

Full Sermon Transcript:  
**True Salvation Requires Total Commitment/Vow to Jesus in Truth**  
October 11, 2025

*Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.*

Let's go in prayer. Lord Heavenly Father, in Jesus name, Happy Fiesta of Tabernacles.

We pray, Lord Heavenly Father, that you're having a good fiesta. We pray that your people are having a good fiesta. We ask for help in singing to you, verbalizing, projecting our voices. We ask for help in feeling emotion, relating to certain words, certain phrases.

We ask for help in showing emotion. We ask for help in showing you gratitude. We ask for your help in learning worship. We ask for your help in the delivery and reception of this sermon message.

We ask for your help in obtaining into the center of your will and of your spirit.

We ask for more of your Holy Ghost inside each one of us, inside this church, inside this congregation, and in this place.

This sermon will not be in vain. It will not be. It will help people, multiple people, to commit to you more completely, more fully.

We ask for clear direction for the future. We ask for your guidance every day, every night, unending.

Lead and guide and direct us. And now your will and your spirit prevail in the sermon, in this message, in these services, and in our lives, and in this fiesta.

And here on earth, as it is in heaven. All this in Jesus' name, and the congregation said, Amen. Amen.

You may be seated.

John 3:16. Today is October the 11th, 2025, the fifth day of the Fiesta of Tabernacles of 2025.

The sermon topic and title of the sermon today is True Salvation Requires a Vow of Total Commitment to Live for Jesus in the Truth.

True salvation requires a vow of total commitment to Jesus in the truth. John 3:16, of course, is the most famous Bible verse, other than Judge Not.

Other than that, this is the most famous Bible verse that all your false traditional Christians idolize.

Verse 16, For Theos so loved the world that he gave his only conceived son, that whosoever shall entrust to him will not be annihilated, but have eternal life.

The problem in all of your traditional Bibles is instead of saying, like it says in the AOB, instead of saying entrust, it says believe in the middle of that verse.

It says, whosoever shall believe in the Son, whosoever believe in the Son of God shall have eternal life.

So they say, all you got to do is believe, because that's why this verse says believe.

Whoever shall believe, all you got to do is believe. But they don't understand the meaning of the Greek word when John wrote this, because he didn't write in English, he wrote in Greek.

But just like some of the English words, that they have multiple meanings and the context determine the meaning.

That's not unique to Greek, it's true to all languages. We have to consider all the Bible.

We have to do what we call cross-referencing. That means to look at other related Bible verses, other chapters, other books of the Bible that use the same Greek word, how it's translated in different verses, as well as not only the Greek word in other verses throughout the Bible, but also the topic, the subject of salvation.

How did you get saved? What's required for salvation? We have to consider everything that the Bible says, so that we know for sure that we know the truth, and not using one verse theology or taking a verse out of context of what the entire scripture says.

We don't need to turn to Matthew 7, but there might be some people listening for the first time, so we better turn there, even though we all have memorized this verse.

Matthew 7, verse 21. Not everyone who says to me, Lord, Lord, will enter the kingdom of heaven, but he who does the will of my Father who is in heaven.

Many will say to me on that day, Lord, Lord, did we not prophesy in your name, and in your name cast out demons,

and your name before many miracles?

And then I would declare to them, I never knew you, get away from me, you who work at breaking the law.

This is talking about him talking to the wicked, the lawless on Judgment Day. So how can we say that the law is done away with when people will be judged by the law on Judgment Day? Amen.

Baby boy laying on the floor right there. He's glad we're home, yeah. Praise Jesus.

On Judgment Day, people will be judged by what they have done and have not done according to God's law, according to God's standard, according to a high standard that includes many multiple requirements.

Is that not true? Requirements more than just believing? The Bible says, where is that verse? So that we can actually read it.

You think that you believe in one God, that you do well? The devils tremble. James 2, verse 19.

Leave a bookmark here in Matthew. James is right after Hebrews.

James 2:19. You believe that because you know that Theos is one, you do well. But the demons also believe and tremble. Amen.

The devils also believe. Even Satan believes in God. Even Satan believes that Jesus existed, walked on earth, was born, died and rose again.

Even Satan believes that all those events occurred. Just to believe is not enough.

