

Full Sermon Transcript:
Grace in the Second Resurrection God of Second Chances
August 9, 2025

Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.

Let us go in prayer. Lord, Heavenly Father, in Jesus' name, thank you, Lord, for getting us through this previous week, for getting us through yesterday and last night, for giving us strength to stand here by your mercy and by your grace. Thank you for choosing us for this day, for this time, for this generation. Thank you, Lord, that you continue to persevere with us.

Thank you, Father, that we have this opportunity to gather here today to learn, to grow, to grow in your will, in your thinking, in your eyesight, in your mentality.

We ask for the mind of Christ. We ask for a greater measurement of your presence in our bodies, in our souls, in our spirits.

That you walk inside of us, live inside of us. Help us to feel your presence better, help us to hear your voice stronger, more accurately.

Help us to walk in your spirit. We ask, Father, that today's message would not be in vain, but accomplish your purpose, your will.

We pray that the Church be edified and increased. And we accept it. We accept your positive answer to these requests. For we know it is your will.

Everything we have asked today in this prayer, we know is your will. We accept it in Jesus' holy name.

And the Church said, Amen. You may be seated.

Let's turn to Isaiah 65, page 413. You can have the one-volume AOB Bible.

Today's sermon topic and title is grace in the second resurrection. The God of second chances. Grace in the second resurrection.

Isaiah 65. Let's actually back up a little bit to verse 18. That they shall find in her, in Jerusalem, joy and rejoicing. Amen.

What's the difference between joy and rejoicing? Joy can be only entered. It can be only inside.

But rejoicing is more active, more outwardly. Amen. For behold, I make Jerusalem a rejoicing, which just means that the city, the inhabitants thereof, will be active outwardly in their joy.

They will be celebrating. They will be rejoicing. A verb. Joy is not a verb. Rejoicing is. And my people a joy. And I will rejoice in Jerusalem. Even Jesus will be rejoicing in Jerusalem.

And will be glad in my people. He'll be happy with us, satisfied with us. Amen. And there shall no more be heard in her, in Jerusalem, in the voice of weeping or the voice of outcry.

Praise God. We know that Revelation 21 verse 4 says there will be no tears in New Jerusalem paradise.

Verse 20. Neither shall there be any more an infant that dies untimely or old men who shall not complete his time.

For the infant shall live to be a hundred years old. And the sinner who dies at a hundred years shall also be accursed. Also meaning both groups, both the infants and the elderly, once they reach a hundred years old in that time frame, in that second resurrection, at the end of the hundred years after the millennium, anyone that is still a sinner will be accursed.

And that word accursed doesn't mean just to be cursed, but rather to be wiped out, to be annihilated, to lose their salvation, to lose life.

That's what it means. It is a curse, but it is a curse of annihilation. It is total wiping out and removal of salvation and eternal life. Both groups, if they're not repentant yet.

Both groups gets a chance. So if you die in this generation, if you die in this life here currently, as a young person or an old person, you'll come back, both groups will live a hundred years in that second resurrection, if you do not enter the first resurrection. Amen.

This has never been fulfilled. Pastors that don't believe in two resurrections, they can't explain this verse because they don't understand the Bible.

They can't explain what this means. A lot of them, I'm sure, would try to say it's just symbolism or something, but what

would it be symbolism for?

Right? It's very literal. You can tell very easily that this is literal. Amen. Now, we just read in the previous verses that there'd be no more tears. Well, when people die, there's tears.

So verse 20 is backing up. The Bible does that. It goes back and forth in time. So it's backing up to just before the 100 years or after the 100 years, which direction you're going here in these verses.

So verse 20 is before paradise. And then verse 18 and 19 is in paradise, which is after the 100 years.

So this is grace. This is mercy. A second chance, another opportunity, another life to get it right. Another life to get it right.

The main point of today's sermon is that for anyone that might not make it into the first resurrection, it is not a shame. It is not disgraceful. It is not embarrassment. It is nothing to be ashamed of if we don't enter the first resurrection. The second resurrection is not a punishment.

It's a profound act of mercy. Amen. A lot of people, if we died young in this life, then we didn't live long enough to learn all of our lessons, to learn the truth, find the truth, to be delivered from all the false brainwashing that we've been programmed with.

So it's very easy to see why a person who died young in this life would have that second lifetime of 400 years. Amen. But what about a person that dies at 100 years old or 110 years old in this life?

Do they deserve a second chance, another 100 years? I would say yes, absolutely, because this life they are born into nothing but corruption, nothing but lies, nothing but deception.

Every which way you look, hundreds, perhaps thousands of different denominations, sects, of course thousands when you count how many groups that there are, everybody's speaking a different thing.

How many translations of the Bible, even letter-winding Bibles, the government brainwashing people, poisoning our food in the air, in the water, subliminal messages through music, TV, movies, commercials, so-called experts, even the strongest concurrence, the Old Testament, not being based upon the original words, but rather upon the Assyrian translation.

We've been handed the King James Bible and many other corruptions of the Holy Scriptures.

People raised from childhood, this is the truth, this is the right, Allah is God, stuff like that.

People raised from childhood into idolatry, Christmas, Easter, Sunday worship, a three-headed God, yes, they are responsible for whether they want the truth or not want the truth and whether they're going to search for the truth or not, but God still yet sees this condition of brainwashing and that we are all, every one of us, victims of the modern Western brainwashing, Babylonian society and every nation on earth.

He understands this, He sees this. It is a profound act of mercy and understanding, justice.

He is the righteous judge and He sees all the evidence. He sees behind the screens what we can't see that has influenced us all of our lives, including fluoride, soy, vaccines, radiation, the poison of the internet, how the frequencies alter our brainwaves.

He sees all this and He takes everything into consideration, everything. He is the righteous and all-knowing judge Amen.

The second resurrection is not a punishment. It's a profound act of God's righteousness. Amen.

That He is the just, the righteous judge. That He would not condemn anyone to eternal death, annihilation and burning in the lake of fire unless they really deserve it.

