

Full Sermon Transcript:  
**Fiesta of Trumpets God's Call to Repentance**  
**Preparations & Forward Looking**  
September 23, 2025

*Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.*

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Let us go in prayer. Lord Heavenly Father, wonderful Father, thank you Lord for this very special day. New beginnings, a new month, a new day. Thank you for getting us through the previous month and all these different previous months.

Thank you for your faithfulness to see us through the storm. The storm will only get more difficult, but will get tougher, stronger, bolder.

Thank you Lord that you're leading us through this night, through this great tribulation at the door.

That you'll be with us the whole way, leading the way, holding our hands, clearing the path for us.

That you are God Almighty. That nothing, nothing is too difficult for you. If you choose to do it, it is not impossible.

Father, we accept your special anointing and service over these services.

And on this sermon we're about to receive. That it not go in one ear and out the other.

That it will be a memorable time. That you would bless the fellowship, the hearing, the receiving, everything done in this day.

That it would bring a smile to your face, a smile to your heart, and to your children's heart.

May we become one in unity, of doctrine, of faith, of like mind. That there not be division in your Holy Church.

Please give us more of your Holy Ghost, more discernment, more wisdom, more intelligence, more common sense.

Better reasoning. Help us to set the right priorities. Help us to love people as much as we love ourselves and more so.

Help us to put others first, not second, not third, not last.

Help us to put your kingdom and your gospel first, not last, not third, not second, but first.

May your spirit and your will prevail in each one of us. We ask you Father, that you would consider protecting President Trump, Vice President Vance, the Prime Minister of Israel, Geert Wilders, and other conservative leaders around the world.

This may not be fitting in your plan for a certain one of them, but we ask your consideration.

We know that war is coming, invasion is coming, death, famine, and disease is coming.

But we ask that in the time being, that you would protect the conservative leaders, and give them wisdom and guidance, even though the nation itself would not repent.

Even though these conservative leaders themselves are lost in Babylon, they are nevertheless heroes in the dark.

A voice of light, a voice of reasoning in this very extremely dark and wicked war that we are in.

We ask Father for your help, and we receive it. Father, this service, this sermon, this message, let it be your words in my mouth.

Help me to speak forth all the points, all the principles that you would have me to share.

Let your spirit override my brain, my mind, my flesh. We ask the Lord that you use me as your vessel, as your trumpet.

We ask your will and your spirit prevail in all of this, in Jesus' holy name. Amen. Praise Jesus.

For people that might be listening for the first time, we're reading from the Alpha Bible, the Alpha and Omega Bible, Restoration of the Original Scriptures.

Leviticus 23 is the chapter that lists most of the holy days, not all of them, but the majority of the holy days are listed in this one chapter of Leviticus 23.

We'll go down to around verse 23. Jesus spoke to Moses saying, speak to the children of Israel, saying in the seventh month, on the first day of the month, you shall have a rest, a Sabbath, a memorial of trumpets.

It should be to you a holy, summoned assembly. You should do no laborious work, and you shall offer whole-burnt offerings to Jesus.

We know that today the whole-burnt offerings is our prayers, and that other verses in the Bible also demand a holy day

offering.

Over and above our first and second tithes, there is a holy day offering. That's on the website.

So we have different offerings today other than the whole-burnt offerings. We have prayers and we have financial offerings to help the ministry reach out to the whole world.

But we see in verse 24 that it is a Sabbath for rest. We see in verse 25 the same thing.

We don't go out to our employment jobs, schools, colleges, but we take this time as a holy day, a holiday, to attend, to gather, to gather, to assemble ourselves together.

It's called a holy, summoned assembly. That word summoned, I think of a court, when you receive a summons.

Perhaps it's a different word in Korea and other places. But a summons in the United States is a legal announcement, usually on a piece of paper that comes to the door, that an official, what's it called, that comes to the door.

Constable. Your constable comes to the door and delivers to you your summons that you must appear at court.

Sometimes that summons might be given to you at court for a future court date or it may even come in the middle of the night.

But a summons is a legal commandment that you must gather at a certain place at a certain time.

It's not a suggestion. You've got to be there or else you will be arrested. It's not a suggestion. You've got to be there or else you will be arrested.

A lot of people think that there's no commandment that you have to go to church. But there is.

And there it is. And other verses in the Bible as well, it's not just one verse. It's even all the way back around verse one, two, or three, some words in there as well, as well as in Hebrews.

So it's throughout the Bible if people would just read the Bible. Of course, when I say go to church, I don't mean the nearest Babylonian false church, the nearest to your house.

It's going to be over the Internet if there's no local congregation of truth. So that's going to be the reality for most of you, no local congregation of the true church.

And therefore we gather together over the Internet and God understands that context, that special situation.

But whether it's in person or whether it's over the Internet, we must be gathering together.

And notice how it says in the seventh month. But if you look at Facebook today and Twitter and websites, it'll say Happy New Year.

It'll say it's the first month of the year that is a new year. That's not anywhere as in the Bible.

The Bible says it's the seventh month. This is the first day of the seventh month.

How can it be the first month? Impossible. And they say, well, there's two calendars. Well, yes, there is, God's calendar and Satan's calendar. Amen.

They get the idea that this is the first month, a new year from the Islamic calendar that they did learn during the Assyrian and Babylonian captivities.

And ever since that time, that generation, they have used the Assyrian names for their months, the Assyrian calculation of sunset to sunset, starting the new year at the seventh month, and so forth.

But we follow the Bible, not Jewish tradition that they learned from the pagan Assyrians.

It's the seventh month. And notice it says in verse 24, there is a memorial of Trumpets.

Memorial is something that you remember. It's a day of remembrance. This date looks to the future and the past both.

It's a remembrance of God's faithfulness, of victory in war, and in many different areas of our life for those that will gather to Him, obey Him, reverence Him, fear Him, and love Him.

It is called the Fiesta of Trumpets. What does a trumpet do? What is the purpose of blowing a shofar? A trumpet, what is the purpose?

There are a lot of different purposes. First of all, it's the first day of the seventh month.

And at this time of month, just before you have this new moon, you have two or three nights of total darkness, no moon at all.

Very dark. And during that time, you would have in agent times, you would have men stationed at different locations around the fields of Israel watching for the new moon to come, watching for it to rise around sunset as a crescent moon, very thin, that would not rise very high up in the air at all and not even be in the air very long.

