

Tongues of Fire

June 1, 2025 Pentecost

Sermon Outline:

Acts 2:1-21 Tongues of Fire, empowered speaking.

Rev. 11:1-10 Two Witnesses

:5 Fire will come out of the mouths. This isn't literal, but rather symbolic of the power of The Holy Ghost. So yes it's strongly related to the tongues of fire in Acts 2.

:10 The world will rejoice of their death. The world always intensely hates the true prophets of God. Their evangelism won't be kissy kissy, wishy washy, effeminate, soft, weak, coexistence.

Jeremiah 5:14 Jeremiah also spoke with tongues of fire to devour our enemies.

Matthew 21:18-19 Our power to curse people/things/places.

Matthew 10:14 Shake ashes off our feet.

Malachi 4 The wicked will be ashes under our feet.

Ashes are the result of fire. Who will bring the fire? Both Jesus and the saints. Revelation 19, we are the army of The Lord.

Although it's primarily talking about The Lake of Fire after the 1,100 years, and that's the presence of the fullness of God on Earth, the saints will be part of that fire, as one with God.

And we already are the fire on Earth now. The tongues are in us, part of us, although it's part of God, the Logos. If we have The Word/Logos/Christ/Holy Ghost in us, then we have the fire of God in us, even if we don't have the gift of unknown tongues.

Revelation says absolutely nothing about the 2 witnesses speaking in unknown tongues. Only with fire in their mouths, so although closely related, not exactly the same as the gift of tongues. But it's a different manifestation of the same Holy Ghost power.

Hebrews 4:12 Sharper than any 2 edged sword.

Revelation 19:15 The word of God like a sword, is same as like fire.

2 Timothy 3:16 Word of GOD inspired, profitable for rebuke and correction. Not just only for positivity, feel good messages.

Inspired preaching isn't the modern western effeminate preaching.

Revelation 7:1-4, 9-17 The 144,000 end time white Israelite male virgins will preach with boldness, courage and tongues of fire, not like Joel Osteen and Paula White.

This type of preaching will finally bring true salvation to multitudes worldwide in the final year of the Great Tribulation, beginning on Pentecost Day, not the false revivals that we see every year now.

Hotel Impossible, Restaurant Impossible

Full Sermon Transcript: Tongues of Fire, Pentecost 2025

June 1, 2025

Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.

Let us now go in prayer. Lord Heavenly Father, praise the Holy Name of Jesus. Thank you, Lord, for getting us through last week, last month, and last year. Praise your Holy Name.

Thank you for this very special Holy Day of Pentecost, and how significant it is.

Powerful, multiple meanings, such a special and wonderful day for the True Church, for your chosen elect.

Thank you for this day, thank you for this opportunity, thank you for every person that has decided to join together in like mind, in one accord, one spirit, to obey you, to worship you, but also to bless one another and help one another, be here for one another on this special day.

We do lift up to all of our brothers and sisters in prayer, you know everyone by name, their prayer requests, their needs, health, finances.

Pray for your clear direction for each one of them. We accept your anointing on this service, on this message that people are about to receive.

I accept your anointing in my voice, in my mouth, that your words, Father, that you put your words in my mouth.

Speak through me, use me, let this message not be in vain, that you would move in the hearts and minds of mankind to do your will, beginning here, starting here, and let it flow outward and increase in great multitudes, for it will, absolutely.

The seeds we have planted, the harvest may take a long time to achieve, but the seeds that you have planted in us will not be in vain, but we'll reap a bountiful, beautiful harvest, in Jesus' name.

Our work is not in vain if we do not grow weary, but continue to run this race with patience and forbearance.

We will achieve the victory, and this Pentecost victory has already begun, and we are already seated in heaven, Ephesians does say, and it is true.

In Jesus' holy name, and the Church said. Amen.

Praise God. You may be seated.

Now let's turn to the book of Acts chapter two. So even if you're signed in, thank you R for saying that so that I can explain it to them, because even if you already had a YouTube account, and username, and you're registered, and you've been registered for years, but you only subscribed to my channel only today or just yesterday, or you've not actually subscribed to my YouTube channel yet, then you won't be able to chat.

I did have that setting that people are not allowed to chat on the YouTube live video unless they have subscribed to the channel for three hours, because that cuts down a little bit on troublemakers that want to just completely and immediately have that knee-jerk reaction that the Babylonian false Christians have of immediate rejection of the Word of God that want to come in and cause chaos and cause trouble right in the middle of a sacred worship service.

So only the subscribers are able to chat, and you have to have been subscribed for three hours.

So all you've got to do on YouTube right now is hit subscribe, and you're automatically subscribed, and then next week you'll be able to chat on the live video.

So make sure you hit the subscribe button on YouTube for our YouTube channel, and then you'll be able to chat next week with us, and we look forward for you to be able to participate in that way.

Mixlr chat is already available, and thank you, Decipher, for clicking the heart so that I know that you're present and listening on Mixlr.

The sermon topic is the tongues of fire.

Very relevant for the day of Pentecost. This is Pentecost 2025, the tongues of fire.

Acts 2, verse 1. We're going to read all the way down through verse 21. Starting in verse 1, it says, tongues of fire, tongues of fire, distributing themselves, and they rested on each one of these people, each one of them.

And they were all filled with the Holy Ghost and began to speak with other languages as the Spirit was given in

utterance, or that can also be translated as eloquent speech, that particular Greek word could be translated in different ways.

Now, the Pentecostal Church wrongly teaches that if you're saved, then you automatically can speak in tongues, and should speak in tongues, and must speak in tongues, and if you never speak in tongues, then you're not saved.

That's no words in the Bible. There's nothing in the Bible to indicate that whatsoever at all.

There are places in the Bible where people did get saved, and it says nothing at all about them speaking in tongues.

And they say, yeah, but we assume, believe in faith, that they were speaking in tongues.

You can't assume nothing. You have to prove it. The Bible says in Thessalonians, prove all things. You can't just say, I want to believe it, and it be true.

That's just believe in what you want to believe. Amen. You've got to prove it, and you cannot prove that from the Bible. Amen.

If they did speak in tongues at those moments, it would have said so, because that's a special event.

It's a mind-blowing event. It's an amazing event. It's a miracle. It's a divine event.

It would say so if they had spoken in tongues in every one of those occasions. Amen.

Verse 5, and at that time they were staying in Jerusalem, devout men, male Judeans, from every nation under heaven.

For when the sound occurred, a crowd came together and were bewildered, confused, because each one of them was hearing them speak in their own language, even though they came from different languages, from different nations.

So speaking in tongues is not gibberish like you normally hear every Sunday at a Pentecostal church.

That's just fake. No matter how sincere that they are, it's still fake, gibberish, most of the time.

Not every time, but most of the time. True speaking in tongues is an actual language.

Somebody is speaking Spanish, Russian, Chinese, whatever, an actual real language, but they have never learned that language.

They have never studied it. They have never taken a course. They have never watched the YouTube videos or any other videos or website or books or manuals to learn that language.

They don't know that language, but yet they're speaking it because the Holy Ghost, Jesus, is speaking through their mouth.

And these people that were attending the worship service from different nations heard those people speaking in their language.

That's real speaking in tongues, which is extremely, extremely rare on this earth today.

It does exist, but is very difficult to find. Verse 7, And they were amazed and astonished, saying, Why are not all these who are speaking Galileans?

And how is it that each hear in our own language to which we were born? I'm not going to try to pronounce that.

Parthians in the Medes and Elanites and the residents of Macedonia, Judea, and Cappadocia, Paphlagonia, Asia, Phrygia and Pamphylia, Egypt and the districts of Libya, around Cyrene and visitors from Rome, both Judeans and new Gentile converts.

So right here is an excellent, and I want us to add, R and J, a new abbreviation whenever we come across these.

