

Full Sermon Transcript:
Rebuking The Wicked Hard Hearts and Stupidity
December 27, 2025

Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.

Let's go in prayer. Lord Heavenly Father, Almighty Creator, Lover of our souls, Father, you gave me a job to do and I'm going to do it.

It's not always easy. When I surrendered to you many years ago, I said no longer my will, Father, but your will. And that's what I must do. That is my vow. And I will not give up. I will follow your direction, your voice, your leadership, for you are the greatest source of wisdom that there ever was or ever shall be.

And you know what you're doing. You can see the future more perfectly than we can.

You work in wisdom and in love. You work in rebuke. You work in chastisement. You work in many different wonderful ways, but every way in which you work is wonderful.

We praise your holy name. We ask you, Heavenly Father, for your continued anointing on this message, this service today, that you would speak through me and not allow me to speak of my own accord.

We ask to hear your voice, your words, your direction, and not mine. And we pray that this message will not be fruitless, will not be in vain, but will accomplish your purpose, and we believe it and we accept it.

The problem is, will people apply it, which they rarely do. And this, I must acknowledge.

But I do my part, and that's all that counts, is that each one of us do our part, individually and as a church, as a group.

The days are short. The darkness is coming quickly. There's no time for complacency. I must do as you have instructed, and let the dice fall where they may.

May all of it go according to your will, in Jesus' name, amen. And the church says, amen.

You may be seated. Do you want to blow the surefire? Yes, thank you. Let's blow the surefire before you sit down.

Praise Jesus.

You may be seated.

Let's turn to Isaiah 58 verse 1. Anybody that might be listening for the first time, we're reading from the Alpha and Omega Bible, a restoration of the original scriptures using, based upon, the oldest manuscripts possible, the oldest biblical manuscripts, older than what was used for, really, all other modern translations, including the King James Bible.

Today we're starting in Isaiah 58. I have quoted this verse repeatedly in the recent weeks, over and over and over, because it is so extremely relevant to the context of our current time frame in which we are living.

We are quickly approaching the first day of the Great Tribulation. Very, very, very quickly today we saw an earthquake hit Taiwan, not Japan, Taiwan.

Anywhere from 6.4 up to 7, we have to see what number that it eventually settles down to, as they continue to gauge what occurred.

A major earthquake in Taiwan, and that is a foreshadowing of the invasion of Taiwan, absolutely.

We see on the news today also, it was announced today that three nations have agreed to be part of the Gaza Islamic invasion force, and that includes Indonesia.

We don't know who the other two nations are yet, but there's talk of Russia coming in there with them.

There's talk of that, and that would be very interesting. But rather, Russia does come in there or not.

For Indonesia to be part of it is definitely a fulfillment of scripture of Gog and Magog coming together now.

Also, we see the Ukrainian war also increasing. We also see the war with Venezuela and China increasing.

All these different things, all the different battlefronts across the world, every one of them is increasing just within the past week.

So we're definitely headed very quickly for the Great Tribulation. And in that context, I don't have time to baby people or to pacify people or to worry about your feelings or worry about offense.

This verse is very appropriate in the context in which we're living right now.

Isaiah 58 verse 1, cry aloud and spare none, lift up your voice like a trumpet and declare to my people their sins and to the house of Jacob their lawlessness, their iniquities.

God does not say in this verse or any words in scripture to pacify, to baby people, to soften your voice, to worry about offending, but rather the very opposite. Amen.

Let's go over to Genesis chapter 6 verse 5. The context is in the time of Noah. And it says, The Lord the Theos having seen that the wicked actions of men were multiplied upon the earth and that every intent of the faults of their heart was intently brooding over evil continually.

Brooding is like a bird sitting on the nest long term, continually warming up the nest, continual fault process of this evil, continually, as it does say, continually.

It's no different today from what it was in Noah's time when God brought the judgment and the destruction upon the entire earth.

God is not bringing the great tribulation and destruction and judgment just because of the pastors, but also the lay members. Amen.

And he's not bringing a judgment and chastisement upon all of humanity because he enjoys spanking us or because he's overly harsh or unforgiving or unmerciful or unloving.

But rather, as the angel says in the book of Revelation, they deserved it. It's based upon our works and what we have done and what we have not done, as we see in Matthew 25. Amen.

What we have done, what we have not done, that's the basis of chastisement. Amen.

It's no different today as what it was in Noah's time, that the earth is filled with wickedness.

And when I speak of wickedness and it even speaks of lawlessness, iniquity here, why do people not repent?

