really endless of how we can make the most of our time because the days are evil.

Wisdom is not waste the last moments we have before the lights go out. Amen. Wisdom is to not waste the last days that we have left before the lights go out, to make the most of the time we've got left and set the right priorities on this little bit of time we got left.

But we cannot witness to people, Manasseh, when you yourself are still a hypocrite and still not obeying the Word of God.

You have no business witnessing to other people when you yourself are the biggest hypocrite I've ever seen in my entire life.

And that's saying something because I've seen a lot of hypocrites.

Colossians chapter 4 verse 5. Wisdom is not constantly rebuking and criticizing every person at every opportunity. Wisdom is sometimes just blocking the person rather than wasting time arguing with them. And wisdom sometimes is returning just a kind word or just a Bible verse for them to think upon, to read, to examine, or just asking them to please fast about it. But wisdom is not ignoring a situation that needs to be handled. That's not wisdom. If a situation needs to be handled, if there's someone that we know that we need to talk to and communicate with in order to guide and lead and direct them to greater obedience and greater holiness and a better relationship with God and the truth, then wisdom is to follow through and apply what we should be doing in those situations. Conducting ourselves with wisdom is not going F this, F that, F this, F that, F this, F that ten times within five minutes. There is a time to say F, but not ten times in five minutes in public. That's not conducting yourself appropriately with honor and respect toward other people around you. Amen. Conducting ourselves with wisdom.

1 Corinthians chapter 1, verse 30.

But by his doing you are in Christ Jesus, who became to us wisdom. That says Christ is wisdom. Who became to us wisdom from God and righteousness and sanctification and redemption, so that just as it is written, let him who boast, boast in the Lord. Amen. We need to boast in the Lord more than what we do. This is why it's so important that when it's time after the sermon that it's your turn to come and contribute to the worship services that you boast in the Lord. That you give testimony of what God has done and that is wisdom. To boast in the Lord, to testify of the greatness of God, the goodness of God, is wisdom. It is wisdom because God is the source of all truth, of all correct knowledge, of salvation, of redemption, as it says. The source of life, of birth, of conception. Amen. If there be any good gift, any good deed, it's from the Lord above. The Bible says every good gift is from God above. Amen. If you have knowledge to do any type of skill, to work, to make money, to have a job, who gave you that brain? Who gave you a brain to use and hands and feet to use? Who gave you a wife? Who gave you children? We need to keep adding to that list of things God has done for us. God gave me a child. God gave me eyesight. You know how many thousands of people on this earth don't have eyesight? I still cannot understand why people stay stuck where they can't think of anything God has done for them. I still cannot understand that mentality. I would never understand that mentality. How many people are in the nursing home that cannot get out of the bed? How many people are blind or deaf or mute or paralyzed or homeless or have no health insurance or no income that they needed in their situation? How many people have only the five kernels of corn? That's a real thing on this earth. It may not be anywhere near you, but it is a real thing on this earth. Christ is wisdom. The more of Christ you have, the more wisdom you will automatically have and grow in. So when we measure salvation, we must consider how wise are you? It is a direct connection. If you lack wisdom, you lack Christ. All these people that think that the earth is flat. That's the definition of foolishness and lack of intelligence and lack of wisdom. They get very insulted and offended when they hear me say such words, but sometimes you have to say things just exactly the way it is. And with that topic of a flat earth, there's nothing more stupid on this entire planet. A worm has more intelligence. Such harsh words should provoke such a fool to bang themselves up on the side of their head and to think, you know what, he's right. What in the hell was I thinking? Hell is in the Bible. It's not a bad word. It's in the Bible a million times. But what in the hell was I thinking? That is crazy. That is stupid. It ought to have that result, but as the Bible says, to rebuke a fool and they just bite you back. They just attack. They're just pit bulls. They're not human. Dumber than a worm. Matthew 25 says there are the wise and then there are the morons. Matthew 25 says it. Amen. Wisdom is staking your ground in the truth and not moving your stake, making wisdom your habitation. Wisdom is standing your ground for the truth. Amen. Wisdom makes correct life choices, which results in life, good life spiritually, mentally, emotionally, and physically. Wisdom makes correct life choices, which makes your life prosper mentally, emotionally, spiritually, and physically.