Is it pound sign that we normally start it with? No, we do X if it's proven something wrong, but we're not going to do X.

So we'll do pound sign for this one. Whenever we come across these verses that prove that the Holy Days or Sabbath and Holy Days or Commandments are not for Jews only.

So we could do X that it's not Jews only, that it proves that doctrine wrong. Let me look at this in a different Bible.

So I'm not going to say 100% for sure exactly that abbreviation right now. I want to take more time to think about it, but we're going to add something there, pound or X, perhaps something like Holy Days are not for Jews only.

We'll figure it out later, but something similar to that. Gentiles were keeping Pentecost because they had converted to serve the God of Israel.

At the end they were considered Jews, but not members of Judaism, right? Absolutely.

Paul said that he had left Judaism. Paul said he had left Judaism, but yet they would have been called Jews, meaning the tribe of Judea.

That's not the same as man-made religion, because the Pharisees had a lot of man-made commandments, just like the Pentecostals do and the Baptists.

They say there's no law, but yet they have a lot of law that they won't try to enforce upon their followers, man-made commandments.

So moving on now, verse 11, the Cretans and the Arabs, we hear them in our own languages, speaking of the mighty works of the Theos. Amen.

And they were all continued in amazement and great perplexity, saying to one another, what does this mean?

But others were mocking and saying, they're full of sweet wine. In other words, they accused them of being drunk.

Verse 14, But Peter, taking his stand with the eleven disciples, raised his voice and declared to them, Men of Judea, and all you who live in Jerusalem, let this be known to you and take care to listen and obey to my words.

For these men are not drunk, as you suppose, or as you think, for it is only the third hour of the day.

As I've said many, many, many times, every time I come across this, I have to teach it because of so much false doctrine in the Babylonian false churches.

He didn't say they're not drunk because they don't drink, but rather they're not drunk because it's only the third hour. The third hour of the day is too early in the day. So if it had been a sin to drink, he would have said they're not drunk because we don't drink.

They've not posted drink, whatever, something like that. But he said it's only because it's too early in the day.

Then verse 16, But this is what was spoken of through the prophet Joel, and it should be in the last days, as he quotes Joel, that Theo says, I will pour forth of my goats on much flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even on my bond-servants, both men and women, I will in those days pour forth of my goats, the Holy Ghost, and they shall prophesy.

Now that word prophesy can be translated or understood, rather, as not only prophecy, but perhaps even speaking in tongues, and not only in unknown languages, well, languages that are known but you don't know, but also with inspiration, with God speaking through your tongue, through your mouth, regardless of whether you're speaking a language you don't know or not, which is what true prophecy is, which is what a true sermon is, which is what happens with true pastors and true ministers, that the word of God, divine word of God, that God himself is speaking through you, through your mouth, that is something that is never taught in these false churches, but the word prophecy, or prophesy, rather, can mean God speaking through you.

So he's pouring out his Holy Ghost on both men and women, and God is speaking through them, whether he's speaking in prophecy or whether he's speaking in another language, or however he's doing it, it is still yet, in all of those different possibilities, it is still one in the same that God is speaking through these people.

Verse 19, and I will grant wonders in the sky above and signs in the earth below, blood and fire and vapor of smoke. The sun will be turned into darkness and the moon into blood, only by appearance, not literally, before the great and glorious day of the Lord comes, before Jesus comes.

And then, before Jesus comes, you got to see the moon turn red, and that's not just an eclipse.

It's not just these lunar eclipses that they want to call blood moon, which is not a blood moon.

They want to, all these false prophets, want to make every lunar eclipse as being the coming of the Lord, or the start of the tribulation, and as every, every, every lunar eclipse that they want to proclaim that.

This is not what it's talking about, at all. Amen? So, verse 21, and it should be that each or many who call on the name of the Lord or surrender to the name of the Lord will be saved.

Now, the false churches want to try to say that all you got to do is to call on the name of the Lord.

But the correct way to understand this, and the correct way to understand anything in the Bible, is to read every verse of the Bible, is to read all of the Bible.

And there's a lot of people out there that claim to be saved, who are teaching their family, teaching their friends, teaching people, teaching on the YouTube, teaching on the Internet, when they've not yet read the whole Bible yet. And that's not right. And you've got to read the whole Bible, you've got to learn yourself before you can teach somebody else.

If they ask questions, you need to be able to answer those questions accurately, correctly, by knowing the Bible, by knowing the Bible, being prepared for their questions.

Well, Marcus, you are an idiot, and I rebuke you in Jesus' name. This is what happens with Babylon and false Christians, is they think they know everything, and there's no way possible that they can be wrong.

They're full of pride, stubborn, as the Bible says that they are, absolutely refusing to hear the Word of God, even though God is speaking, God is moving, God is trying to save, God is trying to call. Amen.

Matthew 7, look it up yourself, Marcus, read the Bible. Instead of telling me what you want to believe and what you have been programmed and brainwashed to believe, read the Bible with your own eyes.

Matthew chapter 7, turn there right now, everyone, Marcus, especially you, Matthew 7, verse 21.

I'll probably give Matthew and Marcus about three hours to find Matthew 7, because he don't know the Bible.

But we're not going to wait on Marcus. Matthew 7, verse 21, not everyone who says to me, not everyone that calls on the name of the Lord. Amen.

Not everyone that says to me, Lord, Lord, not everyone that calls on the name of the Lord will enter the kingdom of heaven.

But he that does the will of my Father who is in heaven will enter. That's not me, that's Scripture, that's Bible, that's Jesus.

Jesus himself said, not everyone that calls on him will enter the kingdom of heaven. Amen.

Now, do you want to believe the Bible or not believe in the Bible? That's your choice of whether you're going to believe what the Bible says, or if you're going to continue to believe what you have been brainwashed to believe and want to believe by these false churches and false pastors that don't know the Word of God.

And look who is talking about, verse 22. Many will say to me on that day, many will, not just a few, but many will say to me on that day, Lord, Lord, did we not prophesy in your name and in your name cast out demons and in your name before many miracles?

And then I would declare to them, I never knew you, get away from me. That's what Jesus is going to say to you, Marcus.

That's what Jesus is going to say to you, Manasseh, and to your pastor, Manasseh, and to all your pastors and your mommy and your daddies and your brothers and your sisters and all those people you call your brothers and your sisters.

Jesus is going to say to them, get away from me, I never knew you. Yes, you went to church.

Yes, you called on my name. Yes, you prayed to me. Yes, you cast out demons. Yes, you prophesied.

Yes, you did many miracles. But I didn't know you. You didn't know me. All of that was done by Satan's power.

Amen?

Satan has power to cast out demons because the Catholic Church does it every day. Amen?

The Catholic Church is the center of God of Satan. It's very sad that Satan has deceived the entire world, Revelation 12 verse 9. For Satan has deceived the entire world, not just one denomination, not just two or three denominations, not just four or five denominations, not just the western world, not just the eastern world, but the entire world.

That's what the Bible says. You can choose to believe the Bible or you can choose to continue to believe the false Christians and false pastors.

That's your choice. Amen? But I choose to believe the Holy Scripture. Amen?

Now, Peter was wrong when he thought that what he was seeing on that day of Pentecost was the fulfillment of the book of Joel because the moon and the sun did not change appearance on that day.

So it was not the fulfillment of the book of Joel, but it was a foreshadowing of the fulfillment of the book of Joel, which is significant, is highly relevant, is highly significant, extremely significant.

But Paul, I mean Peter, misunderstood. He took what was a foreshadowing, a significant foreshadowing, and misinterpreted it as being the actual primary fulfillment.

That doesn't make Peter a false prophet or not called or not chosen or not saved, but just simply mistaken and wrong. Amen?

