

Full Sermon Transcript:
Did Jesus Cleanse Unclean Meats
December 21, 2025

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Let's go in prayer. Lord Heavenly Father, in Jesus name, happy New Moon, happy first day of a new month, first day of a new week, and the seventh day of the Feast of Dedication.

Thank you for this very special day, this very special weekend, this very special time of three days in a row of worship services, more time with the church, more time with your people, our brothers and sisters, our spiritual family, more time with you, more time in your word, more time in worship.

Thank you Lord for this time. It is a very needful time as we are seeing prophecy being fulfilled in front of our eyes with America seizing Chinese and Iranian ships off the coast of Venezuela, perhaps even in international waters, as also Israel is gearing up for another attack on Iran, as Israel continues to pull out of Gaza so that the Islamic armies can come in very soon now, and that announcement is to be made any day probably, any hour, about exactly which Islamic nations are going to come into Gaza and exactly when and how.

So as all these prophecies are coming to the fulfillment in front of our eyes, as we have a short time left before the great tribulation, it is very needful to have this time of worship and fellowship.

We need to draw closer to you and develop that intimate relationship. We want to do it now, not just in the hundred years, not just a thousand years away from now, but we need you right now.

We need, we have always needed you, and we should not wait until the darkest and worst times of our life come to call out to you, but we should call out to you in the good times and in the peaceful and calm time, because you're still there for us even at that time, and you're still important to us even in those calm and peaceful moments.

You're of the sustainer of life, the giver of life, the giver of peace and strength.

Lord Heavenly Father, we commit this service and this sermon, this message into your hands.

We pray that it will not be vain and useless, but would definitely help people to grow in the truth and to repent and to grow in understanding and to grow in their ability to explain the truth to other people as well.

We pray that this sermon will be extremely fruitful for your people, for your church, and for your kingdom, and for your glory.

All this be in the mighty name of Jesus, and the church says, Amen. Let me blow the shofar.

I'm going to try it, please. Praise Jesus. You may be seated.

Let's go to Acts chapter 10.

For anyone that might be listening for the first time, we're reading from the Alpha and Omega Bible, restoration of the original scriptures using older manuscripts than what was used for all other modern Bibles, including the King James.

We're going to Acts 10 today, because the sermon topic is, Did Jesus Cleanse the Unclean Meats from Leviticus 11? Leviticus 11, we know, gives a very long detailed list of many different types of meat, such as pork and shrimp and turtles and so forth, that the people were commanded to not eat.

We know that that was a major part of Hanukkah during the time of the Maccabees, that the Greeks and Antiochus Epiphanes had commanded the Jews, the Hebrews, the Israelites, to eat pork and so forth.

A lot of the Israelite people had began to eat the foods and meats listed in Leviticus 11 as the society began to compromise with God's law and to become more indoctrinated and influenced by the culture of the Greek Empire.

But are the unclean meat laws of Leviticus 11, are they still intact for us today?

Is it still effective for us today? Must we or must we not keep those unclean meat laws?

When you look at the Torah, law, law, law, Torah, Torah, Torah, Hebrew roots, letter Y, name, cults, the majority, in fact, all of them, every one of them, keep those unclean meat laws.

And of course the Jews keep it and also the Moslems keep those laws. Should they or should they not and should we or not?

Acts 10, let's start at verse 9. On the next day, as they were on their way and approaching the city, Peter went up on the housetop about the sixth hour to pray.

About the sixth hour to pray. In that day and time, that and in that region, they would build balconies and other types of structures on the top of the house where people could sit, stand, talk, socialize, spend some time.

So it was a common part of a person's house. And he was there about the sixth hour of the day to pray.

It doesn't matter what time it is. Verse 10, and he became hungry and desiring to eat.

That's extremely important. That's why the AOB, the Alpha and Omega Bible, highlights that part of the verse because it is extremely important that Peter was hungry.

And it continues, but while they were making preparations for the food, he went out of the normal state of mind and he saw the sky opened up and a fishing net, like a great sail, came down, lowered by four corners to the ground.

Now other translations, instead of saying a fishing net, it says a blanket. Now that doesn't make any sense at all.

For a bed blanket to be containing animal, these meats, makes much more sense for it to be a fishing net.

You can use a fishing net to contain not just only fish, but any type of animal to hold animals.

And Peter was a fisherman, a very professional fisherman, not just a man sitting on the bank of the river fishing, but a professional fisherman that worked on one of those large fishing boats that automatically came with these very large, very strong, very thick net.

So it's a very large net full of these animals. Verse 12, And there were in all kinds of four-footed animals and crawling creatures of the earth and birds of the air.

Now please realize that birds are in there as well. We don't typically think of that when we talk about this, but that's extremely important.