If you're not watching, if you're not careful, you'll miss it on that first day. The second day is higher up in the sky a little bit more and lasts a little bit longer.

But on that first day, it's not up in the air where you can see it as high in the sky, but it gets higher and higher and longer and longer and thicker and thicker each night.

As the month continues until it gets a full moon, then you are in the middle of the month, the fifteenth day of the month.

The middle of the month is a fullness of the month, the fatness of the month, the middle of the month.

These people that try to claim a full moon as the biblical new moon, that is incredibly foolish.

The new moon was something that came from total darkness. They had to be very alert to not miss it, since it would not be very high up, since it would not last long.

They didn't know what night it would occur because sometimes you only have two nights of darkness, sometimes you have three nights of darkness.

But with a full moon, you can see the moon getting fat. You can see it. It's not something that is as unpredictable as a true new moon. So they would blow the trumpet when they saw this new moon.

It's called a new moon. The word itself, the phrase, the terminology, the new is something that comes from nothing.

It doesn't make any sense for a new moon to be the full moon when it's not new at all.

It's the middle of the month. It's the middle of the fatness. It's not new. People, all kinds of different nonsense doctrines out there, people are not using their brains.

But when they saw this new moon, they blew their trumpet so that all of the people know that the time had come that they had spotted the moon.

So it's like an alarm clock. It establishes, the trumpets establish time. And in our generation, we're very concerned about timing of the Great Tribulation, timing of end-time events, prophecies.

Trumpets signify time. It is also, trumpets are born to gather a assembly, a gathering of people together.

When they heard the trumpet, they knew not only the time that it was the first day of the month, but also that it was the date that they need to gather for services.

Other times, trumpets were blown to begin a war or to begin a battle. Other times, trumpets were blown as a memorial at a death or a historical event, some type of important event.

A memorial does not have to mean thinking about something in the past. A memorial does not carry the necessity of thinking about something in the past.

It can be a current event or a future event. It is something that is newsworthy. It is something worth remembering, whether it was a past event or whether it's a current event or whether it's a future event.

It is something worth remembering on a yearly basis, whether it's in the past or not in the past.

You recognize when it occurs that it's something that is going to be remembered and worthy to be remembered on an annual, yearly basis.

That is what a memorial really is. But this particular memorial and blowing of trumpets of the seventh month, it is special in that it marks the beginning of the seventh month that has more than just one holiday.

Most of your months have just a Passover and unleavened bread or just Pentecost, but this month has trumpets and then later on the Day of Atonement and then later on the Feast of Tabernacles as well with the Last Great Day.

So it's several additional memorials, additional holy days and celebrations and gatherings.

So it's the fatness of the year, basically of the fattest month of the year that has the largest number of holy days.

It's extremely significant. The number seven is the number of perfection, is the number of completeness, and this ain't the last of the months.

You don't have to be, you don't have to wait till the last day to be complete. This ain't the last month, but seven is the number of completeness.

But thinking of future prophecy, that seventh month will be on this date, the Fiesta of Trumpets will be the opening of the seventh seal.

Out of seven seals in the Book of Revelation, on this date in the final year of the tribulation, that seventh seal will be opened.

And when that seventh seal is opened, you have that first trumpet of seven. So it's the seventh seal and then seven trumpets.

And so on this date in the future, the first trumpet will blow. And that's why it's called the Fiesta of Trumpets.

It's because in the future, at the beginning of that final year of great tribulation, the seven trumpets will begin to blow, the seven trumpets that make up that seventh seal.

So this is a tremendous date.

Let's go to the book of Joel chapter two, verse 1. Sound the trumpet in Zion, make a proclamation in our holy mountain, and let all the inhabitants of the land be disturbed, for the day of Jesus is near. Amen.

Sound the trumpet in our holy mountain, the holy kingdom, the church, Israel.

Let all the inhabitants of the land be disturbed, not be at peace, but be disturbed as to be woken up, to be alerted, to be alerted of danger, to be alerted of war and battles that are beginning, for the day of Jesus is near.

I can't think of a more important time for God's people to have such a significant focus on this holy day.

It is time to blow the trumpet. It is time to warn the people. They won't believe us. They will think that we're crazy, that we're deceived.

They will claim that we are in bondage to a cult. They will call me a false prophet.

But none of these things should stop us from sharing my ministry post as I blow the trumpet.

The trumpet is blown by the leader that is in the front of the army, especially when it comes to women.

They need to let the male leader at the front of the army blow the trumpet. But both men and women in this day and time, all of you need to be sharing every single post that I write, every single one of them.

It's shocking that I have to literally beg people that know the truth and have been baptized to share my post.

If you don't have the Internet, that's understandable. But when you do have the Internet and you do have Facebook or Twitter, whatever, and you do actually see my post and don't click like and don't share it and don't comment, then how is this trumpet going to get past you if you are the wall and the trumpet blast hits your ears but goes no farther than your ears?

It's your duty to take what you hear and share it so that it can go beyond just you that already know the truth.

It is important for other people to hear the truth. And when you see it but don't share it, you're acting as a stumbling block, a wall barrier that just blocks the sound and doesn't allow it to go farther when it only takes a fourth of a second to hit the share button.

But perhaps you think it's not important that other people hear it. Or perhaps you think the hitting the share button takes a whole entire 10 gigabytes worth of data.

Because that's a lot of people's mentality. They can't do it because of the data.

I've heard that a million times. It's not like clicking the share button downloads a whole movie.

It doesn't take that much data to click the share button. But all of a sudden my internet gives out.

I no longer have the internet for two weeks after I see it, therefore I can't click share.

And it always just magically cuts out as soon as I see your posts and I can't click it.

Not even the next day or even the next day or even the next day. It's amazing how that happens.

The trumpet is meant to be heard by all the inhabitants of the land in this verse.

The trumpet sound could only be heard by people close to that trumpet. But there would be another man out in the field that could hear that trumpet from a distance.

And then he would blow his trumpet to let the inhabitants of the land closer to him.

And only the people close to him could hear it. But another man would be out in the field at another distance that could hear the trumpet in the background just slightly.

And then he would blow his trumpet to sound the alarm to the people in that other region.

