

Full Sermon Transcript:
Unconditional Protection not Promised to Israel, USA, and all Christians
February 18, 2026

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Happy New Moon, this is the first day of the 12th biblical month, very significant month.

We're entering that month of Purim. Purim is two weeks away. Amen. Jesus is great. Amen. Praise Jesus.

Let's go in prayer.

Lord Heavenly Father, praise your holy name.

Father, we do ask for your help. We do ask Lord Heavenly Father for your help today in these worship services.

We ask for strength. We ask you to help us to concentrate on your message, receive your message, comprehend better, understand better.

We pray that people somewhere, somebody that will watch this video or listen to this video, whether it's live or recording, and come to actually understand the scriptures, be delivered from false doctrines, false churches, and false pastors.

We ask Lord that this message not be in vain, but accomplish your purpose on this earth.

We know that it will. We plant good seeds. We don't give up, but continue to work this harvest. And all of your parables were very clear that if we work it and continue to work it faithfully and continue to work it faithfully in belief, in faith, with endurance, with perseverance, that we will grow the fruit in its due season.

Thank you, Father, that it does take time, that it does take diligence and patience and forbearance because this teaches us very much.

This is not an easy life. It's not an easy battle. It's not a microwave kingdom. This is about the long term, the big picture, the finish line.

Praise your holy name. Father, we deliver this service and this message into your hands.

And the church says, amen. You may be seated.

Okay, let's turn to Genesis 17. For anybody listening for the first time, we're reading from the Alpha and Omega Bible, which is a restoration of the original scriptures that was based upon older manuscripts, older than what was used for the translations of the King James Version and most other translations.

You're welcome to try to follow along in any translation you might have in front of you, as long as it does not include the demonic Babylonian Assyrian letter Y names.

Today's topic in this February the 18th, 2026, as we're two weeks away from Purim of 2026, the topic is unconditional protection is not promised to Israel, America, or even to the entire true church, true Christians.

Unconditional protection is not promised to Israel, America, Abraham, Isaac, and Jacob, and the true church, true Christians.

Most Babylonian false churches out there, your average church, teaches that God promises in scripture his protection upon Israel, and therefore upon the church being spiritual Israel, and that Israel and America will never be defeated or invaded or enslaved will never see any type of defeat at all because of that covenant protection that is your average doctrine that you find in the churches.

We're going to look at two scriptures that they try to use to teach that, and then we'll look at many more which contradict their false teaching.

That's how you know the truth is that you look at multiple Bible verses throughout scripture, including Old Testament and New Testament, both looking at many different verses, making for sure you're not taking any of them out of context, making for sure that you're not twisting any of them, making for sure you really do understand each and every one of those verses as you look at them for any doctrine, for any teaching.

That's how you know the truth, and that's not what the churches do. One of the verses they use is Genesis 17, verse 7 and verse 8, and it says in the Alpha and Omega Bible, verse 7, and I will establish my covenant between you and your seed, that means your descendants, after you, to their generations for everlasting covenant to be your Theos, your God, to be your Theos, your God, and the Theos of your seed after you, and I would give to you and to your seed after you the land wherein to sojourn or dwell, even all the land of Canaan, for everlasting possession, and I will be to them

Theos. Amen.

It's very clear that God made a promise, a covenant, a contract with Israel and their descendants forever. Amen.

I fully agree with what Scripture says. I either believe Scripture or I don't, but to promise Israel that this land will be theirs throughout eternity, that he would be their God, does not say what they try to add to it.

A very common technique in the false churches is to try to add into it things it does not say.

I don't see here, even in the verses before it or after it, that Israel, you will never be attacked.

You will never be attacked and you will never suffer any defeat in any battle, in any war, in any battle, you will never suffer defeat, but rather you're going to win every battle, on every battlefield, in every century, in every millennium, in every time era, you're going to win every battle and every war forever.

That's because that's what they're teaching. Amen. That is what they're teaching when they say America, Israel, and Christians are totally, unconditionally protected.

That's the same thing, even though it's different words, it's the same thing as saying you're going to win every battle, unconditional, total protection.

Let's know what this says.

Look at Deuteronomy 33 is another one they try to use.

Verse 29, Blessed are you, Israel, who is like to you, who is like you.

O people saved by Jesus, your helper shall hold his shield over you. Or some translation says, the Lord shall be your shield.

And his sword is your boast, and your enemies shall speak falsely to you, and you shall tread upon their neck.

That sounds like military victory. Amen. Sounds like God fighting their battles for them against their enemies, against enemy nations.

But what it does not say is that you will win every battle, every war. It doesn't say that.

But what it does promise is that there will be some battles, there will be some wars, in which God will fight for them.

And we can pull many scriptures where that occurred, where God fought for them, where God gave them the military victory.

We can put many different footnotes of many different examples where that did occur.

But in both of these Bible passages that we've read thus far, and all the other Bible passages, all the other Bible verses that they try to use for their teaching, the reality is that they pick and choose Bible verses and ignore many other multiple, many more additional Bible verses.