And I'm going to take my highlighter and highlight that, and I would encourage you also to underline it or circle it or highlight it, because that is also going to be extremely important near the end of the sermon.

So it did have birds included in the net. Verse 13, A voice came to him, Get up, Peter, kill and eat.

We know this was the voice of God. Verse 14, And Peter said, By no means, Lord, for I have never eaten anything unholly and unclean.

He knew Leviticus 11. Verse 15, again, a voice came to him a second time, What Theos has cleansed, don't consider unholy.

Now this is extremely easy. You can't get no more simple, no more easy than this.

What God has cleansed, has cleansed, do not consider or call unclean or unholy. Don't do it.

This is God correcting Peter. Absolutely. Absolutely. God correcting Peter. Now we know that later on in the chapter, as well as I think the next chapter, Peter tells people that his interpretation of this is that God has cleansed the Gentiles. And therefore that's why the Hebrew roots Torah, Torah, Torah focused people. Do not accept that this is God saying that he has cleansed the animals.

But Peter was not the best of the apostles. He was not the brightest. He was not the most loyal. He was not the most understanding.

He was not the greatest saint that walked the earth. He was not perfect. By far, he was not perfect. Very far away from it. Amen.

He denied Christ a minimum of three times saying, I don't know him. So we've got to understand that he was not even near perfect, especially in that day and time.

He did improve over the decades, but it definitely took time for him to improve. In these verses, regardless of what Peter tells people later on, in these verses, regardless of what Peter tells people later on, in these verses we've read so far, Peter is hungry and God shows him animals and tells Peter to eat these animals. Amen.

That's the fact. You can't deny any of those things. You can try to debate the interpretation, but you can't deny he was hungry and God showed him animals and told him to eat those animals.

Three facts right there that you can't debate. They are absolute facts. God told Peter to kill and eat those animals while he was hungry. Absolute facts.

Therefore, of course, God was telling Peter that he had cleansed those animals. What people don't understand is that many things in scripture have two different meanings.

Just because God did cleanse the Gentiles, which we won't debate, we know he did.

Anybody can be saved from any color, any language, any nation. Anybody can be cleansed by the blood of Christ.

Amen.

We don't deny that, but many things in scripture have two meanings. To deny that is to deny a fact, right? Many things have two meanings.

So, God cleansed both the unclean meat and the Gentiles, and we won't go by just this passage all by itself.

We're going to look at other passages as well. Absolutely. Amen. But even if we didn't have other passages, this is

absolute.

God was not telling Peter to kill and eat Gentiles. And when you try to say that God did not cleanse the unclean meat, then the only other possibility is that God did tell Peter to eat Gentiles.

If he did not cleanse the animals, but cleansed only the Gentiles, then, yes, God would be telling Peter to eat Gentiles, if the animals were symbolic of Gentiles, and only Gentiles.

Notice verse 16. This happened three times, and immediately the fishing net was taken up into the sky.

Three times is also highlighted in the Alpha and Omega Bible. Why? Look at John, I think it's chapter 20 or chapter 21. Well, look.

Let's go over there and find it. Where it also says about something happening three times.

John 21, verse 1, Jesus manifests himself to the disciples. And verse 10, bring me some of the fish, verse 10, come have breakfast, verse 15.

So when they had finished the breakfast, Jesus said to Simon Peter, Simon, son of John, because they didn't have surnames and last names, they would go by who was your dad or where you were from.

So Simon, son of John, do you love me more than these? He said to him, yes, master, you know that I brotherly love you.

He said to him, Bosko, my sheep, or feed my sheep, or my lambs, verse 16. He said to him again a second time, Simon, son of John, do you love me?

He said to him, yes, master, you know that I brotherly love you. He said to him, feed my sheep.

It's a different Greek word, but still it can be translated as feed my sheep. Verse 17, he said to him, how many times?

Three times, Simon, feed my sheep. Three times, God tells the same Peter, feed my sheep, we know that Simon is another word for Peter.

So feed my sheep, three times. And three times in Acts 10, God tells Peter exactly three times, eat.

So what we've got to realize here in John 21, that feed my sheep is not only talking about preaching and evangelizing and taking care of the church, but rather also two meanings, right?

Two meanings, not only just spiritually feed, but also to physically feed. Not just only spiritually feed, but to physically feed.

So in Acts 10, there is a spiritual cleansing of the Gentiles, but also a physical cleansing, as well as a spiritual cleansing of the unclean meat. Amen.

Let's go to Mark chapter 7, verse 15. I'm going to be looking to see exactly where I do want to start at.

So I'm actually going to start in verse 14 here in just a minute. And I'm going to look to see messages up on the screen here.

Happy New Moon, everyone. Good to see Simon able to tune in as well, everyone. It was really great yesterday to see both M and A both. That was surprising and a miracle to have them both when I hadn't heard from either one of them in a very long time.