I've said this before and God confirmed it when I said it. He confirmed it very powerfully, extremely powerfully.

That the only people that will burn in the lake of fire and suffer that judgment are the idiots, are the people that choose the way of death.

They choose evil. It's not that they have been deceived. It's not that they have been brainwashed. It's not that they have been programmed because everybody's going to have the opportunity to be delivered from that brainwashing and the deception and the programming.

The only people that will suffer the judgment of burning in the lake of fire are the people that choose wickedness and continues to choose wickedness repeatedly to the very end.

Absolutely, that's the God to honest truth.

What does the Bible say? Is it in Peter? 2 Peter chapter 3 right now.

Verse 9, The Lord is not slow about his promise of some count slowness. But is patient toward you, not wanting for

any to perish, but for all to come to repentance.

God wants everyone to come to repentance, to be saved, to turn around from their programming, their brainwashing, their deception, their sin, their lawlessness, their wickedness.

His desire is salvation for everyone that he created. Not everyone he created will repent and be saved because he did give us free will.

There will be some people, even after that second life, even after that hundred years, that will still choose darkness, wickedness, the way of death.

They will still choose it. Those are the people that will really and truly deserve it. Amen.

But God is merciful to give that second resurrection to anyone that needs it.

Anyone that needs it. Everyone that needs it. Anyone and everyone that needs that second resurrection, regardless of your situation.

If you need it, you got it. That's how great God is. Wow. That is so amazing. Amen. It's so amazing. God is love. The Bible says God is love. Amen.

False religion says that you only have this life, and that's it. Even though you're programmed and brainwashed and deceived, and Satan has deceived the entire world, Revelation 12 verse 9, that God will just destroy you as soon as you die.

He will not even destroy you, but torture you forever and ever and ever without end.

And that is not a God of love. That is not a God of love or justice or righteousness or understanding to torture a person forever even though they were led astray.

Even though they had been led away from God by pastors. Amen. God is great, beyond measure, and much greater and much more loving than what the majority of churches teach.

Look at Ezekiel 37. We know that this is what we call the Valley of Dry Bones prophecy.

And we know that this has two fulfillments. The first fulfillment being the regathering of the Jews into the land of Judea in the Middle East that are living in Israel right now.

That Israel has been restored as a nation. But that's not the primary fulfillment.

Because the primary fulfillment is the second resurrection where it's an actual literal physical resurrection of physical flesh and blood even as it says in this chapter, bone back upon bone. Amen.

Chapter 37, verse 6. You can see that right there. And all through here, and I will breathe into them, verse 9, the wind, the breath of life comes back into them.

Life comes back to these bones in verse 11. They come up out of the grave in verse 12.

This is very literal. This is not symbolic as far as the primary fulfillment. It's symbolic in the first fulfillment of the Jews returning to the Middle East. But it's literal and physical in the second resurrection.

And it is glorious. Because this would include King David. Amen. This would include all the Old Testament people. All the Old Testament people. All of them, Moses, Noah, Abraham, Isaac, and Jacob, Adam, and Eve, King, and Abel. It would include all of them, the citizens of Sodom and Gomorrah. The Bible says that he will be more tolerable to Sodom and Gomorrah than what he will be to certain cities of Israel that existed during the time when Jesus walked on earth in the flesh as the son of mankind.

That shows that God is going to have mercy to prostitutes, to homosexuals, to every category of person on the entire earth through all generations, from all the way from Adam and Eve to the end.

That every generation, every society, and every culture, and every tribe, and every color, and every language that ever existed, that if they don't make it in the first resurrection, they've got that second chance, second resurrection, second 100 years to be delivered, to be saved, to repent, to be turned to spirit.

The second resurrection is nothing to be ashamed of. It is not a punishment. It is an opportunity. It is a grand opportunity.

And the reality is, it's going to be the majority of everyone on earth. It's all the Old Testament people, everybody that lived from Adam and Eve to Jesus' death. Amen.

To Jesus' ministry, rather. Until him and his disciples started baptizing people. Because there was no salvation until Jesus and his disciples started baptizing people.

There was no salvation up until that moment. There was no salvation for Moses. Nobody was ever saved through the blood of goats or lambs, or by eating a lamb, or by slaughtering a lamb, or a goat, or a bull, or an ox, or anything. Nobody was ever saved, not even the prophets of God, in the Old Testament. Absolutely not.

The blood of Jesus did not roll backwards into time of past generations before that new covenant. It does not roll backwards. Amen. If any of us rise in the second resurrection, do you believe that sharing in the same resurrection as Moses and Noah, Jeremiah and Daniel, do you think that's a shameful thing? Absolutely not. To share in the same resurrection as King David, who was a man after God's own heart, but he made mistakes. Horrible mistakes. Murder. And adultery with Bathsheba, even while her husband was still alive. But David repented. And David will be saved. And David will be the king of the entire earth under Christ Jesus in that 100 years. And David will be living in the flesh, bones, blood, and skin in that 100 years. And then we know that he'll pass the test, and we know that he'll graduate into returning to spirit at the Great White Throne Judgment. We know that. Moses will pass the test. Daniel and Jeremiah and Ezekiel. But they have to come back in that second life. And if we are part of the same resurrection, that is not anything to be ashamed or sad about or disappointed about. It's a wonderful thing to be part of the first resurrection. Don't get me wrong. We should all desire the first resurrection if we can, but not everyone can and not everyone's meant to.

And that's something we have to accept the reality of. Not everyone is meant to rise in the first resurrection. Jesus constantly used the analogy of a harvest. And there is not just one harvest per year. The biblical holy days take place in the first resurrection. Per year. The biblical holy days teach us about multiple harvests. And so the Day of Atonement coming in the autumn of the year in the Northern Hemisphere, the Day of Atonement in the Feast of Tabernacles, is reminding us that not only is there the first harvest of souls, but there is also the autumn harvest, the second harvest of souls, and that the second harvest of souls will be the greater measurement of souls. Amen? The greater measurement of souls. The majority of people. The majority of people that has ever lived.