Why do people not change? Why do people not take good advice, good counsel? Why do people not follow through with what I have preached and taught and continually encouraged you and urged you and asked you to do over and over and over?

Why are certain people in the congregation not learning, not following through, not picking up on what they need to do, even though I repeat myself a million times?

Is it truly, as some people think, because people don't like to be offended, people don't like to be insulted, people don't like change, people like comfort, is that really all there is to it?

Or is it that their hearts are wicked, that they themselves are wicked, that they are lawless, that they're not compliant to God, not obedient to God, not obedient to God's words, His instructions that comes through me, through my mouth, through my writings, the men's book, the sermons, the writings?

I acknowledge that people's love of comfort plays a part in it. Of course, we do not deny that.

People don't like change because they like comfort. But the reality is that their comfort that they like is love of Babylon, love of being babied, love of not taking action, love of not growing up, love of not becoming mature and wise.

They're more comfortable just with the basic minimum, the basic minimum that they can do and get away with, a very lazy, complacent, lukewarm, Laodicean mentality.

The Bible does teach that His own church in the last generation in which we live would be lazy, complacent, Laodicean mentality, which is a Babylonian mentality.

God's own scripture does say that about God's own people. Here in this verse, it says, spare not, cry aloud, tell of my own people their sins. Amen.

Let's go to Matthew chapter six, verse two. Jesus says, So when you give to the poor, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be honored by people.

I tell you the truth, they have their reward in full. Notice it has the word hypocrites in that verse, as the hypocrites do in the synagogues.

So He's calling religious people to actually go to the synagogue every Sabbath, every Holy Day.

These are people that are baptized, that believe in God, that believe in the Sabbath, that believe in the Holy Days.

These are even among even the chosen people, physically, child or usual, even. And yet He calls them hypocrites.

He insults them. This would be very offensive to hear. Amen. Verse five, when you pray, you're not to be like the hypocrites.

Again, the same thing. And He's talking about religious people who pray. But He is saying something very offensive, and He is definitely insulting them, absolutely.

We see that twice already. Verse 16, whenever you fast, do not put on a grimy face, as the hypocrites do.

So three times already in the 16 verses of this chapter, three times already that He's offending people, insulting people.

Look at chapter seven, chapter seven, verse five, Matthew seven, verse five, you hypocrite.

Verse six, do not give what is holy to dogs, and do not throw your pearls before swine.

Who is it talking about dogs and swine? Physical dogs? Physical pigs? No. Human beings, people. This is Jesus calling people not only hypocrites, but now even going much, much, much more offensive.

Extremely much more offensive to say that some people are like dogs and pigs. Swine is pigs.

Yes, Jesus, our Lord, our Savior, called people hypocrites, dogs, and pigs. People today have this false image of Jesus as being really what I would call a girly wimp that is concerned about whether or not He's going to offend people.

Their image of Jesus is very soft spoken, not offensive, not bold, not courageous, not manly, not a man that would raise his voice, which is the nature of a man, but more effeminate, gay, homosexual, soft, Joel Osteen.

That's their image of Jesus today.

Matthew 12, verse 34, Jesus says, you generation of poisonous snakes.

So here, another very intensive insult. Hypocrites, dogs, pigs, and now poisonous snakes that He calls people.

Matthew 15, verse 7, quoting Isaiah. He is quoting Isaiah here. He said, you hypocrites, rightly did Isaiah prophesy of you. These people honors me with their lips, but their heart, you're talking about heart, the nature, human behavior, their heart is far from me, but in vain do they worship me, teaching as doctrines the commandments of mankind.

Now we know that the doctrines and commandments of mankind, that includes praying before you eat, washing your hands a million times a day, and Christmas, Easter.

But I would also interject that the commandments and doctrines of mankind, religious doctrines, religious commandments of a false religion, Babylon, in our modern Western society, is don't offend, don't get angry.

You must forgive everybody of everything, no exception. That a pastor must remain calm at all times, every day, every night, every sermon, every confrontation, every situation, every context, that the pastor or the minister should be calm, cool, and collected.

Not offensive, but self-spoken. That's the commandments and teaching of the Babylon Church.

Absolutely, that is what they teach, that is their mentality, that is their mentality. Amen.

Going back to verse six here. And thereby you invalidated the words of Theos for the sake of your tradition. We didn't read that yet, we started with verse seven.

So in verse six, what does it mean to invalidate the word of God for the sake of your tradition?

For the sake of your tradition. King James says something like, trying to think, not make void of no effect, that's what it is.