These people in Matthew 7 now, go back to Matthew 7. These people in Matthew 7 believed in God and not only believed, they went to church and even led church services, even preached sermons, even cast out demons, even worked miracles, even prophesied in the name of the Lord.

But yet, they are not saved. So what's required then is more than just believing.

He points it out himself. Jesus said, get away from me, you that work at breaking the law.

Obviously, keeping the law is required. Of course, we're not talking about circuses, clean and unclean meats, animal sacrifices, because we read the entire Bible, the book of Galatians, the entire book of Galatians, five or six chapters there, talking about circuses and animal sacrifices being removed, and Acts 10 talking about the clean and unclean meats being removed, very clearly in that chapter, extremely clearly in Acts 10.

So the law we're talking about is Matthew 5, where Jesus is teaching the Ten Commandments and says, I have not come to destroy the law, and the law won't be removed until paradise, until heaven and earth pass away.

And he's not talking about the law of circumcision and unclean and unclean meats and animal sacrifices, but rather Matthew 5 context is extremely clear throughout that chapter.

He's talking about the Ten Commandments. That law, that particular law, because some of the law was put inside the Ark of the Covenant, on the inner part of the Ark of the Covenant, and other parts of different law, other law was put on the outside of the Covenant, in the drawers or whatever, on the outside of it.

So there is the Old Covenant law of temporary ceremonial law, and then there is the permanent eternal law until paradise, the Ten Commandments tithing and the Holy Days.

How do we know that given tithes is part of the eternal law and not the temporary ceremonial law?

The spirit of the law is how you know the spirit of the law. The spirit of animal sacrifices is to teach us that death is the wages of sin.

But we don't need that anymore because now we have the New Testament, not just the Old Testament.

We have the New Testament that says that Jesus died for our sins. He became the Lamb of God.

So we don't have to have the symbolism of the animal sacrifices anymore. Circumcision.

We've got the entire book of Galatians, but we also know by common sense that God doesn't care, whether we have a small penis or a large penis or lots of skin or little skin or no skin or a lot of skin.

That's silly, right? Common sense. Clean and unclean meats is the same thing as animal sacrifices, that the animal symbolism is not necessary anymore now that Jesus became the Lamb.

But yet we know in the book of Revelation and other places in Bible, we still cannot eat things sacrificed to idols.

That's also very clear in Scripture. Tithing is the spirit of love, to love people, to put other people first.

To prioritize the kingdom, to prioritize the church, the cause of the church, the evangelism of the church, helping the poor, helping the prisoners, funding the ministry of the church so that we can help our brothers in prison, so that we can help people so we can distribute Bibles worldwide, so we can help people with children to have electricity, pay their medical bills, local bills, stuff like that, help people, poor members of the church.

Loving people is not done away with. So obviously there's law here that Jesus talks about, even in Matthew 5, we're

right here in Matthew 7, only two chapters later, talking about the same law. Amen?  
Context, amen? Only two chapters later. And there was no chapter divisions originally. Amen?  
It's the same law he talked about in Matthew 5.

Verse 21 now. Not everyone that says to me, Lord, Lord, we enter the kingdom of heaven, but he who does the will, that is works.

Is that not works? He that does the will of my Father, amen? And to do the will of God is, to do the will of God is to know the will of God. You've got to know it before you can do it, amen?

But to know the will of God and to separate the will of God from your own will, you need to know God, you need to know Him, His thoughts, His way of thinking, His heart, His desire, that's an intimate relationship.

That's more than just believing. John 3:16, the word believe should be translated as commit to, I put it as entrust, we can keep it that way, to entrust your soul.

In sign language, tell me, my wife, what the sign language is for believe. Mind, and you put your hands together, you put one hand inside the other hand, which is the sign language for marriage, thought and marriage.

Believe, believe and marriage. Is that right? Yes. Thoughts, thoughts and marriage equals believe.

Okay, so the sign language for thought, laying your head on your forehead, your hand on your forehead, and then put your hands one inside the other.

So you're combining two words in sign language, the sign language word for thought, the sign language word for, help me out here.

Marriage. The whole word is, when you put them together, it's marriage, right? Believe. Believe is believe, so this is marriage, okay.