And yet they both showed up for the live services yesterday. So that is definitely wonderful and a miracle. Amen.

I've been praying, I have been praying to hear from both of them. So that was an answered prayer yesterday. It was, it was an answered prayer.

But I wish that they would reach out to me in email as well or Telegram or something.

So here the next passage we're going to look at is Mark 7, but I don't want to forget something.

So before we read it, while we're still fresh thinking about Acts 10, I give you a testimony of what happened to me October the 2nd, 2009, a long time ago.

October 2nd, 2009, I had been praying about whether or not God wanted me to use the story of the rabbit and the turtle. How the rabbit races the turtle to the fishing line. And we know that the turtle is known for going extremely slow, the rabbit being able to run fast.

And in the story, the rabbit delays and is complacent because he thinks that he can wait to the very last minute and run past the turtle.

There's no way the turtle is going to win. And therefore the turtle actually does cross the finish line first because the rabbit wasn't paying attention, fell asleep, even as the Bible says that the saints fall asleep.

He thought he could wait to the last minute. Should I tell that story to teach the people to prepare for the Great Tribulation?

So I had been praying about that. But I can't remember if in the story, was it a turtle or was it a snail?

Or do some people tell it as a snail and some people tell it as a turtle? So I was also praying about that. So lo and behold, on that particular day, there was a cloud that appeared in front of me, extremely low in the sky, extremely low.

It was right there, not far from my face. And this cloud was in the perfect shape of a turtle. And when I say perfect shape, it is nothing like where a lot of people look up in the clouds and try to say that looks like a dog or that a cloud looks like my aunt Ethel. Nothing like that. A lot of people look up and say, no, it doesn't look like that. Yet nobody else can see what it looks like. Or just barely they can make it out and say, yeah, "it does look like that, somewhat."

Nothing like that. This was absolutely 100% perfect. It was so perfect that it could have been drawn by an artist or on a painting. It had every little tiny detail or as perfect as a manufacturer making it as a statue. It was perfect. You know how a turtle has a pattern on the shell? It had all the pattern of the shell. It had the head, the neck, the feet, the tail, every tiny detail. It was absolutely perfect. Anybody on this Earth would have said, "that's God showing you something" if they had seen the same thing.

Of course, it was only for me to see, of course. And then it changed shape into the perfect shape of a snail with the antennas and the structure in which the snail is built into, the base of the snail, the curve, everything, every perfect detail, again, just like an artist or a statue from a professional. And then it changed back into the turtle again. And of course, people who mock God and don't want to believe the messages that God gives me, of course, they're going to claim I was on drugs, I'm insane, whatever. But despite all of the accusations of Satan who accuses us before God day and night, I know what I saw and I know that God was hearing my prayer, answering my prayer about whether it was a turtle or a snail. And he shows me both. Amen. And so what God was saying was really three different things. One of the things he was saying is, yes, share the story. Amen. Because he was giving me a testimony, right? So if he's giving me a testimony, then yes, open your mouth, share your story. Amen. So he was telling me yes. But also he was telling me it don't matter whether it was a turtle or a snail. You can tell it either way is one and the same thing. It's the same principle of being able to slowly and surely and continually prepare constantly, not giving up, not turning around, not falling asleep, but being consistent to continually and slowly prepare for over the years until you finish the finish line and not wait to the last moment. Amen. And the third thing he was telling me took me longer to realize, but he was telling me the same thing that he was telling Peter when Peter saw the unclean animals in the sky. I was seeing unclean animals for what? Supposedly, you know, what was previously, rather, unclean from Leviticus 11. The snail and the turtle are both of the type of meats that would have been considered unclean. So it's very, very similar, even though it was not in a net, even though it was only two instead of a million or a hundred or a thousand, but extremely similar that God was showing me what had previously been unclean. Now, this came also at a time not only about praying about whether or not to tell the story, but also in the same context of, and again, more than one meaning. Amen. I had been talking with a friend of mine at the time that lived in Texas, talking to him over the phone a lot, and we had a disagreement about the clean and unclean meats. He was letter Y names, unclean meats, Torah, Torah, Torah, Hebrew roots. But he was really good about talking with me over the phone about different interpretations of the Bible, studying the Bible and debating the Bible on a friendly level, trying to figure things out, and we had this major class disagreement over this issue. So again, this was God confirming to me the same thing he was telling Peter. Not long after that at all, I don't know how many days, but not long after this, another friend, local friend of the time, came to my campsite, and he was not among the Hebrew roots Torah people, not among the people that believe in the unclean animals. But he came over to my campsite, and my friend from Texas also was scheduled to come and visit me, and they both ended up on my campsite on the same day at the same moment, and was talking to each other, and my friend that's not from Hebrew roots said to the boy that is from Hebrew roots, you may have to clean, eat, kill whatever it was, squirrels. You may have to kill squirrels one day in the future. I said that to him. But my friend not from Hebrew roots had no knowledge of my disagreement and my conversations with my Hebrew roots friend, had no knowledge of that conversation, zero.

