

Full Sermon Transcript:
Testify About The Good Works of Other People
August 23, 2025

Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.

Let's go in prayer. Lord Heavenly Father, we thank you Lord that you are consistent with us, you've not given up on us, that you continue to give us strength each day, each night, each week, each month, every year, that you continue to long suffer with us, teach us, lead us, and guide us.

Thank you Father for this opportunity that we gather together today in one mind, in one accord, in one spirit, all across the world, putting you first, rather than jobs, rather than mowing the yard, rather than parties, rather than the cares and affairs of the world, money and lost people.

We put you first this day. Keep your commandments to gather together in your name, on your holy Sabbath day.

We come as one kingdom, one body, to hear your word, to hear your instruction for life, to receive your spirit and your will.

We trust that this message will not be in vain, but accomplish your purpose. We accept your blessing, your anointing, on these services, and on this message.

Please give me the strength to declare this message fully, completely, and accurately.

Please touch our hearts and our minds, and our lives, because of this message. In Jesus' holy name, the church said, Amen.

You may be seated.

Let's turn to Matthew chapter 5. For people listening for the first time, we're reading from the Alpha and Omega Bible, a restoration of the original scriptures, using, resourcing the oldest manuscripts, even older than the manuscripts that was used for the King James Version.

In Matthew 5, we see in verse 14, as we mentioned in a recent sermon, you are the light of the world.

A city set on a hill cannot be hidden. Neither does anyone light a lamp and put it under a basket, but on the lamp stand. And it gives light to all who are in the house. Let your light shine before people in such a way that they may see your good works and glorify your Father, which is in heaven.

But yet, we have other verses that say to not to do your good works to be seen. To understand both of these verses that I am referencing, the proper way to let our light shine is that the other church members, our neighbors, our family, other people are to speak testify about us.

We don't brag about what we have done, but other people that know us, that know our good works, they testify of our good works.

They speak about it to other people. We know that in the book of Revelation, chapter 12, it says that we overcome Satan by the blood of the Lamb and by the word of our testimonies.

But the word of our testimonies is not just us speaking about Christ and God, His works, but also our testimonies is speaking about what other members of the church are doing or have done.

You think about many of the biblical manuscripts speak not only about what God did, but what Noah did, what Samson did, what Ruth did.

So, they testify not only what God has done, but what the saints have done.

Let's look at Proverbs 27.

Verse 2, let your neighbor and not your own mouth praise you, a stranger and not your own lips.

If you give good fruits, tomatoes, cucumbers, apple pie to your neighbors, check in on the elderly, offer them a yard if it needs it, and it's grown up.

If you be good to your neighbors or church members or other people, are they not going to then tell their families, their friends, other neighbors, what you have done?

Of course they will. Amen. It's not right for a person to keep their mouth shut when somebody has done something good.

It's not right to keep their mouth shut. They should speak about that person's kindness and good works.

It's a sign of gratitude to do so. Amen.

Let's look at Mark chapter 1, verse 40.

And a leper came to Jesus, begging him and falling on his knees before him, and saying, If you are willing, you can make me clean.

Moved with compassion, Jesus stretched out his hand and touched him and said to him, I am willing, be cleansed. And immediately the leprosy left him and he was cleansed. He sternly warned him and immediately sent him away. And he said to him, See that you say nothing to anyone, but go and show yourself to the priest and offer for your cleansing what Moses commanded as a testimony to them.

Jesus did not want him to go and tell people that he cleansed him, that he healed him, but rather go into the temple and let the priests of the temple get the credit for it, even though they didn't do it.

But let them get the credit for it because he was supposed to go to the elders of your church.

He was supposed to go to the synagogue, the temple. He was supposed to go to your pastor.

He was supposed to go to the person that is your local representative as your minister to minister to you to serve you as who you're supposed to go to.

So he wanted this man to follow the proper channels of administration that the one the man directly over him directly who is responsible for his daily, weekly, monthly, yearly maintenance, spiritual maintenance, physical maintenance and submit to his elders.

Verse 45, But he went out and began to proclaim it freely and to spread the news around to such an extent that Jesus could no longer publicly enter a city, but stayed out in unpopulated areas and they were coming to him from everywhere.