For every scripture that they use, there's many more multiplied that they are purposefully ignoring.

That's called cherry picking. Cherry picking. Picking out only the verses specifically to validate their teaching, not to learn the truth, not to examine the truth, but to specifically try to validate what they're teaching.

And that's what they're trying to do. To examine the truth, but to specifically try to validate what they want to believe.

Yes, R. It's interesting because on this verse it's on the same page as the song of Moses where he talks about the punishments.

Great. So brother R mentions that on the same page, the song of Moses talks about punishment.

So the cherry picking, they are ignoring tons, that's an understatement, tons of scriptures.

Ignore. Because if they examine enough scripture, it would prove them wrong. That's why in most churches it is one, two or three verses for an entire sermon. On average, that's the truth.

That's horrible. Should not the word of God be read in the sanctuary? Amen. So let's look at some of the verses that they ignore, because there are many verses that they twist and misuse.

I could stand here and do a whole sermon, multiple sermons, about God's covenant about God's covenant with Israel.

Everybody that has listened to me very long at all know that I believe in the covenant that God has with Israel.

I'm not denying that covenant. I have spoken about that covenant literally millions of times over these past 20 years.

I don't deny that covenant. We have a song about that covenant that we've made specifically for God's true church, a song about that covenant.

It's not that we don't believe in that covenant, but neither do we ignore tons of scriptures. Tons of scriptures.

Let's go to Revelation chapter 11. We read this verse extremely often because it is in the context of our lifetime.

Revelation 11 verse 2 says, Leave out the courtyard, talking about the temple mount, which is outside the temple, and do not measure it, for it has been given to the Gentiles, and they would tread underfoot the holy city for forty-two months.

How can you misunderstand that? It's so easy. That's so simple. Even a child can understand this. Jerusalem will be invaded and controlled by Gentile nations in our lifetime. That's about to be fulfilled within the next month and a half. We're that close to it. But your average pastor is not warning the churches, the people, and society. People out here are very blind to how close we are to the Great Tribulation and what's about to happen to Israel and to Christians in general.

And this is not just one verse. We won't turn there, but we read it over and over and over and over and over here almost every week, Ezekiel 38, which talks about the Gog-Magog, which is a very important part of the Bible. Ezekiel 38, which talks about the Gog-Magog war against Israel, which includes many different Islamic and communist nations, including Russia and China and Iran coming against Israel in our lifetime.

So this is a parallel scripture. This Revelation 11 verse 2 is talking about the exact same war, the exact same battle, the exact same time frame, the exact same context as Ezekiel 38.

The false churches try to claim that Ezekiel 38 is not in our lifetime, but rather is talking about after the millennium. Because when you read Revelation 20, it talks about after the millennium, Gog and Magog coming up to fight the saints.

But when you look at the context of Ezekiel 38, you have to look to the next chapter, Ezekiel 39, which describes Gog, the president, the leader of those nations, Gog and Magog, the president of Russia, Putin, being buried in a grave. So that can't be after the millennium. It can't be as totally impossible. Because after the millennium, you have Ezekiel, I mean Isaiah 65 verse 20, which talks about there not being any death existing, but rather everyone living for 100 years, even the wicked, even the wicked.

So that would include Putin. How can he be dead and buried in the grave in that 100 year time frame of Isaiah 65 verse 20?

And then we also look at also Ezekiel 39 talks about it taking seven years to burn the weapons of all the weapons on earth being burned for seven years and also seven months for them to go throughout the earth or at least throughout Jerusalem, throughout Israel, whatever the case may be, to look for the bones of the dead and to clean up the land from the war.

None of this can be talking about after the millennium. The context is very clear that Ezekiel 38 is talking about a war, World War III, between the Gentile nations and the Israelite nations, including America and the United Kingdom and Judea, in our lifetime, which matches Revelation 11.

The Bible explains itself and teaches itself. The churches don't understand that principle of allowing the church, allowing the Bible to interpret itself and teach itself.

So in Revelation 11 talks about this invasion, then there must be another Bible verse, most likely there's going to be another Bible verse that speaks about it.

The Bible teaches itself and explains itself. That's how you know the truth. The only thing I do is point you to the scripture. There should be an additional verse in addition to Revelation 11 verse 2, which explains it and teaches it. This is Ezekiel 38. There's other verses as well, other passages of scripture as well, as well as the fact of a lot of the prophecies and wars of the Old Testament were foreshadowings of end time, that prophecy many times is dual as well. That's another thing they don't understand, although it's very basic and elementary.

We can also look at Revelation 11 verse 7, going down to verse 7 here, talking about the two witnesses in the Great Tribulation, that they have finished their testimony, that's after three and a half years, that the evil beast, the Antichrist, Assad, that comes up out of the abyss, out of the deep, that he will make war with the two witnesses and overcome them and murder them.

