

**Full sermon transcript:**  
**The Foundational Sabbath Commandment**  
March 11, 2023

Jesus is good, and Jesus is God. Amen. He is God Almighty. Jesus Christ. Amen. Praise the Lord.

It was good to see everybody. Thank you very much for choosing to obey God and put Him first, rather than going to the basketball game or football game or to the gym.

Instead of partaking in the events of the world, we have chosen to gather here together to serve God Almighty, the Alpha and Omega. And Jesus is His name. Amen. Praise Jesus.

First of all, I come against every spirit of witchcraft and every spell and every curse and every hex that has ever been spoken against this ministry.

It is cast away. It is torn apart. It is cast asunder. It is void and null. In the mighty name of Jesus, so be it. Amen.

The Scriptures are clear that the Alpha and Omega gives us power and authority, but we must use it. Amen.

And it is not enough to only believe in it or only claim it, but we must use it. Amen.

We command evil spirits, demons, and good angels, we command. We command the wicked, but we do not command God. Nobody commands God. Amen.

He is God Almighty, the Alpha and Omega. When we say God, we're not talking about false gods unless we put it in that context.

Words have meanings according to context. Context is everything. A lot of people don't understand this.

Whether you are talking about Greek or Hebrew or Aramatic or English or even Russian and Spanish and other languages across the world, context determines the meaning of a word.

So we can say that money is a god to the wicked. Sports, different things are false gods to the wicked.

There are no fallen angels or false gods to the wicked. But to the holy, to the saints, to those that willingly obey Him, He is God. Jesus is God. Amen.

Even the Scriptures proclaim that although there are many gods, there is only one God. There is only one God Almighty, even though we are also gods because dogs give birth to dogs. Cats give birth to cats.

We are the children of God, therefore we are gods, but we are not God Almighty. Amen. Context determines the meaning of words.

We have to be careful not to fall for the legalism and the lies and the deceptions of a lot of those YouTube videos and a lot of websites that claim that the word God is pagan when actually there is no proof of that. It depends upon the context. Amen.

People that think they have a ton of spiritual discernment actually have very little spiritual discernment. A lot of people that think they have a whole lot of wisdom most of the time don't have much wisdom.

It is the carnal human nature that puffs up, lifts up, exalts oneself about how much they think that they know, how much wisdom they think they have, how much spiritual discernment they think that they have, how much understanding of agent words they think that they have when they don't have any.

A person should humble themselves and get their own mind and their own thoughts under control and in line with the truth and with the word of God, the truth, the true God, before they try to tell other people how to direct their minds and their lives and their finances and their study of the Scripture.

Amen.

This is what Jesus taught very clearly when he talked about judging people and condemning people is to not do so hypocritically. That we must remove the beam out of our own eye first before we try to remove the splinters out of somebody else' eye.

We have to get our own mentality and our emotions and our soul and our spirit in line in the center of God's will first before we try to help someone else with their life.

A lot of people that think that they are servants of the Lord and that they hear from God every day and God is saying this and God is saying that and God is saying this and God is saying that, they need to shut up because really they're just talking to themselves and it's their own imaginations many times, unfortunately.

I would that everybody would hear from God every day in very powerful ways. I would love that everybody

would do that, but that's not the reality because a lot of people are saying God said this, God said that, we know it's their own imagination.

Of course God speaks, but there are times, many multiple times when people put their own words in their own mind and then claim that it is God.

And a person must humble themselves and realize and confess to themselves and to God and to others that they really don't know very much at all and they need to be quiet and be taught rather than trying to teach. Amen.

And I am all for fasting and praying and fasting and praying. I am all for that.

But there comes a time when the fasting and the praying comes to a severe magnitude, too much praying, too much fasting to where it is, even as the Pharisees did, that it was only a ritual and a fantasy and a self-exaltation.

"Oh, look at me, how much I am fasting, how much I am praying. And look how many Scriptures I know. Look how many Scriptures I can quote. And I will put a hundred Scriptures on every email because I am holy and I'm a prophecy of the Lord."

Bull crap. Just because you know a hundred Scriptures and put a hundred Scriptures on the envelope doesn't mean that you have the Spirit of God, the Holy Ghost of God in you.

The Pharisees knew the Scriptures back and forth, inside and out. They could quote Scriptures left and right. The Pharisees knew the letter of the Law, but they did not understand the Spirit of the Law. They did not understand the Spirit of God Almighty.

And they fasted and they fasted and they prayed and they prayed and they fasted and they prayed and they fasted and they prayed, but they still did not know God, nor did they have God Almighty in them.

If you fast too much, it will be very bad on the hormones and your brain hormones and your brain function and your focus and reality. It can cause hallucinations. It can cause fantasies.

And praying too much will exhaust your mind and your soul and your brain. Praying too much and fasting too much will make a person go crazy. This is the truth. Whether you like it or not, it is the truth.

I am all for praying. I am all for fasting. But like anything in the world, it can be done in a measure that is too much, even as too many apples, too many grapes, too much wine, a car too fast, a woman too pretty.

All these things can be dangerous, even though in the right measure they are completely fine and wonderful.

And normally you would want more apples and more grapes and more wine and more nice cars and nice houses and a pretty woman, but too much of these things will drag you to the ground and bury you in the grave. Amen.

We have to have the proper balance in life in all things. Everything. Amen.

God actually gets sick and tired of hearing some people constantly talking, never shutting up, running their mouth, saying the same things over and over, like a broken record.

He already has knowledge and understanding of everything you could possibly ask for and say. He knows it before He speaks it. He knows every need we have before we even speak it forth. He already knows it. Amen.

And one more thing. And that is that every, every problem that a person has in life is not necessarily the result of our sin individually. Not every problem I have is my fault. Not every problem I have is my sin.

Amen. Sometimes if I have a flat tire, it's nothing but a flat tire. Sometimes if I stunt my toe, it's nothing but an accident and not a curse from God, not a sin.

Sometimes life occurs. It happens. That's life. Things happen. Everybody has financial difficulty at some time.

It's not necessarily all the way, all the time, the result of sin. It's not always a hidden sin or a sin unconfessed or unrepentant. Sometimes it's just life.

Amen.

Hello? Amen? Praise Jesus.

Now with all that said, let's go in a very short prayer because God already knows everything on our mind, everything on our heart, everything in our lives, and everything that we could possibly mention, speak about, or ask for. He knows everything. Amen.

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(Prayer)

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Let's turn to Romans 14.

Ah, praise Jesus. God is so good.

Romans 14, verse 1. Now, for the people that might be listening for the first time, we're reading from the Alpha and Omega Bible, a restoration of the original Scriptures.

And Romans 14 is very commonly used by the people that believe that Sunday is the Sabbath, or that there is no Sabbath, and that there is no requirement for the Sabbath day, Saturday Sabbath.

They very often point to Romans 14. They have been taught by the false creatures, false religion and denominations of Babylon, that Romans 14 says that you can just pick and choose any day of the week for worship and rest.

That there's no requirement. You can just pick and choose whatever you want to, and we're not supposed to judge or condemn anyone for whatever day that they choose, even if they don't even choose a day for rest.

But is that what it really says? Does it really say all that?

Romans 14: 1 says, "Now, accept the one who is weak in faith, but not for the purpose of passing judgment on his opinions. One person has faith that he may eat all things, but he who is weak eats vegetables only, a person not eating meat."

Now, two possibilities there is, of course, we can think about vegetarians, but also we could think about certain religious groups that will abstain from meat on certain days of the year, certain days of the week, stuff like that, where they would eat vegetables only, or a person that eats vegetables all the time and only vegetable vegetarian, like I said.

Verse 3, The one who eats is not to regard with contempt the one who does not eat, and the one who does not eat is not to judge the one who eats, for Theos has accepted him.

Now, thus far, we've read three verses. Thus far, do we see the word Sabbath? No. Do we see the word Holy Day? No. Do we see the word for a fiesta, or the festival, or the feast days? No. Anything at all about the commandments, the Ten Commandments? No.

The Holy Days? No. The Sabbath? No. The New Moon? No. Not thus far. And let's continue in verse 4, Who are you to judge the house slave of another? To his own master he stands or falls, and he will stand, for the Lord is able to make him stand.

Now, we most recently updated the Alpha and Omega Bible, as we continually do, over the months and the years. We've been working on this for seven years now, and going.

And we continue to make edits on a regular basis, just about every week, to make improvements, even as the King James Version was edited for many different years and many different decades.

And hardly nobody in this world even owns a perfect copy of the 1611 King James Version. Even those people that think they have it, actually don't have it. Most people have an 1873 or other late 1800's, in that time frame, version of the King James Bible, for those people that have a King James Bible.

So, they don't even have the 1611, most people that believe in King James and use King James, because it's continually updated throughout the 1600s, 1700s, and 1800s.

So, this is not unusual. Even the New American Standard, even the NIV, and other translations were continually updated over and over to perfect the translation/publication. This is not unusual at all for Bible translations to do this. This is actually the common standard. The common standard is that Bible translations would update and perfect the translation.

So, in verse 4 here, if you have a copy that doesn't say, house slave, you can take your ink pen, mark out whatever it does say, servant or whatever, and put the word house slave above it or below it or the end of the verse, whatever.

Because the specific Greek word there is referring to a particular type of servant, a particular type of slave that would be one that is allowed in the house, because some slaves were not allowed to enter the house, some of

them were not allowed to sleep in the house or stay in the house or work in the house.

