

Full Sermon Transcript:
Satan's Lie The Immortal Soul
October 7, 2025

Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.

Let's go in prayer. Lord Heavenly Father, Happy Fiesta of Tabernacles. Praise Your Holy Name. Thank You for giving us such a special time, with so many multiple meanings, very significant meanings, which reveal Your plan of salvation and other things.

Thank You for giving us more than just a one-day holiday, that we have these week-long holidays, opportunities, so many opportunities that You've given us to grow, to learn, to understand, to grow together as a family, as a church. Lord, help us, Father, to become better, stronger, to exercise greater faith, to compromise less, to have our priorities more correct, to trust You more, to obey You more.

Please help us to communicate better. Please help us with greater discernment, better, more accurate discernment. Please give us more of Your Holy Ghost. Please help us concerning all of our weaknesses of our flesh, mind, body, spirit, and soul.

For we are mere humans. We are brute beasts. But You are great. You are almighty.

Praise Your Holy Name. Father, we ask that You please bless this message we're about to receive.

Help us to grow in understanding, but also in comprehension. Help us to understand, not misinterpret.

Help us to let go of personal opinions and bow to Your one and only truth. Please help us as we go throughout these eight days, to continue to learn and draw closer to You and to each other.

Even as many miles separate us, that we will still take these eight days to grow closer together.

Please lay it in our hearts and minds, the activities that would be the right activities for this week.

Help us with our food, our food preparation. Help us with our nights and with sleep and rest.

Please help us concerning the weather. Please help us with our tents and our flesh, our hearts and our minds, our spirits and our souls.

Please help us with our internet connections, our social media connections, our social media connections.

Please help us with our internet connections, our computers, our phones. Please help us with our pets, our families and our friends.

Please help us with people that we witness to. Please give us the right words. Please help us with love. Please help us to examine ourselves correctly.

Help us to change. Deliver me. Deliver me from evil. Show me Your light. Transform me from the brute beast that I am. Transform me into Your glorious light that we may be one.

Father, we accept Your anointing, Your blessing on these services, on this sermon, that it will not be in vain.

It will edify the Church. It will help people find the truth and come into Your truth and into Your light and into Your Church, Your Body and Your Kingdom.

This word would not return void nor vain, but accomplish a purpose that You have set.

In the mighty name of Jesus, the Church says, Amen. You may be seated. Actually, stand back up. Let me blow the shofar.

You may be seated.

Let's turn to Genesis chapter 3, verse 1. And the two were naked, Adam and Eve. They were naked, both Adam and his woman, and were not ashamed.

That's 1A. Then we go down to 1B. Now the serpent was the most shrewd of all the beasts of the earth, which the Lord the Theos made.

And the serpent said to the woman, Why has the Theos said, Consume not of every plant of the garden?

And the woman said to the serpent, We may consume the fruit of the plants of the garden, But of the bud of the weed which is in the midst of the garden, the Theos said, You shall not consume it, neither shall you touch it, lest you die.

And the serpent said to the woman, You shall not surely die. Satan contradicted God, and Satan lied, straight out lied.

You shall not die. The fruit of taking, the result of taking the forbidden substance was death.

That death entered into all humanity and into the animal kingdom as well. There was no death of animals or humans up

until that point.

Death entered creation. Satan lied. And the churches of Satan, the synagogue of Satan, still believe that lie. To the very day, to this very day, the synagogue of Satan, which is the Baptist church, the Pentecostal church, the Catholic, the Lutheran, Presbyterian, Episcopal, and all the other isms, all the other cults of false Christianity, plus even other religions as well outside of so-called Christianity.

The majority of them still believe this lie that you are an immortal soul, eternal soul, that will never die, that you'll live forever either in heaven or live forever in hell, one or the other, that you will not die.

The original lie. Of course, there was a lie before that because we know that Satan would have been talking to some of the angels and lying against God and turning the angels against God way before this in the original fall of the angels.

But this was the first lie that humans had heard and still believe to this very day.

The majority of humans believe that lie to this very day that we are an immortal soul.

And they teach that in the churches that we are an immortal soul.

Let's turn to 1 Corinthians 15.

There are multiple meanings of the Fiesta of Tabernacles. Multiple meanings.

And we've always said that one of the meanings is, and is one of the primary meanings, is that our flesh is not eternal, that our flesh is temporary, that we all die, we're shed this flesh, we won't be flesh in the kingdom of God.

In our flesh, our body is like a tent. It is a temporary booth, a temporary tabernacle that we dwell in.

Our spirits, who we really are, live inside these fleshly tents. That's true. That is a true significance of these eight days.

However, what Jesus laid in my mind a few days ago is this.

I don't remember thinking about this ever before. Maybe I have, maybe I don't remember.

But it seems new to me. And that is, in addition to that, and the other meanings that we have already, previous years, talked about.

Is that also the significance of this is that even our soul is not eternal. Not just our flesh, but even our soul is not yet eternal.

That as we go through these eight days, we need to also think about the reality that not only is our flesh temporary, the outside of us, but even our inside core, our mind, our psyche, our character, our personality, our soul, our spirit, all of these things, can be wiped out.

We can lose salvation. We can lose life. We can suffer the second death, which is eternal death, total annihilation. 1 Corinthians 15 is called the resurrection chapter.

Whenever you hear anybody say 1 Corinthians 15, you automatically know it's talking about the resurrection.

And as we go through these eight days, we know that the eighth day, the last great day of the feast, represents paradise.

And we want to make it across that final finish line into paradise so that we will live forever in the spirit.

But right now, our spirits are capable of dying that second death at the lake afar around that time frame of the day of atonement at the end of the 1,100 years.