Now, the two witnesses, they are protected by God for three and a half years, but then they suffer martyrdom. So that's not total and complete protection. It is protection for a time period. Based upon God's plans that certain things must occur in a certain time and that lasts for a certain amount of time and then the next event occurs on earth. God's plan includes some protection for the church, some protection for his servants, some protection for his tribes, for his tribes, his nations, his chosen people, some protection for America, some protection for Israel.

We saw that in some of the previous wars over the past 50 and 60 years in Judea, how God protected Israel. When Syria and Egypt and Jordan and other nations came up to invade and attack to try to destroy Israel, God protected Israel with miracles.

There are many testimonies of mind-boggling, amazing miracles that occurred on the battlefield in those wars. God protected Israel. I don't deny God's protection upon Israel and his church and America, but the false teachers teach

a total and complete 24-7, unconditional, forever, every month, every year, total and complete protection, which is totally contrary to scripture if anybody reads even more than one page of the Bible. Amen.

If the two witnesses are going to suffer martyrdom, then that's an example for much of the church and Israel.

Where are they located? Jerusalem. They're obviously probably going to be Jews or other Israelites. They're definitely going to be Christians, and God will protect them for a time and a season until the next step of God's plan comes for their proper time of martyrdom.

So these are Israelites in Judea, in Israel, in Jerusalem. They're protected for a season, but not forever. Amen.

So they represent both physical Israel and spiritual Israel enduring some protection for a time and a season and then martyrdom.

That's very easy. We don't need to turn there, but we could think about John the Baptist, who was the blood cousin of Jesus, and he was a minister of truth, a great prophet, a great man of God, but he suffered martyrdom.

We can think about the apostle Paul, a great man of God, the new covenant pastor, prophet and apostle.

He was arrested several times. He was imprisoned several times, even for years, not just overnight.

There were some times that he was imprisoned overnight, other times he was imprisoned for a few weeks or a few months, and other times he was imprisoned for years.

He was shipwrecked three times. He was beaten. He was backwhipped multiple times. He had to suffer great persecution and attack.

You think of the apostle John that wrote the book of Revelation and wrote the gospel of John.

He was Jesus's best buddy, best friend. He laid his head on the chest of Jesus. Men up until the 1960s in America, they wasn't afraid of being considered like if they were going to be gay or something like that.

They wasn't afraid of emotion. They wasn't afraid of having a close intimate relationship with their buddies.

It's not gay to love a man. It's not homosexual to love a man, one man upon another man, even just like a woman loving a woman, her girlfriends.

It's not wrong for man to love a man. It's not wrong for woman to love a woman. John loved Jesus extremely much, very, very, very much. Even though this was his best buddy, close and intimate, even he suffered eventually. He had many years in prison on the island of Patmos.

We can look at Daniel, in the book of Daniel.

Most people, most Christians don't know there's a very basic fact of Daniel chapter one.

Let's look at it. They claim to have read the whole Bible. They claim to read the Bible very often, and yet they don't even know these very extremely basic facts of Scripture.

Page number 484, if you have a copy of the paperback of the Alpha and Omega Bible.

While returning to Daniel 1, I also would like to ask people, before I forget, that if you have never contacted me, or if you have not contacted me in a long time, I would love to hear from you, because God does not want an audience, and I am not seeking an audience, and God is not seeking an audience.

God has no pleasure in just an audience, just people that's just going to listen but not do.

The Bible says to be doers of the Word of God, not hearers only. God's plan, God's will, is that we be a family, that we be a church, that all of us, that you and I, everyone in this congregation, everyone listening to me, that we be one body, one faith, one church.

That's God's will, and when you want to just continue to hide and be silent, and be secretive, and private, and not contact the church, and not be part of the church, that is against God's will, and I can promise you that in the name of Jesus.

If people would just read the Bible, they would know that. It's simple, this is easy stuff.

In Daniel chapter one, we find the verse that says he was taken captive. I got it written down in some words.

Some words in the first six verses. We see in Daniel one, old Greek, verse one, huh?

Verse three, and the king told Abiesdri and his chief of the eunuchs to bring him some of the sons of the nobles of Israel, and of the royal race, and of the chosen ones.

If we look at verse two, and Jesus delivered Jerusalem into his hands, and Joachim, king of Judea, and part of the holy vessels of Jesus, and he carried them away into Babylon, and set them there in the idol's temple.

So Daniel was among other Israelites that was taken captive away from their homeland to Babylon under the reign of King Nebuchadnezzar, who was Assyrian.

Most people don't even know that, in fact, either. He was Assyrian. So Daniel was protected by God, but that did not mean that Daniel would not suffer problems, that he would not be taken captive.

He would not be taken captive. He would not be taken captive. He would not be taken captive. He would not be carried out of his homeland.

That he would not be separated from family and friends. It did not mean that Daniel and his brothers, and sisters, and family, and co-workers, and friends that they would forever abide and dwell in Jerusalem or Judea.

No. Is not Daniel written after Genesis 17 and Deuteronomy 33, those two verses that we looked at at the beginning of the sermon?