As Peter was the worst of all the disciples, except for Judas Iscariot, who wasn't true, right?

But of all the true disciples, Peter was the worst of all of them. He betrayed Christ repeatedly, more than three times, more than three times.

He denied and was wrong, denied Christ, but he was the worst and he was wrong. But even in his wrong, even in his wrong interpretation, he was still being inspired by God and used by God to speak that forth so that we can know that there is a significant end time event related to the day of Pentecost, that in our future, on the day of Pentecost, that we are going to see end time events unfold relating to two things, signs in the sky and salvation, the outpouring of the Holy Ghost, the later reigns, the latter reigns that Joel does talk about and the book of Revelation talks about. Amen?

So this day of Pentecost represents not only the outpouring of the Holy Ghost and speaking in tongues 2,000 years ago, but the outpouring of the Holy Ghost at the sixth seal when the 144,000, which we're going to read in Scripture here in a minute so that you know it's not my interpretation but what the Bible says. Amen?

But the outpouring of the Holy Ghost upon the 144,000 and then not only they alone, but those that they witnessed to and lead to salvation in that day, in the final year of the great tribulation. Amen?

And the people would, instead of having a knee-jerk reaction to everything I say and everything God says, if they would hear me out and forbear with me to listen to every Bible verse that I'm going to share today, which are going to be many, many Bible verses, not just one or two like you're accustomed to, not just one verse theology like you have been brainwashed with, but many, many, many scriptures within each and every sermon I preach so that you know that I'm teaching the Bible and not personal interpretation. Amen?

I don't like that type of preaching because then you've got to sit for three hours instead of 20 minutes. Amen?

Now, let's go to Revelation 11 verse 1. We're going to read 10 verses here.

Then it was given to me a measuring rod like a staff, and someone said, rise and measure the temple.

I'm talking about the temple of God in heaven, not the one on earth. But let's go down to verse 3, empowering my two witnesses, and they were prophesied for 1,260 days.

That's how long the great tribulation is. It never says seven years in the Bible for the great tribulation.

We either believe what men have taught all of your life, or you're going to believe these words that you're reading right here with your eyes in your copy of the Bible.

I don't care what translation you use right now. If I want you to open up the Bible instead of just listening to me, open up the Bible, touch it with your hands and read it with your own eyes.

Does it say seven years, or does it say 1,260 days? These two witnesses will prophesy for that long, meaning speak his words for that long. Amen?

Clothed in sackcloth, which is only symbolic. Verse 4, these are the two olive trees, symbolic. Amen?

And the two lampstands that stand before the Lord of the earth. Verse 5, and if anyone wants to harm them, Marcus, you want to harm me?

You want to harm God's two witnesses that's going to stand in Jerusalem? You want to harm God's people?

Fire will come out of their mouth. They won't say, I forgive you. I love you. I kiss you.

I want to kiss your feet. I want to wipe your butt. I want to baby you and not offend you and never offend you. But rather, they're going to breathe fire on you, Marcus.

They're going to breathe fire upon you. That's what John the baptizer did with the Pharisees.

They came and they said, I want to be baptized by you as a show, not out of sincerity. Amen?

Not out of repentance. Not out of hearing what the word of God really says. And he rebuked them sharply. Amen?

Even as Jesus constantly was rebuking people to their face, calling them hypocrites, pigs and dogs to their face.

Constantly Jesus was doing that. Constantly. I'm not saying every day. I'm not saying every moment, every chapter, every verse.

But go and read it for yourself. How many times repeatedly over and over and over that he did call people hypocrites, dogs and pigs and snakes.

Count it. Read it. Read it. Don't believe me. Read the Bible yourself. Fire is going to come out of these two men of God out of their mouth and devour their enemies so that anyone that wants to harm them, they must be killed in this way.

Verse six. These have the power to shut up the sky. They're not the old Joel Osteen preaching, kissy wishy effeminate preaching.

They have power to shut up the sky so that it will not rain, will not fall during the days of their prophesying.

And they have power over the waters to turn them into blood and to strike the earth, but ever plague as often as they desire.

They don't have to ask God's permission. They don't have to fast for 40 days in order to go ahead and curse people and nations and the lands.

These two witnesses are going to be divinely speaking the bold, courageous word of God that will devour false Christians and Pharisees. Amen.

Verse seven. And when they have finished their testimony, the evil beast, which is the president of Syria that right now is hiding in Russia, but will become the president of Syria again, absolutely, I promise you that in Jesus name, the evil beast Assad will come up out of the abyss and will make war with them, the two prophets, and overcome them and murder them, says the Bible.

Verse eight. And their dead bodies will lay in the street of the great city, which is spiritually or symbolically called Sodom and Egypt, where also the Lord was entailed talking about Jerusalem.

Verse nine. Those from the peoples and tribes and languages and nations will look at their dead bodies for three and a

half days and will not permit, not allow their dead bodies to be laid in a tomb.

Verse 10. And those that dwell on the earth, Marcus, will rejoice over them and celebrate and they will send gifts to one another because these two prophets tormented those who dwell on the earth.

These people on the earth, false Christians and other religions, absolutely, will celebrate and rejoice because the true Christians have been martyred.

Not only the two witnesses that it's talking about, but many other people, according to the Bible, repeatedly in different Bible verses, if you would read it for yourself, that's going to be martyred in the Great Tribulation.

True Christians, instead of being raptured away in a fairy tale, very demonic fairy tale, the true Christians, many of them, will be martyred in the Great Tribulation as the Bible says over and over and over and over and over again.

And that's not an exaggeration, how many times it said it in different ways. Amen.

But people won't read the Bible. People won't read the Bible. They just want to go to a Sunday church, listen to a sermon for 20, 30, 40 minutes with literally one Bible verse read the whole town, and then out the door they go and no change in their life, no change in their doctrine, no change in their beliefs, and nothing divinely said, and nothing correct for the most part. Amen.

False Christians and other religions, they will celebrate the martyrdom of the true church.

They called Noah crazy. They called Jesus demon possessed. They called Jeremiah a false prophet. The true prophets of the Lord have always been hated and despised by religious people and unbelievers.

That has never changed, amen, and never will change until the final year of the Great Tribulation.

Read the Bible. Read the Bible how they persecuted Jeremiah and Paul and Jesus and all the prophets and apostles.

They were all martyred by religious people who thought they were going to heaven.

The religious people were their greatest enemies, not the Romans, not the Syrians, but the religious people within their own nations in every case was their greatest enemy of God's people in every generation throughout all humanity.

It's always been that way. Amen.

Let's turn to Jeremiah chapter 5, speaking of Jeremiah, the great prophet of the Lord that was hated and despised by his own people. Amen.

Jeremiah 5 verse 14. Therefore they'll say of Jesus the Almighty, that's who the Lord is according to the New Testament, according to Isaiah, according to the entire Bible, the Lord, because there is only one the Lord, is Jesus.

Amen.

He says, because you have spoken this word, because I have made, he's speaking to Jeremiah, because you've spoken this word, because I have made my words in your mouth fire, symbolically, spiritually.

And these people would, I have made them would, like would, and it, your word, will devour them.

God spiritually, symbolically put fire in the mouth of Jeremiah to devour his enemies.

So when we're talking about tongues of fire and relation to Pentecost and salvation to come to this world, as is prophesied by the Holy Scriptures, we're talking about a movement of evangelism on this earth in the true church that is extremely different from your mainstream, typical, average, modern, Western Churchianity. Amen.

Where they want to preach hyper grace, hyper mercy, no law, no commandment, or only the laws and commandments that they want to enforce, made up commandments, like men must wear a shirt, made up commandments that you can't find in the Bible anywheres at all.

Where the Bible talks about modesty, that word for modesty means low income of how much you pay for your clothing.

It has nothing to do with how much skin you show at all, if you would look it up.