Alright, that's marriage. Alright, everybody do that, marriage. Thought, marriage, and when you do them both, that means believe. So, the same thing with the Greek word believe, can at certain times be talking about marrying Christ. To believe in Christ, to really believe in Christ in true salvation, rather than believe in just like the doubles believe, is marriage.

To combine your belief with your thoughts, but also that you're walking hand in hand with an intimate relationship in marriage to Christ.

Commitment. So it's a marriage commitment, it's a relationship commitment. This word believe is more than just believing, it's having an intimate relationship, marriage vow.

It's a marriage vow. To have true salvation, Manasseh, is to have a marriage vow to Christ.

If you say that you are truly saved, then you are the bride of Christ. That you are going to enter into marriage with Jesus.

That you are the wife of Jesus, that you have an intimate relationship with Jesus.

That you don't just only believe he walked on earth, was born and raised, born, died, raised from the dead, but rather you have a vow of relationship, walking with Christ hand in hand in an intimate relationship is more than religion, is more than being spiritual, is more than being religious, is more than keeping the law, is loving God, loving God with all of your heart, with all of your mind, with all of your soul in obedience.

And a wife, when she is married and vowed to her husband, to Christ, she is respectful to her husband, she is obedient to her husband.

And a woman that is not respectful in obedience to her husband is breaking her vow of marriage.

The vow of marriage for a woman should be to obey, to honor and respect and obey her husband.

That is part of a vow, originally. But now they tuck it out because women no longer believe in respecting and honoring and obeying the husband.

So now they don't say those words a lot of times anymore, and certainly a lot of people.

So go back to John 3:16. For those who love the world, that he gave his only conceived son, that whosoever shall entrust their soul to him, or marry him, or commit to him, will not be annihilated, but have eternal life.

We know that it's talking about marriage commitment, vow, obedience, and trusting your soul as in marrying him.

We know this because of what Matthew 7 says. We know this because of what James 2 says.

We know this because of what Luke 9 says. We know this because of what Matthew 12 says.

We know this because of what Isaiah 1 says. We know this because of what Deuteronomy 6 says.

We know this because of what Psalm 37 says. We know this because of what the entire Bible says, rather than one verse.

Rather than believe along, faith along, grace along. We consider the entire Bible.

So, Manasseh and a lot of other people, they think that they can be saved just by knowing the truth and believing the truth.

But without obeying the commandments, without obeying the Sabbath, without obeying the Holy Day Sabbath commandments, they think that they can work or even look for work on the high Sabbaths.

Your weekly Sabbath is high. Your weekly Sabbath is holy. But then your annual Sabbaths, the first and last day of the Fiesta of Tabernacles, are called high Sabbaths.

I stood here and preached this. Amen. It is written on the website. It is written in the Bible.

And yet they think they can go out and look for work on God's commanded high Sabbath day.

It's bad enough. It's already forbidden even on the weekly Sabbath, but they want to do it on the high Sabbath?

Outrageous! We need to bring back executions. Yes, I'm a radical. Yes, I believe in the law of God. Amen.

We need to bring back stoning. Because these people like Manasseh, some people, I'm not saying that we need to throw stones every little tiny infraction, but there are certain people that are so blasphemous, so rebellious, so disobedient, so disrespectful to the Lord Jesus Christ that they are certain people that do deserve to be stoned.

Manasseh is one of them. There are certain people that are worse than dogs. And they think that all they have to do is just confess, like if they're a Catholic.

So I did this, Pastor Tim, Apostle Zimmerman, and I did this, like if that all makes it fine and dandy.

It's absolutely insane what I have to put up with. Ridiculous.

Salvation requires commitment, a vow, a marriage vow to honor, respect, and obey the Lord in His law.

Law is law. It's not a suggestion. It's not do it, follow it if you want to. Law is law, requirement.

It's not if I have the money left to do it. It's not if I desire to do it. It's not if I have time to do it. It's not if I can get off from work.

You take the time off from work. You don't ask your manager, your employer, if you can have the time.

You say, I've got to have the time.

Look at James chapter 2 again. Verse 14.

What use is it, my brother? What use is it? If someone says that he has faith, that he has no works, that's obedience. He that does the will of my Father.

That's the type of work. Amen. He that does the will of my Father. Can that faith just believe and save him?

If a brother or sister is lacking clothing and in need of daily food, and one says to them, go in peace, be warmed and be filled, yet you do not give them what is necessary for their body.