And it would continue down the line until everybody in all the inhabitants of the land, south, west, east, and south, could all hear the calls of each trumpet, then continuing to share the other trumpet's alarm.

This signal that judgment is near, that the day of Jesus is near, is a warning to repent before it's too late.

We know we do have the second resurrection. But we should not have that mentality that we just want everyone to just wait to the second resurrection.

We've got the Great Tribulation at the door, the Great Tribulation. I saw on the news today, just before we started the worship service a few minutes ago, the news report that I shared on social media just minutes before the sermon about the warning from the government and this conservative journalist, Laura Loomer, how she's saying that information does show that the Islamic terrorists, they're preparing for multiple terror attacks across America at hospitals in major cities and other locations.

<https://www.newsmax.com/us/al-qaida-yemen-national-counterterrorism-center/2025/09/20/id/1227164/>

Can you imagine terror attacks at hospitals, attacking the sick, the afflicted, the elderly, the disabled?

That is the evil of Muslims, what they falsely call the religion of peace. All across America and the world, the Islamic mosque leaders are declaring that their goal is the conquest of America and of other free nations, capitalist nations, Christian nations, the Jewish nation, all these things.

They publicly declare their goal. And yet, you have these people that want to coexist with them; and install what they're calling a "peace pole" right here in town, to live at peace with our enemies, when the reality is that our enemies are secretly plotting our destruction and our conquest.

I believe firmly that in the coming weeks and months, we are going to see those coordinated Islamic terror attacks in America.

I believe that is coming very soon.

We see the situation of the Ukrainian war heating up very severely at this time.

We see the United Kingdom, Canada, and Australia declaring Palestinian statehood.

These are all signs of the impending great tribulation. It is time to, all of us, to blow the alarm, wake people up, share the sounding of the trumpet, distribute the gospel tracts and the fliers like never before.

Every time we stop anywhere, this restaurant, gas station, grocery store, to leave a gospel tract or two or three or four or five or six or seven and get into a habit of doing that.

Go to the library and put tracts in the books secretly. Go to the doctor's office, put tracts in the magazines.

Do whatever we can to get the gospel tracts out there more so, more than ever before.

Print out the articles to give our families and friends. And give extra financial offerings into the ministry so that we can do more on an international level.

But it is not all gloom and doom. When those trumpets begin to blow in that final year of great tribulation, it signals that we have only one year left of that three and a half year great tribulation.

Only one year left. You're already past the halfway mark. Amen. Only one year left.

That trumpet will sound beautiful. At the same time that that trumpet blows, that first of the seven trumpets on this date, although those trumpets are an alarm of repentance to the people that are going to suffer the consequences of what happens with each of those first six trumpets, even the seventh trumpet.

The seventh trumpet, even though for the church we are called up, but for the wicked people that seventh trumpet begins the wrath of God.

So even the first trumpet, although it is an alarm of warning and impending judgment as the judgments of God increases in that final year against the wicked, both the first trumpet and the seventh trumpet is a beautiful sound to us, to the chosen assembly.

With the first trumpet saying, you only got a year left to endure, and the seventh trumpet waking you up from the dead to be called up in the air. Amen.

Let's go to the book of Numbers, Chapter 10, Numbers 10. Page 110. I'm surprised we don't see no more people than what we saw.

I only see two people, but there's probably others that have just not clicked anything to let me know.

Numbers 10, verse 9. And as you go forth to war in your land against your enemies that are opposed to you, then shall you sound signals with the trumpets and Jesus shall remember you and you should be saved from your enemies.

For in the days of your gladness and in your fiestas and in your new moons, you shall sound with the trumpets at your whole burnt offerings and at the sacrifices of your peace offerings, and there should be a memorial for you before the Theos.

I am Jesus, your Theos. We are to blow the trumpets at really all of the holy days.

And we also remember Jericho, the blowing of the trumpets for the seven days. Amen.

And the victory over Jericho on that seventh day of the blowing of the trumpets. The trumpets signify not only war, but our victory. Amen.

Our victory. Blow the trumpets and Jesus will remember you and you will be saved from your enemies.

If we want victory, we need to use the air in our lungs, not keep our mouth shut.

We overcome Satan by the word of our testimonies from the air of our lungs. If we have the Holy Ghost, he wants us to speak forth and speak louder and bolder, not hold back, not be so timid, not be so soft.

This doesn't mean to curse every one of your enemies constantly every day, but it does mean that especially the men, we must come out of our shells, shyness, and be a person that uses communication skills, increase in those communication skills, seeing the need.

God expects us to see the need that is right in front of our faces. God expects us to see when the floor is dirty, sweep it, moth it.

Cat litter box needs clean, clean it. Toilet needs clean, clean it. We are living in a dead and dying society full of wickedness with the judgment of God at the door to open our mouth.

If we see somebody about to step over a cliff, fall over a cliff, or fall in the ditch, that we will open our mouth.

If we see somebody about to step on a pencil on the floor, which could cause them to trip and kill themselves, that we will open our mouth.

That when we are called upon to give a testimony to glorify God, that we open our mouth.

We cannot and will not overcome Satan with a closed mouth. This includes learning the songs, singing the songs, and make a joyful noise.

The Bible never says that we are to sing beautifully, but to make a joyful noise it does say.

This Fiesta of Trumpets is also known as the Day of Shouting, the Day of Blowing, the Day of a Joyful Noise, the Day of Making a Noise, the Day of Making Loud Noises.

Let's go to 1 Thessalonians chapter 4.

Verse 13. We do not want you to be ignorant, brethren, about those who are asleep.

Notice how it calls people who are dead, it calls them sleeping, and that is throughout scripture literally over a hundred times.

No exaggeration. Those that are asleep, talking about in the grave, so that you should not grieve as do the rest of the people who have no hope.

For if we believe that Jesus died and rose again, even so Theos will bring with him those who have fallen asleep in Jesus.

Those people who have been put in the grave, in the tomb, have been cremated, but they were saved in Jesus.

He will bring back with him when he does come back after the end of the tribulation.

This does not talk about a pre-tribulation or after, this is after the tribulation.

Verse 15. For this we say to you, by the word of the Lord, that we who are alive and remain through the tribulation, unto the coming of the Lord, that we will not precede those who have fallen asleep, died.

For the Lord himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of Theos.