So, there would be different types of slaves. But this particular type of slave is entrusted with more responsibility that is specific to inside the house and the family members, and may have even had a room to sleep in inside the house.

And this type of slave may even have authority over the other slaves that are not allowed in the house. This particular slave is entrusted more by the head of the house and with responsibilities that are entrusted only to that particular servant.

“Now, are you to judge that house slave of another, or to his master he stands or falls? For he will stand, for the Lord is able to make him stand.

One person regards one day above another, and another regards every day alike. Each person must be fully convinced in his own mind.”

The footnote that I have written here, the end of verse 5, says this. “This chapter has 25 words related to food, but no words related to Sabbaths. The context is eating versus fasting on the man-made Jewish holidays, such as the anniversary of the destruction of the Temple.

There is nothing in this entire chapter about doing away with any of the Ten Commandments, or the Seventh-day Commandant Sabbath rest, or the annual Holy Days. This chapter should never be used to teach that we are free to break the Fourth Commandment, or that we are free to sin in any way, or to choose our own Sabbath, or to keep pagan holidays.”

It is about eating or not eating. In regard to one day being above another, it is still in the context of eating or not eating, fasting or not fasting, or eating only vegetables, or eating meat as well.

It is in that context, as you continue to read throughout, you see we have put in highlights in verse 6 the word eat and not eat. We can see in verse 14 about clean and unclean, about rather you can eat clean and unclean meats.

Verse 15, the word food is highlighted. Verse 17, eating and drinking is highlighted. Verse 20, the word food and clean and eat is highlighted. Verse 21, eat meat and drink wine is highlighted. And verse 23, the word eat is highlighted.

So 25 times you see words about eating or drinking or meat or clean and unclean, stuff like this, throughout the entire chapter. The entire chapter. But you never see the word Sabbath or Holy Day or fiesta in this entire chapter.

There is nothing in the context saying that you can pick and choose a day of rest. The word rest is also not in this chapter. It has nothing to do with picking and choosing or exalting one day over another in context of resting or worshipping or keeping a Sabbath or Holy Day.

So why in the world do they claim that's what it says? It has nothing at all, nothing whatsoever at all to do with a Sabbath of God, a commandment, the fourth commandment of the Sabbath or the Holy Days. Nothing at all. So anyone that tries to use this chapter, all you've got to do is point it out to them. “Look at the word eat. Look at the word meat. Look at the word wine. Look at the word vegetable. 25 times. Where's the word Sabbath? Where? Where?”

That's all you've got to do. It's easy to prove them wrong on this. The only way that anybody could even try to claim it has anything to do with a Sabbath or Holy Day or rest day is if the person has been taught by a false Christian, a false church, a false pastor, to believe that.

That's the only way because if you were just reading this, you would not think that because it has nothing to do with that. You have to be taught that by a false Christian in order to think that. It's twisting the Scripture. So that just blows that entire chapter out of the water when it comes to that. Amen.

It's talking about Jewish man-made days of commemoration which are not commanded Holy Days. They're not commanded Holy Days if you're fasting on the day of the destruction of the temple. That's not a commanded Holy Day. Amen. That's not a commanded fast day. Amen.

But, of course, if the Bible does command us to fast on the Day of Atonement, yes it does, then yes, we can judge somebody for that because that's not a man-made holiday. That's God's commandment to fast on the Day of Atonement. [www.isawthelightministries.com/atonement.html](http://www.isawthelightministries.com/atonement.html)

That is Holy Scripture. That is a holy command of God Almighty.

So, yes, we can judge someone for eating on the commanded Holy Day of the Day of Atonement when we should be fasting because that has nothing to do with this chapter. So this chapter does not tell us to not judge that particular person because that has nothing to do with this chapter at all.

So we cannot apply this chapter in relationship to the Day of Atonement which is not a man-made holiday, but rather it is a command from God Almighty, thou must humble thyself and afflict thy soul on that day. Amen.

What else do they use to try to teach that the Sabbath is done away with? The other big chapter where they always want to point to is Colossians chapter 2. Page 222.

Colossians 2:16 "But let no one condemn you in regard to meat or alcohol or in respect to a fiesta or a new moon or a Sabbath day, things which are the prophetic foreshadowings, but the substance belongs to Christ."

Now the people that hate the Sabbath days and the new moons, they say that those days belong to Moses. But what does the Bible say? Does the Bible say that the Sabbath belongs to Moses? No. Does the Bible say that the Holy Days and the new moons belong to Moses? No.

You can't find that anywhere in Scripture. But the substance, it belongs to Christ. These are God's Holy Days. God said in Leviticus 23:2, 4, "these are My Sabbaths". "These are My feast days". "These are My fiestas". He didn't say, "these are the days of Moses".

About Colossians 2:17, people think because it's a foreshadowing and then it belongs to Christ, they think that it's done away, as that Christ did away with the Sabbaths and New Moons.

But something can be a foreshadowing without anything being done away. Amen. Something can be a foreshadowing without the fulfillment being done away. That is possible. Amen.

It says in verse 16, let no one condemn you about these things. Well then, that's very clear. That's very clear. You can't get much more clear than that.

We are not to allow these Sunday people and the people that don't believe in any Sabbath at all or any Holy Day of the Bible, because they believe in the pagan holidays, but they don't believe in the biblical Holy Days. That makes a lot of sense, doesn't it? That makes a lot of sense for a heathen.

For somebody that worships a false god, it would make sense to them to worship a demonic pagan day created by mankind in honor of false gods, but not worship the Holy Days that God said, these are My days. Well, that makes a lot of sense, huh?

It tells us, the people that are keeping the true Holy Days, it tells us to not let those pagans, those heathens, those mockers, those unbelievers, it tells us to not allow them to condemn us. You know what that means? It means stand up for yourself!

It means to speak back against them. Don't allow them. Do not let them do this to you. Do not let them condemn you.

But that's exactly what they're doing when they're pointing to this chapter, (*they are condemning us by twisting scripture*). It's crazy what they're doing. Boy, what a very clear, very evident twisting of Scripture!

(Brother Jared: "They accuse righteous people of what they're guilty of using the exact same weapons.")

Yes. And, of course, they go back to look at this verse 14, and they don't understand. They have no understanding of Scripture.

Verse 14, talking about Jesus on the cross, "having canceled out the certificate of debt consisting of decrees against us." What decree against us? They claim it's the Sabbath day. But how is a Sabbath day a decree against us?

Where did God say that it was a decree against us? Where does it say in the Ten Commandments, "keep the Sabbath day so that I can condemn you? Keep the Sabbath day so that I can make this decree, this judgment, this verdict against you for obeying me?"

Where does it say that? That's crazy talk. That's crazy. There's no words in the Bible calling the Sabbath day a decree against us. That's not what it's talking about. You cannot prove that from Scripture.

*(Then it says)* "It was hostile to us." When was the Sabbath hostile to us? If it was hostile to us, why did God command it? Amen? He said, thou must do this. Why is that hostile? A day of rest. Wow, that's pretty hostile. Wow, that's pretty hostile. "Oh, I got to rest. Oh, no! He's going to punish me with rest. Mercy on me. Oh, don't make me rest." Crazy!

Amen. Traditional religion is crazy. Amen.

*(Then it says)* "Taken it out of the way. He nailed it to the cross."

Did He take the Sabbath out of the way? Keep your finger right there.

Let's go over to Hebrews 4:9 "Therefore there remains a, or the, keeping of the Sabbath for the people of God", the people of Theos. There remains the keeping of the Sabbath. Did He take it out of the way? No. If it remains, it's not being taken out of the way, right?

Do we have a little bit of logic? Do we have a little bit of common sense? If it remains, it's not been taken out of the way. Amen?

And it's pretty much only the King James Version, for the most part, that changes the word in verse 9, where it says the keeping of the Sabbath. It changes that to the word "rest" in order to hide what it says. The King James Version. And pretty much, for the most part, only the King James Version. There might be a few other translations, but most translations actually do translate this correctly and use the word the Sabbath. The NIV says Sabbath. The New American Standard says Sabbath. Most translations say the word Sabbath here. But the King James Version purposely, on purpose, changed the entire word in that verse away from the word Sabbath and put the word rest. And it's not the same word. Two different words.

They purposely changed it to hide that the New Testament actually says that the Sabbath remains. The keeping of the Sabbath is still intact. It still remains. Purposely changed it to hide that fact of what the New Testament says!

This is why the "King James Only" people don't want you to read any other translation in the entire world. Only the King James. Because they do not want you to see what the original Bibles said. It said the keeping of the Sabbath.

The "King James Only" doctrine is a very demonic doctrine. And I know those people actually mean well, out of their own ignorance, as ignorant as they are. They mean well. But that does not cancel out that it is a lie of the devil.

They try to claim that Hebrews 4 teaches only that you need to accept Jesus and rest in Jesus. And that Jesus is now the Sabbath.

Okay? Alright. What's the Sabbath? A day of the week. To say that Jesus is the Sabbath is the same thing as saying "that chair over there is an elephant. That chair is not a chair. It's an elephant."

To say that Jesus is a day of the week is lunacy. It's crazy talk.

We know that there's a scripture that Jesus said Himself that He is the Lord of the Sabbath. As I have said recently, that's one of His titles. Did He lose that title on the cross? Of course not.

He didn't lose anything. He gained titles on the cross. He didn't lose any of His titles. Not even one. When He died on the cross and when He rose from the dead, He did not lose any of His titles. That's common sense.

Amen? Common sense. He did not lose any of His titles. You don't have to have a scripture for that. It's common sense. Amen?