Notice how early this was. This is Mark 1, the very first chapter of Mark. This was extremely early. Now even though the man disobeyed Jesus about not telling people what happened, who healed him, nevertheless the man cannot contain himself.

The man could not possibly hold back and not testify about what happened. Amen? How could you hold that? How could you hold that? Amen?

If we are grateful for the miracles, for the blessings, for what God has done or for what somebody has done, how can we keep our mouth closed? Amen.

It's human nature to want to tell other people what has occurred, if you are grateful.

Let's go to the book of Luke chapter 7 verse 1. And he, Jesus, had completed all of his discourse in the hearing of the people.

He went to this town, Capernaum. And a centurion's slave, that is a Roman soldier's slave, who is highly regarded by him, was sick and about to die.

And when he heard about Jesus, the centurion, the Roman soldier heard about Jesus, he sent some Judean elders asking him to come and save the life of his slave.

When they came to Jesus, they earnestly asked him, saying, He, the Roman centurion, he is worthy for you to grant this to him, to grant his request.

For he loves our nation, the Roman Empire, and it was he who built us, our synagogue.

They testified to Jesus of the good works, the love, the generosity, the good deeds of this Roman centurion, that he's worthy that you would grant him his request.

Verse 6, Now Jesus went with them, and when he was not far from the house, the centurion sent friends saying to him, Master, do not trouble yourself further, for I'm not worthy for you to come under my roof.

He had done good deeds. He was a righteous man, had built the local synagogue, but yet he humbles himself and says, I'm not worthy for you to come under my roof.

And he says for this reason, I did not even consider myself worthy to come to you, but to say the word, you can say the word and my servant will be healed.

Just say that my servant or my slave, whatever the case may be, just say that he is healed and it will be done.

You don't even have to travel 10 miles or whatever. Just say it. I know you got the power. I know what authority is.

I'm a man of authority. Another book of the Bible says that I am a man of authority myself, so I know what authority is.

You could say it and it's done. Amen. This is a man of great faith and great humility, not pride. And it's the other people, not himself, but the other people that have testified of his good works.

He speaks of nothing of his own good works at all, none, none at all. But the other people have on his behalf spoken of his multiple good works.

Here it is right here, verse 8, I'm a person placed under authority with soldiers under me and I say to this one person go and he goes and to another come and he comes and to my slave do this and he does it.

He understands authority. Verse 9, now when Jesus heard this, he was amazed at him and turned and said to the crowd that was following him, I say to you, not even in Israel, because this centurion was a Roman.

Not even in Israel have I found such great faith. And when those who had been sent returned to the house, they found the slave in good health. Amen.

So Jesus did as the centurion requested to just say the word and it was done.

Jesus did not have to travel any further, but he said the word and it was done. God blessed him for his great faith.

So we see that this man was a good example for his humility and of his good works and his faith and that we should have all of those, all three, right?

We should have all three of those, not just faith alone, not just good works alone, but faith and good works as James tells us that we are to have both faith and good works.

And he also had humility. Amen. A great example. Now since he was a Roman centurion, even though he built a synagogue, he was most likely maybe perhaps a Gentile.

He could have been Jewish and actually it was permissible for a Jew of physical bloodline and even a Jew of Judaism, the religion.

It was possible to be a Roman officer and centurion in the Roman Empire as a Jew. It was possible, but it was extremely rare, extremely rare.

And because of how rare it was for a Jew to be a Roman officer, it was most likely a Gentile, but it could have been a Jew.

We know that he was a Jew religiously because he built the synagogue. We don't know for sure whether he was a Gentile, but it was most likely that it couldn't have gone either way.

But Jesus said, you work for the demonic Roman Empire. Think of how the Apostle Paul did not forsake his Roman citizenship, but rather when he was arrested at one point of time, he pleaded to go to the Roman judge, official court, that he did not disown himself from the Roman Empire.

He did not. Jesus greatly rewarded this man, but again our point in the context of today's sermon is that people did not keep their mouth shut about this man's good works.

Let's look at Mark 14 verse 3. While he was at Bethany at the house of Solomon the leper and reclining, there came a woman of an alabaster jar of a very costly perfume of pure nard.

She broke the jar, that is, opened it, unsealed it, is what that means, and poured it over his head.

And some were indignantly saying to one another, why has this perfume been wasted?