Of course, Daniel was written many years, centuries, after that. So it was after God had already established his covenant, already declared his promises, military promises, spiritual promises, the whole works.

They were already very well established and known and taught. See, that was the same problem during the time of Jeremiah.

Now, the people, the Jews, did not want to believe Jeremiah. Jeremiah said, God has said there will be an invasion and there will be defeat, and you will be carried captive into Babylon.

The people said, no, God will protect us. We will have peace. We're under God's covenant. It was the same teachings as we see now, that the churches, the religious people, people that claim they know the Word of God, claim that they hear from God, claim that they know God, claim that they know the Scriptures, claim that they are teachers of Scripture, claim that they know more than us.

They're teaching the exact same things that they taught in the time of Jeremiah. Peace, peace and safety and security.

God will protect us. We will have peace. God protects this land. God bless America.

God bless Israel. We are righteous. We are innocent. We are sinless, basically, is their mentality when they're teaching that.

Have they not read the Bible that even his own people will be chastised, spanked, disciplined, punished, judged?

Even chastised, spanked, disciplined, punished, judged, even Ezekiel 8. Ezekiel chapter 8 says that the battle will go forth, that it will start with the elders of his own people, his own people to be slaughtered.

Ezekiel 8, his own people to be slaughtered, starting with the elders, the people that are the leaders, the ones that are claiming peace and safety and security.

We're under God's protection. We are God's chosen people. God will not allow anyone to even touch us, to even come near us. Those are the people that will be slaughtered first.

The leaders of government and society and church and business, the leaders will be the ones that will suffer the first and the greatest, even in the great tribulation to come.

History repeats itself because the leaders, the more you know or the more that you should know, the more you're held responsible for.

The more that you know, the more that you are given, the more that you're held responsible for it.

To say that God promises unconditional, total, and complete protection for Israel, America, or the church is to ignore the book of Daniel.

He is thrown into the lion's den. Yes, God protected him, but don't you think that that is something that none of us would ever want happen to us, is that we would be thrown into a lion's den or a furnace?

These are things we never won't happen to us, but it doesn't mean it won't happen.

But protection didn't happen every time. What happened to Matthew, Mark, Luke? What happened to these people?

Eventually, eventually martyrdom came to many of the servants of God, both in the Old Testament and New Testament, both.

God never changes. God's the same yesterday, today, and tomorrow, and forever. He changes not. His servants have always, many times throughout both Old and New Testaments, suffered great trials, great difficulties, back whippings, and martyrdom, and arrest, persecution.

Think of Joseph, how his own brothers sewed him into slavery, how he became a servant in Egypt, even though God eventually exalted him, but he had to undergo horrible times, how Jeremiah was in a pit, how Joseph also was down in a pit.

Both of those, Jeremiah and Joseph, both, at times in their lives were down in pits, holes in the ground.

Peter also was imprisoned.

Look at Hebrews 10, verse 32. But let's go back to some previous verses here.

Verse 30, If we know him who said, vengeance is mine, I will repay, and again the Lord will judge his people.

The Lord will judge his people, his own people. Amen. Verse 31 is a terrifying thing to fall into the hands of the living Theos, but remember the former days, when after being enlightened, that you endured a great conflict of sufferings,

partly while being made a public spectacle through reproaches and tribulations, and partly by becoming sharers with those who were so treated. Amen.

So it very obviously talks about his people being judged and undergoing sufferings, becoming a public spectacle through reproaches and tribulations, sharing with the world the sufferings that we must endure on this earth, that we're not born in paradise, we're not living in paradise, the false churches, false pastors want you to have this mentality that you used to be wearing rose colored glasses, that we're like living in heaven or something, that you've already been turned to spirit, that you're already immortal, they even teach that, that you're already immortal.

Very opposite of what the scripture says, where it actually says you are mortal, this mortal must put on immortality. 1 Corinthians 15. Amen. Thank you brother A. He gives the perfect example that Stephen was stoned to death. Amen. Perfect example. Stephen was stoned to death.

Look at Revelation 13, actually start with chapter 12, Revelation 12, verse 13, let's start in verse 12, Revelation 12, verse 12, for this reason rejoice, O heavens and you who dwell in them, talking about the angels, woe to the earth and the sea, because the devil has come down to you, having great anger, knowing that he has a short time, and when the dragon saw that he was thrown down to the earth, he persecuted the woman who gave birth to the male, gave persecuted, persecuted the woman who's the woman.

Some people say it's Israel, the reality it is both Israel and the true church, both.

So here's both spiritual Jews and physical Jews, both that the satan and the antichrist persecutes in the time frame context of the great tribulation.

We can go down even though there's protection for some of the church in verse 14, but look at verse 17, verse 17, so the dragon was enraged with the woman and went off to make war with the rest of her children, those that don't go into the wilderness, those that are not protected by God, but they keep the commandments of the theos and hold to the testimony of Jesus.

Now the Jews do not hold to the testimony of Jesus, amen. The Jews do not hold to the testimony of Jesus.