If you would look it up, instead of just blindly swallowing and believing everything that you're told in the false churches by ignorant pastors, Christians, so-called, and actually look up these Greek and Hebrew and aromatic words yourself and look at the context, and it's speaking to only women, not men, and they're like, yeah, but what applies to women applies to the men.

Again, assumption. Assumptions. Prove it. Prove it, man. Prove it. Ain't that? I can prove everything I say. Everything. Absolutely every little tiny thing I say, I can prove. You can't prove crap. Amen? You can give me Baba verses that's taken out of context, yeah. Amen?

But that's not proof. Amen? Jeremiah had power to speak. What did he say to the religious people of his time? He said, God is going to destroy you, destroy this nation, destroy these religious people, destroy the religious leaders.

That's exactly what God called Jeremiah to do. His mission from a young age, probably 12 years old, in that time range,

was to root out and to destroy nations, empires, religions, cults, false religious thinking, and the commandments of mankind. Amen?

God told him, I have called you to root out and pull up and pluck out and destroy, and then replace. Amen?

He spoke to the religious leaders, his greatest enemies, that called him a false prophet and arrested him.

Threw him down in the dungeon because he spoke the word of God. That's why. Because he spoke the true word of God. Amen?

His message was not a message of hyper-grace and anybody that says, Lord, Lord, I love you and I believe in you, that you're saved.

No, that was not his message, and neither was that the message of Jesus and Paul. Amen?

Let's look at Matthew 21. Verse 18. Matthew 21, verse 18. See in this, the disciples were amazed and asked, how did the fig tree wilt all at once?

And Jesus answered and said to them, I tell you the truth, if you have faith and do not doubt, you will not only do what has been done to the fig tree, but even if you say to this mountain, be taken up and cast into the sea, it will happen.

Amen?

Now, why did he cast, I mean, why did he curse the fig tree to death? What had it done wrong? The thing you've got to understand about a fig tree is if it has leaves, it's supposed to have figs.

It's not like a lot of other trees where you have the leaves come on first and then the fruit come on later.

But rather with a fig tree, the leaves and the fruit are supposed to grow at exactly the same time.

So if it had leaves, it was supposed to also have fruit, but it didn't have fruit.

So that tree represented false Christians. That tree represented a false tree of life, a false tree.

If you look at John 15, Jesus being the main vessel of the vine of the tree, and we are the branches of the vine or the tree.

So using this tree, the fig tree, if it don't have fruit, just like John 15 says that if you don't bear fruit, that your branches will wither and die off.

So he's teaching the disciples and he's teaching you and me that it's acceptable, it's okay and sometimes even needful to curse false Christians and even members of the church that have been part of the tree but are not doing the work of God.

They're not forsaken family that like they're supposed to. According to Luke 14, verse 26, look it up yourself.

Matthew 10, read that whole chapter, read it slowly and carefully over and over and over until you understand it.

That if people are not doing what they're supposed to be doing, that we have the power to curse.

Not only to bless, but to curse. Jesus did nothing in vain. There was a reason why he did this. Amen.

And it's not only to teach faith of good things and blessings and prosperity, but rather also cursings because he didn't bless that tree, he cursed that tree. Amen.

He didn't bless that tree to make it more bountiful, to heal it, which he could have done. Amen.

He could have said, oh, this poor tree is not in the correct balance. It's not doing correctly. Let me help it.

Let me baby it. Let me fertilize it. Let me water it. Let me have patience and forbearance and long suffering with it.

And let me teach the lesson of hyper grace and hyper mercy and love, love, love, love, love, love.

But instead he cursed it. Amen. Sometimes when you move a mountain, you're moving false religion, empires, even as the word mountain is a symbolism in the Bible for empires. Amen.

Sometimes those mountains is not finances and help and jobs. Sometimes those mountains is false religions, empires, governments, nations, kings.

God has given the true church great power, great authority. The true church is not supposed to be like the synagogue of Satan, Babylonian, baby-lonian, wimpy, wimpy, effeminate, kissy, kissy, kissy, crawling on their hands and knees, doing nothing, lazy, complacent church. Amen.

The true church has been granted power over serpents. Amen.

Let's go to Matthew chapter 10, verse 11. And the context is that he's sending the disciples out to evangelize.

So that can represent the 144,000 as they're going to be sent out to evangelize. Amen.

That can represent me as I'm sent out to evangelize the nations on the Internet, and I've done it person to person in the churches before as well.

And Matthew 10 verse 11 here says, and whatever city or village you enter, inquire who's worthy in it and stay at his house until you leave that city as you are evangelizing.

And as you enter the house, give it your blessing. And if, if, if, if the house is worthy, give it your blessing of peace. But if it's not worthy, take back what you've already given. Take back your peace with that person. For Jesus said here in the same chapter later, think not that I've come to bring peace, but a sword. Amen. That's verse 34. Look at that with your own eyes. Don't believe me. Read it with your own eyes. Verse 34, think not that I've come to bring peace on the earth. I did not come to bring peace, but a sword, even with your own family, even with mommy and daddy. Amen. Read the whole Bible. When I preach, I preach with a sword because I'm in a spiritual warfare against all religion, all churches and all pastors on this earth, with only a very small exception. But in general, I am preaching against 99% of every person of any and every religion on this entire earth and especially their leaders. Amen. I come with a sword. Even as Jeremiah came with a sword, even as Jesus come is coming back with a sword. And we're talking spiritually, of course. Amen. But even though it's spiritual, it will have the same result. Amen. But going back, previous in this chapter, take back your peace. Then in verse 14, He doesn't say, forbear long suffer. I know the Bible does talk about forbearing, long suffering, patience, loving, gentleness. I know all every verse of the Bible. I do. Amen. But we can't ignore this verse just because we know the other verses. That's what false Christians and false pastors always want to do is pick and choose the verses that they want to believe in and ignore. I'm not ignoring the other verses. I actually mentioned them. Amen. I actually mentioned those other verses. That's not ignoring. But your pastors and your leaders of the false churches will totally ignore those verses even when you bring them up to them. They will push you aside and focus only on what they want to believe and totally ignore anything and everything that contradicts what they want to believe. And that's the God honest truth. I speak the truth. Jesus is my witness. Amen. The word of God is my witness. Now, look here, it says. Verse 12. As you enter the house, give it your blessing. If the house is worthy, take it back. Verse 14 does not receive you nor listen to you or obey. Leave, shake the dust off your feet. Verse 15. I tell you the truth. It would be more tolerable for even the homosexuals, for the land of Solomon and Gomorrah. Amen. In the day of judgment, then for you. I'm going to tell you something right now. There's more hope for prostitutes and homosexuals than there is for these Pharisee false Christians that want to point the finger at me for being shirtless when I'm hot because I'm preaching with passion. I'm preaching with fire. Amen. There is fire in my mouth. I am speaking with tongues of fire. Amen. Now, if you want to go to a cold church where there is no spirit, then you're never going to have fire coming out of that preacher's mouth because he don't know the fire of the Lord. He doesn't have fire of the Lord. Amen. When the fire of the Lord does come upon him, it will devour him. According to the scripture, the saints will be in that very same lake of fire with the wicked. I know you've never read it, but I've read every word of the Bible. The saints will be in that same lake of fire, but it won't devour us because we'll be at one. We are tongues of fire. We are to become tongues of fire. That fire is the Holy Ghost. If you really and truly have Jesus in you, you need to gain some fire in your engine. You need to learn how to speak up, how to have some passion, how to have some zeal for the Lord. Amen. Jesus said in Revelation 3 to the Laodicean Church, I would rather that you be hot or cold, one or the other, either way, but not Luke 1. Amen. Now, talking about shaking the dust off your feet, I know a lot of people don't know Middle Eastern culture, but in the Middle Eastern culture, that is a curse. To shake the dust off your feet is to curse those people.