We must do what this chapter tells us to do. That is to obtain immortality. We must obtain it. We don't already have it.

Let's read this entire chapter, 1 Corinthians 15, verse one. Now, I make known to you, brethren, the gospel which I preach to you, which also you received and which also you stand, by which also you are saved.

So we are already saved, but it's only a measurement of salvation. You start out with only a seed as a babe in Christ.

If you hold very tight to the word which I preach to you, unless you believed in vain.

So yes, even that verse right there that says we're saved also tells us that we could believe in vain, that you could lose.

That means you could lose that salvation. You could believe in vain. Believe, be baptized, keep the holy days and not cross that final finish line alive.

That would be life in vain. Verse three, for I deliver to you as of first importance what I also received, that Christ died for our sins according to the scriptures.

That means according to the Old Testament. And that he was buried and that he was raised on the third day according to the scriptures.

When it says raised on the third day, we know that the Bible also says that he would be in the tomb three days and three nights.

So it's a full and complete 72 hours and not one second less. Verse five, and we need to add that reference as well to verse four.

We need to add the reference wherever it says three days and three nights. Verse five, and we know that he appeared to

Cephas and then to the twelve.

That means to Peter and to the twelve. And after that he appeared to more than 500 brethren at one time, all at the same time, most of whom remain until now.

They're still alive. But some have fallen asleep, meaning dead, first death, not second death, first death.

Throughout the scriptures, Old Testament and New Testament both, throughout the scriptures, literally hundreds of times, not exaggerating, it calls the first death sleep.

So that right there tells you that you're not awake in heaven. You're not awake in hell, suffering, pain, screaming, but you are asleep.

And this is what the Bible says hundreds of times. But yet people don't read the Bible.

Verse seven, and he appeared to James. So it's saying that Jesus rose from the dead and appeared to all these people. Verse seven says also to all the apostles. And last of all, as to one untimely born, he appeared to me also decades later. For I am the least of the apostles and not fit to be called an apostle because I persecuted the chosen assembly of the kingdom.

By the grace of Theos, I am what I am, an apostle, and his grace toward me did not prove vain.

But I labored even more than all of them, yet not I, but the grace of Theos with me.

So he acknowledges that he's saved by grace because he was a murderer and an antichrist.

But God came to deliver him, to save him, to choose him, to call him. But he did not use a grace as an excuse to not do any works, to not obey God, to not keep his commandments because then his belief would be in vain.

Absolutely, amen? Verse 11, whether it was I or they, so that we preach, and so you believed.

But if Christ has preached that he has been raised from the dead, how do some among you say that there is no resurrection of the dead?

And if there be no resurrection of the dead, not even Christ has been raised, if that was true.

And if Christ has not been raised, then our preaching is vain, your faith also is in vain.

Moreover, we have been found to be false witnesses of Theos because we testified against Theos that he raised Christ, whom he did not raise, if in fact the dead are not raised.

For if the dead are not raised, then even Christ has been raised, not even Christ has been raised.

But if Christ has not been raised, your faith is worthless, you are still in your sins.

Then those who also who have fallen asleep in Christ died, have perished. He did not believe in people living alive in heaven and hell when they die.

Very clearly in that verse, amen? Verse 19, if we have hoped in Christ in this life only, we are of all people, most to be pitied.

But now Christ, or Messiah, the Messiah has been raised from the dead, the first fruits of those who are asleep.

So Christ is the first of those that are raised to eternal life. Verse 21, for since by a human, Adam and Eve, came death, by a human also came the resurrection of the dead, calling Christ Messiah Jesus human, because Jesus God did come in the human form.

But that doesn't erase the fact that he was God in human form, he still was, amen?

Verse 22, for as in Adam all die, so also in Christ all will be made alive. Everyone will rise in a resurrection rather than the first resurrection or the second resurrection.

Everyone will live again. There is a resurrection of the dead for everybody, everyone.

All have sinned, all die the first death, and all will be raised, amen? But why would you need to be raised if you was already judged and already got your reward already?

There would be no need for a resurrection if the traditional synagogue of Satan, if their doctrines was correct about heaven and hell, there would be no need for anybody to be raised at all.

The resurrection would be in vain, right? Amen. But yet, verse 23, each one in his own order, right there tells you, amen, Christ the first fruits, after that those who are Christ is at his coming, but everybody is going to rise, but there are certain ones that will rise at the coming of the Lord, and there are others that won't rise at that time, for each one is in their own order.

Verse 24, then comes the end when he hands over the kingdom to the Theos and Father, when he has abolished all rule and all authority and power.

So that's talking about at the end of the hundred years, which is after the millennium, so the end of the 1,100 years.

For he, Christ, must reign until he has put all his enemies under his feet, and the last enemy will be abolished is death.

For he has put all things in subjection under his feet, but when he says all things are put in subjection, it is evident that he is accepted who put all things in subjection to him.

Verse 28, when all things are subjected to him, then the son himself also will be subjected to the one who's subjected all things to him, so that the Theos will become whole.

While that prophesies, and we're the only church anywhere on this planet that we know of that understands that verse, that even begins to understand it.

But yeah, it's very simple and very clear, because the AOB translates it that way.

No other translation of the Bible on earth translates it that way. All the Bibles say that the Theos would be all in all.

What in the hell does all in all mean? But it means to be whole. Everything is in the basket. All in all.

If everything is not in the basket, it's not whole, but it's empty. It's not fulfilled.

It's still split. It's still divided. But if you bring everything in, and it becomes complete, and it's finished, then it is restored, and it is whole, and it is full.

When God divided portions of himself before he created the earth, he divided a portion of himself that is called the logos, the word, which became the flesh.

So he's been in portions ever since. But after the Great White Throne judgment, there would no longer be any need for God to have a measurement of himself, a portion of himself divided.