So isn't this more talking about the true church rather than physical Israel, even though it does apply to some degree to physical Israel as far as the war and the battle and the persecution and the martyrdom, but it's primarily talking about the Christians, the true Christians, the true Christians, so both false Christians and true Christians, both as well as the Jews.

That's the whole world, false Christians, true Christians and Jews, physical Israel all across the world and not just Jews but other Israelites.

And we know that the Gentiles also will suffer the great tribulation. They'll get their judgment.

God doesn't judge only his people. God judges the whole earth. The great tribulation will be for really everyone. This is easy stuff. Easy!

Look at John 16, verse 33. These things I have spoken to you say that in me you may have peace, but in the world you you have tribulation, but take courage.

I have overcome the world. This doesn't say that you live in heaven, you live in paradise, you're never going to suffer any problems, you can walk an easy road, you'll be taken out of the tribulation, you'll be raptured out, but rather it says you will have tribulation.

And man, it's a promise. That's life. That's the way life works. You're going to have tribulation.

Now they try to say, I have overcome the world. I've heard it a million times. It's absolutely disgusting how they twist that to try to claim that that means you don't have to fight at all, ever.

And there's a million sermons and videos and websites and articles that teach that, that you don't have to fight not one little bit, ever, ever, on any spiritual issue, on any physical issue, on any health issue, any context, ever, in any situation, on any physical issue, on any health issue, in any context, ever, in any situation, ever, in any situation, God has taken care of it.

He's already defeated the world and Satan and death. Well, and that's very interesting because both my grandfather and my grandmother are both dead. Amen.

I still have to pay an electric bill. We still have to pay taxes. What about World War II?

How many millions of people died? How many millions of Jews, specifically Jews, Hebrews, Israelites that was martyred under Hitler?

Weren't they under the covenant of Abraham, Isaac, and Jacob? Come on now. "I have overcome the world." What that means is that God has a plan.

That He died on the death stake for our sins, for those that embrace his sacrifice in truth.

Not those that falsely embrace his sacrifice, but go around looking like whores and prostitutes and vampires, people with tattoos all over themselves, people that hate the Jews, people that hate Israel.

These people don't have the blood of Jesus upon them.

People that believe in a three-headed monster God, a Greek mythological three-headed monster God that torments everybody in Hell forever and ever and ever without ending the blood of Jesus and not upon those people.

Absolutely not.

You cannot believe in an eternal burning Hell as soon as you die, that billions of people are right now burning in Hell including all the Jews that died under Hitler because none of them believed in Jesus as the Messiah.

That all of those Jews, when they were burned, or smoked, or gassed to death by Hitler, that they immediately went to Hell and continued to burn and are still burning now 81+ years later. That all those Jews are still burning right now and screaming in torment.

If you believe that crap, the blood of Jesus has absolutely no effect upon you and you are not covered by the sacrifice of Jesus.

But Jesus has overcome death and Satan and the world in the context of that He has a plan, He has made a way in which we can enter into eternal life and never die the Second Death.

He has overcome the world and Satan in death does not mean we won't die the first death, but rather it's talking about that we don't have to suffer the Second Death, which these false Christians don't even know even exists, that there is a second death.

“What is the second death? I've read the Bible, but I don't know what the second death is.”

If you don't know what the second death is, you don't know what it means to be saved.

You don't, because what are you saved from? The second death.

They don't even, your average Christian, your average pastor, your average prostitute, vampire woman out there that is divorced because of the very fact that she would not obey and respect her husband and be obedient and respectful for him and not cuss him and not slap him and not hate him and not offend him, but to obey and serve and honor him.

That's why you're divorced, that's why you've been divorced and re-divorced and re-divorced.

And yet they claim that they hear from God and know God and they are saved and **always** have been saved.

If you're going to look like a prostitute, then you might as well be one! There's no difference.

Look at John 15, verse 20. Remember the word that I said to you, a slave is not greater than his master. If they persecuted me, they will also persecute you.

If they kept my word, they would keep yours also. In other words, if you be part of the church, where the truth is taught, you accept the truth, you walk in the truth, and they will persecute you.

If you walk in the truth, they will persecute you. And they will persecute you. If you walk in the truth, and allow the truth to become part of you, who you are, the Word of God in you, they're going to hate you.

And if your family does not hate you yet, either you're not saved yet, or you're only barely saved and not showing very much of a bright light yet, one or the other.

Because if you're truly saved and shining your light brightly, your family and all the other parts of the world, the average Christian, the average pastor, will hate your guts because you're not because you expose their sin, their false doctrines, by your life, your keeping of the commandments.

You don't step foot in the church of Satan. You don't go to Sunday church, you don't go to Christmas and Easter church, because you know that's of Satan, but they still go!

And therefore the contrast between light and darkness exposes their sin. As the Bible says, light exposes darkness. Your light exposes their sin, their darkness, and therefore they hate you. They don't want to call you.

They don't want to come to your house. They don't even claim you. You're the “black sheep” of the family because you serve God.