What use is that? What use is it? Even so, faith, if it has no works, is dead, being by itself. But someone may well say, you have faith and I have works.

Show me your faith without the works, and I will show you my faith by my works. You believe that because you know that Theos is one.

You do well. But the demons also believe and tremble. Verse 20, but are you willing to recognize, you foolish fellow, that faith without works is useless?

Useless. What use is it? What use is faith, belief, unless you have works, obedience, doing the will of the Father?

The will of the Father is for you to keep His holy days, His Sabbaths, to rest when the Bible commands you to rest, to sit down when God commands you to sit down, and stand up when He commands you to stand up, amen, to eat when He commands you to eat, and not eat when He commands you to not eat. Amen?

Verse 21, Was not Abraham our father, found righteous by works, when he offered up Isaac his son on the altar, as well as when he traveled the pilgrimage, left his father's land?

The Bible does not glorify Abraham just because he believed in God, but because of what his obedience, continued and repeated obedience more than once, his continued and fateful obedience, time after time after time after time.

Abraham didn't stay in his father's country, and his father's business, and his father's church, for year after year, month after month, after he discovered the true God?

That would be blasphemous. That would be idiotic. It would be stupid to stay in the Sunday church, the false church, the pagan church, the multi-god churches, the three-god churches, after you discovered the truth, to stay in it month after month after month.

That's not faith. That's not believing in God. That's not committing to God. That's just stupidity.

Verse 22, you see that faith was working with his works, and as a result of the works, faith was perfected.

And the Scripture, talking about the Old Testament, was fulfilled, which says this, that Abraham believed in Theos, and it was credited to him as righteousness.

It was called the Friend of Theos. You see that a person is found righteous by works, and not by faith alone, and in the same way was not rehabbed the prostitute, also righteous by works, when she received the messengers and sent them out by another way.

And just as the body without the spirit is dead, so also faith without works is dead.

You have to have the obedience. You have to do the will of the Father. You have to have a vow to God to obey Him and serve Him. It's not about just knowing the truth.

Even the devil knows the truth. It's not enough to just know the truth. You have to obey the truth.

Luke 9, verse 23. And he was saying to everyone, if anyone wants to come after me or follow me, he must deny himself and take up his death stake daily and follow me.

For whoever wants to save his life will lose it. And whoever loses his life for my sake, he is the one that will save it. Amen?

For what is a human profited if he gains the whole world and loses or forfeits himself?

I cannot understand these people that want to evangelize to other people, Manasseh, evangelizing other people, telling other people, trying to convince other people the truth when they themselves are not saved yet, they themselves don't have a vow to the Lord yet, they themselves are not walking in true faith to the Lord or not surrendered to the Lord. These are the major hypocrites. Hypocrites. It does no good, what use is it, to save everybody else when you are not even saved?

Hypocrite! You have no business pointing to the Word of God to anybody! Zero! No one!

You have no business picking up the Word of God and trying to teach others when you yourself are lost.

Fix your own life first. Verse 23. Verse 23. If you want to follow Christ, you must deny yourself.

That means you must be willing to leave your father's house. You must be willing to leave your father's church.

You must be willing to leave a wife or a husband or a brother or a house or a home or a job.

You must be willing to sacrifice your life, your job, your will, your desire, your plans, your career, your money, your finances, your health, your life, your head, your throat.

You must be willing to be beheaded if it came down to it. Lose your life in order to save it.

Not try to hold on to it for a damn year! Two years, three years, four years. You must lose your life. Move out of state. Move out of city. Move out of the nation. Do something for the Lord. Not for yourself.

If you want to do something for yourself, save it. Save it! Save your life by losing it. It says in verse 24, whoever wants to save his life will lose it.

You have to lose your life in order to save it. That means surrender the money and the houses and the comfort of your old life and change your life to serve the Lord.

Change your life and change your life to serve God. Change your life drastically.

It's a drastic change. Absolutely, it is a drastic change to serve God in the truth.

You can't keep just listening to that hard metal rock and roll. You can't do it! No, I don't want to hear that crap! I don't understand people that have this hard metal rock and roll, Christian, so-called Christian, and it sounds, it has the same exact vibration, exact same energy, exact same, it sounds just like regular rock and roll that's not Christian rock and roll.