He needed the logos, the Christ, the Messiah, God in human form, as the only possible way that mankind could be redeemed is through the blood of God, which he did not have without dividing a portion of himself into his son.

A man cannot pass his inheritance or create a family without having sperm, without having a seed.

So God said, I need flesh to do this. I need flesh to atone for the flesh. I need blood. I have to create myself in a way that has body and flesh and is human.

I have to create the logos, which is not a new person, but I have to create a proportion of myself.

I have to divide myself. I have to split part of myself off that will go to the earth and redeem mankind to myself.

But that's a temporary proportion. That's a temporary partition. That's temporary until everything be done, until everything be accomplished, until mankind is redeemed completely in fullness and everybody that's going to make it in has made it in.

And death and wickedness and Satan and all the fallen angel and all the wicked are totally annihilated as if they never even existed, totally annihilated.

Then you don't have to have that partition anymore. Then Christ and the Father, which is one in the one, will appear as one and act as one.

They would no longer have to act as two. Act as one, be as one, as he was originally.

We can't say that there's two gods, but we have two portions of God, two manifestations of God.

Verse 29, Otherwise, what will those do who are baptized for the dead? If the dead are not raised at all, why then are they baptized for them?

In no words in the entire Bible does Paul or anyone else say that we should be baptized for the dead.

We don't have any biblical examples of the true Christians doing that in the Bible.

But evidently there were some people that was doing it, just like there were some people that also believed in this very same chapter here, there was people that did not believe in the resurrection of the dead.

So we can't say that we should have baptism for the dead just because somebody that he knew about was having baptism for the dead.

Because if we use that way of thinking, well then we shouldn't even believe in the resurrection because he also knew of people that did not believe in the resurrection.

But he's saying to both groups of people which have false doctrine, both of these groups in the same chapter, both of them have false doctrine, the group that don't believe in the resurrection and the people that are baptizing themselves on behalf of dead people.

Both of them have false theology and he's pointing out to both of them that your theology is in vain, especially if you don't believe in the truth anyway, other elements of the truth.

Verse 30, why are we also in danger every hour? So very clearly we can lose salvation if he is saying we are in danger every hour of our life, we're in danger of what?

Believing in vain. Amen. Verse 31, I affirm brethren by the boasting in you which I have in the Messiah Jesus our Lord, I die daily, repent daily.

If from human motives I fall with wild bees at Ephesus, what does it profit me if the dead are not raised?

Let us eat and drink for tomorrow we die. In other words, if we didn't have to worry about salvation, we could just

party it up, eat anything we wanted to and stay drunk 24 hours a day, be an alcoholic, eat things sacrificed to idols, but we know that these things are not appropriate things to do because we are in danger of losing our souls, we are in danger of the second death until we finish. Amen.

Verse 33, do not be deceived, bad company corrupts good morals. Amen. We have to be careful who we associate ourselves with, who we choose to be best friends with or even friends period with.

We have to judge everybody. How can you fulfill this verse right here? Bad company corrupts good morals. How can you distance yourself from people that would corrupt your morals if you never judged anyone? Amen.

Common sense. Verse 34, awake from your comatose. That means comatose means people that are as if they were dead.

They're spiritual. Jonathan ought to know we're in the middle of services. He's not using his brain right now. People forget, people have those senior moments where their brain doesn't function correctly.

But comatose is as if you are dead. Awake from it as you ought to and stop sinning.

For some I have no knowledge of theos. I speak this to assume comatose is not death, but it's when you're in the hospital and you're unconscious.

There's another word for it. I can't think of it right now. Verse 35, but someone would say, how are the dead raised? And with what kind of body do they come?

Fool. That which you sow does not come to life unless it dies. Notice how the Apostle Paul calls people fools. We know that Jesus called people hypocrites.

He called people dogs. He called people snakes and other also unpleasant terms. And here Paul is calling people fools. So your synagogue of Satan says that a preacher should never get upset, never offend, never rebuke, never disfellowship, be very effeminate, very weak.

But the example of Paul and the example of Jesus was not wimpy, was not a weak example.

Verse 36, that which you sow does not come to life unless it dies. And that which you sow, you do not sow the body, which is to be but a naked green, perhaps of wheat or of something else.

So we die naked basically. You're basically in a hospital bed with a very thin gown on.

In modern times, they put you in a damn suit to put you in the grave. Don't make no sense.

Why are you going to wear a suit and tie? The internet is reconnecting. Why are you going to wear a suit and tie in a hole in the ground? It's crazy the way people do in modern times.

In modern times, people are crazy. I think it makes sense that 2,000 years ago, they would be buried naked.

I don't know that for sure, but it makes complete sense to me because, as I've said many times before, clothing was extremely expensive back then.

They took the clothes off from Jesus before they crucified him. He was crucified 100% naked.

They would baptize everybody naked.

Here in 1 Corinthians 15, people being in the grave naked is the way it originally was or being cremated naked.

Either way, they would not have been burning or burying clothing. So we're going to be raised from the dead naked as well.

God's going to raise us if we're dead at the time of the resurrection. Are we going to come up in suits?

Of course not. Are we going to come up in white gowns, white robes? No. Our flesh, if we plant, he's using the analogy of planting things, planting a seed.

If you plant a carrot, you'll get a carrot. If you plant potatoes, you'll get potatoes.

If you plant a human, you'll get a human. So you're going to have a resurrection of the flesh, both in the first resurrection and second resurrection.

Both resurrections, you rise in the flesh, but then we're changed. If the first resurrection, when we rise in the flesh in the first resurrection, you can't go into heaven in the flesh.

So our flesh is changed into spirit midair, or while you're still standing on the earth, one or the other.

