

Full Sermon Transcript: Spiritual Warfare Can Touch Your Body & Mind

April 1, 2026

Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.

Let me just make a note for a second. Let's go in prayer. Lord Heavenly Father, Almighty God, Creator of heaven and earth, our kinsman-redeemer, the Alpha and the Omega, the First and the Last, the Almighty in Jesus' name.

Thank you, Lord Heavenly Father, that you have brought us to this day, this day of Purim, and preserved us thus far. You are always faithful to be who you are. The wonderful and one and only true God Almighty.

We ask you for special help today in this service and this message. Thank you that we're able to grow in truth and understanding.

But we pray that we not only grow in knowledge and understanding, but I pray that your church, your people will grow in spiritual empowerment.

In spiritual empowerment, passion, zeal, determination, spiritual discernment, spiritual gifts.

We ask for your help in this. We ask for more of your Holy Ghost. We ask for your help to set the right priorities every day. And wherever we were out of the center of your will, that you would realign us on a daily basis.

Help us to do that in our morning prayers, our nighttime prayers, and our prayers throughout the day.

Please help us to realign ourselves to you, your mind, your will, your spirit. Please help us to do our part as you do yours.

Help us to be faithful as you are. Help us to become holy as you are and sinless as you are.

Help us to become complete in Christ Jesus. To become the masterpieces that you created us to become.

We accept your help in all of this. We accept your anointing, your blessing on these services and this message, this sermon.

We receive it and apply it in the mighty name of Jesus. And we cover this message and this sermon and this service in the blood of the Lamb of Theos, Jesus, the Messiah, the Christ, in Jesus' name.

We cover our hearts, our minds, and our bodies in the blood of the Lamb of Theos, in Christ Jesus.

The Church says, Amen. You may be seated.

Let's go to Revelation 13. Today is Purim.

The world thinks that Purim was only last month, and it was last month, but we have two Purims, really.

But whenever we have a thirteenth month in Israel, they recognize not the first Purim, but only the second Purim.

But I think we should recognize both Purims. And they're doing Passover today, I think, and last night, I think.

But Passover won't be until May 1st, because they're not recognizing that we had a new moon a day before Equinox, which adds a thirteenth month.

And you have to do that every so many years. So the world is ignorant of God's calendar and God's holy days and many other things.

But we're here on this day of Purim, thirty days away from Passover. And this holy day represents the manifestation of the Antichrist in the temple of God in heaven, the manifestation of the Antichrist to the entire world, claiming that he is God.

And that is a very major spiritual warfare over the entire earth. Jesus warned the church when people say, I am Christ, do not believe them.

He was speaking to the church when he said that. Because some can fall away. People can fall away. There's a great falling away.

Today, on this day of Purim, I stand before you in repentance and confession of false doctrine that I had previously said that in our spiritual warfare, that the enemy, the demons cannot touch you.

If you're truly saved, that the enemy cannot touch you in the flesh, cause sickness, bad dreams, or much of anything really without God's permission.

Of course, I had always acknowledged Job, how Satan had permission from God. So I always said it's possible, but it requires God's permission.

So today, I correct myself in repentance because it's very clear and very obvious that the level of spiritual warfare and its severity and extremity is in the degree in which demons do commonly afflict our physical health and our mental state and the actions and activities of our lives.

Very clearly, everyone in this house was attacked last night and this morning, causing everyone in this house to sleep in very late.

And I remember many years ago, many years ago, how that Assad had attacked everyone around me in their left eye, my wife and another church member at the time, and my cousin, and maybe someone else as well, maybe two church members, maybe it was, as well as my wife, plus my cousin.

So like three or four people all at the same time having problems in the left eye, specifically at the exact same timing, not coincidence at all.

That is an example, as well as this morning, in this house of spiritual warfare being able to touch our bodies and minds. However, I still maintain that if we have the Holy Ghost of Jesus in us, truly, and are truly saved, and we have on the whole armor of God, which is missing most of the time, but if we have not only the Holy Ghost in us, but have ourselves fitted spiritually clothed with the armor of God, including the shield and helmet of salvation, claiming the blood over ourselves, staying in prayer, staying in worship and obedience and a clean life, if we do all these things, that spiritual warfare is greatly diminished because we are staying strong spiritually and close to God.

And when those attacks do come, that we can fight them off quickly and easily, and those afflictions cannot and will not stay upon us very long or very strongly if we are spiritually strong.