The same energy to it, the same vibration, the same feeling. And then try to save the glorifying God with it.

That's just like taking a Ouija board, which is very satanic, we know it's witchcraft, we know it is against the will of God, against the law of God, to use a Ouija board, but for Christians to take on to that satanic theme and say, oh, this is a Christ board, and we're going to do it for God.

That's what they did with the golden calf. That's what they do with the Christmas tree.

That's what they do with Easter, St. Valentine's Day, Ash Wednesday, St. Patrick's Day, Mardi Gras, all these things, Mother's Day, all these things and more are satanic, and they say, we're going to follow God with it.

That's the golden calf theology. Amen. That's what they do every Christmas, that's what they do every Sunday, every Sunday.

It's based on the lie that Jesus rose on Sunday morning, which is the same lie of Christmas and Easter, I mean.

It's the same lie. We've got to realize that these churches are not Christian. They are the synagogue of Satan, according to the words of Jesus Christ Himself. Jesus called them the Church of Satan.

I know that these churches, a lot of them, don't get up there and preach the Trinity and preach Christmas and Easter, and a lot of these doctrines that we talk about, once saved, always saved, rapture.

I know that your average Sunday and Wednesday or Tuesday, whatever midweek time, I know that their average sermon is not full of lies, a lot of them.

I know that. I know that you can go there for a year or two years or even your whole life, and not hear one lie in the Church of Satan.

You know why? You know why you can do that? It's because every sermon is nothing but water. Every sermon is nothing but, God loves you.

Okay, check mark. That's the truth. We need to live for God. Okay, check mark. That's the truth. We need to love people. Okay, check mark. That's the truth.

We need to be encouraged. Okay, check mark. That's the truth. It's baby crap. It's milk. It's water. That's why you can go your whole life and not hear hardly ever a lie, because they don't teach why they believe in the Trinity.

They don't teach the Trinity. They don't teach the rapture, a lot of them, even though they believe in it, in their hearts, in their minds, as their doctrine of that denomination.

They don't teach what they believe because they can't. Amen? They don't teach their doctrines. They just teach the weakest crap that they can come up with each week so that they can hold on to the numbers.

If you don't teach the tough stuff, if you don't teach why you believe in what you believe, then there's no controversy. There's no debate. No one gets upset. No one gets their toes stepped on. No one gets offended.

No one disagrees. No one ever leaves the church, ever. The church never has to disfellowship from their family, from their friends. They don't have to sacrifice anything for the Lord.

There's no test. There's no trial. Everything is water and milk and weak and weak watered-down gospel. But the reality is, if you were to ask that pastor or one of the church members or one of the deacons, do you believe in the Trinity?

Yes. Do you believe in Christmas? Yes. Do you believe in Easter? Yes. Do you think it's okay to do Mother's Day? Yes. Do you think it's okay to do St.

Patrick's Day and St. Valentine's Day and Halloween? Yes. Yes. Yes. Yes. Yes. Yes.

Yes. Yes. Yes. They may not teach why they believe these things. They may not preach on these things, but it is what their denomination is based on.

And they will fight for it. And if you stir up trouble, that means bring up the Word of God.

And if you bring it up not just once, but a few times and try to press the issue, you may find yourself literally being picked up by the deacons.

I know this personally. You may find yourself picked up literally off your feet and carried out of the church.

They hate the Word of God. They hate God. If they loved God, they would be keeping the commandments and preaching the Word of God.

If they loved God, they would preach the Word of God, the deep Word of God, the deep things of God, the meat of God.

They would want their church members growing in the truth, the truth of God. They would be preparing the people for the end time.

They would be preparing people for the Antichrist and the Great Tribulation. They would be telling people that God is one, not a trinity.

If they loved God, they don't love God. You need to start getting the right mentality about the synagogue of Satan.

Matthew 12, verse 30. He who is not with me is against me. He who is not with me is against me. How do we define who is with Jesus?

We just read it. That you must take up your death state if you want to follow me. Amen?

You must deny yourself. He that is not with me is against me. And he who it is not gather with me with the body with Christ not only following but gathering.

Why does it use the word gather rather than follow here? Amen? Gather with me. He scatters, it says.