For this perfume might have been sold for over 300 denarii and the money given to the poor.

And they were scolding her, speaking angry against her. But Jesus said, let her alone.

Why do you bother her? She has done a good deed to me. For you have, always have the poor with you, and whenever you want, you can do good to them.

But you do not always have me, always. She has done what she could. She has anointed my body beforehand for the burial. I tell you the truth, wherever the gospel is preached in the whole world, what this woman has done will also be spoken of in memory of her. Amen?

Jesus knew that people would not keep their mouth shut about this woman's good works, that it would not be appropriate for people to keep their mouth shut, that it would be a testimony. Amen? A testimony.

Let's go to John chapter 4. Verse 27. The woman at the well. At that point his disciples came, and they were amazed that he had been speaking with a woman, yet no one said, what do you seek, or why do you speak with her?

So the woman left her water pot and went into the city and said to the people, come and see a person who told me all the things that I ever did.

This is not the Christ. Is he not the Messiah? Is he? And they went out of the city and were coming to him. Amen?

Let's get down to verse 39. From that city many of the Samaritans believed in him because of the word, the testimony of the woman who testified that he told me all the things that I ever did.

She had a very special encounter with the Lord, and she could not keep her mouth shut.

She had to testify of what she had seen and heard. And so many Samaritans, many people, people that the Jews

normally would not have anything to do with, would not talk to, would not be friends with, would not work with. They were treated like animals. But many of these people believed in him, Christ Jesus, because that this woman refused to keep her mouth shut.

She needed to tell of the goodness of the Messiah.

Look at the book of Acts chapter 9 verse 36.

Now in Joppa, there was a disciple named Tabitha, which translated is called Dorcas.

This woman was abounding with works of kindness and charity, which she continually did.

And it happened at that time, read with me, that she fell sick and died. And when they had washed her body, they laid it in an upper room.

Since Lydda was near Joppa, the disciples haven't heard that Peter was there, sent two men to him, begging him, saying, Do not delay in coming to us.

So Peter arose and went with them. And when he arrived, they brought him into the upper room where that woman had been laid.

And all the widows stood beside him, crying and showing all the tunics and garments that Dorcas used to make while she was still with them. Amen.

But Peter sent them all out and knelt down and prayed, and turning to the body, the carcass, he said, Tabitha, arise.

This was Peter. And she opened her eyes. And when she saw Peter, she sat up. And they gave her his hand and raised her up, calling the saints and the widows.

He presented her alive. And it became known all over Joppa, and many believed in the Lord. Amen.

The people that knew her testified to Peter of her good works, showed him the garments, the tunics, the clothing that she had made, that this was the good fruit of this woman.

We know that clothing was hard to come by. A lot of people couldn't afford clothing.

That this woman did make clothing was a needed blessing and provision for people.

They had testified of her good works and of her good fruits. And when she was raised from the dead, by the worse of the disciples, but still yet a true disciple. Amen.

The people testified of that as well. And many people believed in the Lord, because the worse of the disciples still yet did something right.

The worse of the disciples could have given up and said, I am the worse of the disciples.

I give up. I'm not going to do anything else. But he persevered and continued to do the work of the Lord fruitfully.

Amen.

Let's go to chapter 10, verse 1. Now, there was a man at Caesarea named Cornelius, a centurion of what was called the Italian battalion.

He was probably a Gentile, but he was a devout man, one who feared God, and with all of his household, and he gave alms to the people and prayed to God continually, he gave alms to the people means that he could have given money and clothes and food, whatever his resources were, whatever his resources, whatever he was able to give, he gave to people.

He was a giving man and prayed to God continually. Verse 3, about the ninth hour of the day, he clearly saw in a vision an angel of the fields who had just come in and said to him, Cornelius, fixing his glaze on him and being much alarmed.

He said, what is it, Lord? That is, what is it, Master? It was an angel of God. It says it could be a manifestation of God because we know that that angel, word angel, can mean either one.

But he said to him, your prayers and your alms have ascended as a memorial before Theos.

Your good works, your faithfulness, amen, is not blind to the Lord. God is seeing all this.

Verse 5, now dispatch some men to Joppa and send for the man Simon, who is also called Peter.