This is the seventh trumpet. And the dead in Christ will rise first. The dead in Christ will rise first. Then verse 17.

Then we who are alive and remain from the tribulation will be caught up together with them in the clouds to meet the Lord in the air.

And so we will always be with the Lord. Not always in heaven, but always with the Lord.

It doesn't say always in heaven, but always with the Lord. The Lord himself is going to come back down 41 and a half days later if he was to read all of the book of Revelation, even Zechariah 14, Revelation 19.

If you read these chapters, they're easy chapters to read, they're not easy to be confused or misunderstand.

They're very extremely easy to understand chapters. Revelation 19, Zechariah 14, both describe Jesus coming back with the saints.

They both describe Jesus coming back to earth with the saints. And so does this in 1 Thessalonians 4, that he's coming back with the saints.

But those he comes back with are not just those that rose from the dead, but also those that remain.

Remain from what? That word remain means surviving. That it means something that is still left after an event, something still left. That word remain proves there's no such thing as a pre-tribulation rapture.

And you can even prepare this verse 16 with Matthew 24:31, where both of these verses use the word shout.

I'm going to read that, I'm going to keep my finger here, my bookmark, and look at Matthew 24:31.

And he has sent forth his angels with a great trumpet, and they should gather together his elect from the four winds from one end of the sky to the other, north, south, west, and east, from all the earth. Amen.

So you've got angels here, you've got the trumpet here, amen. And what verse says after the tribulation? That's in here somewhere, verse 29.

Verse 29, but soon after, during the tribulation of those days, it's going to be darkened.

That's the sixth seal. If we read the book of Revelation, that's the sixth seal, which comes before the seventh seal, which becomes before the seven trumpets.

So you've got to follow that line there of events, the pattern of events exactly.

But then there's another verse here that says after the tribulation. Where's that verse?

If you look at verse 29, it's the sixth seal, then verse 30 says, and then the sign, after that, after you have that sixth seal, after you have all those events, then you have the sign of the Son of Mankind appearing in the sky.

So you've got all these signs that lead up to his actual appearing. His actual appearing comes with this trumpet.

But when he, people don't understand this, when we get caught up to him, notice in 1 Thessalonians 4, we meet the Lord in the air.

It says in 1 Thessalonians 4, we meet the Lord in the air. He is not landing on earth on that day of the seventh trumpet.

We meet him in the air. So he's coming down out of the sky a certain distance. We don't know how far down out of the sky, but he doesn't land on earth. He doesn't come back to earth as far as landing on the Mount Zion yet, but he comes down out of the sky.

We go up, we meet him, and then we follow him back up into heaven. So you can call that sort of like a coming, but it's not the coming because he doesn't actually stay.

And then 41 and a half days later, we come back with him on the bottom of Armageddon, and then he actually lands on the earth, and we do as well.

Zechariah 14, and we conquer the earth, we subdue the earth, we dominate the earth from that point.

So that's the coming of the Lord at that point. So people, this is extremely easy to study, extremely easy.

But because it is a shout in 1 Thessalonians 4 that there's a shout from heaven, the voice of an archangel, this is, of course that shout is at the day of atonement, nine days from now.

Of that final year of the Tribulation. You got the seven trumpets. The first trumpet sounds at the blowing of the first trumpet is on the first day or around that time of the whooping of the seventh seal.

Then you've got that entire year and ever so often during that year, you have another trumpet to sound until you get to the seventh trumpet, the last trumpet.

We rise from the dead and the people who have remained from the Tribulation survived the Tribulation if we're complete in Christ.

If we're complete in Christ, which some will all be, but if we're complete in Christ yet, we're caught up with the dead at the same time to go up for the marriage supper, 41 and a half days, then come back up down on the Battle of Armageddon.

This is very easy to understand. It's not confusing at all. This is a day of celebration. It's impending doom and judgment for the wicked.

But for us, even if we're not complete in Christ at the first resurrection, even if we do need to wait for the second resurrection, when we hear that first trumpet, it's a celebration that we only got one more year to endure the Great Tribulation.

It's a day of happiness for all of the church, whether we're complete in Christ yet or not.

And when that seventh trumpet blows, again, it should be a day of celebration for all of the church, even for those that have to wait for the second resurrection.

It should still be a glorious day, even for those people, because you get to see that some of your brothers, some of your sisters, do get to go graduate that day.

Your graduation is coming another time in the future, but you should still be happy for your brothers and sisters that are on that day graduating, being turned to Spirit that day, no longer have to suffer pain and sickness in the flesh.

You should still be glad for those people. When one rejoices, we all rejoice. Amen. Still be glad for those people that do make it in on that day.

And then you've only got 41 and a half days left before those brothers and sisters come back and Jesus comes back. So it should be a day of celebration for you for that reason as well. So this is a day of memorial, not only impending judgment, but for great things to occur, great and wonderful things to occur.

A time on the calendar that is very significant for the future. Memorial of victory, that if we were to use our voices, we'll have greater victory.

We'll overcome Satan more so the more that we use our voices and not be timid, shy, bashful, backward, but rather manly.

Another thing, another purpose of this date, something else.

Let's go to 2 Corinthians 13 verse 5.

This is actually not talking about trumpets, but nevertheless it's a spiritual point that is used for all of our lives, all of our lives.

Verse 5, test yourselves or examine yourselves to see if you are in the faith.

Examine yourselves or do you not recognize this about yourselves that Jesus the Messiah is in you unless you indeed fail the test.

Regardless of what year and what day it is and regardless of what generation we live in, it's always going to be important every day, every week, every month, every year, to continue to judge ourselves, test ourselves, examine ourselves, and keep growing in all the different ways that we need to grow.

And we need to be taking many more steps forward rather than backwards. Learn our lessons to not keep taking a step

backwards continually, but making steps forward and not just staying where you are, but making steps forward as well. It's not sufficient just to stay where you are in your spiritual life. Even the best of us, even the Apostle Paul, could improve.

He said that he had not yet obtained that perfection. It takes work, it takes energy, it takes drive, it takes effort. But I bring up this examination and testing ourselves because this is the first day of this month in which there are multiple holidays.

And this next holiday is the Day of Atonement. Nine days from now we're going to be fasting.

And I don't know whether this is true, but the teaching among the Jews, which do understand the holy days, and for the majority better than we do, they say that these nine days are days of examining ourselves.