Look at Matthew 25, verse 31. And we see in verse 35 about helping the people that need more food. Verse 36, the people that need more clothing. I want you to understand that helping people like that is not limited to people that are literally starving to death and people that are literally naked and have no clothing at all and people that have not even one bite of food. It's important to help people before they get to that situation. Amen? If we know that someone needs more food than they have or more clothing than they have, if they have a need, why would we deny them of that need if we have the resources to help them? Amen? They don't have to be completely 100% without food, without clothing, without a house, without a car, whatever, to be offered to help if we have the resources. We should help people before they get to that desperate situation. But we know that this Great White Throne Judgment, is what we call it, the Great White Throne Judgment, at the end of the 100 years. And we know that at the last verse of this chapter, that the wicked that have refused to help people, they're thrown into the eternal death. They die in that lake of fire. Those are the people that were separated on the left. They are called goats. But the people on the right that are called sheep, that did help people, and of course they also kept God's commandments, because God's commandments is loving God and loving people. They are turned to spirit at the end of the 100 years, and then they live forever in the new heavens, the new earth, the new remodeled universe, which is paradise. So that shows us that that 100 years is an opportunity to repent, to be saved from the majority of people that have ever lived. It's not a punishment, it's an opportunity. It will include Gentiles, people that never heard the name of Jesus. It will include the Jews that were brainwashed to reject Jesus. It will include many people from different religions, different nations. We know that the book of Revelation says that there will be so many people that you can't even count how many people that will be saved. A lot of people have been taught wrongly that there's not going to be a lot of people saved, that the majority of people on earth will always be lost and always be damned. And that's not valuable. The Bible says there will be so many people saved you can't even count. The judgment of the nations shows that all people will be gathered and evaluated based on their response to the

teachings that will be given to them.

To the teachings that will be powerful during that 100 years. You're going to have King David over the government. You're going to have all the other saints and all the other prophets, not only in the flesh from the Old Testament, but even the saints that rose in the first resurrection will be present in the Spirit and you'll be able to see them and hear them in that 100 years.

And Jesus himself will be here on earth reigning the government, ruling the government as one empire worldwide. There will still be sin, there will still be deception, because the devil will be released from his prison for that 100 years. The devil will have coworkers and demons still trying to deceive people and being successful in that. So it will still be free will. But think of what a grand opportunity that will be to read new writings from David, new songs from David.

And David will be able to restore all the songs that he wrote and his people wrote.

Restore the music to it. Amen. The Bible will be restored even greater than what I could possibly ever do. The Bible will be totally restored.

The King James Version won't exist, periods. It won't be allowed. Amen. Many other translations of the Bible won't be allowed. Amen.

What a grand opportunity. A lot of people's like, well, I don't want to live a second 100 years. That second 100 years because life is horrible.

But that second 100 years will be nothing like this life. It's going to be a wonderful time to live.

A wonderful time to live. Despite some evil people still trying to deceive people because God's going to make it fair to where that you have a choice.

That's why he's still going to allow deception and lies and evil. He wants to make it to where you have free choice. But regardless of the deception that will still be allowed, the magnitude of truth and the opportunity to grab onto that truth will be greater than ever before.

Greater than ever before. There will still be difficulties, but there won't be death.

Nobody will be dying from cancer or murder or HIV. Nobody will be dying from diabetes or anything.

Car wrecks, airplane crashes, none of that. Ship wrecks, Titanic, none of that will exist in that 100 years.

Death will not exist in that 100 years for humans because of the fact that they are guaranteed not one day less than 100 years.

Not one day less. And if death for humans was allowed under any circumstance at all, then it would break God's promise for 100 years.

God will not break His promise. He absolutely won. The Second Resurrection is not a mark of failure. It's a mark of divine grace, mercy, fairness, and opportunity. Amen.

Now we need to look at a couple of verses that people misunderstand because of poor translation.

John is where we're the closest to out of those two verses, so let's go to John 5.

These two verses really confuse people. So you need to know these verses because they will pull this out of their hat in trying to prove you wrong when you share the Second Resurrection.

John 5 verse 29. And they will, might as well back up to verse 28. Do not marvel at this for an hour is coming in which all who are in the tombs will hear His voice and will come forth, those who did good to a Resurrection of life.

And those who committed evil to a Resurrection of being judged. All the other translations say a Resurrection to be condemned or of condemnation because that Greek word can be translated as either being condemned or being judged. And the context is what demands how you translate it. That context. Even among all the translations of the Bible, sometimes it is translated as judged and other verses translated as condemned.

They understand that it can be translated both ways. And that context is what determines it.

So they will pull this out of their hat to try to prove you wrong and try to prove us wrong because they are stuck in the wrong translations.

And because they don't want to accept the ideal that God is that loving, that merciful, and that righteous.

Because they've been taught, brainwashed, that God is a monster that will burn people forever even though the person was led incorrectly by their pastors.

So how can we know for sure whether it is judged or condemned? Look at verse 30. I can do nothing of my own initiatives. In other words, he was under the power of the Father, the greater measure of himself in heaven.

As I hear, I judge, and my judgment is righteous because I do not seek my own will for the will of him who sent me.

So he's saying immediately after he says that about the two Resurrections. He's talking about judging. That helps with the context. That helps with the translation. Because he immediately, after talking about the Resurrection, he immediately talks about that his judgment is righteous. Amen. And then also, we have to look at every other verse in the Bible to look at all the information, all the verses talking about Resurrection, Revelation 20 being one of those that talks about Resurrection, Ezekiel 37 talks about Resurrection. Amen.

But Matthew 25 that we just read about the Great White Throne Judgment, even though it doesn't use the word Resurrection, it's very clear that it's talking about the Great White Throne Judgment at the end of that 100 years. Because you compare that with Revelation 20 where there is judgment, where the scrolls of life and the other scrolls are opened up.