And he is standing with a tanner called Simon, whose house is by the sea. And when the angel who was speaking to him left, he summoned two of his servants and a devout soldier of those who were personal attendants, his assistants.

And after they had explained everything to him, he sent them to Joppa. So the Lord used this Roman centurion, this Roman battalion leader, who was a man of God.

God saw his good works. Amen. Notice in verse 2 that he gave many alms to the people. It wasn't just what he did in private, praying, but also what he did in the community, amen, that was seen by others, that was not hidden, was not in secret.

People knew about it. Luke is the person that wrote the book of Acts, and Luke knew about this man's actions. It was obviously something known in the community that wasn't kept secret. The man wasn't bragging about it, but neither was it a secret to the community, this man's good works.

Let's go to the book of Ruth, chapter 2, verse 10. Concerning her conversation with Boaz, that would become her husband. And she fell upon her face, and did reverence to the ground, and said to him, to Boaz, How is it that I have found grace in your eyes, that you should take notice of me?

For as I am a foreigner, I am a Gentile, but you're talking to me. Amen. Verse 11, and Boaz said to her, It has fully been told to me how you have dealt with your mother-in-law after the death of your husband, and how you did leave your father and your mother, and the land of your birth, and came to a people whom you had not known before.

Jesus, repay your work. May a full reward be given you of Jesus, Theos of Israel, to whom you have come to trust under his wings.

And she said, Let me find grace in your sight, my master, and it should be, instead of, Lord, because you have conquered me, and because you have spoken kindly to your handmaid, and, behold, I should be as one of your servants. She didn't say, I want a career as a cosmetologist, as a hairdresser, as a lawyer, as a doctor, as an ex-president of America, or of Israel, or of the Gentiles, or the Samaritans, or the Moabites.

That would be your servants. Amen. But he had heard of her good works, how that she had left her homeland and her parents in order to serve as a servant to her mother-in-law, the mother of her dead husband.

That was a different race, a different color, a different tribe, a different nation, of a land that was not hers.

But she had honor and respect for God's people. Amen. She was willing to serve. Both Boaz and her mother-in-law, she had a servant's heart and honor and respect for God's people.

Boaz had heard of her good works. It wasn't a secret. People had spoken about it. People could not keep their mouth shut about this good woman, even among different races, different people.

They weren't putting her down because of her color or where she had come from, but they was glorifying what she had become in the Lord. Amen.

And finally, let's go to the book of 1 John, over there, right before the book of Revelation, 1, 2, and 3 John, returning to 1 John chapter 1, verse 1.

What was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands concerning the word of life, concerning Jesus, and the life that was manifested.

And we have seen and testified and proclaimed to you the eternal life which was with the Father and was manifested to us.

What we have seen and heard we proclaim to you also, so that you too may have fellowship with us, and indeed our fellowship is with the Father and with his Son Jesus, the Christ, the Messiah.

These things we write so that our joy may be made complete. Amen. The joy cannot be complete without giving the testimony. Amen.

If we appreciate the things we have heard and seen in the family of Christ, in God's kingdom, in God's congregation, our joy is not complete unless we speak of these things, testify of these things, write about these things, the miracles that we experience so very often in these worship services, the testimonies, the miracles, the ancient prayers, the confirmations of sermons, God's faithfulness to keep us alive even though we may linger with sickness over a long period of time, that he keeps us alive against the odds.

And that's very true. Amen. We testify of other people's victories within the church, not just our own, not just what God has done for us, but what God has done for our brothers and sisters. Amen.

You're the light globe, going back to Matthew 5, you are the light. You're a light globe that fits over the light bulb.

Different people, different languages, they may not understand what it means, a globe, that a light bulb is inside.

So it's the glass container or the plastic container that covers the light bulb so that the bulb is not so bright in your eyes.

But that globe, there's another word for it. I can't think of that word. (Update: Lampshade. Shade.)

If you screw that thing up there on that light, I had it in my mind a while ago and I forgot what it was, but whatever it's called, that thing acts as a reflector as well.

It doesn't just block the light so it doesn't blind you when you look at the bulb, but it also acts as a reflector sending that light further out across the room.

Even as the moon reflects the light of the sun, even as Jesus reflects the light of the Father, we reflect the light of

Christ, but we also reflect the light of the body of Christ by speaking forth the miracles, the testimonies, and the good works of our brothers and sisters within the church.