We do know that the Day of Atonement is the day that he opens the scrolls, the Book of Life.

It's a day of judgment. It's a day of celebration, marriage, soccer, but also for other people a day of judgment.

It's the day that the wrath of God begins, and it could be the day of the Great White Throne Judgment as well.

The Day of Atonement at the beginning of the thousand years, the end of the thousand years, the beginning of the hundred years, and the end of the hundred years.

Could all occur on this date or near, very extremely near this date? One of those could be on the Feast of Tabernacles, I've said before.

The first day or last day of the Feast of Tabernacles could be one of those days of the start of paradise.

I believe it's very possible that the Day of Atonement could be the Great White Throne Judgment, and then we have about 12 days or something like that, until the last great day of the Feast of Tabernacles, the eighth day of the Feast of Tabernacles, and then that be the day of paradise.

That's possible. Something like that. So the Jewish teaching is that right now this is when God is making up His mind for the next year, His plans for the next year, His goals for the next year.

Who would be blessed and who would be cursed for the next year? What battles and wars would be fought?

What battles would be won? What battles would be lost for the next year? According to Jewish teaching, these nine days, while you are examining yourself and repenting to the Lord, this is when the Lord is examining your heart, the heart of the nations, the heart of the kings, and then He passes that final judgment on that Day of Atonement, and it is sealed for the next year.

I believe that whether that is true or not, that we should take these nine days and not wait to just the Day of Atonement. It should be a daily thing every night before we go to bed, every morning when we wake up to pray and repent and think about everything we've said, everything we've done, and the things we have not done, where we have fallen short. What have we done with our time? Did we do anything for the Lord that day? Have we done anything for the Lord in the last seven days? Have we shared the ministry post?

Have we distributed any gospel tracts? Have we made any effort at all in this last week and in this last month?

I look at people like BJ in India, baptized in this ministry years ago, and he always wants to get on Facebook and post pictures of his very handsome face, and everywhere he travels, and vacations, and beach, and buildings, but nothing from this ministry, unless I beg him, unless I get on his ass, unless I tell him to share.

Why do I have to tell people to share? Instead of posting pictures of himself and his travels, why doesn't he care enough about God's Word?

I'll tell you why, because he doesn't want to lose family, he doesn't want to lose friends.

If he was to share the truth on his Facebook page, he would lose friends of this world.

That's exactly why. Not everybody that has been baptized is truly saved, and other people are truly saved, but just barely.

And a truly saved person that is just barely saved is one that will not be saved at the end if they don't make improvements.

Jesus constantly used the symbolism, the analogy of a field, a harvest, a vineyard, a farm, aquaculture, a harvest.

And that harvest starts really small with just a seed, like a mustard seed, really small.

But if we stay with the faith of a mustard seed that small, it will die. A mustard seed that doesn't sprout, a mustard seed that doesn't grow into a bush and then a tree, is a tree or a seed that will die.

So this is a season of judgment, as well as joy, as well as self-examination. God's holy days reveal his true plan of salvation.

And the whole world is missing out on God's true plan of salvation because they don't keep his holy days.

You cannot understand God's full and complete true plan of salvation without observing his holy days.

That's a very significant statement. Sister Felicia is going to make that into a meme for me.

I thank her very much for her help. But that's a very significant statement. People cannot understand God's full and complete plan of salvation without observing his holy days.

It's impossible. Another very extremely significant statement, Sister Felicia, is that a time is coming when people who refuse to keep the biblical holy days of Tabernacles and Passover and other biblical holy days, many of those will not be blessed or protected during the Great Tribulation.

Whereas some of the people that do observe God's biblical holy days will be blessed and protected during the Great Tribulation.

And that's an extremely true statement. Absolutely true. I can promise you that. That those that are protected and those that are not protected for the Great Tribulation is a division of people who do and do not observe God's biblical holy days.

The book of Deuteronomy tells us that. Blessings for those that keep his law and curses for those that don't.

Of course we don't keep the law of clean and unclean meats that was done away with, as the Bible very clearly says that those were done away with, Acts 10.

That Jesus said, Do not call unclean what I have cleansed. And he was talking about the animals that Peter was seeing right in front of his eyes.

How clear that can be. You can't get more clear than that. That people refuse to believe it. Something that's so easy, so clear, that says it straight out and they still refuse to believe it because they are programmed by the letter Y name.

Torah, Torah, Torah, satanic cults. Acts 10 is just as much the Word of God as the Torah.

Acts 10 is just as much the Word of God as the writings of Moses. Just as much. That's a very significant statement there as well.

Matthew 24, verse 42. Therefore be on the alert, for you do not know which day your Lord is coming.

But be sure of this, that if the head of the house had known what time of the night that the thief was coming, he would have been on the alert and would have not allowed his house to be broken into.

For this reason you must also be ready for the Son of Mankind is coming at an hour when you do not think.

A lot of people use this to twist it to say that we cannot know, and will not know, that it's impossible to know when the Lord will come.

But it doesn't say any of that. Amen. Jesus was saying this to the audience that was standing right in front of his face 2,000 years ago.

And to those people it would have been a true statement. Jesus spoke the truth to those people that were standing right in front of him 2,000 years ago.

But he never said that 2,000 years from now when the Lord really does come, they're not going to know it.

He didn't say there would be no signs of his coming. In fact, this very same chapter talks about in verse 30 the signs of his coming.

He even describes the sixth seal in verse 29. Amen. That Jesus would not come back until we see the sign of the sixth seal. And then also the shout of the trumpet and the seventh trumpet, all these things.

But Jesus, when he came to earth in the form of a baby, in the form of a human, he had emptied himself out.

Look at this in Philippians chapter 2 verse 6. Who although he existed in the form of theos, did not decide that the wholeness with theos, completeness with theos, was a thing to be held onto.

But emptied himself, taking the form of a bondservant and in the likeness of mankind, being found in the appearance of a man he humbled himself. Amen.

So when Jesus came in the form of the servant, the suffering servant, he emptied himself.

He did not bring to earth with him all of his knowledge. He did not. So when he spoke to those people in Matthew 24 2,000 years ago, he didn't even know when he would return, whether he would return in one year, three years, seven years, 20 years or 2,000 years.

He didn't know. So you got to understand the context when he tells those people in Matthew 24 that they don't know when the Lord is coming.