So you compare every place in the Bible where it's talking about the Resurrections, the fate of mankind, the Great White Throne Judgment, the people standing at the judgment seat of Christ, all of these things. And when you look at all of those things with a sincere heart for what is the truth, then there's no other answer other than that you do have that 100 years as the Bible says.

And at the end of the 100 years there is that judgment. There's no other way. There's no other possibility when you examine all of Scripture. So it's totally impossible that they would just rise to just be immediately condemned and no opportunity. Amen.

If it was true that they would rise to only condemnation and not 100 years of judging, then God would be a monster and not a righteous judge because He would just immediately condemn everyone that really back in the time before the Internet, back in the time before the British colonization of Africa.

Before that time period, how did the natives of Africa know anything about the name of Jesus, the Holy Scriptures, the Ten Commandments, salvation, requirement of baptism, the death of Christ, anything?

They didn't know anything. Amen. The righteous God, the righteous judge, to raise the majority of mankind to immediate condemnation without 100 years of opportunity is not the God of love, not the God of righteousness and justice.

Considering all of this, the translation demands that it be that some people rise to life and other people rise to be judged.

They continue to live in 100 years and then come to the judgment seat. Daniel 12 has the same problem, so let's look at it.

Because like I say, they're going to use these verses, so you've got to be prepared.

Let's look at Daniel chapter 12.

Now soon, we're going to change Daniel in the Alpha and Omega Bible.

We're not going to continue to have the Theodotion version compared to Old Greek.

We're just going to have Old Greek. Think about every book of the Bible. We don't show, okay, here's the entire book in another translation, and here's the entire book in accuracy.

We want every book to just show only the accuracy, so let's just narrow that down just to the Old Greek.

But we're going to perfect the Old Greek as well. So that transition is coming to the Alpha and Omega Bible in the coming next couple of weeks, hopefully.

Now here in Daniel 12, let's see, verse 2. Then your people should be risen up, everyone that is written in the scroll. Eventually all of them that sleep in the dust of the earth shall awake, some to everlasting life and some to reproach and permanent dishonor.

The Old Greek now. Some to reproach and some to dispersion and shame everlasting.

That makes it sound like immediate judgment. But the reality is that shame everlasting and the permanent dishonor, that is talking about those people at the end of the 100 years that have still not repented.

So it's not immediate as soon as they rise. It sounds like it's immediate, but you have to look at Ezekiel 37, Revelation 20 and Matthew 25.

You have to look at everywhere in the Bible and not make immediate jump to reaction, jump to conclusion based upon what we've already thought or taught by somebody or self-interpretation or read in a book or even the way it sounds.

You can't just go by the way it sounds. You have to read everywhere in the Bible.

Okay, R. Also in that verse it doesn't make sense for the people getting everlasting life to just pop out of the ground and get it.

You've got a lot of people who would actually need a chance to live. Yes. What about the babies that died in abortion or as soon as they was born and they died?

Or they died in the next week, the next year, the next two years. A lot of people think that God is just going to give them immediate heaven because they died young.

But that would contradict John chapter 10 that says that there's only one way that Jesus is the door, that there is no other door and anybody that tries to climb up any other way is a robber and a thief.

That there's only one way and that's Jesus. Yet these babies that died young and people in Africa back before the British colonization in South America and even China, even Korea before British people came to evangelize about Jesus.

You've got to use common sense. Either God is, like the Bible says, the God of righteousness and fairness or he's not. Either he lies about himself and his character, which we know he doesn't. Either the Bible is true about him being the righteous judge or he is not the righteous judge.

Do some people just get a free ticket to heaven or paradise just because they died young?

That would contradict that Jesus is the only doorway. We either believe that he is righteous and fair or not.

It's not fair to give some people a free ticket just because they died young. That's a free ticket.

That's not the blood of Christ. It's just a free ticket. Amen. That's not the blood of Christ.

So you have to tell people on this verse right here, let's not go by one verse theology.

Yes, there's going to be some people that will be destroyed, but it's after the end of the hundred years.

It's not immediate, just like it's not immediate when we die in this life. It's not immediate on these things.

It's a process of time.

So that reminds me of 2 Peter 3 verse 9 that we read while I go.

It says that God is not willing for anyone to perish, but to have everlasting life because the verse right before that said a thousand years is like a day to God.

A day is like a thousand years. So to him, time is not like that he's in a hurry.

It's not like he's in a hurry to save everyone. But we have been taught by false pastors that God is in a hurry, that he's running out of time, that God is running out of time to save humanity, that we have to be saved by the time we die and we can get saved one second before death, which is stupid because that's not true repentance.

What murderer doesn't repent after he's arrested? What thief doesn't repent after he's arrested?

That's not true repentance. That's just feeling sorry that you got caught. Amen. Deaf-bed confession is not true salvation.

Absolutely not. So that person can live like Satan for a hundred years in this life, but one second before he dies, say, oh, I'm sorry, and be saved.

That's bull crap. And yet they want you to believe that bull crap. Traditional Christianity is for shit. Traditional Christianity doesn't make sense.

So I want a meme made on that. Traditional Christianity teaches that you can live like Satan for a hundred years, but then one second before you die, be saved.

Traditional Christianity doesn't make sense. That would not equate to a righteous judge.

That wouldn't be a righteous judge. Oh, okay, you said you're sorry, but you never lived one moment of righteousness. Never had the Passover Communion. The Bible says if you don't take the Passover Communion, you have no life in you, no eternal life, right?

Never kept a biblical holiday, never kept the Sabbath, never kept the Ten Commandments, which is, oh, I'm sorry, I got caught.

Doesn't make any sense.

Revelation 20 now. We've mentioned it many times. Let's look at it.

Revelation 20, verse 12. Let me look at it. Let's start in verse 11. Now these verses are a little bit confusing because of how the Bible jumps back and forth and repeats itself repeatedly.