We reflect their light. We tell our family. We tell our friends of the miracles that we hear and see and experience in the church, because this is the testimony that reaches out.

All those crowds that came to see Jesus, they came because somebody told their family, even though their family did not believe, even though their friends did not already believe in Christ, but when they heard of the good works of Peter, when they heard of the good works of Christ, when they heard of the good works of the men and women of God, they came.

They were interested. Their interest was stiked. Amen. I praise Jesus for this message and for His mercy and grace upon me and my household.

I praise Jesus I was able to get inside a helicopter and go up in the air yesterday when I'm extremely afraid of heights, extremely, but I had prayed for Jesus to help me because I wanted to set an example to other people that if I could do it, anyone can, because I'm scared to death of heights.

Even when I watch a TV show or a movie and I see heights on that TV, I have to look away.

That's how afraid I am of heights. If I can get up there, anyone on this earth can. Amen.

I want it to set an example, and I also want it to face my fears, toughen up, overcome my fears, and prepare for any possible future events in which I may have to ride in a helicopter.

Amen. Preparing for the future, facing our fears, not giving up, pressing forward and toughening up against the odds. Setting examples for other people, not thinking of just ourselves and just only my fear, but other people that can learn from my actions.

I praise Jesus also for the dinosaur bone that I was able to purchase yesterday for only twenty dollars when I know that it was probably meant to be two hundred dollars or perhaps even two thousand dollars because I did see some things within the glass case that was multiple thousand dollars in that same glass case and some things that was hundreds of dollars and I know that I was about to purchase a different set of dinosaur bones that was, I forget whether it was fifteen or twenty or twenty five.

Do you remember Robert?

Robert: "It was \$20".

So we had already picked down a box of dinosaur bones that was nothing but tiny little fragments, just tiny little fragments of exactly the same price, twenty bucks, of the same type of dinosaurs and yet this piece was rather large for the same price.

That's a miracle. I'm confident that whether it was days ago, minutes ago, or years ago when that particular specific dinosaur bone, when it had been priced, I'm very confident that the person meant to put in the price gun, you turn the dial, you set the price on the price gun, you stamp it, I'm confident that they meant to stamp it at two hundred or two thousand, whatever the case may be, but missed a zero.

Miracles happen and we are supposed to be people of great faith and intelligence and common sense and if there's only tiny, tiny little fragments for the same price compared to the same price, and intelligence and common sense and if there's only tiny, tiny little fragments for the same price compared to a big bone, logic says it was a miracle and I trust that it was.

I feel that as a pastor that I should have such objects when you've got such crazy people in this world that actually say that dinosaurs never existed.

That the next time I meet such a person I'd be able to say "hold this, touch this."

Of course, they would say it's from some other type of animal or something, but it might be just enough for them to start using a little bit more common sense, a little bit more intelligence to come to the truth, to reality, maybe, maybe not, but I feel that such things are proof such things are proof that they are evidence, physical evidence of dinosaurs that can be used as a teaching tool, as evidence, as proof to help somebody see the light.

I feel that a pastor should have things to show and to prove as evidence of different things that are in the Bible.

Dinosaurs are in the Bible in that it says that each animal was created after its own kind.

You cannot create a cat, something of a feline species without having a previous feline species.

In that context of Genesis 1, it was created after its own species. God created each species after its own species of **which previously already existed**, and in that way dinosaurs are in the Bible in that way.

The prehistoric felines, the prehistoric canines, the prehistoric mammoth, elephants, whales, sharks, the prehistoric

birds, birds, raptors, and so forth.

I praised Jesus for safe travel yesterday. I praised Jesus for chia seeds soaked in water that's helping me with my concentration after several months of dealing with that consistently.

To me, when you deal with a health problem for multiple months, then you finally find what helps as a miracle.

I don't care if I read about it on the internet. I don't care if I read about it on a magazine.

I don't care if I heard about it on TV. I don't care how I learned about it. If after I have struggled with it for months, then I find that answer. I praise God, and I accept God's hand in bringing the answer every time.

Because God can use anything even the mouth of a donkey. He can use a Gentile, a Roman, a Samaritan.