He didn't even know whether it would be in their lifetime or not in their lifetime.

He didn't know. He emptied himself out. He came as a servant, as a servant, as a suffering servant to mankind, to die, not to rule, but to die.

We got to understand the context in which he spoke that. But his point to those people is to be on the alert and watch for the signs in case it would happen in their lifetime.

Well, guess what? If we would look at the signs now, when now we have nuclear weapons that are capable of destroying all of the earth, humanity and blowing up the entire planet if God was to allow it, which he won't. But humanity has that ability, which fulfills that verse in Matthew 24. Let's go there. Matthew 24, verse 22, Matthew 24, verse 22. Unless those days would be ended, no life would be preserved. But for the sake of their life, those days will be ended. So the Bible predicts in the Great Tribulation that there would be a time in which all life could end.

The entire earth, that never existed until the 1940s. Amen. That's 80 years ago. By God's divine providence, he has not allowed all mankind to blow ourselves up yet and will not allow that.

So all these people want to say, oh, but people back in the Revolutionary War and Civil War and World War I, they thought the world was ending.

Well, yeah. They didn't yet have that ability of nuclear war to destroy the planet yet.

Now we do. That verse could have never been fulfilled until 80 years ago. Not even 80 years ago, not even the 1940s did they have that power yet. They only had enough power at that time to destroy Japan.

But now they have the power to destroy the entire earth and all humanity and every nation and every man, woman and child on the planet.

So less than 80 years. You also have the regathering of Israel fulfilling Ezekiel 37 in that one context.

Although that will be fulfilled in the Second Resurrection to a greater extent. But the gathering of Israel, the forming of the nation of Israel, so that Ezekiel 38 can now be fulfilled of Iran and Russia, Gog and Magog coming to invade it.

How can you have Israel be invaded until the 1940s when Israel was founded? So multiple verses in the reality of world events and the signs when they fall in the 1800s, when the Seventh-day Adventist Church and other churches thought and proclaimed the world was ending, it could not have ended even though they thought it would.

It could not. They didn't have nuclear weapons yet and they didn't have Israel existing as a nation to be invaded to fulfill Ezekiel 37 and Ezekiel 38.

But now we have both of those. And now what we have in addition to all that is this war, global war between good and evil.

Where now more than ever before, I know we've always had good and evil, war between good and evil ever since the fall of Adam and Eve.

I know that. But think in your lifetime. I can see it more than the younger people in their 30s and 40s. But back when I was a teenager and as a young man, that world that existed then no longer exists.

We live in an entirely new and different world now that has not existed in any of our lifetimes.

Even if your grandmother, grandfather, if they're even 110 years old, they have never seen such a time as this either.

And they would tell you that. In which there is this global war between good and evil where you can get on Facebook right now.

I saw this last night, I think it was, or this morning when I was on Twitter X and saw people, multiple people who were extremely happy that Charlie Kirk was murdered, happy about it, celebrating it.

And extremely angry against Christians, against Trump, against the Republicans, against conservatives, extremely angry people.

And in their Twitter post, they're always talking about how the Republicans and Christians and conservatives are angry and hate-filled.

And yet it is their post that is angry and hate-filled. If you look at most Christians, so-called, and conservatives and Republicans, their post is, Oh, we need to make up and kiss.

We need to forgive them. I love them. The Lord loves them. I forgive them. Charlie Kirk's wife forgives them. Forgive them, Lord, for they know not what they do.

All that junk. But it is the leftists, the antifa, those Democrats, those communists that are the true fascists, the true communists, the true hate-filled, angry people, where it's post after post after post.

It's not just occasionally, but it's every post where they are inflammatory and calling for murder of people just because they believe in Jesus, just because they believe in the law of God, what is sin and what is not sin.

Even though we're talking about baby Christians and false Christians, but they still have this baby knowledge of some of the law of God.

And that's enough for these people on the left to hate them with a tremendous passion.

We have never seen this level of hate in all of my life until Obama. And it's increased every year since then and is at a level right now that has never existed in my life, not even during the reign of Obama.

The degree, the magnitude, the severity, the extremity of this hate on the left, these transgenders and homosexuals, it's no longer that they just want to love each other, but rather it is now that they want to kill everyone that disagrees with them.

And it's not just one or two that thinks that way, it's across the board. It is a huge number of people that don't know whether they're male or female.

They don't know which end is up, which way is out, which way is in, because they are demon-fueled and the demons are confusing them.

This degree of wickedness is a huge sign that you need to comprehend, not just know about, but you need to comprehend, I want you to get it in your head, how wicked the left are.

How anybody that remains a Democrat now, after having seen what Obama did, what Biden did, what Harris did, what George Soros has done, and what the Democrats are now doing with the Charlie Kirk situation, and remain a Catholic or Democrat, after all of this, they're not just naive, they're not just ignorant, they are downright demonic.

And they want to murder you and me. And this is why we should not be using our real names in public social media. You can call me a coward if you want to, but it's wisdom to not use your real name in public, in a context where these people will kill you for just stating what the Bible says.

And if we are dead before our mission is accomplished, then we're of no use to God or the church, if we go out and kill ourselves with unwise, foolish things.

I'm old enough to remember when the Internet first came out, when Facebook first came out, and it was called Facebook, let's see, it was FaceTime or something like that, I can't remember now, before it was called Facebook.

And at that day and time, nobody used their real names back in the 1980s on the Internet.

They didn't, because back then they were weary about the Internet and getting on there, and even if you wasn't sharing the truth, if the only thing you was talking about is baking cookies, they still didn't use their real names in the 1980s because they had enough intelligence in the 1980s to know that it's stupid to give your real name and address and phone number and what your wife's name is and pictures of your children and when your birthday is on the Internet to total strangers.

That's just stupid. It's stupid to tell a total stranger what your birthday is, because if they have your name, your real name and your birthday and what city you live in, that's all you need to know in order to then get the social security number and everything else they need to steal your bank account.

It's stupid to use your real name on social media. People in the 1980s, they had common sense.

People now, they don't have common sense anymore. Common sense ain't existed in 45 years.

Let's go to Hebrews 10, verse 23. Let us hold very tight, not loosely, very tight like if the whole earth was shaking. Very tight unto the confession of our hope without wavering, for he who has promised is faithful.