Verse 11, and I saw a great white throne, that's why we call it the great white throne judgment, and him who said on it, from whose presence the earth and the universe fled away and no place felt for them, I saw the dead, the great and the small, rich and poor, is that what that means, standing before the throne, and the scrolls, notice it's more than one scroll, it's more than just the book of life.

Multiple scrolls were opened and another scroll was opened, so it's multiple scrolls, and which is the scroll of life, but

other ones as well, and the dead were judged from the things which were written in the scrolls according to their works. Not according to their faith, it doesn't say that. Not according to what they believed, not according to what they thought, not according to what they just only what they said at the time of death, but what they actually did, their works is how they actually lived their life.

Amen, not what they said on their deathbed, but their works, amen, their works. Verse 13, the sea gave up their dead, now some people believe that this is a third resurrection, but it's not, but rather it's explaining the people of the second resurrection.

Verse 12 is them actually getting judged at the end of the hundred years, but verse 13 is them being resurrected at the beginning of the hundred years.

The sea giving up the dead which were in it, that would include the Titanic and the Bermuda Triangle, and death and the grave gave up the dead which were in them, and they were judged.

That is talking about all one hundred years and then eventually coming to that final one hundred year Great White Throne judgment, and everyone according to their work, so it repeats that it is according to their works, which actually confirms that verse 13 is explaining verse 12, verse 13 is explaining verse 12 because it uses, it ends with the same terminology, according to their works, that phrase, according to their works.

Verse 14, the death and the grave were thrown into the lake of fire, that's being at the end of the hundred years, this is the second death which occurs in the lake of fire.

Now if there's a second death, then there has to be a second life. How can you have a second death without having a second life?

Totally impossible. So I want you to remember these verses like this because this just totally hundred percent proves this truth.

You can't have a second death without having a second life. Amen. The second resurrection is not a lesser reward, but rather as a testimony to God's righteousness, his fairness.

God is focused on the long term rather than acting like he's in a hurry to get you saved before you die.

He's focused on the long term, a thousand years as has a day to him and a day is like a thousand years.

Whether we live, let me say this right, whether we rise in the first resurrection or in the second resurrection, what matters is that we do correctly respond to God's truth and God's calling.

At the end of the day, meaning paradise, the finish line, what's really going to matter is have you made it into paradise, new heavens and new earth.

It's not that big of a deal whether you made it in the first resurrection or the second resurrection, as long as you just make it in to the final day, the paradise, the finish line.

That's what matters more than anything. Never look down on yourself or others who may be part of the second resurrection.

The second resurrection is the majority of mankind, including the greatest prophets that ever lived.

The second wife is no less important than the first wife. Amen. The second wife is still part of the family. The second wife is still loved and cherished and needed.

The second wife is no less important than the first wife. The second harvest is no less important than the first harvest of souls.

It's going to be the largest harvest. Notable biblical people who did get a second chance, think of Jonah, the prophet, that he ran away from his duty and responsibilities as a prophet of God.

He did not want to go to Nineveh. He ran from that calling, but he repented and went and finished the job and still mourned about it when Nineveh didn't get destroyed yet.

So Jonah is kind of like Peter in that even though he was truly called and chosen and gave in high responsibility, he really wasn't the perfect prophet or the perfect man. Amen.

Jonah had more than one chance with God and he's going to get another chance with God still yet.

Peter denied Christ, said, I don't know him. But yet Peter went on later in life to write scripture, the first and second Peter, and will eventually be in paradise, I'm sure, even though he was the worst of the apostles.

The apostle Paul, who is responsible for ordering the murder of true saints of God, but he got a second chance.

King David, who murdered the men so that he can steal that man's life. And yet he will be king over all the earth in that second resurrection, even though he won't make it in the first resurrection.

Not only is he going to come back to life in the second resurrection, but he gave in kingship under Christ over the entire earth. That's amazing.

Let's go to 1 Corinthians 6. We'll close with this verse. It gives us a whole list of people in verse 9 and 10 that won't make it in unless they repent and be changed.

Verse 11, such were some of you, but you were worst, but you were sanctified, but you were acquitted in the authority of the Lord, Jesus the Christ, in the spirit of our fields.

All of us have broken the Ten Commandments. Amen. All of us have been either adulterous, idolatrous, fornicators, covetous, thieves, even as Paul, even as David. Amen.

People that do rise in the first resurrection, they also have been criminals in God's law. Amen.

But they were worst and saved and repented. Same thing for the second resurrection. Some people need more time.

The second resurrection will include people with Down Syndrome. People with those, I don't like to call them mental illness because it is not just a mental thing.

It's a physical problem with the brain chemicals and the way the brain functions.

And God understands that. God sees that. Amen. God considers everything and they're not going to get a free pass just like the babies are not going to get a free pass.

Just like the people that never heard of the name of Jesus don't get a free pass.

But rather that second resurrection is a physical flesh and blood resurrection where everybody will have a body, a human body that is perfect like Adam and Eve had been given. Amen.

Before death entered into mankind. That the brains will work correctly. There will be no such thing as mental illness in that one hundred years.

There will be no such thing as Down Syndrome, schizophrenia, autism, vaccines. Amen.

There will be no such thing in the one hundred years. Everybody will have a good brain and clear mental processing.

So that at the great white throne judgment, nobody will have the excuse, somebody taught me wrong, somebody deceived me even though there'll be deception and people can believe a lie.

But they won't have that excuse because by fairness, they had the opportunity to hear David and Jesus and Jeremiah and Ezekiel and everybody else. Amen.

Nobody's going to have a good, acceptable excuse at the white throne judgment to say it ain't fair.

But, but, but he, he, he, she, she, she pointing the finger at everything else.

There'll be no excuses at the great white throne judgment. That's a righteous God that he will take away everything that can be an excuse except for free will. Amen.

This life is very difficult. I've called it many times a boot camp. Even when we enter into the truth and into the true church, it's a boot camp.

The Bible says that we are to provoke each other to good works. My job, my duty, my responsibility is not to sugarcoat it and treat you like a baby.