So for him to say that to him that you may have to kill squirrels some day, which is among the previously unclean animals, that's God speaking through that man, speaking through him to the other man. That's the way God works, and I have seen that over and over and over, God speaking to someone through somebody, and yet the person being spoken to by God does not recognize it. They never do. They never recognize it. They never recognize the voice of God when they hear it. Amen. They always say God told me, but it's always their imagination, and then when God actually does speak to them, they totally reject it and not even realize it was God. A very common problem I have seen a million times.

But now let's go to Mark 7, verse 14.

And he called the crowd to him again. He said to them, Listen to me, all of you, and understand.

There is nothing outside the human which can defile him if it goes into him, but the things which proceed out of the human are what defile the human.

So it's not what goes in the mouth, not what you consume, but rather what comes out of you. Amen.

And let's keep reading, verse 17. And when he had left the crowd and entered the house, his disciples questioned him about the parable.

And he said to him, Are you so lacking in understanding also? Do you not understand that whatever goes into the human from outside cannot defile him?

Because it does not go into his heart, but into his stomach and is eliminated. It passes through your intestines.

You poop it out. Amen. Verse 20. And he was saying, That which proceeds out of the human, that is what defiles the human.

For from within, out of the people's hearts, proceed the evil thoughts, the fornications, the thefts, the murders, the adulteries, the works of coveting.

These are some of the Ten Commandments. Amen. Wickedness, deceit, lasciviousness, envy, slander, pride, and foolishness. All of these evil things proceed from within and defile the human.

It's not what you put in your mouth. So all these people that think that if you smoke one cigarette a week, one cigarette a month, one cigar or pipe occasionally, that that's a sin, absolutely wrong.

You either believe this verse or you don't. Same thing about alcohol. These people that think that if you drink a glass of wine or beer with your pizza, that's a sin, they're absolutely wrong.

It's not what you put in your mouth. Amen. It's what you put in your heart. Amen.

And what's coming out of your heart. Now, of course, if we are addicted to the alcohol or addicted to the cigarettes in a magnitude in which we're wasting a ton of money and hurting our bodies and making ourselves sick, and thereby if you're going to leave a widow and orphans, if you're going to die early, if you're going to leave your children and your wives untaken care of, that is what becomes a sin, is that you allow those things to take over you and control you and waste your money and ruin your life and affect your family.

And the secondhand smoke that is poisoning your children and poisoning your wife.

This is what becomes sin.

But if you was to just smoke a pipe or even a cigarette on a rare occasion and not be really addicted to it and not blowing a lot of money on it, it would not be sin.

Same thing with alcohol, moderation in all things. You can overdo it or you can do it right.

So it's not just that you're smoking. It's not just that you're drinking. It's how much, and how it affects your life.

Colossians chapter two, verse 20.

If you have died with Christ to the elementary principles of the world, as if you were living in the world, do you submit yourself to the decrees, the ordinances, such as do not handle, do not taste, do not touch, which all refer to things to perish with use or be eliminated, as Christ said, in accordance with the commandments and teaching of mankind.

These are matters which have to be sure of the appearance of wisdom in self-made religion, in self-abasement or self-crucification and severe treatment of the body, but are of no value, useless, against fleshly indulgence.

So here Paul is warning the church of the Colossians that we should be aware of these laws, commandments, a way of thinking in which you're not to even put it in your mouth.

The unclean meat laws of Leviticus 11, you weren't even allowed to even touch those animals.

It says, taste not and touch not in this verse. And that was Leviticus 11. You could not even touch the pork, the shrimp, the catfish, the turtles, the snails.

And I want to also go back to Mark 7 because I left out a verse, Mark 7 verse 19 or similar is in there. Page 656, let me find where this is. Second half of verse 19. Yeah, we've got to do something to make that stand out better. Like we're going to have to put a blank line or something between it. Yeah, add a blank line after the end of the verse. But the last part of verse 19, right before the footnote, is actually part of Scripture. After it says the word, eliminate it, Mark writes this sentence, all foods purified. So let's read the whole verse 19, because it does not go into his heart, but goes into his stomach and is eliminated. Thus he declared all foods purified. So that part where it says all foods purified, Mark wrote, Jesus didn't say it. Jesus said, it's eliminated. But Mark makes a comment after he quoted the words of Jesus. Mark himself makes this comment that all foods have been cleansed. So that was Mark's understanding of what Jesus was teaching. Mark knew that Jesus did cleanse the unclean meats. He knew it. He understood what Jesus was talking about, or at least by the time that Jesus had talked about it twice. And many years had passed, decades had passed, time had passed before Mark actually wrote this. And by the time Mark wrote it, he now understands what Jesus had been teaching. And therefore, Mark makes this comment. We can't deny this, what Mark said, and what Jesus said. And we can't deny Acts 10. So again, it's not one verse. We have multiple verses. We even have the Colossians 2.