Wisdom knows that all the holy days will continue to be observed into the millennium and then the hundred years beyond until heaven and earth pass away.

Wisdom chooses six months of education and training in a vocational school rather than multiple years in college when you only got a few months left.

Knock, knock. Anybody in my head? Anybody there? Have I got any brains left? Wisdom works smart, not hard.

Wisdom works smart, not hard. Wisdom keeps the house clean. Wisdom is to sit down on a clean toilet.

Foolishness is to sit down on a nasty toilet. Wisdom is to walk on the clean ground.

I don't care whether you're barefoot or you got socks on, it don't matter. Wisdom is to walk on clean ground if you're indoors and foolishness is to walk on nastiness.

Wisdom is to look at the path that you're walking on. Look down and observe your surroundings.

Foolishness is to walk with blinders on that you don't see anything. You don't see what's to your left.

You don't see what's to your right. You don't see what's in your path where you're walking.

You don't see the dirt on the floor and you don't give a crap about the dirt on the floor.

Wisdom is maturity, growing up to actually care about whether the floor is clean or dirty.

Wisdom is maturity. Wisdom is not book smarts. Wisdom is a life lessons learned. Wisdom is not something a child has.

Children do not care about a dirty floor. Wisdom is not book smarts. I've known many, many people that had incredible book smarts, but they were the stupidest people I ever met in my life.

Wisdom is not book smarts. Wisdom is life's lessons learned and applied. Learning the lessons of life and applying those lessons to your life. Wisdom is something that you learn with age as you get older and that is why the elderly or truly usually most of the time used to be the wisest people.

Because they have lived life, made their mistakes and learned from their mistakes and have started applying the lessons that they have learned and then they teach the younger generation.

Wisdom is learned through the lessons of life by living and growing older and applying life's lessons.

It's not something you can read and learn just by reading a book other than scripture.

But wisdom can help you develop book smarts. Wisdom can help you understand the Bible.

Wisdom can help you understand instruction manuals and encyclopedias and website articles.

Wisdom is not book smarts, but it can help you develop some degree of book smarts.

Wisdom is not declaring that all pharmacy medicine is witchcraft, that homeopathic medicine is not witchcraft.

That's not wisdom to say that all pharmacy medicine is witchcraft but not the homeopathic.

That's not wisdom, but rather that's foolishness. Homeopathic medicine is where they have made a tincture and then took only a drop, one drop, that's it, and diluted it, shook it up.

Then take that solution and take another only one drop and dilute it in another whole jar of water and shake it up and then take only one drop of that and repeat over and over and over.

And the more you get it diluted, the stronger it is, the more powerful it is to cure and help your ailments.

Not only is that stupid, that's witchcraft. Plain and simple. To say that a solution that no longer has any molecules at all of the original herb is actually stronger than what it was when you actually made the four strength tincture and to believe that that's going to be even more effective, that is voodoo.

That is voodoo. That is magic. That is witchcraft. Homeopathic medicine is the witchcraft, not the pharmacy medicine that actually has actual compounds that actually do affect your body.

All these people out there that have it completely upside down in reverse, that's not logic, that's not wisdom, that's foolishness.

But people say, oh, but I took some homeopathic medicine and it actually worked. Well, guess what?

In 1955, there was a study done that showed the placebo injections, a shot in the mouth in about 35% of the patients that had the placebo injections.

About 35% of the patients after dental surgery demonstrated that with the placebos, the pain was gone.

There was no molecule of actual compound chemical medicine of any form that actually would have resolved the pain, but yet 35% of these people said, oh, it worked.