But my job is to kick your ass, to provoke you to good works, to help you see your sins even as Isaiah, one of these days I'm going to remember, is that chapter 58 verse 1?

No, or chapter 57 verse 1. I get it one of these days. Somebody needs to kick my ass. Amen.

To blow the trumpet, spare not, and tell my people their sins. That's an instruction for me.

That's not an instruction for you. That was an instruction directly from God to Isaiah.

That verse wasn't written for every person on this planet. That is God instructing a prophet how to conduct his ministry.

Since I'm in the same office as Isaiah, being a prophet to the true church, then I'm under that same instruction to blow the trumpet, to spare not, and to tell my people their sins.

That's God's instruction to me because of the job that He gave me to do. So I'm not going to baby you and sugarcoat it. Amen.

People have been brainwashed in our generation that a pastor should baby everybody forever and ever.

Never offend, never provoke, never do anything to lose any member, never disfellowship, never to call out sin, but just kissy, kissy, kissy. Amen.

But I'm sending you through boot camp so that if there's any way possible that you can make it into the first direct direction, then you would do so.

That you might even beat the odds. Amen. That there might even be a miracle that you would make it in. Because those that make it into the first resurrection, the Bible says that blessed they are.

Blessed are those that enter the first resurrection in which there is no fear of death.

You don't risk that second death. You've made it in. You've graduated. There's no more testing, no more trial.

You made it in. But also, if you do have to go into the second resurrection, that you enter into that time frame as

already somebody has there. Amen.

You don't have to enter that second resurrection as somebody naive, ignorant, just starting.

But rather you enter into that second resurrection as a person like King David, given authority, given high responsibility.

That God can trust to say, okay, you're in the second resurrection, you're still in the flesh, you're still being tested, but I trust you to be over a certain town, over a certain county, over a certain nation, over a certain region, or over a certain group of people, perhaps to be in charge of teaching your family.

Or over a particular function of that time frame, such as infrastructure or education or whatever, that you're given responsibility.

Because any time you're given responsibility, whether it's this life or next life, when you are given responsibility, you grow. Amen.

A lot of people are immature now because they were never given any responsibility to live up to. Amen.

So you can enter that second resurrection as a person that's already, say for example, using the analogy of somebody in the 11th grade compared to somebody that's in the first grade.

So I look at the long term, as God does, that we should look at the long term and not be inhibited by this very narrow thinking of just this life.

The Bible talks about even praying for the dead, and I believe in it. Praying for the dead is not the same as praying to the dead.

I said praying for the dead. I believe it might have been Paul that mentioned it, I'm not for sure.

But praying for the dead just means I'm praying for my grandfather, my grandmother, my sister, people that have passed on before me that are going to rise in that second resurrection, and I'm praying that they're going to graduate, that they're going to do well, that they're going to listen to the truth, that they're not going to reject God when they're having their last chance in that resurrection. Amen.

That's all that is. And why would that be wrong or demonic or sinful or forbidden to simply pray for your loved ones that they're going to make it to paradise?

It don't matter whether somebody is alive or dead. The reality is they're going to be alive again, that there is that second chance, and there's nothing wrong with praying for that person. Amen.

The 100 years will be a glorious time to be alive, and everyone will be, amen, whether we're spirit or in the flesh.

It won't be the same as this life. It won't be as miserable. This current life is the hardest boot camp that you will ever go through. It really is.

That second life will be easy compared to this life. So some people always want to say this.

If we get the second life, then what would stop us from just living like the devil today if we're still going to get that second life?

And the answer is this. Whatever you do, whether it's this life or the next, is written down in those scrolls.

And those scrolls will be opened up, and it's going to say, he did this, and he did that, and he did this, and she did that.

So you might as well make that list of sins shorter and start working toward salvation. Amen.

The shorter the list of sins, the better chance you're going to have. And you don't want it written down, he said, I can get away with it because I get a second chance.

I guarantee you that's going to be written down, if you would be so stupid to say that. Amen.

The decisions that you make in this life are recorded in heaven. I guarantee you that. So you've got that mentality that you're just going to live for Satan in this life and not care about even trying to be right with God.

That will be held accountable to you, and life will be somewhat a little bit more difficult in that hundred years because of the decisions that you have made in this life.

Okay, I'm going to put on a song, and then we'll be right back with your questions and your comments.

I'm going to put on this song, which will allow everybody time to think and to type and to write.

And when I come back, not only will I cover any questions that you might have about anything we talked about today, but also if you have a testimony for God, if you would like to just say something out of your love for God, something that He's done for you, an answered prayer.

It could be 10, 20, 30 years ago, it don't matter. It's important to continue and never stop testifying of God's goodness of what He's done in your life.

And as far as questions, let's limit that to anything we've talked about today and not other topics.

But I am free for you to contact in email or through the website or text messaging or any way that you can get in touch with me for any other topic all throughout the week, every week, every month. Amen.

Amen. So I welcome questions about any topic, but right now let's stick to these topics.

So the ministry made this song about the covenant that God made with Israel, which includes America, Australia, Ireland, Scotland, England, and the Boers of South Africa.

But we can, even the Gentiles, can enter into this covenant by being born again into the spiritual Israel, the true church. So this would even be for the Gentiles. Amen. That you're born into this spiritual family.

So we'll be right back with your questions and comments.

Okay, also, I want everybody to understand—these scrolls are going to be written down. Your works will include when you have tried to witness to people, when you tried to talk to your family. Even if it was not successful, it was an attempt. You were trying to do something for the kingdom. It's written down.

When you made memes, when you wrote an article for the ministry, when you helped us with the AOB Bible—whatever you have done in this ministry: supported the ministry, tithes and offerings, just being there, just someone to help out, just being there as a person that I can confide in as an assistant, as a friend, as a brother or sister in Christ—none of this is in vain. Amen.

But at the same time, those people that live in this very city right here, that know of the existence of this ministry and are not present—that's written down too. Amen.

We're held accountable for what we know, for what we have done, and for what we have not done. Absolutely. Amen.