So He's still Lord of the Sabbath. The Bible does say He's the same yesterday, today, and tomorrow. If He was Lord of the Sabbath then, He is still Lord of the Sabbath. He changes not, the Bible says He changes not. He's still Lord of the Sabbath. So the Sabbath's not done away with, right? And He's not the Sabbath. He's not a day of the week.

Come on now. Let's just use some logic and common sense and intelligence here.

Hebrews 4:1 "Therefore let us fear if, while a promise remains of entering His rest, that any one of you may seem to come short of it."

Entering His rest. Now, there are two applications of that. And one application is correctly, as they say, is that we should find rest in Christ. In other words, that He's the Prince of Peace. He gives us joy and peace. We find

peace in our heart, peace in our mind. Once we come to Christ, we have peace.

And that's having rest in Christ. That is true, and that is one application of what it is saying. Yes, absolutely. But if we keep reading and get the context, there is a second application. Absolutely.

If we read the context. Verse 2, "For indeed we have had good news, or gospel preached to us, even as they also. But the word they heard did not profit them, because it was not united by faith in those who heard."

Verse 3, "For we who have committed enter that rest, just as He said, As I swore in My wrath, they shall not enter My rest. And yet these works were finished from the foundation of the world.

For He has said somewhere concerning the seventh day, and the Theos in the seventh day did rest from all His works."

Now, what kind of work did God rest from in the seventh day? Of course, that's referring back to Genesis 2, verse 2. Of course, that's when God rested. Can you find any words else in the Bible where God rested? No.

It's talking about God resting on the seventh day in creation, in Genesis chapter 2 on the seventh day of creation, or re-creation. So, how did He rest? Did He say, "On this day there is no law". Did He say that? Is that what it means?

"On this day, on this particular day of the week, you're free to commit adultery. On this particular day of the week, you can have false gods, and you can make images to false gods, and you can bear false witness, and you can murder. On this day, there is no work. There is no law."?

No. It doesn't say that, and that's not what it means. And yet, these people claim that it means that He rested from law. If God rested from law, then there is no law on the seventh day.

And that makes the seventh day the day you can do anything you want to do, any sin that you want it to do, or anybody else want it to do, any sin at all, if God really rested from the law on the seventh day.

Or if it's saying that you can rest from the law on the seventh day, or every day. If that means you can rest from the law every day, that there is no law, which is exactly what they say, there is no law, then you're free to murder, and commit adultery, and bear false witness, and have images of false gods. None of that makes any sense.

It's lunacy.

So, very clearly, they're twisting it. What kind of rest did He do? He rested from physical labor. That's what He did on the seventh day. He rested from physical labor.

So the context very clearly, and it gets even more clear as we keep reading, the context is absolutely resting physically on the seventh day. So that's the second application.

Yes, there is rest in Christ in knowing Him, and living for Him, and having Him living in you. Absolutely. But the second application, and actually the primary application, is actually not the second, but the first.

It's the primary application is physically resting, physically resting on the seventh day, even as Christ, even as it actually was Christ, that rested on the seventh day. Amen?

Amen.

And verse 5 says, and again in this verse, they should not enter My rest. That's talking about that because they angered Him by not resting on the seventh day,

by going out and trying to gather the manna. They tried to look for the manna, which was going, of course, on the seventh day.

They were not trusting God, again resting in Christ. They were not trusting God to provide for them if they did rest the seventh day. So that's what a lot of people do today.

The same thing, the same sin, the same rebellion, the same unbelief, the same lack of faith is that they think that if they were to tell their boss,

I can't work on the seventh

day anymore, that they would lose their job, they would be fired, and God would not provide a better job.

As our lack of faith, it is rebellion, it is disobedience, it is rebellion against God, and putting their own will and their own carnal physical flesh desires over and above the commandment of God,

not trusting God to provide exactly what it is, and it's exactly what those people were doing. By going out, searching for manna on the seventh day, and other things that they were doing,

not trusting God for food and provision throughout the entire week, through the entire journey, not trusting God.

And therefore, they wasn't going to get rest. They were going to continue to travel in the wilderness for the entire 40 years because of their disobedience about different things, about not conquering the land, about fearing the evil.

We just sung that song, Psalm 23, "I shall fear no evil". They had saw the miracles of God, they saw the Red Sea depart, and they still did not trust God to give them the victory against the evil.

They feared the evil, the evil people, the evil inhabitants. We've got to be bold and brave and courageous.

God is not pleased with the measure of fear that I see people living in South Africa and Jamaica.

One thing I can say for Brother Meekness is that he has courage. Amen? Zimbabwe is a very dangerous nation, just like South Africa and Jamaica, and now even America. Very dangerous. It actually is very dangerous here in America now.

But Brother Meekness, he'll go out there in the dangerous neighborhoods when he needs to, has done that, would if he needed to. He's not paranoid, even though he knows danger is real.

But he does what he has to do. Amen. He's a real man, Brother Meekness. He's been with this ministry for a long time. I forget how long you have any memory to get.

So what, four years or so? Four or five years, maybe? He's been very faithful. Amen. Courageous. He's done some very courageous things, and he's a man of faith, not only of courage, but he's a man of faith. He has taken a giant leap of faith more than once, believing that God would provide. He's done some very courageous things. Amen.

We should look to Brother Meekness as an example of courage and faith, because he has a lot of faith. I tell you he does. Lots of faith.

But here, in Hebrews 4:6 "Therefore, since it remains for some to enter in, and those who formerly had good news preached to them, failed to enter because of disobedience and unbelief.

He again specifies a specific day."

Underline that, or highlight it. "Specifies a specific day. Today, saying through David, after so long a time, just as has been said before, today, if you hear his voice, do not harden your hearts."

Now, where it says, "specifies a specific day", verse 7, there is more than one application there.

In one way, it's saying that today, when you're reading the Scripture right here, right now, you need to soften your heart, not be hard-hearted, not be hard-headed, not be rebellious, not be stubborn, and start trusting God to provide, so that you can rest on the Sabbath day.

Trust God. Have that peace of mind that comes from knowing Christ, from really knowing Christ. To have that peace of mind. To take that courageous step, that leap of faith. To tell your boss, "I cannot work the Sabbath anymore. I cannot, I will not."

It's not asking, but it is declaring, you're not working on the Sabbath. "I will not be there". And whether you're fired or not fired, trust God for the provisions and the help to get you through. Amen.

Either a better job, or that boss will say, "okay, that's fine".

In my personal experience as a pastor that's been preaching for something like 16 years, and even kept the Sabbath before that, and have been around a lot of Sabbath keepers my entire life ever since I was 16, I was around Sabbath keepers here and there, different groups.

And I have known probably only 2-3 people in that entire lifespan since childhood, probably only two or three people max, that I've known of and can remember that they actually lost their job because of the Sabbath.

And I think really that was because that they wasn't good workers to begin with, and/or their attitude. Amen. When they presented this information to their boss.

The majority of the time, many multitudes of times I have seen, I've counseled with people and told them that they probably won't even be fired. And they're like, "yeah, I'm going to be fired". But they weren't.

Most of the time, if you are a good worker, and they value your work, and they value the attitude that you



have with your job, and they value you as an employee, as a person, as a person they can trust, that they rely upon, that's better than all the other employees which are lazy and they cannot be depended upon, because that's the majority of people these days. Amen.

If you stand out from the crowd and be the most dependable employee they have, then they are completely fine with giving you a day off. The right day off. The day that you need. Completely fine with it. Amen.

The majority of the time, that is the truth. The majority of the time they are able to keep their job. And I have worked jobs in restaurants and stores, grocery stores, where Saturday was the most busy day.

And they still not only allowed me to keep my job, but even promoted me. I've never in my life lost a job because of the Sabbath or the Holy Days. Because I was a good worker.

And I was adamant about, I wasn't going to work those days no matter what, even if I was to lose a job or not be hired, whatever.

If you go into it with the attitude of "they're not going to hire me because of this", then of course they're not going to hire you because of your attitude.

If you don't trust God to work a miracle, you're not going to get the miracle. If you don't put your name in the hat, then how can they pick your name?

If you don't fill out the application, if you do not turn the application in for the job, how can they give you the job?

If you reject that it's possible, and you think it's totally impossible because they're not going to hire anyone to not work the seventh day.

If you have that attitude of unbelief and lack of faith to where you're not even going to apply for the job because it's in the store or grocery store or whatever, then you can't get the job because you didn't apply for it. "Oh, it's different in my nation": I'm sick and tired of hearing that! I'm sick and tired of hearing, "it's different in my nation". It's not!

It's the same thing all across the world. It's the same problems, the same sins, the same mindset. There is crime all over the earth.

There are unbelievers all over the earth. There are Muslims all over the earth. There are Babylonian preachers and churches and denominations all over the earth. There are murders and robbery all over the earth.

It's a global problem. But if we walk in courage and faith and the right attitude and good works, then God will provide. He always has. Amen.

So that's one application about a specific day is that right now, as you receive in the truth, repent. But there's another application in the context of a seventh day of rest because it says in verse 4, "the seventh day", so there is a context of the seventh day.

Therefore, when it's talking about a specific day, it's also talking about the seventh day, that there is a specific day of rest.

And verse 8 says, "for if Jesus had given us a rest", a rest day, talking about an additional rest day from what we already had, "would He not have already spoken of another day after that?"

After He had given it? After the crucifixion? After the resurrection? If He had truly given us another day of rest, a different day, Sunday, or if He had completely done away with all requirement of rest, would He not have spoken of it?