So let us consider one another to provoke unto love and to good works, not forsaking or assembling together.

I cannot believe we got people only one hour drive from here that are too lazy to come.

So-called family. People who have said they surrender to God, but they never will.

Ever. Ever. Ever. They'll never surrender to God. It won't happen. They're just like their dad. Not forsaking or assembling together as is the heart of some, but encouraging one another as all the more as you see the day drawing near.

As you see the day drawing near. This is the time to assemble together, gather together more than ever before.

We're going to need each other. Amen. We've always needed each other. Verse 26. For if we continue sinning willfully after we have accepted the knowledge of the truth, there no longer remains a sacrifice for sins.

That's why I told Angie, you got to be baptized again. That's why I've told Meekness, you got to be baptized again.

Neither one of them has arranged for that. Neither one. Neither one. Verse 27. But a terrifying expectation of judgment, terrifying expectation of judgment, and the fear of afar which is to consume the adversities. Amen.

Verse 25 again. Assembling together. As I said earlier, there is a time coming in which it is the people who gather together for the holy days that God will bless and protect.

To cross the Red Sea, they had to gather together. They had to follow Moses. If you refuse to gather together, you people that live here in Greenville, the people that live in Morse Town, the people that live in other places across America.

If you refuse to gather together, then you are laying a path of destruction for yourself.

Tabernacles is a commanded gathering, not a suggestion. Commanded gathering in the places in which He has set His authority.

And this is where God has set His authority. I cannot understand the mentality and the foolishness of people that want to stay in a city of 2 million people or 1 million people or 500,000 people.

I cannot understand that mentality to want to live in a city where the crime is outrageous, the prices are outrageous. Why would you want to do that? It don't make no sense to me. People don't use their brains no more. When you can live in an area where the prices are lower and the rent is lower and less crime, safer for your family, safer for you, more fresh air, more calmness, less 5G tires.

But people don't want to give up the luxuries of the grocery store being right across the street.

As I've said a million times, if you would look for a way, God would make a way. But people don't want to look for a way because they have that negative mentality.

God will not make a way for me. I cannot escape. I'm in bondage to this box circle and I cannot get away. That's the way people's mentality is.

When the reality is if you look for a way, God will make a way to keep the Sabbath, to keep his holy days, to obey him, to live in an area that is not New York City, not Chicago, not Boston, not Los Angeles.

A place where you can walk down the road and not be murdered just because you're white. Amen.

And finally, let's go to Revelation chapter 8. There's a million verses we could look at today. But we'll sum it up right here in this verse, Revelation 8 verse 6.

Revelation 8 verse 6, and the seven angels who had the seven trumpets prepared themselves to sound there.

It's interesting that it doesn't just say they sounded the trumpets, they blew the trumpets, but rather there was seconds or minutes or hours or whatever length of time to prepare themselves to do it.

It's interesting. We should prepare ourselves for the same event. Amen. We should prepare ourselves for the same event.

We should prepare ourselves for the coming of the Lord. We should prepare ourselves for the great tribulation. We should prepare ourselves mentally, spiritually, emotionally, and physically. We need to prepare ourselves. Matthew 25 about having the extra oil. We need to get busy about dehydrating blueberries, bananas, whatever we can find to dehydrate anything, everything.

To dehydrate, dehydrated food is lighter in weight. It will last longer. It's preserved for the future. Dehydrated foods is the way to go.

People could invest. Some people, not everybody, but some people have the ability to invest in a good dehydrating machine, dehydrator.

But everybody needs to pray about how to prepare physically because God has a different plan for different people. So God's plan for some people, all you need is just enough to carry in a backpack.

Whereas other people, God has planned for you to fill up an entire house full of stuff because you're in charge of preparing a larger place for many more people.

So different people, God has a different plan for different people. If you are part of this local congregation right in front of me right here, then God's plan for you should be obvious to you.

I don't know why God speaks to people right in front of me and I can hear God speak to them, but they can't hear God speak to them.

And I have seen that over and over and over and over and over in my life so many times that God speaks like thunder and lightning to a person right in front of me and they can't hear it, but I can.

Don't make no sense to me. A lot of things are so obvious. If I'm called for a certain thing and you're part of me, then why wouldn't you be called for the same thing as far as the tribulation?

Let's use my common sense. Amen. If I lived in the United States and there was say some prophet or apostle of God, let's say his name might be Steve.

Steve was preaching and writing articles and books and translating the Bible and God had given him the date, the timeline of the five biblical holy days and the end time prophetic timeline.

God had used him to restore the Bible, all kinds of miracles, confirmations of the summons.

So very often you see God's power within that ministry. Why would I not move to that same town and be part of that local congregation?

Even if I lived 2000 miles on the other side of the nation, but still in the same nation, why would I not move?

Even if I had wife and children and a job, why would I not move? I would pack up my wife and children.

I would leave. I would get a job transfer or even quit my job and find another job.

Whatever I had to do, that's what I would do to move, to go and be part of the congregation of God's servant.

Why would I not do that? I would be stupid to not do that. But people don't want to use their brains and it's all about