But we must use our mouths that God gave us and testify of the works of God and of the works of anyone that has done a good thing or had a miracle or received an ancient prayer to tell the loss, to tell family, to tell friends, to tell other people, mockers, and people who are really cool that miracles are real and that God is present in the true church. Praise Jesus.

I'm going to put on a song, give everybody time to type, to think, to prepare with your testimonies, with your questions, and your comments.

Okay, I don't see anything on Mixlr yet. R, do you have anything to say?

Oh yeah, just before you walked in when it was playing a recording of Daniel chapter 12.

It was talking about how the sands of China are the stars of the sky. Amen. Praise God. Yeah, it was playing Daniel 12 before the sermon, how the saints will shine like the stars.

And if the saints are shining like stars, do not people point, look at and point and say, hey, look at that star, look how bright that one is, how that one is flickering, look at the size of that one. Amen.

We should be pointing toward each other. Amen.

J, you got anything to say?

“Yeah, last week I said how thankful I was for everything that I could ever get. I didn't realize that I didn't mention that Apostle Zimmerman was beside me the whole way, guiding me to get, using his time and energy to help me find the right furniture and the things I needed, to make sure I got the right place and didn't overlook or try to get bad places.”

Okay, thank you very much. So J is testifying that I was with him every step of the way in helping to get his apartment and his furniture, and so I appreciate that.

Yeah, I appreciate him stepping up to the plate to testify about that.

B, you got anything to say? (B speaks.)

She said that she's happy that she got to go up in the helicopter and that I went up with her.

Praise God.

Robert reminded me, tomorrow is New Moon, first day of the sixth Biblical month, so worship service is tomorrow, Sunday, August 24th for the sixth New Moon.

Then we also have the Fiesta of Trumpets coming up on September the 23rd, so that's one month away from today, one month from today or one month from tomorrow, Trumpets being the first day of the seventh Biblical month, September the 23rd.

Then, of course, the Feast of Tabernacles coming up October the 7th through the 14th.

I do encourage people to be putting in your time off from work, letting them know that you're going to have to have some days off from work for the Holy Days, Trumpets, Tabernacles, the Day of Atonement, go on the Internet, isawthelightministries.com, look at the days that are the High Holy Days, the Commandments, Sabbaths, Rest Days, days that will be having the worship services, make for sure you get those days off, is a very extremely high priority. Money should not be your God, but rather keeping the Biblical Holy Days in obedience to God, out of love, honor, and respect for God, this is your reasonable service. Amen.

I praise God that He gave the Commandment of the Second Tithes so that you would have the money, the food, the gas, to be able to keep the Biblical Holy Days, so that you can come, be part of a congregation, if there is a local congregation, that you're able to come and do that and be a family with your true brothers and true sisters in the true Church.

Thank God for that. Be praying for the worship services and the sermon for tomorrow.

We should always pray in advance that God would give me the message and to bless the worship services.

I'm looking to see if anyone is typing, trying to give everybody time to testify of the Lord.

I believe everybody has a testimony. And again, as I said many times before, even if it's something that happened 20 years ago, you don't have to say it, give the testimony, only on the day it happened, or only on the week or the month that it happened.

You can testify about it repeatedly, over and over and over and over and over. That's actually a good thing to do, and I encourage that, because there might be somebody listening for the first time that could use that testimony from 20 years ago.

It's okay to glorify God, and as I've said many times before, I believe that in every worship service, it's everyone's responsibility to say something.

Because I believe that every one of us has a testimony. I believe every one of us has countless testimonies. Amen. I believe that every one of us has so many testimonies that it would be impossible for us to keep our mouths shut.

Sister B, come step right up here. Come here. Name me one thing the Lord has done for you at some point of your life, and everybody be preparing your testimony. Amen.

(Sister B speaks.)

She said that God healed her of when she had lots of bleeding. She was bleeding very, very bad with the female problems. That was a long time ago, and God delivered her of that. Amen.

Praise God. Thank you very much.

Okay. Yes. Okay. Robert, your turn. Come on up here, please.

One thing the Lord has done for you at some point of your life.

Robert: "He told me that I had a severe mental disorder."

Okay. And that's good to know. You don't want it to be unknown to yourself.

So God showed him, helped him to come to the realization of his schizophrenia and autism.

These are things we need to know so that we can handle them. Amen.

John, come on up.