Make no effect, that the word of God has no effect. That the word of God has no effect because of your traditions, your doctrines, your teachings.

The Babylon Churches and the Babylon mentality is that the pastor must be self-spoken, never angry, never offensive, never rebuking, but rather pacify the people, baby the people, water down the gospel.

And in that way, they are invalidating, they're making the word of God of no effect.

Here in Matthew 15 verse 6, invalidating, they're making the word of God of no effect.

So it don't matter that you're listening to the sermons every week for three years, or however many years, or however many months.

Just like M, that he was listening but he wasn't obeying, you know, and he's still not obeying, I don't think.

Just like I keep begging A to contact me. Obviously he's got access to the internet, somebody's phone, even if it's landlord's phone or neighbor's phone, he's got access to it.

And regardless of my repeated begging for him to contact me, he still doesn't. So my words have no effect upon him, no effect.

And I've seen this many times, you know I've spoken of it over and over and over, that it seems like my words, which are God's words, going in your ears one year and going out the other year.

That I've had to come up with sermons to present what I've already said, what I've already taught, what I've already written, what the scripture already says, that you should already know after following the ministry for years, and yet you don't know or don't accept.

So it's as if the sermons have gone in one ear and out the other. So in that sense you are making the Word of God of no effect upon your heart because your heart loves Babylon more than it loves the strong Word of God.

By comparison, the Babylonian Babylon, soft, weak, mentality, lazy, complacent, lukewarm, no passion, no zeal, no boneless, no masculinity, you would prefer Babylon, which is a whore, Babylon, which is female, you would prefer that by the traditions that you are still brainwashed from your previous life before you came into the truth.

You're still brainwashed from that and you don't want to let go of it. In that way, yes, it's comfort that you don't want to change because your comfort is complacency and that is a wicked heart.

That's not me being too harsh. That's not God being too harsh. That's not me stepping on your toes. That's you having a wicked heart of loving complacency more than you loving taking action for God, changing your life for God, growing up for God, maturing for God, being more bold for God.

You should be consuming this spiritual food with, man, that's yummy. That's yummy.

I love that. That should be your reaction rather than a mentality that I'm being too offensive, coming across too strong.

What people say is one thing, but when they speak, you can tell what is their mentality.

Why are they speaking it? If you have discernment, if you have wisdom, if you have not just human discernment and human wisdom, but you have wisdom from God and discernment from God, then you can know very easily, extremely easily where the heart is, where the brain is, what is the mentality behind the speech, regardless of what's coming out of their mouth.

What is their mentality? What is their subconscious mentality behind their words?

We won't turn there, but we know that Ephesians 4 we have read a million times about that God has brought the apostles, the prophets, to help the church to stop being children, stop being tossed here and there by every wind of doctrine, and to grow up to the maturity that belongs to Christ Jesus.

And that maturity is a level of maturity of completeness in Christ that cannot possibly be combined with the Babylon mentality of Joel Osteen, that you would prefer a Joel Osteen style of talk.

If you would prefer a Joel Osteen mannerism of speech, it is opposite of God's requirement, high standards, goal, God's goal, and the finish line that he has for every one of us.

Let's go to Matthew 25. There's many other examples. I'm sorry I forgot to post these notes on Parrhesia today. I forgot also to send it to AJ, sorry about that.

Nevertheless, here in Matthew 25, we know the wise versus the foolish. And the foolish do not make it into the kingdom, but also they don't survive the Great Tribulation.

It is two different meanings here. We've talked about this over and over and over and over.

And I recently shared with you that the Greek word for foolish is moron, that these are morons.

What is wisdom and what is foolishness? Let's take this one step at a time. Wisdom is a mixture of different things. It includes things that you learn and develop as a human, such as learning your life lessons, making your mistakes, learning from your mistakes, and life experience.

Moving different towns, having different jobs, meeting different people. Life experience and life lessons both play a part in wisdom.

But if you have only human wisdom and not godly wisdom, then you can only go so far.

You need godly wisdom, which comes from having the Holy Ghost. God Himself, Jesus Himself is wisdom.

The Bible says that over and over and over, that Jesus the Lord is wisdom. And the fear of the Lord is the beginning of wisdom.

So laws people do not have the Holy Ghost wisdom that comes from God above. Amen.

Talk about foolishness. Of course, the fools would be absent of the wisdom. They have not learned from their life lessons. For whatever reason, they've not learned their lessons.

And sometimes they're lacking in human experience, worldliness. They've not moved very much.