You either for God or you're against Him. There's no middle ground here. There's no great area. There's no great area. You're either with God or you're not with God. There's only two groups on Judgment Day, right?

Two groups on Judgment Day. Those on the left, those on the right. You're not going to have a third category, somewheres in the middle, somewheres. It's only the goats and the sheep on the left and on the right on Judgment Day.

Amen.

There's no gray line. It's either life or death, not halfway. There's not purgatory.

No such thing. Either life or death.

Isaiah chapter 1, verse 11.

What value is this to me? That's the same as saying, what use is it? Right? What use is it? Amen?

This is God confirming His Word. Amen? What value is it? What use is it? The abundance of your sacrifices, your animal sacrifices, the abundance of your sacrifices, your animal sacrifices.

All these people that said, like the Catholics and like the Jews and others, like Manasseh and others, oh, I will sin on the Sabbath.

I will break the Sabbath. I'll stay in the Sunday Church month after month after month.

And all I've got to do is say, oh, I'm sorry. I did it. I confess. And still think you're saved.

And still think you're following God. Still think that you're in the will of God.

That you're following God. Still think that. To still think that you're following God and doing His will and what He wants you to do while you're competently, repeatedly, repeatedly, constantly living the lifestyle of rebellion and disobedience against God.

A constant lifestyle. A constant every day, every day, every night lifestyle of breaking the law of God and still think that you're following God is ridiculous.

Verse 11. My value is your abundance of sacrifices. I am full. I am full of hope, of hope, of offerings, of rams.

And I do not delight in the fat of lambs and the full blood of bulls and goats. Neither shall you come with these to appear before me.

For who has required these things at your hands? You shall no more tread or walk in my court.

Though you bring fine flour, good flour, it is vain. It's useless. Incense is an abomination to me. I cannot bear your new moons and your Sabbath days, your Sabbaths and holy days and your great day and the last great day.

Your fasting and your rest from work your Sabbath, your new moon also and your fiestas.

My soul detest you have become loathsome to me. I will no more pardon forgive your sins.

Verse 15, when you stretch forth your hands, when you pray, I would turn away my eyes from you.

And though you make many supplications, prayers, I will not listen to you, Manasseh, because your hands are full of blood.

Worse yourselves. Be clean. Stop it. Repent. Remove your sins from your soul before my eyes. Cease. Stop from your breaking of the law. Stop your sin.

That's what God wants. That's what God wants. Verse 17, learn to obey. Learn to do well.

Diligently seek justice. Deliver him that is suffering wrong. This is your tithes. This is your offerings.

This is the work of God. Plead for the orphan and the widow.

But you know why it's not just orphans and widows. It's poor. The afflicted.

It is the people with children that live in oppressed, poor, poverty stricken nations.

It's not just the orphan and the widow. It's taking care of church members. The church has to come first before strangers, according to the Bible. As far as these orphans and widows go, it's useless to be sending money to these African orphanage.

Useless. Those people are going to die anyway. A lot of people want to give their money to these famous missionaries that have these orphanages.

And your television evangelist that has the orphanage. And your other false apostles that have the orphanage in India, in Pakistan, in Saudi Arabia.

Oh, I want to help them. I love them. And the Bible says to do that when all you're doing is giving those people the King James Version Bible, teaching those children that God is three, teaching those children to worship the devil every Sunday, every Christmas, every Easter.

That's what you're paying for. Yes, you're feeding them food, but you're also feeding them spiritual food of crap.

Deceiving those people. They'd be better off dead. Those children in India, Pakistan, and Africa would be better off dead rather than to be brainwashed by these religious cults.

They'd be better off dead. Let them starve to death would be better than feeding them by the hand of religious idiots that don't know the Bible and are trying to teach other people the Bible when they themselves don't know the Bible and have no right to be feeding the Bible to people because they don't know the Bible.

They don't understand the Bible. And they're twisting the Bible, twisting the Bible to these children.

Whereas you could be sending your money to the true church to help people in the true church with children.

God doesn't really hate the holy days and the Sabbaths and fasting and prayer. But He says He hates it in this chapter in the context of hypocrisy.

That's the context of this chapter. God really doesn't hate the new moon and the Sabbath or praying or fasting even though praying and fasting is listed here with the holy days and the Sabbaths and the new moons.

He doesn't hate any of these things. He commanded these things. Amen? He commanded the Sabbath.