Now, I'm not going to turn there, but we know in Genesis 9, when Noah and his family come off the ark, that God tells them, everything that moves, all the animals, everything, shall be food for you. God himself tells Noah and his family, everything that moves is food for you. He didn't leave out the creeping thing. He didn't leave out any birds. He didn't leave out the turtles and the snails. Everything. Now, we know that when Noah's family went into the ark, yes, there was the separation of the animals between the clean animals and the unclean animals. Absolutely. But when they came out of the ark, God says it's completely different. Everything that moves shall be food for you. So that's perfect example that, yes, God does change his laws. Now, these Hebrew roots people, they always want to bring up the verse that says God does not change. God changes not. He's the same yesterday, today, tomorrow, forever. We know those Bible verses. We don't deny those Bible verses. But they're equating God with his law, as if God is law. And yet, the Bible never says God is law. It never says that, ever. But they're equating God and his law as being the one and the exact same thing. And these Torah, Torah, Torah groups, they're all about worshiping law. Not God, not Christ, not Jesus, but they worship law as if law is God. Absolutely, that's the God-honest truth. Amen. And the fact that they try to use that verse proves my point. They try to say God changes not. He's the same forever. Well, God does not change. Amen. But his law does. And the fact that there was the separation of the clean and unclean when they entered the ark, but no separation when they came out, proves that point. Now, if we believe that the fact that God himself doesn't change, if we believe that that should be applied to law as if law is God, that would mean automatically that Jesus, his death, his crucifixion, his body, his blood, did not change anything, did not save us, did not save us. If God changes not, then we're still required to do the animal sacrifices now. And this is one of the reasons a lot of those Hebrew roots, Torah, letter Y named cult people, normally they will eventually, sooner or later, turn away from the New Testament altogether and no longer be Christians. They don't even like to use the word Christian. They are Jews and Jews only, and they turn to Judaism, 100% Judaism, denying Christ, denying that Christ is God and denying everything, absolutely every word of the New Testament they deny. That's the end result of the Torah cults. That's the end result. It is. It happens all the time, every day, that those people are turned back to Judaism in which Paul warned about, absolutely Paul warned about returning back to Judaism, and yet these people do it. When we deny that the blood of Christ cleansed the Leviticus 11 animals, then you also deny that the blood of Christ cleansed us, including Gentiles. Because God did not cleanse Gentiles all by themselves. He cleansed the unclean animals which were symbolic of the Gentiles. Amen?

You can't have it just only one way. It's a package deal, right? You can't have it just one way. It's got to be both. If he cleansed the Gentiles, then he also did cleanse the animals which were symbolic of that. Amen? Common sense. That's easy. Just use your brain. Common sense. The unclean animals are no longer symbolic. If the Gentiles were cleansed, then so are the animals also cleansed. You can't have it one way. It's got to be both. There's no other possibility. So this is a salvational issue. People try to say on everything. The rapture, the flat earth, and unclean meats. They always try to say these are not salvational issues. Yes, they are. They are salvational issues. They are issues that we must put our foot down. Because if we say that he did not cleanse the animals, then we have to say he did not cleanse the Gentiles. And then we also have to say he didn't cleanse anyone, that his blood is in vain. So it's major and it's important and it's basic and it's elementary. It's foundational to true Christianity that we accept that he did cleanse Gentiles and the lost and the animals as long as we apply his blood and obey him.

Last thing, let's go to Revelation 18 because they always want to bring this up. Revelation 18, the unclean birds. Context is the destruction of the city of Babylon. Revelation 18 verse 1. After these things I saw another angel coming down from heaven, having great authority, and the earth was lit up with his glory. And it cried out with a mighty voice, saying, Fallen! Fallen is Babylon the Great! She has become a dwelling place of demons and a prison of every kind of unclean spirit and a prison of every unclean and detestable bird.

So the Torah people, they always want to say, here is unclean birds in the New Testament at the end of the book. Revelation, even referring to our day and time in the Great Tribulation. Here's the problem with that. One thing is context. Context is everything. You must always, always, always consider the context. The context has nothing to do with Leviticus 11 and cleaning unclean meats and what you can eat and what you can't eat. In Mark, yeah, Jesus was talking about what you put in your mouth. The context was clear that he's talking about food, things you put in your mouth. Amen. But here, there's nothing like that. So the context does not support their interpretation. The context is the destruction of the major city of Babylon in the end time.