And I also still maintain that a lot of times when people think it is spiritual warfare and they want to claim witchcraft attacks and so forth, a lot of times, if not true, a lot of times it's people's imaginations jumping to conclusions and always blaming spirits for things of their own emotions, hormones, their own fears, their own anxieties.

It's still a lot of people's own imagination and jumping to conclusions, especially lost people.

But today I do clarify, in correction and repentance, that the spiritual warfare can touch your mind and your body.

And we'll prove that through Scripture. And it was given to him, talking about the Antichrist, Assad, to make war with the saints and to overcome them.

And authority over every tribe and people and tongue and nation was given to him.

But the first part of that verse is specifically the spiritual warfare against truly saved people.

And this make war is physical, in this case, a physical war. True church, part of the true church.

We know in the previous chapter, just a few verses earlier, that some of the true church will escape and be protected by the saints.

True church, part of the true church. We know in the previous chapter, just a few verses earlier, that some of the true church will escape and be protected by God here on earth during the entire Great Tribulation.

We see that in chapter 12. Let's look at that in chapter 12, verse 14. But to the two rings of the great eagle was given to the woman, the church, so that she would fly into the wilderness.

This ain't talking about the Jews, but the church. Spiritual Israel, not physical Israel, in this particular verse.

Where she was nourished for a time and time and a half a time, three and a half years, from the presence of a serpent.

That's part of the true church being protected here on earth. But then verse 15, the serpent poured water like a river out of his mouth after the woman, the church, so that he might try to cause her to be swept away with the flood.

But the earth helped the woman and the earth opened his mouth and drank up the river, which the dragon poured out of his mouth.

So the dragon was enraged with the woman and went off to make war with the rest, the remnant of her children, and who keep the commandments of the Theos and hold to the testimony of Jesus.

So we see in verse 17, not all of the true church is protected, but rather part of the true church does suffer this war of chapter 13, verse 7.

Originally there was no chapter divisions in the entire Bible, no chapter divisions originally.

So verse 17 and then verse 7, it's only seven verses away from each other. It was all the same chapter, no chapter divisions originally.

So it's the same spiritual warfare and physical warfare. So that's proof that the enemy can touch truly saved people who keep the commandments of God, who are obedient to God that the scriptures call saints and yet still suffer martyrdom, persecution, arrest, whatever, just like the first century apostles.

So that's another example, the first century apostles, how they were martyred eventually, even John the baptizer, right?

And look at now Revelation 18, verse 4 which says I heard another voice in heaven saying come out of her, come out of false religion, out of Babylon, my people, so that you will not participate in her sins and receive of her plagues, her punishments.

So God is speaking to his people saying leave false religion. If you do not leave false churches, Sunday churches, Trinity churches, Christmas churches, Easter churches, rapture churches, if you do not leave them, women dominated churches, if you do not leave them, you not only receive of her sins, partake in their sins, but also the punishment. Spiritual and physical. The result of fellowship with false Christians, even though God is speaking to you, even though God is teaching you, even though God is calling you that you continue in those false churches, there is a spiritual warfare that those false churches lead you astray, hinder your spiritual growth, hinder your relationship with God, cause you to sin, instead of you becoming complete in Christ, perfected in Christ, you continue in the sins, Christmas, Easter, Sunday worship, you continue in the sins of false religion, and therefore you receive the punishment for that.

First Corinthians 11 is related to that to some extent. First Corinthians 11, verse 28.

Talking about Passover communion specifically, verse 28, that a person must examine himself and in doing so he is to eat of the bread and drink of the cup, talking about communion.

For he who eats and drinks and eats and drinks judgments to himself if he does not judge the body of the church rightly. Next verse, verse 30, for this reason many among you are sick, I mean weak and sick, and a number are even sleeping dead.

If we judge ourselves rightly in the church, we would not have to be judged. So verse 30 says that some people are sick and some people even died because they took communion with false Christians that were among them in their congregation or visiting or whatever the situation might be, taking communion with the wrong people.

If we're going to the false churches, wrong churches, Babylonian churches and taking communion with them or even fellowship with them, even if they don't have the bread and the wine, like 2nd Corinthians 6, I believe it is, that what fellowship do you have with the idolaters, amen?

Come out from among them, even that verse in 2nd Corinthians 6, come out from them, touch not the unclean, amen? So there's a spiritual warfare by attending Sunday churches or even listening to these false ministers on the internet, on YouTube, cassette tapes, DVDs, whatever.