Why even being raised in the flesh if we're going to be turned to spirit only seconds later?

Why? Because the flesh is part of who we are. The flesh is part of us. And Jesus constantly used the analogy of a harvest.

Here, Paul is using the analogy of a harvest, and what you plant is what you raise.

So this body has to be transformed. The Bible talks about us being transformed, changed to spirit.

If it was only our spirit inside of us being raised, only that. That wouldn't have to be changed.

It's already spirit. Only the flesh can be changed from one thing to another thing.

So, verse 31, I affirm, brethren, by the boasting in which I have in Christ Jesus the Lord, I die daily. Corrupt, verse 34, comatose, verse 35, dead is raised. With what kind of body do they come? Full. That which you sow does not come to life unless it dies. And that which you sow, do you not sow the body which is in me, but a bare naked grain, perhaps of wheat or something else? 38, but Theos gives it a body just as he won it, to each one, to each of the seeds, a body of its own. 39, all flesh is not the same flesh, but there is one flesh of humans, another flesh of animals, another flesh of birds, and another one of fish. There are also heavenly bodies and earthly bodies, but the glory of the heavenly is one and the glory of the earthly is another. There is one glory of the sun, another glory of the moon, another glory of the stars. The star is different from star in glory. So also is the resurrection of the dead. It is sown a perishable body. It is raised and perishable. I'm talking about the first resurrection. Now that kind of sounds like we're being raised as spirit, but we're being raised as flesh that's transformed into spirit. Verse 43, it is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body. So also it is written, the first human Adam became a living soul. The last Adam became a life-giving spirit. However, the spiritual is not first, but the natural, then the spiritual. The first human is from the earthly. The second human is from heaven, or from the heavenly, so from the universe. As it is the earthly, so also are those who are earthly. And as is the heavenly, so also are those who are heavenly. Just as we have borne the image of the earthly, we will also bear the image of the heavenly. But I say this, brethren, that the flesh and blood cannot inherit the kingdom of Theos, nor does the perishable inherit the imperishable. Behold, I tell you a mystery. We will not all sleep, but we will all be changed. In a moment, in the twinkling of an eye, at the last trumpet, for the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable must put on the imperishable, and this mortal must put on immortality.

So right here proves the synagogue of Satan, false Christianity, and other religions, when they say, proves them wrong, when they say that we are already immortal souls. When this scripture right here says this mortal must put on, must obtain that immortality.

Verse 54. But when this perishable will have put on, like a clothing on, the imperishable, then this mortal will have put on immortality.

Then will come about the saying that is written, that death is swallowed up in victory. O death, where is your victory? O death, where is your sting? O death, where is your sting? The sting of death is sin, and the power of sin is the law.

But thanks be to the Theos who gives us the victory through our Lord Jesus to Christ, the Messiah. Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your toil, your work, your labor is not in vain in the Lord.

We have to believe that. Sometimes we get so tired, so worn out, so exhausted, so frustrated, because it's hard to find even one more person anywhere on this planet that appreciates the truth.

But we can't give up. We have to get refocused, re-energized, re-encouraged, because our work is not in vain.

The witnessing we have done have fallen on deaf ears thus far, for the most part.

But there is a great tribulation that is coming that will spank people awake. The nuclear bombs, the invasions, the captivity, the starvation, the disease, everything that is coming, the whole earth will shake.

Everything that is coming will wake people up, and they will greatly regret dismissing you.

They will, absolutely. That time is coming. In the final year of the great tribulation, the Bible promises us, in Revelation 7 and Revelation 14, that in that final year of the great tribulation there will be a great multitude of people, so many that cannot be counted, that will be finally truly saved.

It will be the greatest number in all of human history to ever be saved, ever. A lot of that will be because of our evangelism, the work that you have done, the gospel tracts.

These seeds that we have planted that have fallen on deaf ears so far will not be in vain.

We have to keep planting these seeds because it will sprout forth, eventually. If not in this life, in the second life, the second resurrection, that hundred years, they will remember the tracts, the flyers, the videos, the evangelism, the personal witnessing.

They will remember it. These things are a foundation for that next life, the regeneration. It is a foundation. It will not be in vain. So we have read the resurrection chapter.

Now let's go to 2 Corinthians chapter 5, verse 1. We're going to read 10 verses here. Now we know that if the earthly tent, which is our house, is torn down, that's talking about our flesh, our body, we have a building, a spirit body, from the Theos, a house not made with hands, eternal in the universe.

We need to change the word, the universe, to Heaven, "eternal in Heaven".

Talking about our body, and that we have a spirit body, waiting for us in Heaven.

We also have a physical, new Jerusalem, waiting for us in heaven as well. Verse 2, for indeed in this house, whether it's physical houses or in the flesh, we groan, longing to be clothed with our dwelling from heaven.

And that's talking about a spiritual body, clothed with a spiritual body. Verse 3, even as we have and put it on, we'll not be found naked, for indeed while we were in this tent, this flesh, we groan, being burdened, because we do not want to be unclothed, but clothed, so that what is mortal will be swallowed up by life, or eternal life.

Now a lot of people, the synagogue of Satan, which are babies, immature, that are scared to death of a naked body, that think our bodies are evil, God did not create our bodies as evil.

But ever since Adam and Eve, mankind in general, most mankind, have thought of a naked body as being shameful.

That mentality is the result of Adam and Eve choosing for themselves to eat whatever they wanted to, to touch whatever they wanted to, to do whatever they wanted to, to fall away from God, be independent, be their own person, live their own life the way they want to live it, not keep God's commandments and God's rules.

This shame of nudity is the consequence of carnal thinking, incorrect thinking, wrong thinking, sinful thinking.