Let's turn to Malachi chapter 4 now. Malachi chapter 4, verse 1: For behold, a day is coming, burning as a furnace, and it shall consume them, devour them, and all the strangers, I know you're not, get away from me, I never knew you, Jesus will say in that same day.

In that same day, he's going to say, I never knew you, you're strangers. Amen. We need to cross-reference that. Matthew chapter 7, where he says, I never knew you, with Malachi 4 verse 1, strangers.

With that cross-reference, we need to tie it together with the word strangers, and I never knew you, so that as we look at it again in the future, that we know specifically what we are cross-referencing to make it very clear and stand out to us.

That may be an out-of-foot note, so it really stands out. And continuing in verse 1, it says, and all that do wickedly shall be stubble, and the day that is coming shall burn them, say of Jesus the Almighty, and there shall not be left of them root or branch, there will be nothing left of the wicked.

Absolutely zero. Amen. Verse 2, but to you that fear my name, shall the son of righteousness arise, and healing shall be in his wings.

And you shall go forth and bow as young calves let loose from bonds, and you shall trample the wicked, for they shall be ashes, dust, ashes underneath your feet in the day which I appoint.

Say of Jesus the Almighty, not Jesus the weakling, but Jesus the Almighty. Amen. Ashes under your feet, shake the dust off your feet. We will literally be shaking the dust off our feet, the dust, the ashes of false pastors.

Brother R, that day is coming. Brother J, Brother H, Brother S, Brother A.J., other brothers and sisters in the Lord, that day is coming when we will be walking in the ashes of these people that mocked and really queued, said that we was on drugs, said that we was crazy, said that we was demon-possessed, said that we was the false prophets.

They called us a cult when they were the guilty ones, they were the Pharisees, they were the false religion, they was the synagogue of Satan, and they had an opportunity to listen and obey.

They had an opportunity to hear the Bible being preached rather than traditional mainstream bull crap.

They had an opportunity to study the Word of God for themselves and to prove all things.

But instead, they want the easy way, the microwave mentality, push one button, say one word, and you're saved and you don't have to do anything.

As the Bible says, that they would heap into themselves, gather into themselves teachers that tickle their ears, make you feel good, make you laugh, make you rejoice, and yet they will rejoice at the martyrdom of the true church and their pastors and their readers, their true prophets.

As it always have been in every generation, so shall it be. You either believe the Bible or you don't.

Let's go to Hebrews chapter 4 verse 12: For the word of God is living and active, amen, and sharper, very sharp, sharper than any two edged sword and piercing as far as the division of the soul and spirit of both joints and marrow, bone marrow.

And are able to judge the thoughts and intention of the heart's heart. Amen. Jesus said, Think not that I came to bring peace on earth, but rather a sword, a sword.

Hebrews four says that that sword, the word of God, is sharper than any two edged sword. Amen.

It pierces, it penetrates. Peter's sermon on the day of Pentecost, 2000 years ago, on this day, amen, pierced the heart. It convicted them of their sins. And they said, What must we do? And they said to them, Repent and be baptized in Jesus name for the forgiveness of your sins, and you will receive the Holy Ghost.

They did not say, Repeat these words after me. They did not say, Come down to the altar.

They did not say, All you got to do is believe with your heart and you'll be saved.

They did not say, All you got to do is have faith. They did not say, All you got to do is pray this prayer with me.

What they said was dramatically different. What they said is you got to repent, which means change your ways, turn around, stop doing wrong and start doing right.

Go a completely different opposite direction from which you have been going in your beliefs, your doctrines, your lifestyle.

The way you look at things, you have to repent as a total change. The Bible says that you become a whole new creation, a new creature, a new man, a new person.

That's what the Bible says. Does it say that, J? Does that say that, R? Amen.

Just saying a prayer, that's not becoming a new person. Amen. A new person is a new person. R is a new person from what he was before he came into God's church.

Entirely different person. Amen. The way you look at things, what you believe, what you do with your life. Amen.

The Word of God, true preaching, convicts people of sin. Amen.

Revelation 19 verse 11. This is the day Jesus comes back at the Battle of Armageddon. And we are coming back with him after being up in heaven for the marriage supper for only 41 and a half days.

And I have proven that on the ministry website at isawthelightministries.com. I can prove everything I say if you would just take the time to look it up, research it, study it, pray about it, fast about it, instead of having a knee-jerk reaction.

Amen.

Verse 11 says, I saw heaven opened and behold a white horse and he sat on it called Faithful and True, talking about

Jesus.

And in righteousness he judges and wages war. Amen. Talking about Jesus, he judges and wages war. It could say, it could have said, he forgives and has mercy, which he does, but only if you repent from Babylon, only if you leave Babylon, only if you leave false religion, only if you change your life, change everything about your life. Leave the religion of your parents and grandparents and forefathers as Paul left Judaism. Amen.

Verse 12, talking about Jesus, eyes are like a flame of fire. Those are fierce eyes. Those are not gentle eyes.

Even the way he looks at you devours you. Amen. His eyes are like a flame of fire, which is blue fire, by the way. He don't have red eyes, he's not a demon. Amen.

Jesus is not a demon. It's not red eyes, it's blue eyes. Because the lake of fire, the Bible says, is brimstone, and brimstone burns blue.

Look it up. Research it. You don't have to believe me. Research it. And on his head are many crowns, that's how much authority he has, and he has a name written which no one knows except himself.

There's no cult on earth, no group, no pastor, no prophet on earth that knows that particular secret name.

It cannot be deciphered, it cannot be decoded, it cannot be discovered in any way, shape, or form, a secret name that no one knows.

In addition to the name Jesus, by which is the only name that mankind may be saved by.

The book of Acts says that. Jesus is the name that we can be saved by, and the only name we can be saved by, but he has a name that he wants no one to defile or reject.

We might know it in paradise. I don't know, I don't know. When I don't know something, I admit it. Amen.

I speak for, if only, what I know about. Amen. In verse 13, he's clothed with a robe soaked in blood. Woo!

Baby! Jesus ain't coming back wearing pink, but rather he's coming back wearing blood.

And whose blood is it? It's not his blood. Nope, it's not his own blood. Look it up.

Look it up. The Bible itself says it's the blood of his enemies. The blood of his enemies all over, soaked. Here's clothing soaked, soaked in the blood of his enemies.

Wow! And his title is called the Word of the Theos. Verse 14, in the armies as me and you. Not you, Marcus, but the true church I'm talking about. Not you, Manasseh. The true church that I'm talking about is the army of the Lord.

The army. The army does not come to bring peace. The army comes to invade. The army comes to conquer and to trample down false religion, empires, and nations. Amen?

The true church is not a social club with day care. The true church is an army with a sergeant that is turning boys into men and girls into women.

That's what the true church really is, is an army of warriors. And if you don't want to be a warrior, then you can't follow Jesus and enter into the marriage supper in the kingdom of heaven and come back with him without joining his army.

There's two armies on this earth, and only two. The army of the Lord and the army of Satan.

And everybody on this earth has already joined one or the other. But you can change.

You can change camp. You can change armies. You can transfer to the other army. Amen?

You can. Watch the movie called The Stand by Stephen King. Comes from the book The Stand written by Stephen King. And I normally would never, ever, ever recommend the writings and productions of Stephen King.

But this is an exception. Even as God, according to the Bible, uses Satan and uses the Antichrist.

He used different people. He used Nebuchadnezzar who was a demonic person. Amen? He was a demonic person.

He worshiped false gods. But God used Nebuchadnezzar. Amen? But in that movie The Stand and in that book, there's two armies.

And it's correct. Two armies and the Lord. The army of God and the army of Satan. And that's correct.