He walked on earth for an additional 40 days on earth after the resurrection. He didn't just go to heaven immediately. He walked on earth 40 days. That's over a month that He continued to talk with people, and it says that many people saw Him. Many people.

Even a crowd of 500. Many people saw Him. He talked to people. He continued to teach and witness in those 40 days.

And at no time did He ever say, "oh, guess what? You don't have to rest anymore. Well, I've changed the rest, or I've given you a new Sabbath". But He would have said that, amen, if that had been the case.

"Oh, guess what? You know those Ten Commandments that I've been quoting and preaching over and over and telling you must keep? Oh, guess what? You don't have to keep those no more. You're free to murder. It's

crazy.”

Verse 9, “Therefore there remains the keeping of the Sabbath for the people of God”. It remains! It's still intact. That word remain means that something else was taken out, but this still remains. That's what that means.

Amen?

Something was taken out. We know that a man does not have to be circumcised. God doesn't care about that.

Amen. We know that we don't have the animal sacrifices anymore, thank God.

We do not have to kill a lamb or a goat or ox for the forgiveness of sins. Jesus became the Passover Lamb, and the Bible does say that. It doesn't say He became the Sabbath. But it does say He is the Passover, that He is the Passover Lamb, that He is the Lamb of God. It does say that.

So when we say that, we're not twisting it. We're not making it up. It actually says it. Amen. If it says it, it's okay. If it doesn't say it, then you shouldn't say it. Amen.

Amen.

Verse 10, “For the one who has entered his rest has himself also rested from his labors.” That's physical rest. A labor. It doesn't say anything about law there.

As Theos did from his. Again, what type of rest? It was physical labor.

Verse 11, “Therefore let us be diligent to enter that rest”.

What rest? Resting from labor, even as God did. That rest, that specific rest, that's very specific, has nothing to do with law. Nothing.

It tells you what rest. Amen. It defines it. It gives you the definition of what rest it's talking about. From labor, even as God rested from labor, so that no one will fall through the same example of disobedience.

What's the same example of disobedience? The people in the wilderness. Amen. This is easy. This is easy stuff. This is easy to understand.

Now, I know that most of you listening already fully accept the Sabbath, because it's a very easy, basic, foundational, elementary doctrine. You really can't get more basic than this. It's as basic as that Jesus is God. That there is a God, that His name is Jesus, that we have ten commandments, and one of those commandments is the Sabbath. It's so basic. It's so foundational. It is so elementary. It's such an easy thing to learn and understand just by reading the Bible. You don't really even need a teacher or a pastor for this particular topic.

It's so easy to understand just only by reading the Bible. There's no way that you would ever believe that God changed the Sabbath to Sunday, or did away with the Sabbath, just by reading the Bible.

That's something you have to be taught by a false church, a false denomination, a false Christian, a false preacher, a false video, article, whatever. That's something you have to be taught by mankind to believe, because just by reading the Bible alone, you would never believe that. Ever.

It's so clear, and easy, and simple, and basic. Amen?

But nevertheless, there are some people that are still confused, and the reason they're confused is because of those religions, those churches, the Jehovah Witnesses, the Baptist Church, the Catholic Church, and so on, all those Sunday churches.

It confuses them because they're putting their eyes on man-made, actually devil-made, religions.

But if you put your eyes on the Scriptures, then the confusion flees.

Amen.

So I really don't understand people that are confused about it, even though I know that there's a lot of voices contradicting each other, and a lot of people contradicting each other, churches, and websites, and videos, but all you've got to do is read the Bible.

So I still don't understand the confusion, because it's simple, and I have to wonder about people when they have that confusion, and when they leave this ministry.

Whether they leave on their own accord, or whether I push them away, whatever the case may be, and they leave this ministry, and they go somewhere else, and they start going to the Sunday churches. I have to wonder, and I will always wonder, because this is such a simple, basic foundation.

It's one of the big ten. The ten commandments, you can't get more basic than that. First commandment is that there is only one God Almighty, one Lord. Have no other gods.

And those first four commandments is how to show your love to God, including keeping the Sabbath commandment.

If so basic, why would we ever, for any reason, regardless of what any human says, or does to you, or angers you, or pushes you away, or offends you, how can you go to a Sunday church knowing that the Sabbath is one of the ten commandments?

And where does the Bible say that He changed the Sabbath? Nowhere at all.

So, this is very important. The big ten. The big ten commandments. The big ten. Amen.

And go back to Colossians here. I hope you still got a bookmark there. If not, it's page 222, Colossians 2:17, that these are foreshadowings. That means prophetic foreshadowings.

And we know that if you've been following this ministry for very long, you know that the Bible has five holy days that are on the end time, prophetic timeline, of events that will be fulfilled, biblical, prophetic events that will be fulfilled on the holy days. [www.isawthelightministries.com/dates.html](http://www.isawthelightministries.com/dates.html)

So the holy days are prophetic foreshadowings of those events that have not yet occurred, that have not yet been fulfilled.

Purim, Passover, Pentecost, and the Feast of Trumpets, and the Day of Atonement, all five of those have a future fulfillment that are not yet fulfilled.

So that's very, extremely important. Because if we're not keeping the holy days, then we're going to be dangerously unprepared for those end time events.

And that's important for Christians, and Jews, and unbelievers, and every person on this earth. Because the prophetic events are not limited to any group. It is a great tribulation for the entire world.

Everybody will suffer from those events. Therefore, everybody, Jew and non-Jew, black and white and yellow and brown and red, every color of species of mankind, it is important for you.

We must keep these fiesta days for many multiple reasons. And that in itself, the prophetic fulfillment of the future, that alone is proof, undeniable proof, of the need to keep the holy days.

And when you're talking about the seventh day Sabbath, you're also talking about the holy days. It is a Sabbath among Sabbaths. Amen? To use the vocabulary of the world, even as Jesus did use the vocabulary of the world.

The Sabbath days. The weekly Sabbath is a Sabbath among Sabbaths. And if we keep one, we must keep them all of the biblical ones that the Bible talks about.

Purim, Passover, and the weekly Sabbath, and all the rest of them that the Bible commands, that the Bible promotes. And the Sabbath was the foundational Sabbath of all the rest of them. It was the one mentioned first before all the rest. That makes it the ground level, the foundational Sabbath of all Sabbaths, the chief Sabbath of all Sabbaths.

If we're still keeping Passover, of course, then we have to keep the foundation of all Sabbaths. The weekly Sabbath is the foundation and the chief of all Sabbaths. If one is done away with, they're all done away with. If we keep one, we must keep them all. That's the way it is. It's an entire package. Amen.

And Jesus is Lord of the Sabbath. Therefore, He would be the Lord of all the Sabbaths. All the Sabbaths. Amen? Because these are His days. Amen?

Let's go to Acts 20, because they try to use this. Acts 20: 7. Page 157.

"On the first day of the week, when we were gathered together to eat a meal, Paul began talking to them, intending to leave the next day, and he prolonged his message until midnight."

So, they try to point to this to say that the New Covenant church was meeting on Sunday. Well, yes, they did on that particular trip of Paul, because he was traveling, and he was evangelizing the different churches, different congregations. Amen?

And sometimes, evangelists will not have time to just meet with the people only on the seventh day.

If he's got another church waiting for him, another family, another congregation, another pastor in another town, and it takes time to get there, he would stop on whatever day of the week that he lands in that city, and go ahead and meet with that congregation. Amen?

It doesn't say anything here about a Sabbath. It doesn't say in that verse the day before, or the next day, or the next verse, or the next verse, or the next verse. It doesn't say any words in the context of this chapter that they were recognizing it as a new Sabbath, an additional day, a new day, a changed day.

No. They were just meeting that day. You know what? Some churches meet on Tuesdays for a midweek service. Some churches meet on Wednesday. I have seen some churches do Thursday. I've seen some churches do a Friday night meeting.

That doesn't mean that it's a Sabbath, or it's a new day, or a changed day. To think that, is a huge assumption, extremely huge assumption to make, and a deliberate twisting of Scripture.

There's nothing here saying that they are recognizing it as a new observance of a Sabbath, or doing away with a Sabbath. You can't use this verse in that way! You can meet and worship any day of the week. We do that.

Not us, because we don't have enough people, but if we had enough people, then maybe we would have a service on another day, additional day of worship, another day to get together.

There's nothing wrong with doing that. But we can't neglect Saturday. We can't neglect the Sabbath day. Amen.

And then they try to use 1 Corinthians. Let's turn there. 1 Corinthians 16: 2. Page 197. "On the first day of the week each one of you is to put aside and save as he may prosper so that no collections be made when I come."

So, again, he's traveling, and here he's talking about the town of Galatia in verse 1. He's traveling, he's going into different towns, different congregations, and the horses, or the camels, or walking on foot You can't always arrive on the same day every week.

If you're going to multiple churches, multiple congregations, and you keep traveling, and you keep traveling as an evangelist, you're going to meet with them on whatever day you arrive after you've gotten a night's sleep, and then go in and meet with those people that next day, or the day after that.

Or you may even have two days with that church. You may have Saturday and Sunday both with that church. If you're there and you're going to stay a couple days to spend some time with them, and talk to the pastor, and talk to the congregation, and meet the people, and fellowship, then you may have services two days in a row, Saturday and Sunday both. Amen.

Nothing wrong with that. In no way, shape, or form does this teach that they were meeting only on the first day of the week, or that they had changed the Sabbath. There's no way you can use it, but they try to use it.