It's not the way we need to be thinking, but mankind has maintained that way of thinking.

So this is why Paul is maintaining that way of thinking and using this analogy and using this terminology in these phrases.

He's talking as an average human with the culture of shame that has been passed down to us from generation to generation.

The spiritual point that he is making is the greater point, and that is that we would lose our fleshly bodies and gain the spirit body, but we will have a spirit body in addition to our spirit psyche.

We don't want one without the other. We have to be different parts even as God right now is different parts.

We have these different parts that will come together. Verse 5, Now he who prepared us for this very purpose to Theos, who gave us the Spirit as a pledge.

The Spirit here is the correct term, but this Spirit is talking about the Holy Ghost as a pledge.

It is a measurement of the Holy Ghost or even God's Spirit. Even as even the breath of life, the soul, is a pledge, it's hard to explain this, especially when I'm old and tired and exhausted and not much sleep.

That is hard to explain this to people. But he is pledging to us that we can't obtain more, that there is more to obtain.

Verse 6, Therefore, being always of good courage and knowing that while we are at home in the body, the flesh, we are absent from the Lord.

So this is where a lot of synagogue of Satan false Christians use these verses to say that as soon as we die, we go back to God, which we do.

The book of Ecclesiastes says that we return dust to dust, but our soul returns back to God.

I don't deny that at the moment of death, we go back to God. I don't deny that Ecclesiastes says that. Amen.

But as I made this meme recently, people's ideal of God is three men that are six foot tall each sitting on three thrones in heaven.

Whereas the truth is, is that God is not limited to a locality named heaven and is not limited to three thrones.

He's not limited to a space of 18 foot wide and six foot tall. He's not limited to a room or a planet or a solar system.

God is throughout every solar system, every galaxy, every corner of the universe, every planet, every star, every stone, and every animal, every insect, every breeze, every flame of a fire, every candle worldwide, every campfire, every wicked person and every righteous person.

God exists on every inch of existence, everywhere. So to go back to God, your soul is not going to be knowing that it

exists.

Ecclesiastes says that the living know that they shall die, but the dead do not know anything.

Neither have they any more reward or knowledge where they go. Amen. So you're not walking on clouds in heaven, drinking grape, grape juice, eating grapes with the Lord in heaven when you die.

We have to believe the Bible. We need to read the whole Bible and believe it. The synagogue of Satan either refuses to read Ecclesiastes or refuses to believe it or both. Amen.

If you read it, believe it. The living know that they did die, but the dead do not know anything. Verse 6.

Therefore, having been always of good courage and knowing that while we are at home in the body, we're absent from the Lord.

That's not necessarily true. The Lord is inside of us, amen. We're not absent from the Lord in this body, amen, if we have the Lord inside of us, amen.

But his point is that there is coming a time when we do inherit a spiritual body.

The flesh will be turned to spirit. And in that time in the future, then we'll have a greater presence of the Lord and that we can look forward to this.

That is what he is teaching. Verse 7. For we walk by faith, not by sight. We are of good courage, I say, and prefer rather to be absent from the body and to be present in our kingdom with the Lord.

The kingdom is not in full essence, not full completeness. It's not been completely filled yet, right?

Right now, the kingdom is nothing but God and the angels and then us as trainees, basically, amen, Verse 9.

Therefore, we also have as our ambition or our goal, rather at home or absent, to be pleasing to him.

For each individual self must appear before the judgment seat of Christ, so that each one may be repaid or re-rewarded for his works in the body according to what he has done, rather good or bad. Amen.

Verse 10. Judgment seat of Christ, that's judgment seat of the Messiah. And in that case, not only should we change the word Christ to Messiah, but we need to add the word the there in that particular verse, the Messiah.

So we've already done a mass replace to change it to Messiah throughout Scripture, but we need to add the word the is a new edit, the Messiah in that verse alone.

Now let's go to 1st Timothy 6, verse 15, which he will bring about at the proper time.

He is the fulfilled, serene, and only sovereign, the King of kings and Lord of lords.

Back up in verse 13, I charge you in the presence of Theos, who gives life to all things, and of Christ Jesus, who testified the good confession before, Pontius Pilate, that you keep the commandment without staying or reproach until the appearing of our Lord, Jesus the Messiah, which he will bring about at the proper time.

He who is the fulfilled, serene, and only sovereign, the King of kings and Lord of lords.

Who is the King of kings and Lord of lords? We know that is Jesus. And it calls Jesus the only sovereign, which means King. Amen.

The only world ruler, not a second person, not a third person. But Jesus is the only God. Amen.

We don't serve two gods. We don't serve three. Verse 16, who alone possesses immortality and dwells in an unapproachable light.

He's very bright and hot, a consuming fire, whom no person has seen or can see to him to be honor and eternal dominion.

This is the truth. Only Jesus is immortal. He is the lake of fire. No man has seen him.

We saw him in the flesh, but we didn't see him in his fullness, is what this means.

We did not see him in his fullness. This verse 16 needs to... We already got it in verse 15. That's fine.

Verse 15, we already got it. So this is a tremendous Bible verse that we need to remember the location.

When we prove to anybody, try to witness to them about Jesus being God, this is a tremendous Bible verse here.

Tremendous. Very powerful. Whenever we're witnessing to people that Jesus is God, He's the only immortal one, that according to 1 Corinthians 15, we will be putting on that immortality.

And that putting on is that we're being raised with our psyche or mentality or personality.

But that psyche, that soul has to put on an outer layer, put on 1 Corinthians 15, as if it is clothing so that the inner core of our psyche is not naked, but has that second layer of the outer spirit, this flesh to be changed into spirit, so that we're not losing any part of ourselves, but part of ourselves are being changed.