And then everybody else, they just die out from disease, from plagues. You're either hot or cold.

The hot is the army of the Lord and the cold is the army of Satan. And everybody in between, they're just going to die out from war, disease, famine, starvation, plague.

They're just going to die out because they don't matter. Until they come back in the second resurrection and have a second life as Jesus himself said.

That's been hidden from you because it was translated as regeneration when he was saying second life, next life.

And the Bible teaches that very clearly. In Isaiah 65 verse 20, Revelation 20, Matthew 25.

I can prove everything I say. But you have to take time to prove it yourself. You got to take time to study it. I mean, as it says in the Bible that the Bereans studied the Word of God daily to see if these things were so.

They didn't have a knee-jerk reaction to either believe or disbelieve. But rather, they took time to study it before they

made their conclusion. Amen.

They took time to study it before they made their conclusion. They studied it daily. It takes time. Amen.

It takes time to study daily to see if these things were so. Amen. You see how I keep bringing up different Bible verses just constantly.

The next Bible verse, the next Bible verse, and the next. That shows you I know the Word of God. Amen.

That shows you I'm preaching truth because there's a witness behind every word. Amen.

This is how Jesus is coming back.

And look at verse 15. I know I'm skipping, but verse 15.

From his mouth comes a sharp sword. He's not coming to bring peace. Amen. So that he may strike down the nations, even as he did call Jeremiah.

Look it up. And he will rule then the nations, the Gentiles and Israelites both with a rod of iron.

He's not coming back to rule with a democracy. Democracy is just another word for communism.

Look it up. That's a fact. Look it up. Democracy is a word for communism. God's empire and God's church is a theocracy. God is the head. You don't rule the church with a democracy. You rule the church with a theocracy. Amen.

He's coming back to rule the earth and his citizens and the kingdom of God with a rod of iron.

And he treads the winepress of the fierce wrath of the Theos the Almighty, which refers to pressing out the blood.

Look it up in the Bible. Read it. Read it. Read it. Study it. Cross reference these things. Verse 16. On his robe and on his thigh is written on his cloak and on his robe, a title written King of kings and Lord of lords, which means there is no king nor lord in all of heaven and earth higher than Jesus.

He is the king of all kings. He is the singular Lord of all lords. He is the Almighty. He is the creator.

He is the father. Jesus is the father. Amen. Yes, I know that if we was to look up into heaven right now, we could see the father and the son talking to one another, sitting beside each other that Jesus, the son of God, is seated at the right hand of God.

I understand these things. I know the Bible. But the problem is you're looking at God as if he's a six foot tall man sitting next to another six foot tall man talking to a third six foot tall man who doesn't even have a throne in heaven, seated next to the other two, which don't make no sense.

Traditional theology makes no sense at all. Well, how come the Holy Ghost, which is a new comforter, a new helper, doesn't have a throne in heaven, seated on the right hand of Jesus?

How come he don't have that? Traditional doctrine makes no sense at all. Amen. You're looking at God like he's three men who are six foot tall, six six six.

That's the problem. The reality is that God is one Lord, one spirit, as the Bible says, one Lord, one spirit, one faith, one baptism, one spirit, one spirit, same spirit, the same spirit, the same spirit over and over.

He's one spirit. And he feels the entire universe and the earth is his footstool.

He feels eternity. He's in every solar system. He's in the grave. He's in the stone.

He's in the tree. He's in the insects. He's in the mosquito. He's in the bat. He's in the serpent. He's in the Antichrist. He's in Satan. He's in the loss and the wicked.

He's every word. You cannot escape his presence. The Bible says you cannot escape his presence. Amen.

And he's sent a seed of himself, which is still himself, not a different person, not a different soul, not a different spirit.

He sent part of himself, a seed, a measure of himself into Mary and only part of God, part of him, not a second God, not a second person, not a second Godhead, but a part of him came through the human DNA.

And it's that son of God, the son of mankind, that sits on the right-hand side of the Father.

But that's not a second Godhead. That's not a second person, a second spirit. That is part of God. It's just like my left hand and my right hand, but I'm one person.

And the book of 1 Corinthians 15 says that they will become whole again. They're going to merge back.

And in the paradise of the new heaven, new earth, we won't see two anymore. We'll see only one.

And they really are only one even now. But they appear as two to us if we was to see in heaven like John did. Amen.

But when Ezekiel saw into heaven, he saw only one. And God changes not. He does not change.

He's the same yesterday, today, and tomorrow, and forever. God does not change. Ezekiel saw only one. God didn't multiply. Amen.

There's no division in God. There's just parts that he sends a measure. He sent a measure in King Melchizedek.

He sent a measure in the pillow of fire and a pillow of cloud. He sent a measure to wrestle with Jacob in the middle of the night.

He sends measures of himself in different times. But that's not ten different gods or ten different Godheads. Amen.

And let's go to 2 Timothy 3, verse 16.

Verse 16. Ever writing inspired by Theos is also profitable for teaching, for reproof, for correction, for training, even as an army must be trained. Amen.

In righteousness. Amen. Verse 17. So that the people of Theos may be adequate, equipped, even as an army must be equipped, for every good work.

Oh, you don't have to have works. Well, then how come we must be equipped for every good work?

And comes on 15. It says that if you don't bear fruit, that you're welter off the chastens of the fire. Amen.

So the Word of God, talking about the tongues of fire, is the Word of God speaking through the true church, the true prophets, the true disciples of the Lord, that the Word of God is not only just to feel good, which it does have that benefit to give us peace of mind, confidence, courage.

It resolves our problems in our mind, our heart, where we can deal with life. Our problems can bounce off from us because we use the whole armor of God. Amen.

I believe in tremendous grace. I believe in tremendous mercy. I stand here today because of overflowing, abundant, tremendous, great mercy and grace of God.

I am a living example of the greatness of God's love, mercy, grace, patience, forbearance.

But we still must repent. You cannot escape from that requirement to repent, to leave Babylon, Revelation 18, verse 4, to come out of her, my people, so that you would not partake of her sins and her plagues.

And that Babylon is talking about is false religion. To leave the Sunday churches, to leave the Christmas and Easter and rapture churches, pre-Tribulation and rapture churches, to leave all that fairytale, false doctrine, demonic brainwashing, childlessness, immaturity, Babylon, to leave that behind and switch armies.

And instead of fighting the church like Paul did before he changed armies, he fought as the army of Satan.

Paul was very, very anti-Christ. He was at one time in his life. He was religious, he was a Pharisee, he was the chief of the Pharisees, and he was the army of Satan, and he fought Jesus, and he fought God's people, and he celebrated the martyrdom of God's people.

And he changed armies because he saw the light. Amen? He changed armies because he saw the light. We are ISawTheLightMinistries.com.

Because we saw the light. We left false religion. We no longer sit and listen to lies. We don't even listen to their music anymore.

We don't need it now. God has made a way for us to listen to music that is biblically sound, created by the true church for the true church, original gospel music.

We don't need their crap no more that they sold us. When we were babies, we needed it because that's all we had.

But now we're growing as a church, as a people, as a kingdom. It's time to give up what Babylon, what the synagogue of Satan gave us, which we enjoyed.

It's time to give it up and move on to the next step, the next level, as we grow in ranks.

It's time to throw it in the trash, the songbooks of yesterday. It's time to embrace the kingdom. Amen?

We don't need their crap no more.

Let's go to Revelation chapter 7. verse 1. And after this I saw four angels standing in the four corners of the earth, restraining the four winds of the earth, so that no wind would blow on the earth or on the sea or on any tree.

Verse 2, and I saw another angel ascending from the rising of the sun, having the seal of the living Theos.