But yet, there are verses where they were meeting on the Sabbath. There's verses for that. How come they don't use those verses? They pinpoint, they pick and choose which verses they want to read and teach.

There are verses where they were meeting on the Sabbath, but they completely ignore those and choose this verse. That is very obviously wrong. At least we are looking at this. I'm not ignoring it. I'm pointing it out.

But they will not point out the verses where they were meeting on the Sabbath. They want to hide those verses. I'm not hiding this verse from you. Amen? Where we look at it, we understand it. We explain it. We talk about context. Amen.

When they hide verses from you, that's when you're in trouble. Amen.

Let's go to Ephesians chapter 2, page 213. They always want to use this, of course. This is one of their favorite verses.

One of their favorite verses. Ephesians 2:8 "For by grace you have been saved through faith, and not of yourselves. It is the gift of God, not as a result of works so that one may boast. By grace you have been saved, not the result of works."

They love that verse. Again, they pick and they choose. They pick and they choose while they leave out other verses.

Verse 10. For we are His workmanship, created in Christ Jesus for good works. Underline that. We are created for good works. We are created for good works, which God prepared beforehand so that we would walk in them. Walk in those good works.

So just because we're saved by grace doesn't mean we should not have any works. But yet that's what the churches teach, is that you do not need any works. And that if you have any works, that those works are competing against the blood of Christ. That's what they teach. I've heard them say it out of their own mouth.

You can have both. This verse says you can have both and should have both. Amen? You should have the grace, the mercy of God, the forgiveness of God, the love of God, and still have the good works that we were created to do and should walk within.

You can have both salvation by grace and commandment and good works and the requirement for good works. You can have both. They do not contradict each other. They are not in opposition to each other. Amen?

We're saved by grace. That means God loves us. The Bible does say that He loved us while we were still yet sinners. (Romans 5:8) Yes, He does love sinners.

When people point out the verses in the Bible where it says He hates sinners, that's a mistranslation.

It has to be a mistranslation. It has to be because we have the verse that I just quoted, that He loved us while we were still sinners.

So, it's impossible that He would hate us while we were sinners, when it says that He loved us while we were sinners. See? So, it has to be a mistranslation. (*Which the AOB bible corrects.*)

And it should not say that He hates sinners, but rather He either forsakes sinners or that He detests sinners. And detests is not the same as hate.

Because a parent, which God is a parent, He's the good father, a good parent, a good father, can love his son but also detest his son when his son is a wicked man and does evil. It's not the same as hate.

When you detest a man, you don't want to be around that person. You do not enjoy their company. He stinks. You detest Him. He stinks. His sins smell. His sins are going up to heaven. You don't want to be around Him. You're willing to forsake Him.

And that's the way we should be also with the wicked. Amen? We love the wicked. We pray for them. We pray that they will repent, that they will see the light, that they will change, that they will soften their heart, that they will learn to obey God, that they will learn to know the love of God.

But we detest the wicked. We don't want to be around them. They're dangerous to us. They're dangerous to us physically and spiritually. When we go to those false churches, we should think,

"These people, even though they're nice to me, even though they shook my hands, even though they gave me some money, even though they act friendly, (*nevertheless, they are false Christians*)". They act like they love God because they're worshipping God and they're helping people; but we look at their sins as well and not turn a blind eye.

They're meeting on Sunday, which is in opposition to God, which is in opposition to the blood of Christ, because it is a sin to declare that Sunday is the only day of worship or the main day of worship and treat it as a Sabbath or to treat it as a holy day,

making it a commandment of man, making it a commandment of God when it's not a commandment of God, lying about it, twisting the Scriptures, ignoring Scriptures, hiding Scriptures.

That, doing all of that, is what they're doing when they go to church on Sunday every week, every week as a commandment, as if that's God's commandment, and not doing the Sabbath at all.

When it's in that context, when Sunday replaces the Sabbath, then that is in competition against the blood of Christ. That makes grace of no effect to sin willfully (*Hebrews 10:26*) and to forsake the commandment of the Lord. This is an abomination unto God. How can you say that they love God?

The devil has a smile. The devil can shake hands. The devil can give you money. The devil can give you a job and keep you employed on the Sabbath. The devil wants you to work on the Sabbath. The devil will give you money to work on the Sabbath. Absolutely. Amen?

Be careful who you accept money from. Be careful who you accept a job from. Be careful who you shake hands

with. Be careful what church you go to. Be careful what videos you watch, what websites you read, what preachers you listen to.

All these Sunday preachers you're listening to on Sundays, you've got to stop that, sister. You've got to stop that. These Sunday preachers and these Trinity preachers that you're posting about and sharing as if this is a good preacher, as if that man is a good apostle, as if that man is a good prophet of the Lord.

And yet he believes in a three-headed God. And yet he believes in Sunday. He goes to church on Sunday. He denies the Sabbath. He does not keep the Sabbath. He does not keep Passover. And yet you're promoting his ministry as if he is a man of God.

That does not please God. Amen. That does not please God.

We should not promote the ministries and the preachers of the Sunday churches and the Trinity churches. And of the Seventh-day Adventist church, which is run mostly by women and founded by a woman, which is contrary to the Holy Scriptures.

Look at James 2:10 "Whoever keeps the entire law, and yet stumbles in one point, he has become guilty of all. For he who said, Do not commit adultery, also said, Do not commit murder. Now if you do not commit adultery, but do commit murder, you have become a transgressor of the law."

So in other words, if you do not keep the Sabbath, you are guilty of murder. That's exactly what this is teaching, even though it doesn't mention the Sabbath. It's the same spiritual principle. It's the same truth. That if you do not commit adultery, but you do commit murder, then you're guilty of both. If you break one of the Ten Commandments, you break all Ten Commandments. You're guilty of all of them.

If you do not keep the seventh-day Sabbath from Saturday sunrise until Sunday sunrise, 24 hours.

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If you do not keep it, abstain from physical labor of hard labor and grievous work and hard work and burdensome work.

If you do not rest from trying to earn money. If you do not rest from the earning of money income, of carnal income. If you do not rest from that and your school and university and your homework and your schoolwork. If you do not rest from that and if you do not gather on the Sabbath day with others, whether it's online or locally. If you do not keep God's commandment, then you are guilty of murder and adultery and all the other crimes of the Big Ten, because the Big Ten is a package deal.

You can't pick and choose. "Well, that one is still intact, but the other one ain't. Well, that one's still intact, but the other one ain't." You can't pick and choose when to come to church services. You either come every week or you don't. Of course, I know if you're sick, that's different. If you're sick and you're very sick, then I understand you're not coming to worship services.

Unless God already told you to come (*before you got sick*). There's a different situation. But most of the time, you can stay at home if you're sick. But if you're just lazy, that's not an excuse. If you have no excuse, that's not an excuse. Amen?

"Well, I just don't want to go every week." That's not an excuse. Amen?

And let's keep reading. Verse 12, "So speak and to act as those who are to be judged by the law of liberty, for judgment will be merciless to one who has shown no mercy. Mercy triumphs over judgment. What use is it, my brethren, if someone says that he has faith," because we quoted something about faith in a previous verse? So here it said, if someone says that "he has faith, but he has no works, can that faith save him?"

Most Christians, the people that believe in faith alone, grace alone, but no works, no requirement, no commandments, no law, no Sabbath, if you were to ask them this same question, they would say yes.

I guarantee you, I promise you that's going to be their answer if they did not know that this is what the Bible says. If you were just to ask them and not even tell them this is a Bible verse, they would say yes, but of course the answer is no. Of course. Amen?

In the context, verse 15, "if a brother or sister is lacking clothing and in need of daily food, and one of you says to them, go in peace and be warmed and be filled, and yet you do not give them what is necessary for their body, talking about clothing and food, what use is

that to just tell them go and be filled, just be peaceful, be happy, be content?"

Verse 17, "even so faith, if it has no works, is dead, or vain, being by itself."

Get that, faith without works is in vain! It's dead. You cannot have true faith without works. You can't. And yet they're saying that works is in competition against faith!

That's not what the Bible says.

Verse 18, "but someone may well say, you have faith and I have works. Show me your faith without the works and I will show you my faith by my works.

You believe that because you know that Theos is one, that you do well. But the demons also believe and tremble."

In other words, that means it's not enough to just believe in God. Even the demons believe that there is a God, and they even know who the true God is, and why His name is,

and that there's only one God. They know all that. And they know all the Scriptures. And the devil quoted Scripture to Jesus. The devil can quote Scripture, and all these false preachers, they can quote Scripture, but they pick and choose what Scriptures they want to regurgitate all the time. Amen?

The same Scriptures, over and over, and it's always out of context, and they are always twisting the Scripture. So the devil can quote Scripture. Just because you post a hundred Scriptures on an email doesn't mean you know God.

The devil can quote Scriptures better than anybody. The Pharisees did, and they were demonic. The Pharisees were demonic, but they prayed a lot, they fasted a lot, they went to church a lot, they kept the Sabbaths, they were baptized. Absolutely they were. The Jews were baptizing people in Judaism. They were.

The Pharisees, they kept the Sabbath, they kept all the holy days, they prayed and they fasted, and they quoted Scripture, they went to church and the Sabbaths, they went to church every holy day, and they prayed and they fasted much, and they read the Bible much, and they quoted the Bible.

They did everything. They did everything that the Bible says you must do. But they did not know God. They did not understand the Spirit of the Law.

To them, there was never an exception in the law about anything at all. Everything was very much to the letter. They were/are very legalistic. They never had a heart, those people, the Pharisees. They neglected their own parents.