If that don't describe you, you're either not truly saved yet or you're just barely saved and not shining very brightly yet because you're still a babe in Christ, newly recently converted.

John 15 verse 20, the slave is not greater than the master. Then we should expect the same to happen to the church today as what happened in the church of the first century.

Matthew 24 verse 9. Then will they deliver you up to tribulation and will murder you, and you will be hated by all nations because of my name. Amen.

Context is our generation, our day, our time. This has nothing to do with 70 A.D. Context has everything to do with our lifetime.

Do you know who your greatest enemy is going to be? It's not the atheists, but the religious people.

Who is the greatest enemies of Jesus? The Pharisees. That was his greatest enemy. It is religious people, whether we're talking about false Christians or other false religions, it is religious people that are our greatest enemy, even greater than the enemy of the gentile nations, 666 nations and transgenders, even though they are definitely violent, demonic, and they are definitely our enemies, not our friends.

We need to start drawing the line in the sand because it's not the same today as it was 20 years ago or 30 or 40 or 50 years ago.

Homosexuality today and drag queens today are not the same as they were when I was a kid and a teenager.

They are totally different now. It's not the same world that I grew up in. I'm old enough to remember. A different world.

It's different now, but our greatest enemy is religious people because it is those people that believe in a God that will believe that's Jesus they see in the sky and will obey him to report you to the authorities for not worshiping him that came in the sky, the Antichrist.

For not worshiping him that came in the sky, the Antichrist. At least the atheists would say it's a trick, it's a project blue bean, it's a visual trick, it's an electronic trick, it's an AI trick, whatever, whatever, whatever, but it is these religious people that will behead you.

Acts 14, verse 22. Strengthening the souls of the disciples encouraging them to continue in the faith and saying through many tribulations we must enter the kingdom of Theos.

Notice this is many or multitude tribulations. Through many tribulations, not just a few, but many tribulations we must enter the kingdom.

It's not an easy road. The moment that you convert to be a true Christian, you have a dartboard, a target, spiritually paint it on you for the enemy to attack you.

The moment that you convert to the truth in Jesus, you have a target on your back.

Let's go to 2nd Timothy chapter 3, verse 12.

Indeed, all who desire to live godly in the Messiah Jesus will be persecuted. Amen.

All who desire to live godly in Messiah Jesus will be persecuted. It's not a might it's not a might is going to happen.

You can expect it is written over and over and over that it will happen. We can't forget that the Israelites were slaves in Egypt after the covenant was already made with Abraham, Isaac, and Jacob.

We also must remember the Assyrian conquest of the northern 10 tribes in 722 B.C.

Then the Babylonian conquest of the southern tribes during King Nebuchadnezzar and the time of Daniel.

After that, the Persian rule of the Israelites during the Persian empire, which is during the time of Esther, Mordecai and Esther was also not living in their homeland but under captivity and servitude, but gave in favor by God, but not by the Lord Jesus Christ.

But not protected from having been carried away as servants to the Persian empire.

We can't forget Antiochus Epiphanes, spoken about in Daniel 8 and Daniel 11, a foreshadowing of the end time antichrist, how he persecuted the Jews, the Israelites, and defiled the very temple of God.

If the very temple of God has been destroyed twice and damaged other times and defiled, if God himself has not protected totally and completely in every century, in every time zone, in every time frame of human history, has not protected his own temple, holy temple. Amen.

The Roman occupation as well, the Roman rule, Roman empire rule, Roman empire rule of Israel, of Judea.

Even in the time of Jesus, that land was controlled by the Roman empire. The apostle Paul had to appeal to the Roman Caesar.

And even the destruction, as far as we know, of the original scriptures, even the corruption of the holy scriptures during the time of Daniel and the Babylonian empire, how God did not protect to preserve every biblical scroll, but he did preserve a remnant of his people, of his nation, and of his scriptures, enough that we may still yet, to this very day, have Jews and Israelites and Hebrews upon the earth and his holy scriptures and his church, God did promise to preserve a

remnant.

And when he made that promise, use some common sense here for a moment. I preserve a remnant.

I will always preserve a remnant. Another way to say that is, I will allow the larger portion, the larger measurement, the larger portion of my people will perish. Amen.

I will preserve a remnant, is to say, I will allow the larger measure of my people to perish.

My people perish for lack of knowledge, is another scripture. My people will perish.

My people perish. That verse there also tells you that he allows his people to be destroyed.

We're skipping, forgot to skip, or forgot.

Let's go back to Revelation 13. Oh, let's see. Verse 7, talking about the end time Antichrist.

Verse 7, it was also given to him, the Antichrist, to make war with the saints and even to overcome them.

Now they try to say the saints are false Christians or weak Christians that were left behind after the rapture.

Why would the scripture call them saints? That don't make no sense at all, the way they twist scripture.

The way they twist scripture makes no sense. If it don't make sense, it's not the truth.

Saints are saints. Saints are sanctified people. Amen. These are true Christians that the Antichrist overcomes in our lifetime.