John: "He saved me during a major accident."

Okay. Thank you very much.

He had a car wreck when he was on the way here from Kansas for one of the Feast of Tabernacles last year, he was in a very bad car wreck where the car was actually turning over multiple times, flipping over, so it was an extremely bad car wreck.

He kept him alive, not a scratch, no bleeding, no concussion. That's a miracle. Amen. Praise God.

And in Robert's case with his schizophrenia, I think of the times when he was completely out of his mind and was walking on the side of a road or in a road that was very narrow on some very dangerous curves without getting hit. That's a miracle that God saw him through that. Amen.

A disciple from Korea, he says, among many current worries and difficulties, that one thing that does not change is that I know and call upon God's true name here in Korea.

And for this I give thanks. Amen. Because so many people among the Gentile nations do not know, even in Israel as well, do not know the name Jesus.

They've been taught the letter Y names and different variations. They don't know the name Jesus.

So many nations, so many people on this planet that don't know the name of the Lord.

So that's a wonderful thing to be thankful for and to testify about, to know the name of God is extremely important.

We cannot be saved without the knowledge of his name. Amen. We're still waiting on Brother Jonathan to be transferred to another prison, a different prison.

We don't know where or when, but we need to keep that in prayer for Brother Jonathan, that God will help him in that situation about where and when that he would be transferred to the other prison facility.

We need to keep him in prayer for that every day, every night.

I'm watching Telegram. I'm watching Mixlr for the next testimony. I praise God for all the different times that he has gotten me through the tornadoes, multiple tornadoes that I've been, multiple states, multiple times.

And some of these times I was truly very, very much afraid, frightened and begging God to keep me alive. I praise God that he saw me through every tornado, every storm, every lightning strike. Even when I lived in a tent that he saw me and Brittany through, those fierce storms, intense storms. All the near misses in a car where it was so extremely close that God protected us. All the times that God blessed the natural herbs and supplements to heal me of multiple different things, not everything, but multiple things that God has helped and healed with, and even the things that I'm not healed of, that God has preserved me and kept me alive nevertheless.

And I believe that this is S, I believe, in South Africa. He says, I praise Jesus for his protection against people who were trying to attack our bus when I was in Cape Town two years back. Someone threw a stone and hit the bus windows. Amen. I praise Jesus that the people did not hijack, because I know that crime is extremely serious and dangerous in Cape Town. South Africa is a very fierce place. He says, I was shocked and thought it was a bullet and someone collapsed. It was evening time. So praise God for all of our South African congregation members and Zimbabwe as well. Praise God for each and one of these people that they are alive, because it's a miracle to stay alive in Africa. And any of the nations in Africa, any and every nation in Africa, it's a miracle if you make it to 30 years old. It is a miracle if you make it to 35 or 40 years old. It's a miracle every time that you recover from malaria. It's a miracle every time that you recover from COVID. It's a miracle every time you are going through a doctor or a hospital and they don't kill you. It's a miracle every day that you are alive.

I think that we would do every one of us very well to remember and think of more often than we do the people that are suffering the worst.

The hostages in Israel, Gaza, the people in the nursing homes, the people that are right now at the emergency rooms and intensive care units.

To think more often and more intently and strongly about other people that are suffering.

It's only a matter of time that our next affliction will come. And the more thankful that we are for the little things and the more that we do not take anything for granted, the smoother that next affliction will be.

If we are not thankful for the little things, God will not get us through the big major difficult times.

This is coming in from Brother H in South Africa. I praise Jesus for bringing me into the truth.

I was raised in a Pentecostal church that worshiped a three-headed God and I saw things in those churches that were not biblical.

I prayed for more discernment and was able to leave the Sunday church looking for a true church, but I was unable to find any until I came across I Saw the Light Ministries.

That in itself is a miracle and an answered prayer.

Praise Jesus. Amen. Thank you for that.

Anything else here locally? We'll continue to do this every week.

It's always been my policy to do this and always will be my policy to do this. This is how we overcome Satan by the word of our testimonies. Amen.

And the congregation said, Amen. I look forward to the day in which I will hear 50 Amens in every worship service without asking for it.

It's coming. It's going to happen. One day at a time. Sweet Jesus. Amen. Thanks for listening. See you tomorrow. God bless.

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