They denied the name of Jesus. They hid the name of Jesus. They hated the name of Jesus. They persecuted the name of Jesus. But they loved the YHWH. The Pharisees did.

The Pharisees, we have documentation and proof, undeniable proof, that the Pharisees loved and cherished and worshipped YHWH, and hated and persecuted the name of Jesus.

We know this for a fact. Absolutely. So why is it that people want to go back to the Y-name churches after they leave this ministry, or not leave the Y-name churches, cults, when they come into the knowledge of the article that I wrote about the Y-names and the name of God and the name of Jesus.

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We read that and still not leave those cults or go back to them! Why is it? It's stubbornness. It's witchcraft. If you want to talk about witchcraft, that's witchcraft!

This YHWH is actually written on the tarot cards, the witchcraft tarot cards. It's on witchcraft jewelry, necklaces and rings that are being sold by witchcraft stores on the internet and in the stores that sell the satanic jewelry. The YHWH is right there.

Why would a witch chant YHWH? Why would a witch have a deck of magic cards that have YHWH written on it? Why is it that they would worship YHWH? Why is it that the head of the satanic church, when he was alive, that he said that he obtained his power from Satan through those letters?

How can that be the true name of God, when that is the name that the satanists chant, and the witches chant, and the witches worship?

It's very easily proven that's the God of the Pharisees. And they loved and they cherished that name, but they hated and persecuted and outlawed the name of Jesus.

The Y-Name people said that the Pharisees outlawed when Paul spoke and taught in the name of Yeshua/Yahshua. Well, that's a lie. That's a lie because the Pharisees loved and cherished the YHWH God, which is directly connected with Yahshua and Yeshua. Directly connected.

So why would they hate that name? They wouldn't. They would cherish that name, too. They would not persecute that name.

These are things that are common sense if people would slow down and think before they make decisions about what church they go to and what they believe.

People don't spend enough time thinking about what they are going to choose to believe before they embrace it.

Just because a website claims it doesn't make it true.

But we see here in James that faith without works is dead, being alone.

In verse 20, "but you are willing to recognize, you foolish fellow, that faith without works is useless. Was not Abraham our father felt righteous by works when he offered up Isaac his son on the altar?

You see that faith was working with his works. And as a result of the works, faith was perfected."

Would we not want faith perfected? Of course. Who wouldn't want that? That's a good thing.

We should not want faith perfected. You could ask those Sunday people that say that all is done away with.

Would you like your faith to be perfected?

"Well, yeah. Yeah, I would love my faith perfected."

Well, guess what? You do that through works, which you hate!

You hate works, but the Bible says your faith would be perfected through your works. But you hate works.

James 2:23 "in the Scripture", of course that's talking about the Old Testament because that's the only Scripture that existed in that day and time.

"The Scripture was fulfilled which says, Abraham believed Theos and it was reckoned to him, or credited to him, as righteousness". Amen.

So we might change reckoned to credited.

"And he was called the friend of Theos, the friend of God. You see that a man is found righteous by works and not by faith alone.

In the same way was not Rahab the prostitute also righteous by works when she received the messengers and sent them out by another way.

For just as the body without the Spirit is dead, so also faith without works is dead. Faith without works is dead."

Very important. That's Scripture. Amen.

And yet they're preaching against works.

1 John 2:3-5 "By this we know that we have come to know Him if we keep His commandments. The one who says I have come to know Him and does not keep His commandments is a liar and the truth is not in Him. But whoever keeps His word, in Him the love of Theos has truly been perfected."

We just read that word perfected in the previous verse (James 2:22) that we just read in James chapter 2.

And we'll write that in right now with your ink pen at the end of 1 John 2:5, we're going to write James 2:22.

I love that. Praise God. We'll underline the word perfected.

So, if you want faith perfected, you would also want the love of God perfected. Amen? The love of God perfected. How? By keeping His commandments.

You can ask somebody that believes in no works, no law, no Sabbath, "would you like both the love of God and your faith perfected? Both of those?"

They might say "Yeah, how can I do that?"



Answer: "By keeping His commandments, which are works." Amen?

The Bible is beautiful. Amen? The holy Scriptures are so beautiful.

In verse 6, "the one who says he abides or dwells in Him ought himself to walk in the same manner in which he walked, in which Christ walked."

We know that Christ was without sin. We know that the Bible says the definition of sin is breaking the law, the commandments. Amen?

We know that. That's what the Bible says. Amen?

That's 1 John 3:4. Look at that.

1 John 3:4. Everyone who commits sin also commits transgression of the law.

For, that word "for", we're going to change "because". It should say because. "Because sin is the transgression of the law."

That's your definition of sin. Sin is transgression, or that means breaking the law.

So when we break the Sabbath, when we transgress against the Sabbath, we are sinning. Amen?

We've got to keep the commandments of the Lord. Now, they claim that these commandments is nothing but loving your brother, loving people, loving everybody, without exception.

And always forgiving no matter what the sin is, no matter what, even if a person don't repent, even if a person don't confess; love and cherish every person and forgive every person.

That's what they claim the commandment is, and that's the only commandment. But if that was the only commandment, then we can murder and commit adultery. We know that's not the truth.

We know that's not the truth. That's not logical. That doesn't make sense. Amen?

His commandments, it says here in verse 6, "walk as He walked". How did He walk? Look at Matthew 28. That means His lifestyle. Amen?

What was the lifestyle of Jesus?

Matthew 28:19 Jesus said, Go therefore, and make disciples of all the different races, the different efficacies, baptizing them in water in My name, teaching them to observe all that I command of you.

Again, it says, teaching them to observe all, everything, that I have commanded you. What did Jesus command the disciples?

What did He command on the last night that He was alive before He was arrested in the garden?

He said, This wine is My blood, a symbol of My blood. This bread, this unleavened bread, is My body, a symbol of My body.

Take it. Eat. Drink it. Drink all of it. Eat it. This is the new covenant, He said.

He said, This is what you should do. And then they washed one another's feet. He said, Do this.

As I have done unto you, you should do, and you be blessed if you do it.

He said all of this. Right? He said all of that. That's what He commanded them to do.

Shouldn't we do that forever? Until the end of time? Should we not? Amen?

And He said, Go baptizing them and teaching them this, to do everything I've commanded you to do.

So it's more than just belief. It's more than just praying. It's being baptized, and it's repenting.

It's growing in truth. It's honoring Him. It's loving Him by keeping His commandments.

Keeping His commandments, the Sabbath and the Holy Days, are not in competition against God.

It is loving God. And the Passover day is all about His blood.

It's all about His crucifixion. It's all about Him dying for our sins.

So why would they say that the Passover, that the observance of foot washing, that the observance of the unleavened bread, that's in competition against the blood of Christ, when every bit of that is all about the blood of Christ?

The substance belongs to Christ. It does not belong to Moses. It belongs to Christ. Amen.

And yet most Christians have never had a communion with unleavened bread and wine in their life.

In their life, a lot of Christians. Baptist, Pentecostals, some others.

And the ones that have done it, did it in the Catholic Church, which is really partaken of the devil's table.

And not the blood of Christ at all.

In the Lutheran Church, they do it. That's the same thing as the Catholic Church. It's just another arm of the Catholic Church.

That's the only thing the Lutherans are. A very demonic arm of the Catholic Church. And so forth.

But very few people have done the true communion at the right time of year for the right purpose, on the right day, for the right reason, in the right name of the true God.

Very few people.

And yet it says in John 6 that says if you don't do this, you have no life in yourself.

John 6:53 So Jesus said to them, truthfully, I tell you the absolute truth, unless you eat the flesh of the Son of mankind and drink His blood, you have no life in yourselves.

Now of course we don't take that literally as literally being a cannibal. No. After all, I mean, Jesus is in heaven. And His body was resurrected as well. And His body is no longer in the tomb. There's no way that we can literally eat and drink the body and blood of Christ.

So common sense, a little bit of intelligence, this is symbolism. The Catholic Church says it's literal.

The Catholic Church says that it's called "Transubstantiation" (or *metousiosis*), that the communion wafer, the communion cookie, the communion bread (*Eucharist*) is literally the body and blood of Christ.

<https://infogalactic.com/info/Transubstantiation>

But how can you say that if it's not bleeding? How can you say that? Amen? It's crazy.

And why would anybody join a church or even visit a church that claims that the communion bread is literally, not symbolically, but literally His body and His blood?

How can you walk through those doors? How can you watch those videos and read those websites when their theology is that insane?

Amen. Something else insane, the Jehovah Witnesses and the Seventh-day Adventists both believe and teach that Jesus already came back a long time ago.

The Jehovah Witnesses believe He came back in 1914.

Jehovah Witnesses teach and believe that Jesus came back in 1914 and that we're already in the millennium right now.

How is that possible? If Jesus already came back in 1914, then we would have already seen the opening of the fifth seal, the sixth seal, the seventh seal, and all seven trumpets.

And the sky and the moon turn red, and the stars fall from heaven, the meteors and a big giant meteor shower worldwide.

We would have always seen a huge one, not the normal meteor shower that we normally see that's scheduled, but an unscheduled meteor shower that actually does major damage on the earth.

Big stones of fire falling down and hitting houses and killing people. That's what we're talking about in those trumpets.

That's never happened worldwide, on a worldwide scale, in our lifetime, or in the last few centuries. That's not happened.

That theology is so insane, and the Seventh-day Adventists also teach something similar!

Why would you even walk through that door? Why would you even buy that book? Why would you even listen to their preacher?