God will preserve a remnant, but he will also allow the larger portion of his people to perish.

Of the true church, to suffer martyrdom, as it does say here in Revelation, either chapter 7 or chapter 14, whichever it is, about people having been beheaded.

Or maybe I'm thinking of Revelation 20, but it's here in Revelation, or maybe both of those places might say it.

But it's in scripture. And notice here also in this same verse 7, not only the saints, the church, the spiritual Jews, spiritual Israel, that was the next sentence.

An authority over every tribe and people and tongue and nation was given to him. How can you misunderstand that? That is so simple. How can you not understand that verse? The Antichrist will overcome every nation. That includes Judea.

That includes Israel. That includes America the Great. That includes Ireland, Scotland, England, South Africa, Taiwan, Australia, New Zealand, Philippines, Japan, Canada.

It includes every nation, every group of people, every color, every language on this entire earth will be defeated by the majority by the Antichrist and his armies worldwide.

And yet, how many times have I seen it preached or published that that doesn't really and truly mean America or Israel? The false prophet is the one that is claiming peace. No invasion, no persecution, no martyrdom.

That's the false prophet that came against Jeremiah and spoke against God's true prophet, God's true chosen man.

And those are our greatest enemies is the people that are rejecting God's warning when God is shouting to the world right now.

God is shouting to the whole world right now that he is bringing judgment. If you read the Bible every time before judgment comes, God sends a prophet.

That is the way he has always done and that was that did occur absolutely in many different centuries that are not even written in the Bible.

God sends a prophet many times those prophets are not perfect. Think of Jonah. He was not a perfect man. He wasn't that great of a man that God chose him even as Peter was not that great of a servant of God.

But God chose him. I don't claim to be perfect but I am under God's grace and mercy very abundantly even greater than the mercies of David.

They talk about the mercies of David but the mercy of God is greater than the mercy of David.

The mercies upon me are so much greater and maybe that's true for you too. We praise Jesus that we do have the ultimate victory and that's what God does promise is the ultimate victory if we will enter in truth with obedience.

The Bible says over and over and over and over again if you will listen and obey. Amen.

But most people will not listen to the word of God. They will not tune in to these sermons which is one of the very few places on the entire earth that you can hear the true word of God.

There is a famine of the word of God and have been for a very long time. For around 2,000 years ever since the first century church had to go underground and a lot of them was martyred.

Ever since then ever since the Catholic Church became very powerful in the second and third century of the Orthodox Catholic and the Roman Catholic ever since they became extremely powerful in the second and third century even

some degree in the first century the word of God was cast down and tread underfoot by the Roman Catholic and the Eastern Orthodox Catholic.

It is those Pharisees those religious leaders those religious fools those religious idiots Catholics and Orthodox they are among your worst enemies.

The Orthodox are just as evil and demonic as a Muslim very evil very demonic. God welcomes converts.

God says at one time you were not a people you were dogs you were vipers you were hypocrites you were lost you were homosexuals you were such and such and such and such and such but now you can be my people.

If if if you will listen and obey and obey to my word to enter into my covenant to obey my very conditional covenant then I will protect you for a time and a season because we're not in heaven we're not in paradise we all must die once unless we are blessed enough to be standing on that 1335th day of Daniel 12 and still be alive when he comes otherwise everybody must die once.

Even Moses died even Elijah died even Enoch died Hebrews 11 tells us that that they all died in faith it says that we are not immortal but people don't believe the Bible they believe false pastors that are extremely ignorant extremely ignorant of scripture.

I could go all day but you get the point and you see it's an easy topic.

Israel is about to be invaded the Bible says so that's not my opinion that's what the Bible says and it's very interesting how it's lining right up to the days of Purim.

Ain't it wild to see? You know the Bible says, when you see Jerusalem surrounded with armies—well, right now not only do we have Indonesia and other Islamic nations about to enter into Gaza by April the first, just in time for Passover, just in time for Ezekiel 38—but also Russian and Chinese ships entering the Strait of Hormuz. We are seeing Gentile ships, military, come in different forms, different ways, closer and closer and closer, very close to Israel every day now, every week now. We're going to see that even more so.

It's very wonderful to see the word of God being fulfilled in front of our eyes as we were heading up to the day of Purim. We have never in our lifetime faced such a situation, and we're about to take out—or try to unsuccessfully—to take out the Iranian regime. I remember, I'm old enough to remember, the very day that they took power, seized power, in that coup, in that coup, that overthrow during President Carter. But that had to happen. That was meant to be. It was part of the seals. For that to happen, it had to happen. That enemy of Israel was allowed by God to come upon the earth to fulfill Daniel, to fulfill the four horsemen, to fulfill the seals, for that Persian empire to be restored so that the Assyrian empire can be restored. Different empires, ancient empires, coming and going and repeating, and history repeating themselves.