Watching and listening to false ministers is a spiritual warfare that anyone can fall victim to, whether you're saved or not saved inside or outside the true church, if you are allowing those things in your life.

Then you're literally inviting Satan by listening to those false ministers on TV and YouTube and radio.

Let's go to Acts chapter 5, verse 3. And as he heard these words, Ananias fell down and breathed his last breath, great fear came over them, all who heard it.

I was looking at the wrong verse, verse 3, but Peter said, Ananias, why has Satan filled your heart to lie to the Holy Ghost and to keep back some of the price of the land?

So we know the context in which everyone in the church, the true church, was selling their houses, selling their lands, giving everything to the apostles for the use of the church in their time of tribulation, that was their time of tribulation. And obviously the apostles had taught, was teaching the need to surrender everything, even as Jesus did, to surrender all of your belongings.

Jesus did that more than once, the apostles were teaching it here, obviously. People were doing that in great devotion to God and to the church, to the gospel, to the evangelism in a time of tribulation, as people should be doing now.

But this one guy, Ananias, lied about and was keeping back part of the money, him and his wife keeping back part of the money for themselves.

But Peter said, why has Satan filled your heart to lie to God? So Peter recognized a spiritual warfare in a member of the church.

A member of the church, Peter believed that the enemy, Satan himself, could affect the decisions and actions of a church member.

Go to 2 Corinthians chapter 11, verse 3. But I'm afraid that as the serpent deceived Eve, we can think about that even right there before we even continue.

That was a deception of someone that in that current time, before the fall, before Eve was deceived, she was without death, without curse, without demonic influence yet, and yet she was deceived.

She had immorality. Death had not entered into animals or humans. There was no curse yet. We can think about even

the angels, how they were led astray as well.

But then once she was deceived by his craftiness, your minds will be led astray from the, I can't pronounce that word, simplicity and purity to the Messiah.

So here Paul is teaching the church, the true church in the town of Corinth, that your mind can be led astray.

Verse 4, If one comes and preaches another Jesus whom we have not preached, and you receive a different spirit which you have not received, or a different gospel which you have not accepted, but you bear this beautifully, you're not very guilty of this, but this can happen, he is warning.

So Paul did believe and teach that deceiving spirits, it is possible for you to be afflicted in your mind, your thoughts, and then your actions, even as Eve was an angel's word.

You have to open yourself up to it, first of all. There are decisions that you make.

Eve made a decision to believe the lie and to follow the flesh, to follow the fleshly, the wickedness of mankind, appetite for sin and rebellion, like a child by nature does.

Eve is not just the enemy, but we are not wearing the full armor of God. We open ourselves up to the deception, to be led astray, not being spiritually strong ourselves, not staying in prayer, not drawing close to the Lord enough in private worship, not being prayed up for worship services, not being prayed up for the upcoming Holy Day, so forth.

And opening the doors to false teaching on TV, radio, and YouTube, and websites, and books.

You open the door to it.

Let's look at the whole armor of God in Ephesians chapter 6.

Ephesians 6, starting in verse 10. Finally, be strong in the Lord and in the strength of his power. Put on the full armor of Theos, so that you'll be able to stand firm against the methods of the devil.

For we do not wrestle against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual wickedness in the heavenly realm.

Therefore, take out the full armor of Theos, so that you'll be able to resist in the evil day, and having done everything to stand firm.

Stand firm, therefore, having girded your loins with truth, and having put on the breastplate of righteousness, and fastened your feet with the readiness of the gospel of peace.

In addition to all, taking up the shield of faith, with which you'll be able to extinguish all the flaming arrows of the evil one.

And take the helmet of salvation, and the sword of the Spirit, which is the word of Theos, and with all prayer and petition, pray at all times in the Spirit.

And with this in view, be on the alert of all perseverance and petition for all the saints.

And pray on my behalf, that the utterance, eloquent speech may be given to me in the opening of my mouth, to make known with boldness the mystery of the gospel.

For which I am ambassador in chains, that in proclaiming it, thou may speak boldly as I should speak. Amen.

These verses are very full of importance and meaning, significance, the severity of our spiritual warfare, the need to put on the full armor of God.

We are instructed this because of the affliction of spiritual warfare, the flaming arrows of the evil one.

Part of it is the protection of your head, the helmet of salvation, to protect your mind, your thoughts, your brain.

But your entire body, from your toes to the top of your head, are important to guard.

This is physical and spiritual, a warfare coming from fallen angels. Verse 12, we are wrestling, fighting against this darkness.