Why would you have anything to do with those people? Why would you even shake their hands? Why would you even give them a welcome? Why would you even tell those people, come back?

Why? When their theology is so satanic, so insane, so ridiculous, so far-stretched, why?

Why do you condone it? Why do you put up with it? Why do you compromise with it?

Just because you might not know where the true church is, just because you might not know any true pastor, any true church, doesn't mean that you run to the devil.

Doesn't mean that you go to some satanic church where they teach such lunacy, such insane doctrines. I would rather stay home and not go anywhere and not listen to anybody and just read the Bible rather than to go to a church that says Jesus already came back over a hundred years ago. That's so crazy. I'd rather just stay home and read the Bible. Amen?

Let's go to Matthew chapter 5. I know most of you know this (*the 4<sup>th</sup> Commandment*), but the more you hear it, the more it becomes engraved into your forehead.

The more it becomes engraved in your hands, the more it becomes the mark of God. Amen? (*Exodus 13:6-16 Deut. 11:16-22 Deut. 6:8*)

The more you hear this, the more it becomes part of you, the more it becomes part of your memory, the more that you can share these same verses and these same principles to your friends, to your family, to your husband, to your wife, whoever it is, your children.

So that you can witness better than what you have been witnessing, to where you can see more fruit for your labors. Amen?

Matthew 5:17 Basically says that the law will never expire until this Earth and heavens pass away, and we have the new Earth. Amen?

Now, the Hebrew roots Torah cults claim that this verse means we still have the clean and unclean animals, the animal sacrifices, circumcision, and all of the law, everything that was ever written in the Old Testament, because not one letter will pass, not one stroke, not one law will pass, away, expire.

But what they don't realize is that there are two sets of laws. There is the law of Moses, and then the law of God.

And the law of Moses is the animal sacrifices because the Bible says that additional law was added onto the law because of the transgressions, the sins of the people. (*Galatians 3:19*)

The Bible says that he never did want the animal sacrifices (*Jeremiah 7:21-23 Hebrews 10:5-8*), even though He commanded the sacrifices, even though He told Moses to write this down and go tell the people to do the animal sacrifices, the circumcision, the clean unclean meats, other stuff, write this down and tell the people. That's one set of laws. But He never wanted that. That was added on because the people were out of control. Therefore, additional law, additional rules, additional regulations were needful to get the people under control. But then the other set of law, the Ten Commandments, including the Sabbath, was spoken directly by Jesus on Mount Sinai, directly to the people, not through the mouth of Moses, even though Moses, of course, repeated it and taught it, of course.

But the Ten Commandments was written by the finger of God. The Bible says that. Did you know that? Did you know that? (*Deut. 9:10*)

Did you know that? Moses wrote everything else, but the Ten Commandments in those tablets of stone was written by God Himself.

That law, written by the finger of God Almighty, is the Ten Commandments, including the Sabbath day, is the eternal law, the eternal law that is not the law of Moses, that is eternal until heaven and earth pass away, until time no longer exists, until we get to paradise, when we won't have Sabbath days anymore because time will not exist.

Inside paradise. You won't have the sun rising and setting... You won't have that anymore. You won't be able to count the days, so you ain't going to have Sabbath in paradise.

But until that moment, as Jesus said, until heaven and earth pass away, until we reach that moment, the law of God, written by the finger of God and spoken directly by the voice of God, directly to the people, the Sabbath day will never expire until we get into the eternal Sabbath, one day all the same, in that time, which will not be time. Praise God. Praise Jesus.

But there is also the Holy Days. Now, the Holy Days are not part of the Big Ten, the Ten Commandments, so that makes it confusing. And also, tithing is not part of the Big Ten.

But the Sabbath is the foundation of the Holy Days. And what good is a foundation unless you build upon it?

Right?

If you're going to build a house, you've got to lay the foundation first. But when you lay that foundation down on the ground to build that house or to build that building, it doesn't do any good unless you add something to it. Amen?

And not everything that you add to it is going to be temporary. You want to build a house that is permanent, that you're going to live in, that's going to be there for a long time. Amen?

So the Sabbath is the foundation, the chief, of all the Holy Days. And God did say about those Holy Days, "these are My feast days". He didn't say they are the days of Moses. So that makes the Holy Days also not the Law of Moses.

The Holy Days are not the Law of Moses, even though they're not part of the Ten Commandments. The Sabbath is the foundation for those Holy Days. And because God said these are Mine. Amen?

So He claimed it as His own and not the Law of Moses. Amen?

Then when you deal with tithes, that is based upon love. Loving the church, loving the poor, loving the hungry. We see in Matthew 25 that when we get to the White Throne Judgment, the people that are in the second resurrection, at the end of that 100 years when they stand at the great white throne judgment, they are judged about whether they helped people.

And that's what tithing is all about. Loving those that are sick and hungry and poor. If they need food, if they need medicine, if they need whatever, or even if they need car insurance or electric bill, if the church has the money, if the church can give that money if we know about it, but if we don't know about the need, we cannot fulfill the need. Amen?

People have to communicate. Amen? And we're not a rich church. We don't have a lot of money. But we do try to help the members when they need it and when they cannot do it on their own accord and if we know about the need and if we have that money. Amen?

So it's about love and all the commandments is about love, if it's the law of God. Amen? That doesn't mean that we can just push it away on Moses.

If it has a foundation in love, the spirit of love still exists. Amen? It still exists. The spirit of love, the principle of love still exists.

Next, let's go to Isaiah 66:23. This is a verse you would never hear read ever, ever, ever in the Sunday churches. Isaiah 66:23 And it shall come to pass from one new moon to another new moon, from arrest day to arrest day, that means from Sabbath to Sabbath, that all flesh shall come to worship before Me in Jerusalem.

And notice here it's talking about all flesh. It's not paradise because there will be no human in the flesh in paradise. We will all be spirit in paradise.

And yeah, this has never been fulfilled ever before in all of human history. Amen? There's been no time in all of human history when every human in the flesh upon the entire globe goes to Jerusalem. It's never been fulfilled.

It shall come to pass. It's future tense. It's a prophecy. It's the last chapter of Isaiah. It is in the future. It is talking about the millennium and then the hundred years after that, after the second resurrection. (*Isaiah 65:20*)

There will be people in the flesh in the millennium. There will be people in the flesh in the hundred years after the millennium. And in that day and time, everybody on earth will be commanded to go to Jerusalem.

Every new moon, that's the first day of every month in God's calendar, not the Roman calendar that we use, but God's calendar, which goes by the moon. [www.isawthelightministries.com/newmoons.html](http://www.isawthelightministries.com/newmoons.html) And every Sabbath day, rest day, that's both the weekly Sabbath and the annual Sabbaths, Pentecost, so forth, in Jerusalem. Amen.

So, and that's right before the lake of fire. Right before the lake of fire. Verse 24, and they shall go forth and see the carcasses, the dead bodies, of the men that have transgressed, that sin, against me, for their worm shall not die.

It actually should say maggots there. And their fire shall not be quenched. Amen. Maggots. Now, this verse is used by the people that believe that people will burn forever and ever in hell and never die, because it says that the maggots will not die.

Well, the truth is, is that maggots turn into flies. That's what happens to them. They turn into flies. Amen. And that is the type of worm that's going to be feeding on the dead flesh, the carcass, the dead body, of these people.

This lets us know that the fire will not devour them within one second, two seconds, five seconds. It's going to be a longer, extended period of time.

I believe that some people will quickly vanish into smoke and ashes, as the Psalm 37 says, and Malachai 4 says that they return to ashes.

Some people, I believe, will do that much quicker than other people much slower, depending upon their magnitude of sins, how many sins they've not repented of, and what sins that they did not repent of.

And some of these people, they will not burn yet, at least not entirely. There will be some flesh there for the maggots to feed on, the worms to feed on. And there will be time for those maggots to turn into flies.

If we were to believe that these worms would never die, then what that belief is, is that there are going to be eternal worms forever, eternal maggots.

That don't make any sense. They don't make any sense at all. And would not a worm need the flesh? Do they not go need to eat on the flesh of the dead which gets devoured and disappears in time? Amen.

Will the flesh continue to rot and rot, and they're still feeding on it, but yet the flesh always exists? That doesn't make sense.

If the worm, regardless what type of worm it is, if it's feeding on the flesh, which of course it is, there will come a time when there's no flesh left to be eaten. Don't that make sense?

If you put some food in a plate and you start eating it, that plate will eventually be empty. This is common sense. It's not logical. It doesn't make any sense to believe that the worm will continue to feed on that flesh forever, and yet there will always be some flesh left to be eaten.

That don't make any sense at all. Very obviously, that flesh is temporary, and the feeding of those worms upon that flesh is temporary. That's common sense. Amen.

Now, the fire, it says it is not quenched. It is not extinguished. That fire would not be extinguished.

That's true. I do not deny that. Amen? Because that fire is God's presence. The lake of fire is God Himself, His presence. The Bible says that God is a consuming fire.

If He is a consuming fire, then it will consume that flesh eventually, over a passage of time. That flesh, that wicked person, will be consumed.

Malachi 4 says there will be nothing left/remaining, that the feet of the righteous shall walk on and tread down the ashes of the wicked. This is what it says. That's a whole other sermon, but I have to bring it up as we read that. [www.isawthelightministries.com/hell.html](http://www.isawthelightministries.com/hell.html)

But the context is people keeping the holy days and the Sabbath days right before the consuming fire comes, before the lake of fire. Amen? So that's the future. Amen? We see when that is occurring. This is the easiest stuff.