Some things don't come by reading the Bible all by itself, because the Bible sometimes is difficult to understand.

Even as Peter said, the writings of Paul are sometimes difficult to understand. Sometimes you need that revelation from God, God talking to you, revealing things to you.

Many years ago, I was watching the movie called Powder, and in that movie, the bald-headed young man, he is electricity, as we every one of us are.

But that movie really brings it out as he being magnetic, electricity with these powers, and whenever it thunders in lightning, the lightning is attracted to him, because of his essence of electricity.

And in that movie, he returns home, returns to the universe, returns to God, by the lightning touching his body and lifting him up, rising him in the air.

So he is in the flesh, but he rises and is reconnected with God through the transformation of the electrical energy of God through lightning, through a flame of fire, through a consuming fire.

And that was God confirming to me and opening up my mind, opening up my understanding of this.

God has used movies many, many, many multiple times to reveal things to me and to confirm things to me and to open up my thinking and the way I think about things.

Many times I have used movies to teach the guys here. It's a very useful tool, especially when we're closed in these four walls and we don't have a lot of people to talk to.

The congregation here locally is extremely tiny. We don't get out much. You can't get out much. You can't socialize very much with people outside because everybody's evil, demonic.

And so it's hard to find friends and make friends when everybody is in their houses and everybody have their lives and their jobs and their careers and their families and they're busy doing their own thing and nobody wants to socialize these days.

So when you have a lack of socialization, the next best thing in order to see how humans interact, talk and react to each other and relate to each other and how other people live lives is to watch a movie or watch TV because in those TV shows and movies you see people with children, people with marriages, people facing life and death situations, people facing cancer, people facing difficulties of life, how they deal with each other, how they joke with each other, how guys act with one another, how women act with one another.

These are things that you don't see anymore because we don't have socialization anymore.

So we can watch movies and TV shows to see socialization and learn from that. And God can speak through a donkey.

God can speak through a TV show or a movie. Absolutely. Let's go to Matthew 10 verse 28, Matthew 10. Verse 28, Jesus says, Jesus says, Do not fear those who murder the body, the flesh, but are unable to kill the soul, but rather fear him, God, who is able to completely destroy both soul and body.

In Gehenna, the lake of fire. That completely proves traditional religion as wrong.

When they say that your soul will live forever, not die, they are believing the lie of Satan from Genesis 3, thou shall not die.

This verse is clear. Why do people not believe this verse?

Romans 6 verse 23. For the wages of sin is death. Talking about the second death. Notice it doesn't use the word sleep here because it's talking about the true death, the second death.

But the gift, the word but means the opposite of, amen. The gift from Theos is eternal life in Christ Jesus our Lord.

The eternal life is not the wages of sin. But yet, traditional false religion want you to believe that both groups have eternal life.

Eternal life in hell, eternal life in heaven. They want you to believe that everyone receives eternal life when this verse is very clear that eternal life is a gift from God through the Messiah, through the Savior.

The wages of sin is opposite of eternal life. Death, the second death, is opposite of eternal life.

This is so easy to understand this verse. And you should always remember this verse to evangelize to family and friends about you don't have eternal life as a sinner.

You're not immortal. It's a very easy verse to understand, extremely easy.

And finally, let's go to Malachi 4. This is also extremely easy to understand.

Verse 1. For behold, a day is coming, burning as a furnace, and it shall consume them, not torture them, not torture them, but consume them.

And all the strangers, and all that do wickedly, shall be stubble, and the day that is coming shall burn them.

And there should be not left of them root nor branch, root nor branch. You've got to think of John 15.

We need to add John 15 as a reference there. John 15 talks about us being as a tree, part of the tree of life, part of the tree of Jesus.

But yet that some people welter away, fall all from Jesus, and are as branches of a tree thrown into a fire to be

consumed. Amen.

This is what it's talking about, roots and branches, trees. There should not be anything left of them. How can you say you're going to live forever in torture and pain if the Bible says that there won't be anything left of you?

Nothing, nothing at all, amen. You be consumed, it says. Verse 2, But to you that fear my name, shall the son of righteousness arise, and healing shall be in his wings.

And you shall go forth and bound as young calves, let loose from bounds. And you shall trample the wicked, for they shall be ashes underneath your feet in the day which I appoint. Amen.

We will step on, walk on the ashes of the wicked. How can you do that if the wicked is alive and screaming? No, they're going to be literally ashes.

The wicked will literally be consumed away into nothing but ashes, and we'll be able to walk on their ashes.

This is what the Bible teaches, totally opposite of traditional false Christianity.

The biblical holy days, including the Fiesta of Tabernacles, teaches God's true plan of salvation.

These first seven days of the Fiesta represent that it takes a long time, all of your entire life, to reach perfection.

And it teaches us that we don't already have immortal life, but rather we need to lose the temporary and put on immortality.

This corruptible must put on incorruptibility. This flesh must be changed to spirit so that we can receive eternal life.

This is something to work for. This is something to obtain that we do not yet have.

I use the word Fiesta of Tabernacles rather than Feast of Tabernacles because Jesus revealed to me that that's more accurate, and it is more accurate.

Because the word Feast really just talks about having a lot of food, food and drink.

That's a feast. But a Fiesta is a party. A Fiesta is a Spanish word for a celebration, partying, eating, drinking, dancing, drinking alcohol.

That's a Fiesta. That is a party. And this is what we're supposed to be doing these eight days. It's partying.

It's hard when you only got two people, three people, four people. It's hard. But we need to celebrate this week because we're learning, we're growing, we're chosen, we are God's elite.