It's a fight, wrestling is a fight. We have to fight offensively, put on the armor.

Part of this armor is offensive and part of the armor is defensive. There are parts of this armor that are defensive, which blocks the enemy, and most spiritual warfare should just bounce right off from us, not penetrate.

If you have on hard armor covering head to toe, most of it, and this is why I always used to previously say it cannot touch you, is because most of it should bounce off.

If you're staying in worship, in prayer, covered in the blood of Jesus, claiming that blood, anointing yourself, anointing your property, staying close to God, living a clean life, most of it should just bounce off.

But the reality is we all have our weak moments, weak days, weak periods of time.

And in the Laodicean time era that we're now living in, that's every day, every week, every month, every year.

We must learn to escape the Laodicean mentality, laziness, complacency, complacency of this spiritual warfare, especially now in this time of impending great tribulation.

It is even more important now on this day of Purim, today, tonight, tomorrow, every day from here forth, to have on this armor daily, to put it on every morning, to daily refit our equipment, to refit ourselves, to tighten it up, to tighten this belt, to tighten our helmet every day.

By staying in prayer, fasting occasionally, not over fasting like some people do, but fasting occasionally without being commanded to, anointing ourselves with oil, claiming the blood of Christ when we anoint ourselves saying the words, I claim the blood of Jesus over my mind, my thoughts, my heart, my flesh, my health, my cat, my dog, my mailbox, my car, my porch, my doors, my windows.

Going around the house anointing things, entrances, anointing whatever that needs to be anointed, and going around the house ever so often, laying hands on everything to see if this is something that needs to be thrown out.

Is this susceptible to God? Is there a curse upon this object? Because objects can have curses on them. Things that we buy from Mexico, from Pakistan, from Turkey, so forth, things can have curses upon them.

Growing in spiritual discernment about if something has a curse, or if a person has a demon in them, or if a demon comes with a person into our house, or with an object into our house.

Pagan symbols on the products. Pagan symbols on the things we buy. Pagan symbols on what you're supporting with your money. What company are you supporting?

What restaurants are you supporting? What companies and brands are you supporting?

Many things like this.

Also, let's look at 1 Peter chapter 5, verse 8. Be sensible, be on the alert. Your adversary, the devil, prowls around like a roaring lion, seeking someone to devour, but resists him, firm in the faith, knowing that the same experiences of suffering are being accomplished by your brethren which are in the world.

So, the devil is prowling, looking for someone to devour, but resists him, standing firm in the faith.

That's spiritual warfare, and it's being taught here that we can be susceptible to that, and we must stand guard.

Many times in scriptures where it says guard your hearts, guard your minds, stand very firm, hold very tight, words like that, which is spiritual warfare of fighting hard to persevere, to press forward, to fight the good fight, as it says, fight the good fight, and to finish this race.

You might not finish this race, so you have to persevere, press to finish the race, to win the race.

You are in competition against the enemy, dark forces.

A confirmation is the sound file right before the sermon.

It played Ecclesiastes chapter 9, which talks about humans and animals both suffering the same fate of death and sleeping.

That is the same consequence to both mankind and beast, animal, that we're all susceptible to death.

We don't yet have that completion of the immortality, even though we do embrace immortality and have a seed of it in ourselves that should be growing.

John 15, that analogy of the tree, that we're part of the tree of life, Jesus Christ, that we should be growing and bearing for fruit, but if we do not grow and bear fruit, that we can't wither and die, fall off the tree, be gathered into the fire, and perish.

But yet that tree represents the true church, the truly saved people, even though we can.

Unfortunately, the possibility exists of us falling off from that tree, our limbs breaking off from Christ, if we're not staying in tune to the Holy Ghost, if we're not feeding that energy of the Holy Ghost through worship, through prayer, through reading the scripture.

Reading the scripture, even if you've already read it over and over and over, is extremely important because that is a lifeline, a branch, a blood vein, a blood vessel, a major artery connecting you to Christ.

You have to stay read up in scripture, prayed up, and worshiped up, trying to continue to worship throughout the week, putting on the worship music, learning the songs.

The songs should be coming back to you just out of the blue, those words, without even having the music on.

It should be part of you coming back to you, the words, and you find yourself, the music plays in your head, becoming part of you, so that if the day comes that you're called without a Bible, and without the MP3 files, without the audio files, without a computer, without a phone in the Great Tribulation, that day comes that the scripture is still in your heart, part of you, and the music is still in your heart, in your mind, and part of you.