He commanded the holy days. He commanded the fiestas. He commanded prayer. He commanded fasting.

He wants us to fast. These are not bad things. But it's bad things when you do this and you don't change your life. When you continue to go to Babylon, when you continue to break the Sabbath, when you continue to keep the Sabbath in the ideal of the Sabbath but not keep the Sabbath.

In other words, when you're listening to the sermon every week but as soon as you get done listening to the sermon, you're out there making money or trying to make money, applying for a job on the high holy day or any holy day, any Sabbath.

Trying to make money, applying for jobs on His holy days. That's not keeping the Sabbath at all.

You're not keeping the Sabbath holy. The Bible says if you abstain from doing your own will and your own pleasures on the Sabbath, if you abstain from doing your own pleasures on the Sabbath, you're not keeping the Sabbath holy.

If you abstain from doing your own pleasure, your own thing, your own will, all my Sabbaths, then I will bless you.

The Bible says that. You've got six days a week to do your own thing, to look for a job, to make money, to do your own stuff, your own way, your own will, six days a week.

Do you? It should be seven days a week of not doing your own will. Ain't that the truth? It should be seven days a week of not doing your own will.

Who shall enter the kingdom of heaven but He that does the will of my Father one day a week?

No. He that enters the kingdom of heaven is one that does the will of my Father one day a week?

No. But He that does it 24/7, seven days a week, every day of the year. That's the one that's going to enter the kingdom of heaven. Seven days a week, every day of the year.

Four-time commitment. And marriage is not one day a week. But these average Christian think they can commit to God one day a week on Sunday.

But the rest of their time, the other six days a week, is back to their own pleasure.

Whatever they want to do. That's the average mentality. That's the Catholic mentality. That's the Moslem mentality.

That's the Baptist mentality. That's the Calvary Chapel mentality.

Deuteronomy, chapter 6, fifth book of the Bible. Deuteronomy.

Chapter 6, verse 4. Jesus, our Theos, is one Lord. Not two Lords, not three Lords. He is one Lord.

And you shall love relationship, marriage, vow, commitment, honor, respect, and obey.

Love. Jesus, your Theos, with all of your mind, all of your soul, all of your strength.

And these words, although I commend you this day, shall be in your heart and in your soul.

And you should teach them to your children. And you should speak of them sitting in the house and walking by the way and lying down and rising up.

You should fasten them as a branding on your hand. And it should be as unmovable between your eyes.

You should write them on the door frames of your houses and on your gates. We know that today, we no longer, literally, have to write them in the wall, carve them in the wall, or we don't even have to hang them on the wall as a law of God.

We don't have to do that as a law of God. We don't have to carve them in our flesh.

We should not have tattoos of crosses. We should not have tattoos of Jesus and Mary.

We should not have tattoos, period. We should not have tattoos, period. That's vandalism of the temple of God. We don't need to have these little boxes to carry on our triceps and on our forehead.

We don't have to have those little boxes that the Jews have. But rather, we apply these things today in the New Covenant time period.

We apply these principles spiritually in our heart, spiritually in our mind, spiritually in our forehead, that we are branded with the Word of God by not just believing, but obedience.

We are branded in the forehead by obedience to the Word of God, not just knowledge of the commandments, not just knowledge of the holy days.

We're not branded by knowledge of the holy days. We're branded by obedience to the holy days and all of his other law

of which the law that still exists.

We're not branded by animal sacrifices. We're not branded by clean and unclean meats.

We're not branded by the skin of a penis. We are branded by obedience to tithes, offerings, keeping of the holy days including the sabbaths and the Ten Commandments. Amen.

Obedience, not just believing, not just knowledge. It is the Freemasons that believe that you're saved by obedience.

We're saved by grace in the aspect that we was not deserving of the knowledge.

We was not deserving of the salvation of God's mercy, of the calling. But it's not salvation.

I mean, it's not grace alone. It's not grace alone. It's not grace alone. It's not grace alone.

It's not grace alone. It's not mercy alone. God saw that we was willing to obey. He looked upon our hearts and minds and said, no, that person there is a person that could possibly obey me if he sets his mind to it.

So I would give him the knowledge of the truth and see what he does with it. Then it's up to us to accept that invitation, that offering, that opportunity, or reject that opportunity.