Huge, major, ship-and-port city. Destruction. Destruction. That destruction would include dead people and dead animals, the dead people and animals laying around everywhere. Amen. Absolutely. So dead carcasses laying around. When you have dead people laying around, you're going to have raptor birds, unclean, nasty, filthy birds, including the vultures, which we can call raptor birds or rapture birds. Revelation 19, as well as other places in the Bible, even in Ezekiel, it tells us about that at the same timing. It's the same timing. This is when Babylon falls is the Battle of Armageddon. Christ is coming back. We're coming back.

It's the end of the tribulation. It's the end of the wrath. And it describes the birds being gathered together to eat the carcass, the dead flesh of the wicked people. So these are vultures.

So I looked it up on the Internet today, and this is what it says. I asked the Perplexity AI, I entered the question, are vultures edible? And it said no. It said vultures eat rotting carcasses and can accumulate bacteria and toxins like salmonella and other pathogens in their tissues, which may pose a risk of food poisoning if their meat is eaten. I said, then I asked it, what about if you cook it well? And it said no, you still cannot eat a vulture even if you cook it well.

That's why it said, it said even well-cooked vultures and other similar birds that eat the flesh of dead animals, dead people, whatever the case may be, is unsafe and not recommended to eat even if you cook it well. Cooking can kill some of the bacteria and the parasites, but it does not remove the toxins that have built up in these scavenger birds that regularly and daily eat rotten flesh.

You cannot remove that from their body by cooking it. The salmonella, other serious disease agents are even dangerous for you to even handle it and pluck the feathers from it or to de-skin it or to remove the intestines.

To clean the bird in order to be edible, you're going to catch a disease. You will catch a disease and die if you even catch this bird to try to eat it.

It's unclean to eat. The fact that the vulture, rapture birds are unclean to eat has nothing to do with Leviticus 11 at all, zero, absolutely nothing to do with Leviticus 11.

You don't have the same situation with turtles. You can cook a turtle and even catch it, prepare it, take it out of the

shell, do whatever you have to do to prepare it to eat, wash your hands, be careful, just like chicken, just like a cow, just like a deer, just like all the meat that the Jews do eat, you still have to prepare it right, cook it right, wash your hands, use sanitary practices.

You can do that with the turtle. You can do that with the catfish. You can do that and not catch a disease. But if you do this with the vulture and other rapture birds, then you will catch a disease and you will die, no matter how much you wash your hands.

They are unclean in a sense in which they were not ever meant to be eaten and they are dangerous for you to eat, no matter how you prepare it and no matter what sanitary conditions that you use to try to save is useless, you will still get sick.

So the way that that bird is unclean is totally different from a rabbit, a turtle, a snail, totally different way of being unclean.

So you got to look at the facts and everything I have said is a fact. But these Torah people, all they want to look at is law, not facts, not context, not other verses that verify and they don't want to use logic.

God does change and He does change His mind. Many different times in Scripture that God changed His mind and God does change His laws.

Otherwise we would still be required to circumcise our penis in order to enter the marriage supper and then Peter would be checking with a magnifying glass to see if we're circumcised or not.

That's crazy. It's not logical. God doesn't care about such petty things. This is absolute and the fact that God has cleansed these foods, the turtles, the catfish, the raccoons, and the wild hog, that provides us a lot of food for the Great Tribulation.

These Torah people, if they even survive the initial blast of World War III, if they even survive that, they will starve to death because they won't catch the squirrels, the turtles, and other foods.

They will deny themselves the food that God has provided, just like they deny the blood of Jesus and the name of Jesus and the spirit of Jesus.

They will starve to death and they deserve to starve to death because they have denied all the goodness of God.

As the Bible says that the angel says, they deserve it. That's what the angel says.

The angel's right. Amen. God has provided a way for us to survive the Great Tribulation if we accept what He has done through the blood of Christ. Amen.

We're going to put on a song and then we'll be right back with your testimonies, your questions, and your comments.

I think a good and appropriate song in this context would be My Testimony of the Miracles, where God has shown me a lot of great things.

Where's that song? Signs and Wonders, song number 48. ...

So, I praise God for giving me all those testimonies.

It's all about God, not about me, because I'm not perfect, far from it. And God could have chosen men of better speech, better speech ability, better talent, more money, more power, more fame, more everything.

So, it's all about God and the way that he is bringing down the high and mighty, the rich and the powerful, and is bringing up and exalting below the poor, the oppressed, the black sheep, the people that are cast out, the people that don't fit in with this world.

Same thing with Joseph, that is what happened. Amen. So, praise God for everything that he's done in my life and continues to do. Amen.

Including yesterday with the confirmation of the sermon with the song that was playing at the time that I hit record on YouTube.

S, he says, it was once difficult for us to find and buy food without the halal mark, since the choices of products in stores were not meaning.