The music, the worship, and the Word of God being part of your armor. Part of the music is part of your armor as well, even though it's not listed there.

The Bible does say, sing songs to yourselves and to one another, hymns and songs for each other, so that is part of your armor.

I know it got me through some of my greatest battles in my earliest years of struggle, and fighting constantly, fighting every day, the enemy.

When I first got saved, it was a very harsh battle every day. I think, really, the worship being part of my heart and mind really got me through a lot of that.

The lesson of Purim is the Antichrist that comes against Israel, spiritual Israel and physical Israel, the true church, the end-time saints, the Antichrist and his army coming against us, fighting, and the Antichrist armies win some of the battles that we are guaranteed the ultimate victory if we stand firm until the end.

And if we persevere and endure until the end, that we shall reach the completeness of our perfection, salvation, the completion of salvation, that level of salvation.

We are promised the ultimate victory if we stand firm and persevere and endure all the trials, all the testing, all the spiritual warfare coming against us.

If strong delusion is fulfilled, today or tomorrow, which everything is pointing in that direction, everything in the world is increasing in the previous days.

We're expecting probably maybe a ground invasion of Iran today, tomorrow, sometime this week, an increase of the war in Lebanon, an increase of the war in the Middle East, an increase of the war in Lebanon every day, that's increasing.

The energy infrastructure and terror attacks, all these things are increasing. Nine o'clock Eastern time tonight, President Trump addressing the nation.

There's so much going on. The Chinese drones lined up at this moment to invade Taiwan.

They are lined up, ready to fly at any moment. Everything we see across the globe, the world running out of fuel, natural gas and oil in multiple nations across the world.

These are things that are historical and biblical proportions. If the strong delusion does occur this year, tonight, tomorrow, then most of you that hear this will be dead in these next few months.

Martyrdom will come to you. Whether you're saved or not, death is at the door for the majority of the world, even for God's true church, His chosen people.

There's one fate that comes to all mankind, Ecclesiastes 9, as God played on the computer just before the sermon, and that is death.

It comes to all mankind unless we are chosen to stand on the day of the Lord. Blessed is he that cometh to that day of 1,335 days from now.

Ecclesiastes 9, the end of that chapter, talked about the need to have our beard anointed at all times.

Anointing ourselves. Why would we do that? Because it connects the flesh with the spirit. The mind and the heart is part of our spiritual warfare.

To put that oil on ourselves, to put that oil when I get ready for services, first thing I do after I get the music playing, the worship music, and the words come on the screen, everybody starts singing the worship music,

I leave the podium to go and gather with all the church members and sing and praise with them, and I start applying that oil, multiple parts of my body, my energy points. This is an energy point, this is, this is, this is, and my esophagus.

I start anointing my weakest points, my sickest points, and my most major points.

Anointing myself for the spiritual warfare that I am in as I lead the army. And I need you to have my back.

I do not anoint my back. It's a weak point. So I need the church to have my back. I need the church to know my routine, to know me intimately, to know me.

So that when I am not my usual, that you have my back. That you say that something's wrong.

"Something's wrong. He's not on his phone this morning, he's not on social media today, he always is, every day, every day, but today he's absent."

Then get in your car and come and knock the door down, saying "What's wrong? Something's up."

Or if I'm not eating, or something is different from normal, saying "what is wrong?"

I need to do that for you, you need to do that for me.

We are in this together as a team, as an army. We all need to know each other, and support each other, encourage one

another, and be there when we're sick, or weak mentally, emotionally, or spiritually, or physically.
That we be there to hold up each other, to lift our arms all night long. That if one of us suffer, we all suffer.
If one rejoices, we all rejoice. That we're in this together, and that we'll cross the Jordan River together, holding each other up, balancing each other, and the weakest members, to balance them.
We should be balancing one another.

People should not fall into the trap of blaming everything on spirits, believing that every little thing that happens in our lives is a curse, a spell, an attack.

A lot of things are just simply our own decisions, our own anxieties, our fears, our needless fears.

We have to have faith, and courage, and discernment.

We all need to toughen up, and we need this purification of the Great Tribulation to toughen us up.

We need the incoming spiritual warfare, and affliction, and sufferings, and battles lost, and battles won.

We need every bit of this, every bit of it, in order to help the weak become strong, and the fearful to become bold and courageous.

We can't do it without suffering, the trials and tribulations. As it does say, here in Peter.

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