And a lot of people reject it even though God said that person is capable of rightly dividing the Word of God and obeying me and choosing me.

He's capable of it. He's capable, maybe. But Manasseh just keeps slamming the door in Jesus' face every day, every week, every month, every year.

He keeps slamming the door in the face of Jesus and insulting the grace of Jesus as the Bible says.

Insulting the grace of Jesus when you continually, habitually sin is insulting the grace of Jesus as the Bible says.

It's an insult to God.

Revelation 14, verse 12.

Here is the perseverance of the saints who keep the commandments of the Theos and their faith in Jesus.

That faith is combined with works. That faith is combined with obedience. It's not faith alone. Amen?

The saints are those that keep the commandments of the Lord. Amen? Your false church would say the commandments of the Lord is only love God and love your neighbor and that's what they say if you show them this verse.

Because they say all the law hangs only on those two commandments and there's only two commandments that still remain.

All law is done away with except for two commandments. That's what they're going to say.

So I want you to know what they say. They use that verse that all the law hang on two commandments.

Love God and love other people. If I was to hang a hat on a nail on the wall, is my hat done away with?

If I hang my shirt on a nail on the wall, is my shirt done away with? No. But rather my shirt is preserved by hanging it up. And now my shirt is preserved, I'm hanging it on the nail to preserve it.

To keep it from getting lost. To keep it from falling in the floor. So I know where it's at. So I can grab it easily.

All the law is hanging on the nail, the Bible says, of these two commandments. Loving God and loving fellow mankind.

So all Ten Commandments is based upon how you show your love to God and how you show your love to humanity.

And that doesn't mean that the Ten Commandments have fallen into the floor, have gotten lost, have been thrown in the trash, have been burned up, have been done away with, or deleted.

Because that would make Jesus a liar, which he's not. In Matthew 5 where he said not one jot of the law, not one jot, not one tittle, not one stroke, not one letter from the law, talking about the Ten Commandments in the context of that chapter, it will not be not one commandment, not even the Sabbath, until paradise, amen, until heaven and earth pass away.

Why do these churches never bring up that verse in Matthew 5? Right? They don't bring up that verse and they don't. They wouldn't dare. Amen?

Like I say, every sermon you're not going to hear a lie normally, even if you go year after year after year, because they don't dare go near that verse.

Right? Don't even read the verse before it or after it, because they might glance somebody in the church might glance to that verse.

Don't go near that verse. Amen? They want near, they want him to go near chapter 10 of Matthew. Don't even go near that chapter.

Let's choose a chapter that has got no controversy in that chapter. Amen? Because their gospel is just water. It's not even life saving water. Amen.

It's polluted, lead filled water. Amen. God is good. We know the truth. But it's no good to know it unless you obey it.

God is good. True salvation requires marriage to God.  
Honor, respect and obey.

You cannot say that you love the Lord with all of your heart, all of your mind, all of your soul, like I said in Deuteronomy 6 verse 5.

You can't say Manasseh, honestly. You cannot say with an honest voice, honest words that you love the Lord with all of your heart, all of your mind, all of your soul when you disobey him in your life repeatedly over and over and over. We make mistakes. We all slip and fall. We all sin occasionally. But it needs to be getting less and less and less as we get older.

And definitely not breaking the high sabbaths. That's just ridiculous. That's just ridiculous. That's just total disrespect for God.

That's total opposite of loving the Lord. Total opposite.

There's still a couple of people that still need to reach out for baptism, even though I told them it seems like a year ago, some of you longer than that, that you need to be baptized again.

But salvation obviously is not important to you. Oh, I'll take care of that in ten years!

Ten years from now I'll get saved. It's not that important. It's ridiculous how people treat salvation. Put it on the very back burner.

I get around to it one of these days. Is that loving the Lord? Is that worthy? You know, the Bible says pray that you be accounted worthy. Amen.

We may not have been worthy years ago when God decided to show us the truth.

But by this point of time we should be by now after all this hard preaching, after all this teaching, after all this revelation and knowledge and seeing the end, the finish line coming, by now, by now, we should be acting as somebody that's worthy of the calling.

No excuse. Stop using excuses.

Okay, we'll put on a song and then we'll be back with questions and comments and testimonies.

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