And this is also the week, probably most likely the week in which Jesus was born, being conceived during the eight days of Hanukkah and being born in the seventh month for sure, even if it wasn't Tabernacles, sometime in the seventh month for sure, during the sign of Virgo from a virgin mother and lived as a virgin all of his life, during that he was born under the sign of the Virgin, the heavenly sign which revealed his purpose, his character, reveals a lot.

We continue to learn and we'll be talking more in the coming weeks about using the heavenly signs to learn about ourselves.

We're going to talk about that more, God willing. God has really revealed a way in which to receive very accurate information about your heavenly sign.

I know your synagogue of Satan, false Christians, they say it's witchcraft and they say it's evil and demonic to pay any attention to your heavenly birth sign.

But Jesus used his birth sign to reveal the date of his birth so that the astrologers would know when to come and find him and visit him, as the scriptures tell us, astrologers, amen, to look at the constellations.

It reveals the plan of salvation, even the birth of Christ is part of the plan of salvation and the scriptures are written in the stars.

There's nothing wrong with looking at your heavenly birth sign that God planned for you, your time and date and location of birth.

Now I know a lot of people in the past have already looked at those things and some people said it didn't match very well, but now we've learned how to look it up in which is going to match you in amazing detail.

We know now how to do that and we'll be talking, already posted it already, but a lot of people ignored it or just didn't say nothing but nevertheless I've already shared it, but we'll share it more and talk about it more, hopefully.

But as we go through these eight days, also remember this is probably during the time when Jesus was born and it's very interesting to me, I saw probably, it seems like it might have been this morning or last night, that there is a meteor shower this week, if I remember correctly and saw it correctly, called something like the draconian meteor shower, like a dragon meteor shower, and it's very interesting that Revelation, where's the constellation?

Chapter 12, yeah, Chapter 12, Revelation 12 has the Virgo constellation by dragon, attacking the virgin constellation.

So we've got this comet and here's where comets come back in, again, a comet that's leaving this meteor shower during the feast of tabernacles, during the sign of Virgo, so it's interesting.

And we've got to talk about the peace, the false peace plan, Trump's false peace plan. It's extremely interesting that's happening during the feast of tabernacles, we're expecting today or tomorrow or sometime during this fiesta, we're expecting the announcement about whether it collapse, if it's not going to be signed, or if it actually will be signed, and it don't matter which way it goes, they're both significant, huge, very huge, very giant historical events either way.

But if it is signed, then it has that special significance of 1st Thessalonians 5, is that right?

He says yes, about when they say peace, peace, and security, that sudden destruction should come upon them as a woman with pain.

And part of his peace plan, there's one of those 20 steps, actually says that Egypt and Jordan and other nations, Islamic nations are going to come into Gaza, and this is mind boggling that not only Trump, but even the Prime Minister of Israel is actually inviting the 666 nations, the enemy nations of Israel into Gaza, their actual militaries within miles of Jerusalem, and this is mind boggling, and this could be the beginning of that other scripture talking about when you see Jerusalem surrounded with armies, know that her desolation is near.

I am not saying that this peace plan of where they're inviting the militaries into Gaza, that that will completely fulfill that verse, that's not what I'm saying.

I'm saying that that covers one side of Israel, the western side, and they'll be bringing in their equipment from probably around from Jordan or wherever.

So you could see the military build up on the western side of Israel, which means Gaza, but you could also see military build up from Jordan as they prepare equipment to send into Gaza.

So it could multiply and avalanche. You could have the other nations that are not going into Gaza, we could start seeing them also accumulate on other borders as well, such as Lebanon and Syria.

So I'm not saying that the militaries in Gaza are the complete picture, but they're definitely part of that picture of one of the borders of Israel.

Well, we've got to keep watching this, and this sure seems like that is going to be signed.

It seems like it. All the signs is pointing toward they're going to sign that peace treaty today or tomorrow.

Now, your false Christians have always said you want to see a peace treaty, and it will begin the seven years of tribulation.

Halfway through the peace treaty will be broken, which begins the last half, the last three and a half years of great tribulation.

So a lot of people are talking about that right now, that this is the start of the seven years.

They're going to be shocked and surprised that there's not a three and a half plus three and a half, but there's a nine months plus three and a half.

And that we're in the nine months now, yes, yes, this does turn out to be the fulfillment of these prophecies.

And if we are headed into the great tribulation in the spring, but the signs are definitely pointing in that direction.

Even if I turn out to be wrong, I have to say what I'm seeing. And if I'm wrong, I'm wrong.

But I have to say what I'm seeing. I can't keep my mouth shut when I see this stuff.

How can I? How could you? How could you require me to keep my mouth shut? Amen. You see this stuff, you got to say it.

Going back to the fact that I use the word Fiesta rather than Fiesta, going back to that, I didn't finish my point. Fiesta is more accurate. And by using a Spanish word, you're also inviting Spanish-speaking people on both sides of the Atlantic Ocean.

To feel more part of the kingdom, part of the church. I will use the word Feast when I write it down and post it on the Internet.

That's because there's a lot of people out there that do know about the Fiesta of Tabernacles, but they've never heard it called the Fiesta of Tabernacles.

They always call it the Feast of Tabernacles, or Sukkot, or the Feast of Booths, stuff like that.

They've never heard it called Fiesta, ever. So when I am writing things on the Internet, I have to use the vocabulary and the words and the language that they are using so that the search engines will pull it up when they're searching for the Feast of Tabernacles.

I have to be aware of these things. I have to go through that thought process every time I write anything at all that's going to be on the Internet.

I have to go through that thought process, how are the search engines going to treat this?

If they're searching for it on Facebook, if they're searching for it on Twitter, if they're searching for it on Google, how is it going to come up?

It will come up more if I use their words, their vocabulary. So that's why you still see me using that terminology, but I don't like that terminology.