Purim this time won't be a Jewish victory. It won't be Israeli victory. Everybody is expecting Israel to win this war. They're expecting Trump to win this war because America the great is too big to fall. They said the same thing about Rome. They said the same thing about the Titanic. Amen. No nation on this entire earth, no one excepted, no nation is too big or too great or too holy to fall. God would judge his own people to fall, but God promises to preserve a remnant and then to restore. Once we repent, once we repent, then God is going to be faithful to restore America in some form, in some way. It won't be ever the same again in that way, but in a new way, a new form, a new shape—literally a new shape.

God preserves a remnant, but he also restores his people Israel. His people are under the covenant promise of Abraham, Isaac, and Jacob, Joseph, Manasseh, Ephraim. We are under that promise, and God would keep his promise that he would not allow the Iranians, the Russians, the Chinese, and the Latino to totally destroy America and the church, Israel, and the USA. He will preserve a remnant, and he will restore Israel. Israel will come up out of their grave, amen. Israel will come out of their grave, Ezekiel 37, and Israel will reign over the Gentiles in the millennium and in the hundred years.

The name of Iran will not be on the walls of paradise, paradise, but rather the names of Israel will be on the walls of paradise forever and forever and forever, without end. The names of Israel will be on the walls of paradise. We have the ultimate victory, but we're going to bleed and suffer great martyrdom, which the Moslems are not afraid of, but white people are afraid of. This is our time of tribulation. This is the Bible standing in front of you right now, in front of you right now. This is the Bible, and you were created for this time, for this generation, for this battle.

You were created to be Stephen. You were created to be Esther, to be Mordecai. You were created to be the apostle Paul, to be Moses, to be Noah, to be Matthew, Mark, Luke, John, Baruch. You were created to be the scribe of Jeremiah, the scribe of Moses. You were created to be part of the Bible for such a time as this, that your name will be

written down, that your name will be written down in history, that you persevered, that you suffered persecution, that you endured hatred, that you stood your ground for the truth, that you stood your ground, that God took you in the wilderness, or that God put you in prison, or that God took you captive. God took you captive, but whatever he does to you, that you do it with honor—not crying, not fearful, not shaking in your panties—but with honor, with courage, with boldness, and with the praises of God on your lips.

To praise the Lord in the midnight hour—that's how the chains fell off the feet of Silas and Paul, because they were singing praises to God when they were imprisoned with chains upon their bodies. They weren't crying. They wasn't weeping. They wasn't feeling sorry for themselves and moaning and weeping, but they were praising God in their midst of their tribulation. We are not to be like the people that fell in the wilderness because they did not trust in God. We're not trusting God to give us unconditional protection; we're trusting God to keep his word in our heart, to keep his word in our head, our forehead, to keep his promises that He will preserve a remnant, to keep his promises that he would give us the ultimate victory, to keep his promises that there is a resurrection of the dead, that we are not to fear him that kill only the body, but fear only him that does kill both the body and the soul in the lake of fire.

The Lord is our master, and in him he is sufficient. We may have to walk—we will walk—through the valley of the shadow of death. We will see the skulls and the bones, we will, but we will go through that tunnel victorious. We will come out the other side. We will see the light at the end of the tunnel and come out of the fiery furnace victorious.

Victory is ours. Victory is ours in the name of Jesus, if and only if we listen and obey to his word.

That promise and that covenant has no effect upon trinity people, Sunday people, Christmas and Easter people, Halloween people, and women wearing the cosmetics. The blood of Christ has no effect upon you until you repent and walk as a bride of Christ rather than some Egyptian Jezebel. Who are you? Who are you? Are you an Egyptian Jezebel or a spiritual Jew, a child of Christ and his bride? Yes, his child bride. Who are you? Decide who you're going to be and walk in it.

If you choose to walk in the army of Satan, then at least acknowledge it and stop pretending you're a child of God. Walk in the darkness if that's the way you choose, then so be it. It would be an honor to fight you. You. But if you're going to be a warrior for the Lord Jesus Christ, then be who you are created to be, and it will be an honor to fight at your side. But these people that don't want to fight, then God has no use for you, and you'll be the first to disappear into the dust of the earth.

God is so good. Amen. Amen. Praise the Lord Jesus. We're going to put on a song, and we'll be back after this song for your testimonies and your questions and your comments, and this would be your opportunity to glorify the Lord.

I'd like for you to remember that we overcome Satan by the word of our testimonies. I'd like to remind you that there are new people listening and will be listening, and that will find this recording very soon as the prophecies are fulfilled. They will be coming and looking at these recent sermons from this month. This is your opportunity to tell them how God changed you from darkness to the light.

Don't worry about repeating yourself. It's okay. You need to repeat yourself. You need to tell your testimony to the new person listening. They need to hear it, that if God can do this for you, that God can do it for them. Because a lot of these people that I hear from sound just like you did six months ago, a year ago, two years ago, three or four and five, six and seven and eight years ago. They were in the same boat, the same situations, the same trials, the same tribulations, the same test, the same sins, the same darkness. They need to know that there is a way of simply choosing God. Amen. As such were some of you, but now you are delivered. Now you are born again.

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