I praise Jesus that at a grocery store called Spire, here in South Africa, there is a choice of products produced locally without the prayers to Allah.

Although they are not a variety like the ones that have the mart and do not taste like the ones that have the mart, nevertheless, we're able to find the combinations.

Some of it is healthy. At first, when we made the decision, it wasn't easy, but we realized that we're taking a big step because we heard the truth, the prophecies about the mark of the beast, then millions of South Africans.

Also, some Christians do know about halal, but they order it, which we can't afford to order it.

So this store has been special for us, considering that we live in a country that's supporting Islam, communism, and Nazism.

Before I read everybody else's, I forgot to explain also, even though that God had cleansed the list of foods, list of meats, and the Levitical laws, there still does remain.

We need to turn to Revelation 2. I had it written down just here, but... Well, I meant to have it written down. It's on that guy right in the bottom. Oh, it's right there, it is, okay.

Revelation 2, verse 14, these are the words of Jesus. And he says, But I have a few things against you, because you have there some who hold the teaching of Balaam teaching Balak to put a stumbling block before the sons of Israel to eat things sacrificed to idols and to commit immorality.

So here is the words of Jesus saying that he does not like, does not approve of the doctrine of eating things that have been sacrificed to idols.

So that's a completely different issue, right? Leviticus 11 has nothing to do about meat sacrificed to idols.

It's a completely different topic. Jesus himself says he does not like the doctrine that it's acceptable to eat things sacrificed to idols.

Anything that has the halal mark has been sacrificed to an idol called Allah. It doesn't matter whether it's meat or vegetable or clothing or a taxi drive or airplane ride or a motel room or a stock.

It doesn't matter what it is. If it has the halal mark on that product or that service, then it is committed to or sacrificed to Allah, which is Satan, and therefore is not acceptable.

And therefore we can't apply to it Acts 10 or Mark 7. We cannot apply those verses to it if Jesus himself specifically says this is not acceptable to eat things sacrificed to idols.

So that's a different issue. So we need to make the story we have that pronounced within this sermon.

We do not eat halal mark products. We do not buy the halal mark products. And we do not buy the halal mark services. Rather it's a bank account, debit card, trading stock.

It don't matter what form it is. If it is halal marked, it is not acceptable. We know that that is one of the ways that 666, the mark of the beast, is manifesting in the earth already and will increase.

We know that that's part of it. We know that 666, the mark of the beast, is also Christmas, Easter, Sunday worship, the Trinity.

We know that. But the halal mark is also a major part of it. A major part of it. And we can't deny that.

And it's extremely important. I have known people to reject this and say, oh, the halal mark, that's nothing.

We're making mountains out of hills. This is nothing. And then they continue to eat it and they got sick. Very sick.

And then they repented. That happened with more than one person. And they come back and say, I learned the hard way and God punished me. And they learned the hard way and they repented.

So that also is a confirmation. That's also a confirmation as well. Then there was even a man in Nigeria at one time that had rejected this truth about the halal mark and fought back against it.

And then he had a dream where God is telling him to stop fighting this issue and to submit to this doctrine.

And if you do not submit to this teaching, that God would kill him. Or something along that line.

And he continued, regardless of that dream. He still did not repent. And God gave him a second dream. If you do not repent, then I will kill you.

And then he repents it and stopped eating the halal and stopped fighting this teaching and accepted the truth on this issue.

So that's another very powerful, divine, heavenly confirmation of this teaching, of this doctrine that I'm teaching today and of this ministry.

Okay, so getting back to your comments. H, he says that this is from D.

D says, I thank Jesus for improving my health and I thank Pastor Zimmerman for his help as well.

Thank you for that. And Brother H, he says, I praise Jesus that the water has been restored.

It came on just before the services. Wow, praise God. So, praise Jesus for that and thank you for anyone that had been praying, that had prayed about that.

P, she says, I thank Jesus. Three of my Facebook friends have liked I Saw Light Ministries Facebook page.

I praise Jesus for getting me a deal on my phone contract so that it will be under ten pounds.

And I thank you, Jesus, for the gift of sight and giving me peace in moments of loneliness. Amen.

Thank you for all of that.

She does have a question. Would the foods of the pagan holidays like Easter, Easter eggs and stuff like that, holiday foods or Christmas foods, be considered as idols too?

Okay, well, here's my issue on that. My policy on that. In general, a lot of times the packaging on the outside, that's just nothing. That's just nothing.

It's not the same as having been sacrificed or prayed over and dedicated to Satan in that form, in that way.

Just the packaging on the outside. If it's a food, it's just a food, it's just a food, it's just a food.

And it's going to be acceptable. You could eat, for example, at Thanksgiving. Of course, Thanksgiving is completely acceptable. So I'm going to say at Christmas and at Halloween, you got a lot of pumpkin pies at Halloween and Christmas.