Okay, we have some statements made here on Mixlr. Let me read these:

Decypher from Korea: I pray that the Lord would grant me wisdom and understanding to discern His will, and guide me to overcome my present trials with the strength that He has entrusted to me. Amen.

Decypher, in Korea, we are praying for you—for your finances, for your health, for your spirit and soul, for God to give you clear direction. Amen.

Brother Simon in South Africa: Happy seventh day, brothers and sisters in Christ. Glory to our merciful and loving Savior, who saved me and my mother. Earlier this week, I read the following passages of Scripture, which became a motivation to me throughout the week, and it's Philippians 4, starting in verse 4:

Rejoice in the Lord always, and again I say rejoice. Let your reasonableness or calmness be known to all people. The Lord is near. Be overly anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to the theos. Then the peace of theos, which surpasses all comprehension, will guard your hearts and your minds in Christ Jesus.

Finally, brethren, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is of good repute—if there be any excellence, and if there be anything worthy of praise—dwell on these things. Amen.

I really believe that we can't read that enough. I really believe that it's extremely beneficial for every one of us to be continually reminded of those verses. Amen.

Because all the problems of life very easily get us down, frustrated, disappointed—but we've got to refocus ourselves and think on the positive.

I'm getting all the windows up here—so many windows.

Tommy says: When all these people come back in the second resurrection, will they be babies and grow, or will they be like in their 20s or 30s? And will they be young or old?

I believe that each person will be whatever age they died, for the most part, with some exceptions. I'm looking at my—I've got to get my camera back on here—I believe that.

Let's go over different categories of people. Babies that died through abortion—I believe that babies that died through abortion will be born through mothers during that hundred years. Perhaps not the same mother, perhaps the same mother—perhaps not, I don't know. But they will be born and grow up as a baby and continue to grow up just like anybody grows up now, until they reach a hundred years old, to come to the great white throne judgment at the same time as everybody else in all different categories.

People that died when they were one or two years old—they come back at that age of one or two years old, and they're under the guidance of either some foster parents or their real parents, depending on the situation.

People that are older—they continue to rise from the grave still at the age of death. So if they were a hundred and ten when they died, they're coming up at the second resurrection in the body of a hundred and ten-year-old, but still living to be a hundred—but without arthritis, without Alzheimer's, without cancer, without diabetes, without mental illness.

So I do believe that they come back at whatever age they die, but in a healthier body. Now, this is to the best of my understanding, because the Bible does not explain these things. So this is to the best of my current educated guess and knowledge that I have at this point.

Thank you for the question.

Okay, R, you got anything?

The topic of the resurrection is one of the most significant topics you can share with anyone.

A lot of people will see that when the church speaks to God, He sends people to hell for not believing in Him, and they'll just instantly become atheists because of that—which is similar to the experience I had.

So, for the people that don't believe in God, this is going to be one of the best things you can bring up, rather than the Sabbaths, rather than the commandments and the law. Because people that don't believe in God—what they need is not law and commandment, but rather what they need to hear is that there is a God that is far different from the traditional false Christian God, and even the Moslem God, that both of those groups teach: a monster God.

That's why they don't believe in God—because they have always been taught a monster God that is not righteous and not truly loving. So, this is the message they need to hear—this truth about the second resurrection, and other truths like the Trinity—that there's not a three-headed God. These are the types of truths they need to hear.

When you're witnessing to people, you've got to think about why the truth is what they need, because different groups of people that you witness to—just like Paul said—that he is like a person under the law when he's talking to people under the law, that he's like a person that's not under the law when he's talking to people that are not under the law. So, Paul would change his approach depending upon what group of people he was talking to, and we need to be like that as well. And that's more effective witnessing.

Anything else, R?

It's a very hopeful message of the resurrection.

There is some verse that I was reminded of. Someone asked Jesus about the resurrection, and one of the things He says is that Moses calls the God of Abraham, Isaac, and Jacob—and that God is not the God of the dead, but of the living.

Amen. Those Abraham, Isaac, and Jacob will be living later. Amen.

It's really ridiculous that people think that Abraham, Isaac, and Moses would rise at the same time of the first resurrection, when they never even really heard about the blood of Jesus. They just knew the blood of goats and animals—and the blood of animals. But Jesus said that He is not the God of the dead, but the God of the living.

Jesus very clearly talked resurrection to life—resurrection to life.

J, you got anything to say?

This morning, when I opened The Validation reading, I had turned—I had opened to Matthew 19 and 20. And there's actually two—there's a slot in 19 and 20 that both say, "Therefore the last will be first, and the first will be last."

Yes, exactly. Matthew 19 and Matthew 20—J is pointing out those verses. Keep that open, don't lose your place about the first will be last and the last will be first.

And your traditional pastors cannot explain that—not at all, they don't understand that. But yeah, it's very easy to understand once you understand about the second resurrection.

That—the people that were first to work—that's the Old Testament people—they were the first ones working in this harvest of souls. They're paid the same price. The Bible says they come in, and some of them may have the attitude: Why are you paying the people in the first resurrection the same price as you're paying us? We came first—is what the Bible says could be their reaction.

But Jesus is saying, Am I not the judge? Can I not decide what I want to pay people? Amen.

So yeah, that's an excellent verse to bring up. It does prove people in the Old Testament come back in the second resurrection. It absolutely proves that. There's no other way of explaining those verses—absolutely none.

And also, it just proves the professional having a health option, because with work the way they teach, the first will be first and the last will be last.

What else, J?

It was a question about the hundred years. During the last part of the hundred years, could there be people who would come to Him during those parts, and would they be able to have time to get perfected?

Well, don't—everybody rises at the same time, and everybody's judged at the same time. So everybody's got that

hundred years. But I know that there's a process of growing.

I was wondering—like the last few years of that hundred years, maybe ten, fifteen—if someone decided to give their life to Christ at that time?