themselves and their job, their money, their wife, & their wife rules them every time.  
It's always the wives ruling the husbands. I've rarely in my entire life ever seen a wife that did not rule her husband.  
Rarely ever saw that. I don't know if I ever haven't saw that really. And so they don't go because their wife won't let them go and their children won't let them go and their money won't let them go and their job won't let them go and their football won't let them go.  
And the list is endless of the excuses. And I'm going to use my car as an example.  
I've got a car that I'm trying to sell and it is an awesome car. It is in great shape.  
It runs wonderful. It is great. It is awesome. And the price I'm asking for it is perfectly for this car.  
It is the value or even less than the value. It's a very reasonable price. I can't sell it because if I was to try to sell a junk car for several hundred dollars higher more than what it's worth and it'd be nothing but junk that put an extra five hundred even a thousand dollars asking price over and above what it's truly worth.  
I could sell it and very quickly and very easily. That's the God to honest truth.  
But you try to sell something that is good and decent for the right price. You're going to have a very difficult time doing that.  
And that's the way the truth is. And that's the way the Bible is. That if you put the truth out there, nobody wants it.  
That's the God to honest truth.  
And it would do you very well that you would start comprehending that. That shouldn't stop us from blowing the alarm, sounding the trumpet, sharing the truth.  
But you do need to realize that the world hates the truth. They will not buy it. They will not read it. They don't want it. They will push it away. They hate the truth. But that don't stop us from sharing. People say I'm so confused.  
I don't understand that either. How can you be confused? You listen to one of these sermons or if you listen to two or three or you listen every week for six months.  
How can you be confused? The Bible is simple. The truth is simple. These sermons are simple.  
You're only confused because you refuse to let go of the lies because you love the lies more than you love the truth. And that's the God. I'm just telling you the truth. If you loved the truth, you wouldn't be confused at all because you would recognize the truth for what it is.  
The trumpet is a wake-up call. The trumpet is a sound of alarm. The sound is a sound of judgment to the wicked, but it's a beautiful sound to the righteous.  
It's a beautiful sound to the righteous that recognize it for what it is. The wicked see it as darkness, but the righteous, they see it as the God, the honest voice of God.  
To the wicked, it would be a time of judgment and damnation. But to the righteous, it would be a time of victory and deliverance.  
A wonderful day. A great day. The great and wonderful day of the Fiesta of Trumpets. Everybody please stand.  
A great and wonderful day of the Fiesta of Trumpets. We're coming up to a day of famine.  
We're coming up to a day of starvation. We're coming up to a day of fasting. A time that the world was starved to death. That God would feed His people.  
God would take care of His own. To those that choose to assemble. To those that don't have to be begged to assemble. To those that don't have to be forced to move.  
To those that don't have to be begged to wolf in their mouth. Your blessings are numbered.  
You can have multiple blessings or only a few. God can feed you just a crumb or God can feed you a feast.  
The choice is yours. It's not even God's choice. It's your choice. If you want blessings or curses.  
If you want just a little bit of blessings or a whole bunch of blessings. The Bible says that God would measure back to you with the same measure that you measure with.  
The Bible says that. A lot of people don't want to give their tithe because it's all about themselves and they don't trust God to bless.  
Same thing with second tithes. Same thing with third tithes. Same thing with offerings. Same thing with just helping somebody just because they're in need.  
You either do it because you want to do it. But those that are forced to do it will not be blessed.  
Even though you did it, you won't be blessed for doing it if you had to be forced to do it.  
Ever since 2008, I have blown the alarm, sounded the trumpet, told their people their sins. (*Isa. 58:1*)  
Ever since 2008, I have told people that homosexuality is a sin. Witchcraft is a sin.  
Christmas is a sin. Easter is a sin. Sunday (*church*) worship is a sin. The churches are false.  
The churches are fake. And the list is endless. Halloween, St. Patrick's Day, St. Valentine's Day, Mother's Day, the

Trinity, the Rapture. The list is endless of me telling people why they are going to be destroyed by God.

Ever since 2008, I've said move out of the mega cities, urban cities, off the coastlines.

Ever since 2008, I've said get out of California, Chicago, Detroit, New York City, and other cities and other states.

It's not from a lack of me blowing the trumpet. It's not from a lack of me saying anything.

It's just simply that the people refuse to dance when the music is playing, as the Bible says.

When the piper is piping, when the man is blowing the pipe, when the man is blowing the sure fire, the people refuse to respond.

Because the people are complacent. They don't want to do anything. They just want to keep eating the potato chips.

They just keep wanting to drink the fluoride, eat the soy.

They couldn't give a crap. Keep doing life as if it's never going to change, even though everything is (missing word).

Time is short. Everything. The list is endless of all the multiple signs. God has been shouting.

I have been shouting. He has been blowing the alarm, the trumpet. I have been blowing the alarm and the trumpet, and other people as well. Babylon is full and overflowing with people blowing the trumpet, even though they're false Christians.

You've got countless number of false prophets that are also saying the same thing.

"It's time to repent. It's time to return to God. It's time to wake up. The end is near."

And people continue with their complacency. Because (to them) money is more important. The wife is more important.

The girlfriend is more important. Football is more important. Soccer is more important. Sports is more important.

The Bible says very clearly that it's a life choice.

It's a choice between life and death. Choose you this day who you will serve. It's a choice. It's not from a lack of preaching.

It's not from a lack of blowing the alarm. It's not from a lack of telling people why.

It's not from any of these things. It's that the people don't want to hear it.

But that won't stop us. That won't stop us from continuing what we've already been doing ever since 2008.

Really, even since I was a little child in school, telling my schoolmates, even them.

But even though these last few minutes have been very negative because of the reality of the wickedness of this world, in this time period that the Bible calls the Laodicean time period, where everybody thinks they're mentally and spiritually and aesthetically rich, whenever one of them is intelligently void, emotionally void, mentally void, and physically void, spiritually void, they think they're rich when they're not.

Nevertheless, in this dark and desperate hour that we live in, there is potential for hope, for blessing, for help, for faith.

God still exists. The purpose of prophecy is to get people to change. And that is because there is hope that they would, even if it's one person. And it's that one person that we're looking for.

We're not looking for a hundred people, a thousand, or ten thousand, because that would be very unrealistic.

But we're looking for that one next person, whoever you are, that is hiding, that is listening to the sermons but taking no action.

Come out of hiding. Step up to the plate. Announce your presence. And start making a difference in your life and in God's kingdom.

You can't hide forever. You need to step it up and fulfill your calling. The Bible says repeatedly in Revelation 2 and 3 to hear, to listen, and to repent that He does knock at the door.

And if you hear Him knocking, open the door. Don't just sit there on the couch ignoring Him.

It's time to dance. It's time to shout. It's a time to wake up. Rise up from your bed and do the work as part of the Church and help the Church to get this message out there as the time clock is ticking and running out of time.

There's people out there with skills that need to be put to use. I need help. Let this day be for us, for God's people, for God's chosen assembly, not be a day of gloom but a day of rejoicing.

(After this sermon, a member of the international church notified us, live on air, that she had read both 1 Thes. 4 and Numbers 10:9-10 earlier today. This was very powerful divine confirmation of God's blessing & anointing on today's sermon and lesson and these teachings, doctrines and prophecies. Especially in the context of the fact that the same thing happened with the same person for another recent sermon. Not just one verse or one chapter, but 2 passages of

scripture per sermon, for 2 sermons. No coincidence in this!)

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