So when I'm talking to you out loud, I would rather call it what it is, a Fiesta.

It's more meaningful, it's more accurate, and it's the word God gave me. Whether you like that word or not, I could give a crap.

I know it's the word God gave me, and that's more important than getting your approval.

We can see these seven days as a process of marching forward, striving forward the eighth day, Paradise.

This Fiesta teaches us that the traditional doctrine of immediate heaven and hell is a false doctrine.

This holy day proves their doctrine wrong. Today is a high Sabbath, the first day of the Fiesta.

Tomorrow we can go back to doing work or chopping wood and stuff like that. Kind of a rainy, dreary day here, but hopefully it won't rain no more today until tonight or tomorrow.

We'll have to see, take it one moment at a time. But I hate doing the Fiesta of Tabernacles at home.

I do, it just doesn't seem like the Fiesta, just doesn't. But nevertheless, we have this property, we have the forest up there where we can camp, and we've got a spot where we can have a campfire.

And I meant to cover all that wood, and it escapes my mind. But we can do our best at trying to make this Fiesta special.

And I do encourage everybody locally to do your part, and everybody listening to do your part, to make this Fiesta special in whatever little, tiny things.

They don't have to be huge. People think they have to do something huge to make something special.

That's not true. Just the tiny things can help toward that direction of making it special.

I mean, if everybody does something or everybody brings an ideal to the table, I'm all for it.

And everybody bring a little something to contribute, to help make it special. Somebody can sing a song, somebody can share a story, somebody can just spark a conversation.

I don't care if the conversation is about diarrhea, as long as there's a conversation going on.

But if nobody puts forth an effort, and if nobody's the first to open their mouth, it can be about the weather, it can be about the changing of color of the leaves, it can be anything.

They don't have to be huge and big and special to talk about. Just something to spark the conversation to get the flow of communication going.

I appreciate the pictures that everybody sent of their tents, and I would like to have more pictures of your food and you and your children.

If you go anywhere, just take a picture and let this be part of your fiesta as well.

It's picture taken to share with us so that we can feel part of your fiesta. And we'll be doing the same, taking pictures here and send to you so you can feel like if you're part of our fiesta as well.

This is what family does. This should be a time of gathering. This should be a time of fellowship. Not everybody has that.

Poor AJ, all by himself. P, all by herself, and others. If we have the opportunity to gather, we should seize it. If we have that opportunity.

And I've always said, if you seek a way, God will make a way. Amen. It might be difficult. It might be hard.

It might not be the easiest route to take. But we need to be doing what we can do to fulfill God's will, to make it more of a fiesta, more of a gathering, more special.

I appreciate every person that is keeping this fiesta. I appreciate your length of time in God's Church.

I appreciate those that have returned. It takes a lot of courage to return. And we hope to see more people return. Let's continue to pray for another person to come into the ministry, the church, God's Church, the chosen assembly of the kingdom.

Let's use that terminology more often. Let's use the terminology of the fiesta more often.

Let's get away from our opinion and our thinking and embrace the thinking of the Lord.

We'll put on a song. We'll be right back with your questions, your comments, your testimonies, your songs.

Anything you would like to do for the Lord. Give Him glory. Sing a song for the Church. Ask a question.

Say something for God. And I would encourage you to say something different. We all wrote down things that God has done for us, multiple things in our lives. So it's not necessary to keep repeating the same thing every week.

Think of something else on your list that you have already written and share that.

And we should be expanding that list, absolutely, because I believe that God continues to do things for us every week.

God continues to do things for us. So that list should continue to grow and grow and grow.

Next year, if there's a next year, I really encourage people that maybe you might need an extra day off from work to help prepare for the fiesta.

That would be something to really think about and try to obtain if that is needed.

I don't plan better, but we'll probably all be in the forest, hiding from the military's next year, hopefully.

During the Great Tribulation, we won't be able to travel for the feast or fiesta.

We do not need to do a pilgrimage in the Great Tribulation, if we use common sense.

We're not going to be able to travel when there are enemy soldiers and checkpoints.

We don't need to do a pilgrimage in order to keep the fiesta in that day and time.

We've got to try to survive and hide and stay alive. The best we'll be able to do is just try to have a special meal, if we can, if we can.

Pray to the Lord for a raccoon, a groundhog, a deer, a turkey to be brought our way for the fiesta.

We can store up extra berries in the vents, whatever we can do, in events, in prayer, in preparation to store up some extra food.

In the days and weeks leading up to the fiesta, we can do that. We can perhaps move around as far as, instead of sleeping on your right side, sleep on your left side.

Move your couch over a couple of inches. Turn it around. Instead of facing north, face south. Move on the other side of the tree.

Make it different in the fiesta, in the Great Tribulation. God does not require us to do the impossible.

God does not require from us more than we are able to do. The fiesta of Tabernacles will be extremely different in that day and time.

But we'll still have sermons. We'll still have singing. We'll still have celebration during the biblical holy days. Each congregation, each gathering of people during the Great Tribulation, is going to have a leader that God will bring for each gathering.

I'm trying to teach you how to be a leader, how to be a strong leader. Men will have to step up to the plate, take care of the women, defend the women, hunt, fish.

People need to get very serious, like never before, about learning how to eat on the land, how to trap animals.

I think you need to focus on the trapping, not on the bow and arrows. I think you need to focus on how to set traps, and how to fish, and how to find plants, herbs, trees that are edible.

We'll have bow and arrow as well, but your priority need to be traps where the animal can come in and just walk right on in to your fiesta. Amen.

They will lay down their lives for you. God is so good. We'll put on a song and we'll be right back.

Copyright 2025 I Saw The Light Ministries

www.isawthelightministries.com