Yeah, it don't matter. It don't matter. You've got that hundred years to get right. But it's still not going to be deathbed confession. So you can't wait until five minutes before you come up to the judgment seat of Christ and then repent. But yeah—ten years, fifteen years, seven years before judgment seat—and your heart's right, and your heart and your mind are sincere, that you have embraced the truth, you believe the truth, and you honestly have repented—then yeah, you can get saved in the final three years. Absolutely.

Now, when that cutoff is—I don't know. Is He going to accept somebody in the final six months?

I think what he'd probably do is just weigh out that entire hundred years as well as this life, and what is your mentality in that final six months?

Is that mentality In that final one month "Oh, I've only got one month left, now I'm going to get right." you see, it's the same thing as a deathbed confession. What is the heart?

What is the person's heart? If that person's heart is I'm going to live like Satan until the final month or the final week. Well then God heard that in your heart He heard you in your heart or in your mind you said you're going to wait till the final week. Then no, he's not going to accept that or you planned to repent in the final year Then he may not accept that, because you planned it ahead of time. Then he may not accept it. So you know, there's certain things that we don't know with all absolute certainty.

The only thing we can do is make the best common-sense educated guess. So the best way I can answer questions like this is to use common sense and just talk it out, and see what makes sense as I'm talking—because the Bible doesn't explain all of this in great detail.

And I do remind everybody that the fall Holy Days are coming up—Day of Atonement, Feast of Tabernacles.

And the Feast of Tabernacles starts on October the 7th through the 14th. And the Bible does require us—it's not a suggestion—it is a requirement. The Bible requires us to live in tents for those 8 days. And for those 8 days, it's up to you whether you choose to obey God or say no and start making excuses:

"Oh, I can't do that. I gotta do this, I gotta mow my yard. I gotta do this, I gotta go do this, I gotta do that."

Or do you want to obey God and keep His commanded Holy Days and live in a tent for 8 days, as the Bible would tell you to? That's your choice. You've got free will, but it's going to be written down—the choice that you make.

And we're held accountable for what we know. If we know God's commandments and disobey, and make that decision that other things are more important to us, it will be held accountable to us. It will be held accountable to us either in this life or the next.

And God can make this life easier or harder, and He can make the next life either easier or more difficult, depending upon the decisions that you make and the excuses that you make. Amen.

The Feast of Tabernacles is a wonderful time for the church to come together—to meet each other, to come to know each other, to spend time, to fellowship. And we are offering the property that I live on right here. We've got more than enough room for lots of different tents to set up, and we can help you set up your tent.

And we'll have campfires, and we'll have outings, and we'll go places, we'll do things. And we'll have Bible studies and singing and fellowship, and have a lot of fun and a lot of edification. It's a wonderful time for God's church to come together.

The Bible does command us to save back our money—a second tithe of our income—so that you would have the money for food, transportation, buy yourself a tent, whatever you need, so that you can keep God's holy days.

And if you want to make an excuse, "Well, I can't afford to give God 10%, and I can't afford to save a second 10%," then what you're doing is you're setting priorities—that the cigarettes are more important than God, that the marijuana is more important than God, that the alcohol is more important than God, that your wife or girlfriend is more important than God, and other things that you're choosing to put first.

I believe that salvation and God is the most important thing in the presence—in the universe—is your relationship with God. And you're deceiving yourself if you think you have surrendered to God and yet continue to disobey Him about tithing, and the holy days, and Sabbath attendance. Amen.

And this first life that we're living in right now could end today or tonight or tomorrow. For any one of us, it could be a stroke, a heart attack, a seizure, a car wreck, or a maniac with a knife.

So this 200 years that you've got could easily be cut in half to 100 years very quickly. 130 or 140 or 150, depending on your current age—it could be cut short rather quickly and suddenly and unexpectedly. Amen. That's the nature of living in this flesh.

Also, I want to say one last thing: If we do make it into the second resurrection and the first, we should still be glad that we have entered into God's true church in this life. Think how exciting it is that out of 8 billion people on this planet, we are among very, extremely few people on earth that even know about the second resurrection, the biblical holy days, and how loving God really is, and how fair God really is.

And to have the opportunity to have the most accurate Bible in nearly 2,000 years, to be able to touch it, to be able to read it and learn—we are equal to the people, or even greater, really actually even greater, than the people that lived in the time of the Apostle Paul that saw the Apostle Paul face to face and heard his preaching face to face.

You know, the Apostle Paul not only wrote letters, but he actually went to those congregations and preached to those congregations, stood up in front of those people, and those people heard the Apostle Paul preach. But how much more blessed we are today. And you're held accountable for that.

So if you think—what did Jesus say?—that He's going to be harsher with those cities that received His preaching, that received His miracles, that saw Him face to face, He's going to be harsher with those cities than what He is to Sodom and Gomorrah in that 100 years and in that judgment. That's what Jesus said. Amen.

We're held to that same accountability. The people that know about this ministry, know about this Bible, and then not take advantage of it but just throw it in the trash and have nothing to do with us—they're going to suffer a greater fate, a greater judgment.

They're going to suffer more pain, more trial, more testing. God will put more stumbling blocks in their path in that second life than what He would to somebody that embraces the truth at this current time. God can put a lot of stumbling blocks in your path—He'll make it more difficult for you—because you have rejected the miracles in this ministry.

Amen.

I don't stand here as a perfect man, but I stand here as God's chosen with great duty and great responsibility. And you share in that same responsibility as I do—as being a partaker—even as the Bible does say that you share in the same reward as the prophet himself and receive that prophet.

Well, the same opposite of that is also true. Amen.

Thank you for listening. I'll let you go so some people in different time zones can lay down and go to sleep. And people need to eat, people need to take care of the children.

And I thank You for Your mercy with me, Father, and praise Your holy name. And I thank You, Heavenly Father, that the man's book has been published, that You've given J a place to live, that You have brought J here with us, that You have brought R here with us, that You have brought my nephew Tommy, that You have brought other people to Your fold, to Your flock.

And I pray that they all pass the test and make You proud.

All this in Jesus' name. Amen.

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