For all those October, November and December, you have a lot of pumpkin pies, more than normal, than what you would normally have the rest of the year on display at the store shelf.

And it would be completely acceptable. It's only a pumpkin pie. Mince meat pie is normally eaten only Thanksgiving and Christmas. But it is available both Thanksgiving and Christmas.

But outside America, you might see mince pie, mince meat pie, only at Christmas. But it's still only a food.

And it's just that they've decided this is a time of year where we can sell more of it.

It's a tradition for them to eat it at this time of year. So we're going to sell it.

But it's still only a pie. As far as Easter eggs, well, we can buy eggs that don't have the coloring on it.

So I would not buy Easter eggs that have been colored and dyed because then it's taken on a new form.

And it's not the packaging. It's the egg itself that's taken on a new form. And there's no need to buy the dyed eggs. So why would I want to buy the Easter eggs?

But then when we start talking about the chocolate Easter eggs, the chocolate Easter eggs, it comes out only for Easter. And that's the only time of year mostly, for the most part, the only time that you're going to see those chocolate Easter eggs and the chocolate bunnies, the chocolate rabbits.

But you can't buy them at any other time of year. But we can buy chocolate. So normally, no, I don't actually buy the chocolate bunnies and the chocolate Easter eggs until after Easter.

And they clearance them off and they mark that price down to where it's no longer Easter, but it's just the leftovers of what they still got left in the store and they want to get rid of it.

They're marking down the price. I will occasionally buy it at that time. It's no longer an Easter thing. It's just leftovers.

But at the same time, I don't think it would really be a sin even to buy it, even before Easter.

I don't really think that it's the same thing as something sacrificed. It's more of they're just marketing a product at a time of year in which people want it and will buy it.

So I don't really think even then it would be a sin. But I just kind of prefer to abstain from the Easter rabbits and the chocolate things before Easter.

That's just my personal preference and wait until after when it's marked down, not just because of price, but also because it's no longer really, truly associated with Easter at that point.

It's more just store leftovers. Thank you for the question. It's a good question.

S, Jesus's warning in Revelation 2:14 that we read, it confirms that Jesus is the Son of God.

In Revelation 2:14 that we read, it confirms what Paul told in 1 Corinthians 10, verse 28, to not eat things sacrificed to idols. Amen.

Simon says people who continue to say that Paul's teachings, contradicted Jesus's teachings, really do not know what they're talking about. Amen.

I'm considering Romans 2, verse 28 and 29, goes with Revelation 2, verse 9, and Revelation 3, verse 9.

And the Hebrew cults and skeptics all make such claims that Paul's teachings contradicted Jesus's teachings.

So I'm going to look at those really quickly here, Romans 2, verse 28. For he is not a Judean who is one outwardly, nor a circumcision, that which is outward in the flesh.

So then even verse 29, circumcision. And then, okay, then I'm caught up on everybody's comments.

All right, R, you got anything to say? Just a small thing. I'm very grateful to be able to walk well. Amen. Just go out the door and take a walk.

Exactly, amen. Good exercise. Be able to walk, because there are people that are bedridden.

There are people that need a wheelchair and crutches, and a lot of people have to wear a lot of different contractions on their body to be able to walk or to be able to stand up.

So we need to remember that we are truly blessed. Amen.

Tomorrow, we have special worship services, Monday, because it's the eighth day, the last day of the Feast of Dedication, Hanukkah.

It's not a commandant Sabbath, it's not a commandant gathering, but we're going to treat it that way here locally, because I believe that God wants us to learn the pattern of how to worship.

So locally, we're going to treat it like a Sabbath that is not a commandment, and it's up to you how you do it tomorrow, but we are going to have that worship service tomorrow.

I do appreciate if everybody would continue to pray for healing in my esophagus. I do appreciate if everybody would continue to pray for healing in my esophagus, that it has problems pushing the food down into my stomach.

It does it, but more slowly than what it's supposed to be. And so I've come up with an ideal with every meal to have some warm tea with slippery elm powder mixed into it and take a sip with every bite.

So when I take a bite, take a sip of the tea with slippery elm and swallow it at the same time to help lubricate the food and lubricate my esophagus.

And I believe that's going to heal. I know it's going to heal over time. When you're older, it takes longer for your body to heal. That's a fact.

The older you get, the longer it takes for your body to heal. We don't heal as fast as the young people do.

It takes more time, more patience. Amen. So I'll let you go, and we're going to run to the store today while we can.

We're going to have pizza today is what we're going to eat.

And then tomorrow we're going to have turkey and dressings. We need to get some bread while we're out, too, so we can make the homemade dressing.

But my throat is giving up here, so I've got to let you go, and I'll talk to you tomorrow.

All of this in Jesus' name. Thank you for listening.

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