And he cried out with a loud voice, not a whisper, not a gentle whisper, but a loud voice, a shout to the four angels to whom it was granted to harm, not to bless, but to curse, to harm the earth and the sea, saying, Do not harm the earth or the sea or the trees until we have sealed the bondservants, which means slaves, of our God, of our Theos on their foreheads.

Everybody on earth is going to have this, even though what we're reading here is the context of the 144,000, statistically.

Verse 4, and I heard the number of those who were sealed, 144,000 sealed from every tribe of the sons of Israel, which, verse 5 says, only 12,000 are Jews, compared to what Babylon wrongly teaches that all 144,000 will be Jews, or all 144,000 will be Jehovah's Witnesses or 100 or whatever, whatever your particular denomination teaches, which is all crap in every one of them. Amen.

According to the Bible, only 12,000 will be Jews. Amen. But if you go through this list, they're all white people, they're

all virgins, which means they're going to be kids.

They're going to be young men, 10, 11, 12, 13 years old, that's going to be taking the Word of God, even as Jeremiah was around that age, when God called him and he started preaching boldly and courageously as a warrior for the Lord and the army of the Lord, preaching against false religion, even as God called me when I was 10 years old. And I learned the Word of God at home reading the Bible. I didn't learn the Word of God in Babylon. I learned it by studying the Bible. Amen. God is calling the young people, even as the book of Ezekiel says that he's going to cast down a different word.

He's going to cast down the elders. Because all these 60-year-old men that are leading the false churches, they don't know the Bible.

Even the 20-year-old and the 30-year-old and 40-year-old in these false churches, they don't know the Bible.

God's going to have to raise up very young men, 10, 11, and 12 years old, in order to do the work of God.

Because these 20, 30, and 40, and 50, 60, 70, 80, and 90-year-old men, they've already been brainwashed. Amen.

In order to do the work of God, he's going to have to call up young minds that have not yet been defiled. Amen.

That's what he's going to do. He's going to give them tongues of fire, divine words, divine preaching. That's going to be a sharp, bold, courageous army of the Lord that's going to march this earth, evangelizing.

And the only reason it will be successful is because that's going to come only in the final year of the Great Tribulation.

If it was to happen right now, no one would listen to that. Just like no one listens to me.

It don't matter what we do in this church, no one's going to listen to me except for one person here, one person there, one person here, one person there.

But we'll keep pushing, we'll keep preaching, we'll keep working what we can do. Even though it's only going to be one person here and one person there, we're still searching for that one next person, even as the book of John says that he is searching, for the people who will serve him in the spirit and in the truth.

He has to search. He found one man, Noah, as all he found on the entire earth that would serve him.

And the same is true today, only one here and one there. And there's not a thing we can do about that.

We have to accept that reality, but that ain't going to stop us from evangelizing because there's still that one next person.

And the angels rejoice in heaven, the Bible says, when that one person, one person repents, the angels in heaven rejoice.

So we won't give up. But as far as a great revival, it ain't coming until the people suffer the wrath of God.

I'm talking about the anger of God, not the wrath. But that true revival, true salvation for millions of people or even thousands, will not come upon this earth no matter what we do until the people have suffered the anger of God for two and a half years of the first two and a half years of the three and a half years of the Great Tribulation.

Only then, only after people have been spanked by the Lord with war, World War III, Gog-Magog War of Ezekiel 38, the Chinese and Russian invasion of America, the Russian and Chinese invasion of Taiwan, the United Kingdom, England, Scotland, Ireland, and Australia, and other nations.

Only after a fourth of the world's population has died from starvation, another fourth to have died from viruses and bacteria and disease, and another fourth to die.

And only one fourth will survive. Only after that, only after God has spanked and spanked hard the inhabitants of the earth because of your stubbornness, wickedness, and cold heart, and lukewarm heart.

Both, both of those groups will be struck by the Lord for two and a half years. And only then people will be willing to listen to the voice of the Lord through these young men that God will raise up as well as the two older men, perhaps older, of the two witnesses.

And everything that I have left in this ministry, the Alpha and Omega Bible, the sermons, the thousands of sermons, and articles, pages, books, all the materials, all the audio, all the video, all the seeds of God that we have planted upon this earth, bountiful, it will all come back in a great harvest in that final year, I promise you.

I guarantee you that our work has not been in vain and will not be in vain. In that final year, everything we have done will flourish.

It will bloom. They will take up the baton. They will take up what we have done. They will take the work and the resources that we have planted absolutely, absolutely.

Our work is not in vain. Do not grow weary, saints. Do not grow weary even though they mock and ridicule, even as they did, even as the Bible does say that we are not better than our Master.

If they did it to our Master, they would do it to us. That's what Jesus said. Amen? Let me hear some amens.

Down here another amen. Come on, help me out. If they did not hate us, I would know something was wrong. Amen?

If the world, if the false Christians did not hate us and did not fight us, then I would know that we wasn't in the truth, that we wasn't a true church, that we wasn't on the right road for the Lord.

Because the Bible says that the world loves the world and will hate the truth and will hate you because it hates me, he said. Amen?

If we're the true church, we will absolutely, according to the Word of God, be hated, despised, persecuted, mocked, ridiculed, and fault against every step of the way.

We will be the most hated preachers, most hated church on earth, and we are. Absolutely. Amen?

God is good. Amen? God is good. I would rather be hated by the world rather than loved by the world because the world loves its own.

We're not here to be pleasers of men. We're here to please God, to serve one another within the true church.

We are here as servants, as slaves, as prisoners, even as Jesus, even as Paul said, he was a prisoner of the Lord.

We are here to serve Jesus Almighty. We're not here to please the Pharisees. Amen? I have preached the Word with the tongues of fire today.

So were the two witnesses. So were the 144,000. Amen? There are certain sermons that will be much more gentle.

We talk about mercy. We talk about love. We talk about grace. We talk about peace.

All of these things are fundamental and elementary, but the Bible says, let us move past the things that are fundamental, the things that are elementary, and let us move forward.

The Bible says that. The Word of God is my witness. Amen? We need the milk, but we also need the meat. Amen?

As we grow up, we need more meat and less milk. As we get closer and closer and closer to the Great Tribulation, we're going to need more meat and less milk. Amen?

But for important, that we've got to be winged off our mother's dress and move on and grow up and become mighty warriors that are hunting for our own food and eating meat. Amen?

Jesus is wonderful and good.

And I'm going to let you all go, but I don't know how much audio delay there is today, but I'll go ahead and open up the chat room for anybody that has questions and comments that actually wants to learn.

That if you have a comment or question or anything to encourage the Church rather than to attack the Church, then this is your opportunity to be a blessing to the Church, to God, to His kingdom. Amen?

And you're welcome to do that. Sorry that the microphone is so low right now, but at least I know I've got a big mouth.

So I'm sure you can hear me. And I'll be looking also on Telegram. All right, anybody here locally? All right, J?

Snap up here where they can hear you. "So on curses, like you would have a different reason to curse people, but someone not in one of the folds like me, when would we be necessary to curse?"

Okay, great question. Thank you. So you're right that I have more power and authority to curse. And at the same time, the members of the Church can curse when necessary.

And the key is learning to hear, to feel the presence of the Holy Ghost. And when that's you, when it's you versus God in you. Amen?

So that takes time to grow in maturity, age, more sermons, more reading of the Scriptures, just growing in that measurement of the Holy Ghost, allowing that Holy Ghost in you to keep growing over time.

And as that occurs, you're going to gain eventually more discernment. And you'll be able to recognize his voice and his presence better and stronger over time.

It takes time. It is a journey. And you will make mistakes. I have and I will. And Peter did and Paul did. Amen? We're going to make mistakes, but you'll learn from your mistakes, even though people will condemn you for your mistakes. But you'll learn from your mistakes. You'll learn and you'll grow about when to bless, when to curse.