The shot you gave me worked, doctor, and the only thing they gave them was nothing.

Another study of depression, anti-depression study, 30 up to 40% of patients improved upon their depression after receiving fake depression pills.

40% said, oh, those pills you gave me helped me, I'm no longer depressed, and it was only a sugar pill.

Parkinson's disease, the placebo effect, the placebo treatments were found to increase dopamine release, temporarily improving motor function in people with Parkinson's disease.

Even the knee surgery, 2002, 60 patients that actually had been actually diagnosed with osteoarthritis in the knee, a real condition, a real physical health problem.

They underwent surgery where the surgeons actually did cut their knee and then pretend to fix the knee, but didn't fix it. Just cut, fiddle around, act like they had the surgery, but didn't fix a thing, and just sewed them back up so they would have a scar, but don't tell them they didn't fix anything.

And they said, oh, I am so better. Thank you for the surgery, doctor. I am better. I have recovered and had improved pain levels for two years after the fake surgery.

60 patients, migraine treatment, placebo, fake pills, fake headache pills, reduced the migraine, how often they had migraines, and how severe the migraines was reduced up to 50%.

Thank you, doctor, for the pills, they worked. It's called the placebo effect. And what it is, when you tell your brain, this is going to help me, and you follow through with it, and you apply it, you have the surgery, or you take the pill, and you think it's going to help you, you're hoping it's going to help you, you're praying it's going to help you.

So you have faith in the doctor, you have faith in the pill, you have faith in the surgery, you have faith in the injection, and your body, your brain reacts to that faith.

Your brain reacts to that knowledge that you did swallow something, you did have a surgery, you did have a shot, it releases the dopamine, it releases the serotonin, it releases whatever it needs to release, that is feel-good chemicals.

A scientifically established fact that your brain actually releases feel-good chemicals when you take a pill with the knowledge or thinking that it is going to help you, and therefore you actually do feel better.

It's not just that you think you feel better, you actually do feel better because the brain releases those feel-good chemicals that not only affect your mentality, but actually your pain levels in your body, and your actual depression chemicals actually are resolved just because you had faith.

How much more would this work if you had faith in God? How much more would this placebo effect, this faith effect, this feel-good chemical effect of your body, how much more powerful it would be if you trusted God and used the herbs at full strength, and had both working at the same time, all three working at the same time, prayer and faith, and the herbs God put upon this earth, and then the feel-good placebo effect of knowing that you did take a herb, and you are trusting God, and you have prayed for healing, and you have prayed for deliverance, and knowing it's going to work, and not doubting, and combining all of this, how much greater that we should be seeing the miracles, the resolutions, the improvements.

I know sometimes it's not that easy. I know sometimes a physical condition is so severe that the feel-good chemicals of the brain are not going to be sufficient.

But nevertheless, if science can document study after study after study after study after study of where the placebo effect actually literally does help the person, how much greater results we would have if we trusted God and used the natural remedies and combined those two things.

We need to have greater faith, and we need to have greater wisdom, and they go hand in hand.

They do go hand in hand. Greater faith and greater wisdom. Wisdom is to trust the Lord. Wisdom is to look to the Lord for help, for strength, for healing.

He won't always heal you. Sometimes he will help you through the doctors, but we need to reduce the dependence upon doctors.

I'm a living example to this church that many, many, many times I never went to the hospital, never went to the doctors. Finally, I had to start going because the condition inside my throat was so severe.

But I did not go until I had tried and tried and tried and tried and tried multiple things.

But other people in this church, the first thing they do is go and increase their medical bills.

First thing that they can do, they run to the doctor faster than you can say amen.

And that's not wise because these doctor bills, if you don't have insurance, will put you into the poorhouse.

Okay, well that's the sermon. And I appreciate your patience. I appreciate you listening to me. I appreciate letting me step on your toes.

Okay, we're going to put on a song and then we'll be back with your testimonies and your opportunity to boast in the Lord.

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