We know that the Sabbath was made in Genesis chapter 2.

Genesis 2 And the universe and the earth were finished and everything in them. And the Theos finished on the sixth day his works which he made, and he ceased on the seventh day from all of his works which he made.

And the Theos blessed the seventh day and sanctified it.

Amen?

Because in it he ceased from all his works which the Theos began to do. So that's when the seventh day was sanctified. That word sanctified means to set apart and to make different and to make holy, but not any of the other days of the week.

And you cannot find any words in the Bible, no words in the New Testament or Old Testament, either one, where God sanctified or blessed Sunday, the first day of the week. He didn't do it.

He did not rise from the dead and say, "I hereby bless and sanctify the first day of the week". It didn't happen. So why do they say that Sunday is the new Sabbath? It doesn't say that in the Bible. I don't read that in the Bible. Amen?

But He did both bless and sanctify the seventh day. He did that at the recreation of the earth. Therefore, that was thousands of years before Moses was even born.

That means the Sabbath is not part of the law of Moses, because this is what God is saying, and Moses was not even in existence. Amen?

And let's go over to John 5. We can't close yet, because there's a very blasphemous, very blasphemous doctrine that claims, in John 5, they claim that Jesus broke the Sabbath law. And this is an abomination that they teach.

Verse 18 says, For this reason, therefore, the Judeans were seeking all the more to kill Him, because not only was He breaking the rest day, but also was calling Theos, his own father, making himself equal with Theos.

Now that does seem, sort of, at first glance, as if it was saying that He broke the Sabbath.

However, we must compare that verse with some other verses.

Look at, keep your finger right there, or a piece of paper, and look at John 15, verse 10.

John 15, verse 10 says, If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments.

I want you to underline,

I have kept My Father's commandments. We know that Jesus kept the law of God, including the Sabbath day. He kept the commandments of God. Amen?

And let's also look at Matthew 19, while we continue to hold a piece of paper in John 5. Look at Matthew 19, verse 17. And He said to him, Why are you asking Me about what is perfect? There is only one who is perfect, but if you want to enter into life, keep the commandments.

So if you want to enter into life, He's talking about eternal life, right? Because we're already alive. So the life He's talking about is eternal life. Now, did Jesus have eternal life? Yes. So obviously, He kept the commandments. Amen?

And let's look at 2 Corinthians 5, verse 21

He caused him who knew no sin to become a sin offering on our behalf, so that we might become the righteousness of Theos in him.

He didn't know any sin. He did not commit any sin.

One more place. The book of Hebrews, chapter 4, verse 15.

For we do not have a high priest who cannot sympathize with our weaknesses, but one who has been tested in all things, that would mean even the Sabbath day he was tested in, and yet without sin.

Think about that. If he was tested or tempted in everything, that would also be tempted or tested about whether or not he would keep the Sabbath.

And yet it says, without sin. He never sinned. He never broke the Sabbath day, according to this verse right here and other verses. He kept the Father's commandments. There was no sin in Christ Jesus. No sin. It would have been a sin to break the Sabbath day. Right? Absolutely.

So we go back now to John 5, What does this mean then? Because it cannot mean that he literally broke the

Sabbath day, the commandment of God. It can't. Because he died without sin. He never sinned.

So what can it mean? Let's go back all the way up to verse 5. John 5, verse 5.

A man was there who had been ill or sick for about 38 years. When Jesus saw him lying there, and he knew that he had already been there a long time, he said to him,

Do you want to get well? And the sick man answered him, Sir, or Master, I have no person to put me into the pool when the water is stirred up, but while I am coming, another one steps in before me.

Because people would be healed whenever an angel would stir up the water. If he was in the water when the angel stirred the water, they would be healed.

But every time this happens, somebody steps in the water before me.

Verse 8, Jesus said to him, Get up and pick up your pallet, or pick up your sick bed, this little thing that they would use to lay the sick people on, a very portable couch type of thing. Pick up your pallet and walk.

Immediately the man became well and picked up his pallet and began to walk. Now it was the seventh day of the week. Seventh day on that day. So the Judeans were saying to the man who was cured,

It's the Sabbath. It's the rest day. And it's not permissible for you to carry your pallet.

That's silly, right? Now is that the command of God, or is that the command of men? You cannot carry your pallet, especially in the context of 'you just got healed', and you're not just going to lay down and pretend like you're sick the rest of the day until Sunday.

Right? That would be stupid. And it would be blasphemous as well, to lay back down on your pallet and pretend that God did not heal you, and pretend you're still sick until the next day. That right there would have been against the will of God and would have been blasphemous to pretend that you're sick when you wasn't. Of course you would pick up your pallet and walk away from the pool and go home, right? Nothing wrong with that. But it's the law of man.

So in the context, He did not break the law of God. What He did was to break the law of men, the law of the Sabbath of the Pharisees' law of the Sabbath, not the law of God about the Sabbath. Amen?

He did not sin. He did not break the Sabbath. He broke man's rules and regulations about the Sabbath.

Context! Context is everything. Amen?

And yet, they will use this verse of verse 18, without the context, to try to prove that we don't have to keep the Sabbath because Jesus didn't keep the Sabbath. Bullcrap.

He kept the Sabbath. He kept His Father's commandments. He said that if you wanted to enter into life, you have to keep the commandments. He kept the commandments. He said, go and teach others to do everything I've commanded you to do, and that if you do not keep the commandments, you do not love Him, and you do not know Him.

Oh, He kept the commandments. Absolutely. Amen? Amen.

It is so blasphemous how they claim that Jesus sinned. If He had committed the sin of breaking the Sabbath, then He would not have been able to die for us. Ain't that true?

In order to die for our sins, He had to be the perfect Lamb of God without blemish. Amen?

Even in the old covenant days, when they chose a lamb to kill for Passover, it had to be the best that they could find. They couldn't just go out in the field and just kill any lamb for the Passover.

It had to be the perfect Lamb, the best of the field, the very best to represent that Jesus would be without sin, without a blemish.

And even if their best one had a blemish on it, they couldn't use it. They would have to go to their neighbor. They would have to go down the street. They would have to go to the next town. They would have to go as far as they could travel to find a lamb without a blemish.

And until they found that lamb, they could not eat the Passover lamb. Even if it took going from town to town to search out a lamb without blemish. It had to be without blemish. That was the commandment.

That means nothing could be wrong with it. Nothing. No sickness. Nothing ugly about it. A beautiful and perfect Lamb without any defect of any kind.

Jesus was perfect in every sense of the word. Jesus was perfect. When He asked, when He responded to the person, Why do you ask who is perfect? There's only one perfect. He was not saying that He's not perfect. There's a verse that does say that He was perfect. It actually uses that word. (*Matthew 5:48, 1 Peter 1:16*) He was perfect. Amen? He did not say, "I'm not perfect". He's only responding to the person in the same way that He responded to Adam and Eve when they were hiding in the Garden of Eden.

He knew where they was, where they was hiding at, and He knew what sin they had committed. But He said to Adam, What have you done? And who told you that you was naked? And who told you this and all this? He asked these questions, but God already knew the answer.

That's what Jesus was doing in this passage of Scripture when He said, Why do you ask who is perfect? There's only one perfect. He's not saying, I'm not perfect, but rather He's asking a question to get the person to think, to get the person to respond, to speak, and to think.

He did not deny being perfect, because He was. He was perfect in every sense of the word. He was tested and tempted in every possible way, even to break the Sabbath, but He did not break the Sabbath of the law of God, only the extra rules of mankind. That's all. Amen.

Okay. I'll try to get these notes posted after we get off the broadcast, off the air, and try to get the transcript done within the next couple of days or so. I'm sorry that last week's transcript was not done very quickly. We need to improve on that and try to get the transcript completely done and posted within two days of the sermon is what we need to try to get done. But there's so much work to do. We don't have enough help. We don't have enough people that's willing to pick up their pallet and to walk and to get over here and to help out. And so, lots of work to do. Please pray that Jesus will send more laborers to help out in this ministry locally and in every region that this church is represented and in additional regions as well. But sometimes we've got to do more than pray for Him to send laborers. We should become the laborers. Amen. We should become the workers. Amen.

We're preparing for Passover. Passover is, again, April the 4th, followed by 7 Days of Unleavened Bread. You can read on the website at [www.isawthelightministries.com/passover.html](http://www.isawthelightministries.com/passover.html) about how to observe Passover and how to observe the 7 Days of Unleavened Bread.

Now, in addition to that, the first night of Unleavened Bread, not Passover night, but the next night after that, is a time that is called "the night to be much observed". That's the night after Passover night, the following night. That would be the night of April the 5th.

And that night to be much observed is to be a celebration. And I really encourage you to plan for Passover, and then the next night, the night to be much observed, and the 7 Days of Unleavened Bread, all of these different steps, plan for this.

You can find both of those by using the search engine that is built into the website. You don't need Google, you don't need Google, and you don't need Gmail. I don't know why people keep using these things that are owned by the demonic corporation of Google.

So we have the search engine that is built into the website that you can use to search the website with to find these articles. And it tells you in plain language how to observe these days.

And I would encourage you to plan and learn about them, because time is short, and you need to learn about it, read about it, and plan these days. And go ahead and give notice to your job. Don't wait to just, I don't know why people wait until the last week before the holy day. That's not enough notice.

You should go ahead and let your job know now. Give them plenty enough time in advance to notice that you're going to have to be off of work the first day and the last day of unleavened bread.

And even that night of Passover so that you can do the communion, or at least enough time to do the communion.