When to curse, God will lead you. But also, I can say also that what we read in Matthew 10, that if you give the Word of God and their reaction is total resistance, if they use words like, you are part of a cult, you're deceived, you're lost, you're not saved, you're wrong.

If they're fighting you on what you're trying to share with them, you're sharing with them because you love them.

You're sharing with them because you felt the truth and you want to share the truth with them.

That's an act of love. But if they attack you because you shared an act of love and God's holy truth with them, then they deserve to be cursed. Amen?

They're not worthy. They deserve to be cursed. If their reaction to the true Word of God and your love is, you're wrong, then they deserve to be cursed.

Shake the dust off your feet, which is a curse. Amen? Now, but if they just sit there and listen, they may not repent.

They might not actually start living the truth.

They might not actually say, you're right. But as long as they sit there and just listen and they might say, that's interesting, or I need to read that, or that's an interesting perspective, then this is not attacking, even though they're not necessarily embracing, even if they're not necessarily agreeing fullheartedly, even though they're not necessarily agreeing to keep the Sabbath and the Holy Days or repenting or being baptized.

Then you can remain friends and you don't need to curse them. You know, I've had a lot of that in my life, that I would hang out with people and share the Word of God with them and they just would hear me out and be kind and respectful and they may not agree or actually repent or change, but they didn't attack me.

And so we remained friends, amen, until perhaps I got fed up with their drugs or something else in their life and eventually disfellowshipped from them.

But I didn't have to immediately disfellowshipped from them immediately. I didn't have to immediately curse them or anything like that because they didn't attack the Word of God.

When they attack the Word of God, when they attack the truth, when they attack you, they're attacking God. Amen.

When their reaction is, I fight, they're fighting not just you, but they're fighting God and they deserve a sharp rebuke to say, I encourage you to read, to pray and to fast, but I'm not going to sit here and be attacked when I have shared you the truth out of love, the Word of God.

It don't have to be repeating after me every word I'm saying, but this is the principle. Amen.

And get up and leave and block them. Don't answer their phone calls. Make it clear to them.

You don't want to talk to them no more. And it don't matter whether dad, mom, brother, sister, son, daughter, uncle, aunt, it don't matter.

That's why you don't really want to do this at work. There's a time and a place. Amen. There's some exceptions.

Sometimes God might really want you to talk to somebody at work. But for the most part, at work is not the right place to be doing this.

Although you could put seeds, but not such a lengthy discussion, not such a serious discussion.

You could leave a seed. So any other questions or comments? And I'll also check the chat. Here's something on Telegram.

Brother H says, Our glory and praise unto Jesus for this powerful message on this blessed day of Pentecost.

I would like to share the following passage which came to mind. Praise Jesus. He's quoting from Joel chapter 2, starting in verse 28. I will pour out my ghosts upon much flesh, and your sons and your daughters, talking about young people, amen, sons and daughters, shall prophesy, and your old men shall dream dreams, and your young men shall see visions. And all my servants, slaves, and all my handmaids, which are young women, in those days will I pour out my ghosts. And I will show wonders in heaven and upon the earth, blood and fire, that's opposite of hyper-grace, amen, and vapor of smoke.

And the sun shall be turned into darkness, and the moon into blood, before the great and the glorious day of Jesus comes.

And it shall come to pass that many shall call on the name of Jesus and will be saved, amen, for in Mount Zion and in Jerusalem shall the saved one be as Jesus has said, and they that have glad tidings, good news, preach to them whom Jesus has called. Amen.

Thank you for sharing that, Brother H

And I see S is typing as well.

J, I mean, R, you got anything to say or do? "It's worth noticing how with the exception of the 144,000 prophets during the Great Tribulation at the end of it, whenever God sends a prophet to someone, it's not with a message they'll be happy to hear." Amen.

Where in the Bible did God send prophets? We have one case, I can think of, of where he sent to bring healing, and sometimes people healed the dead, but the primary role of a prophet is to bring judgment and warning of impending judgment, right?

Everybody can agree to that, some people don't agree because they don't know the Bible, but primarily most people can agree with that basic elementary fact that the primary role of a prophet, even though he does have other responsibilities as well, I'm not saying he don't, but the primary role of a prophet is to warn people ahead of time of impending judgment.

It's not primarily of making you feel good, tickle your ears, preach prosperity, financial blessings, share posts like claim

your victory today, which is bullcrap.

It's not a prosperity gospel. The Bible says that the people will not repent until the judgment comes.

It actually says that, and it's God's honest truth. See, I'm not a young man no more, so I've been around long enough to experience a lot of life.

I know I look younger, especially on camera, than what I am, but I have lived a lot of life experiences, and I can tell you, from life experience, the people won't repent by far, in general, in large numbers, even as a Bible teaches, until judgment comes, and the Bible teaches this very clearly.

Since I am waiting, I'll go ahead and share this. I've said this before, but there's always new people listening, and sometimes I word it different, so it's beneficial to repeat, amen.

And I have seen repeatedly, I've learned this, and I continue to learn this, that even though I've said something a hundred times, it's still not penetrated.

Certain people understand it, and then I say it again, and all of a sudden I get a message saying that they understand it. So it's always worth repeating these things, it definitely is. So two TV shows that I do like a whole lot is called Hotel Impossible and Restaurant Impossible.

And both of those shows, the head guy, main guy of the show, who are experts in their field of business, whether it's hotel or restaurants, they go and fix up the restaurant or the hotel.

They have to go in there and they've only got a very short period of time and very limited money, very limited resources to completely turn around, change, repent that business, that hotel, that restaurant.

And it's not just remodeling, but also changing how the owners of those businesses think, how they look at things, how they run their business, how they manage their employees.

There's a lot to it and they have to be very fierce and very direct, and they have to be really actually rude and offensive as a requirement to get that accomplished.

They're dealing with businesses that are failing and that will be out of business in three months, six months or a year if they don't have a complete total opposite turnaround.

So to accomplish it in a very short period of time while they're there and then have to leave, they have to be fierce with all the employees and management and owners of these businesses.

And that's the only way to accomplish it. If they had more time, they wouldn't have to be as fierce.

But because they're only there for two or three days, four days, five days, six days, seven days, then they've got to be very direct, very on point and offensive in order to get these people whipped into shape.

I know that the Bible warns about being overmastering, over luring, over controlling, but that's only one part of the reality that a pastor and a leader has to deal with.

He also has to deal with rebellious people, stubborn people, hard-headed people that have to be provoked.

And the Bible does say to provoke one another to good works. So we have to consider every Bible, I mean every word of the Bible, and we have to consider the context of the situation.

I believe in patience. I've been very patient. I've been very patient. I am the definition of patience.

I have been very patient. I believe in forbearance and long-suffering. But there also comes a time when you've got to throw the hammer down and say no more, and this is the way it's got to be, and there's got to be change. Amen?

So I would encourage, if you've never seen Restaurant Impossible or Hotel Impossible, they don't have to be both, either one that you can find.

Restaurant Impossible is a lot more easy to find, more well-known. Watch a few episodes, more than just one.

Watch a few episodes, even if you have to pay for it. It'd be worth it to help see that they do this out of love.

They don't do it out of hate. They do it out of love that they want to see these business people, owners, prosper, become successful, turn around their business, which is more than just money and profit.

It's their lives. A lot of them, if they lose their business, they lose their home.

They lose everything. A lot of them is that desperate of a situation. And the reality and the comparison of how it relates to us is I don't have a long time.

We don't know whether there's one year left or six years left before the tribulation starts.

We don't know, or even two or three or what. We don't know. But what we do know, time is short. We know that.

We know that it's not 50 years away. Amen. We know it's not even 20 years away. It's not.

It's not that far. It's still very close whenever it is. It's very close. So I don't have a lot of time to baby people. Amen.

All right.

All of this in Jesus' name. Amen.

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