They've not had more than one job or two jobs. They've not done very much in their life or whatever.

Lack of human experience and lack of learning from their lessons. But to lack wisdom and to be a fool or a moron is also to not have God, to not have the Holy Ghost.

These are laws people, even though they're part of the virgins, meaning God's church.

But these are Laodicean people. These are not truly saved. Not truly saved. If they were truly saved, they would have increased in the measure of the Holy Ghost sufficiently enough.

Sufficiently enough is very key. As well as to learn from life mistakes and to gain human experience, life lessons, life experience, follow the men's book, learn from it, apply it, learn from the sermons, apply it.

Not just listen, not just be a hearer of the Word of God, but also to be a doer of the Word of God, as it says in the book of James.

But IQ does absolutely play a part. I know some people don't believe that, but it does.

IQ plays a part. An IQ is not just only intelligence all by itself. It's not. Absolutely not.

IQ includes intelligence, but it also includes your ability or lack of ability to process your brain, brain function, work out, solve problems.

So it's not just only intelligence, but also your ability to work your brain. Not just book knowledge.

It's not just only what you learned in school. It's not just what you learned in college, what you learned in school, what you learned from reading books or from schools and teachers, but your ability to use your brain.

So there would be some people that are fools or morons, not because of lack of intelligence, although there are those people as well.

But there are fools and morons that they may have high intelligence, a lot of book learning, lots of college degrees, very highly intelligent people, but yet they're still stupid in the way that they cannot use their brain in a way of wisdom, logic.

Really all their intelligence is memorization. They just have a great memory. Their intelligence is based upon having a great memory of what they have learned, but they can't actually apply logic in everyday situations, relationships, and so forth.

So it's a complicated thing when we talk about IQ and human behavior and intelligence and what is wisdom and what is a fool, who is a fool, why are they a fool.

So there's more than just one thing. There's multiple different levels here, both on the godly, divine level and human level.

There's different variables that we must consider. Stupidity does play a part in all of this for some people.

I'm not saying every person, but I'm saying that there are certain people in this world that are stupid, and for a person to say people don't change and people don't repent and people don't accept truth, because of something else.

It's not that they're stupid, but because they don't like to be offended. That's leaving out the reality that there are certain people that are stupid.

For example, people that believe that the earth is flat. You can't get more stupid than that.

You can't. That is like the impenetrable. I know I can't pronounce it right, but that's not stupidity because I can't pronounce things with my mouth.

That's different. So there are certain people that don't have enough intelligence or enough logic to know that the earth is round.

Then another example would be people. A lot of people don't believe that viruses are real.

I was attacked twice in the last couple of weeks because I had sent out the newsletter about needing to not touch the doorknobs with your bare hands, being careful about such things as we are in the flu season now.

And this flu season is much more severe than the past 20 years I've read today. Very serious flu season.

And yet I was attacked twice because people don't believe in viruses, because they read it somewhere else on the internet that viruses have never been proven, which they have.

That viruses have never been captured or hemmed or pictured or studied because they don't exist.

And that's stupid as hell. As stupid as hell. You can't get more stupid than a person that believes the earth is flat and the viruses don't exist.

You can't get more stupid than that. I have enough life experience to where I have experienced these attacks, have talked to these people, gotten their emails, talked to these people that are that stupid.

So I know the reality that there are people that stupid that don't believe in viruses and believe that the earth is flat.

Stupidity is a real thing on this planet. And a lot of those people think they are saved, think they hear from God, and think that they're in the truth.

So yes, stupidity plays a part for some people. I'm not saying every person listening to me is stupid.

But at the same time, I'm not going to let you tell me that it don't play a part, because it does.

And sometimes it's not just that someone's stupid, but rather that they lack wisdom.

Here in Matthew 25, these people that lack wisdom, I would say some of these fools are stupid and some of them are not stupid, but they do still yet lack wisdom.

It's important to not be stupid. And it's also important to not lack wisdom, human wisdom and godly wisdom.

So we do need intelligence. We do need godly wisdom and human reason. We need this, human wisdom and godly wisdom. And we need some level of intelligence.

These are things that we need to survive the Great Tribulation and to accept truth and to grow in truth and to apply God's truth.

We have to have a measure of intelligence, a measure of human wisdom, and a measure of godly wisdom. But people who are lost and don't have the Holy Ghost, they don't have the godly wisdom. Amen. Concerning the Great Tribulation, as we enter the Great Tribulation, regardless of whether it's three months, four months from now, or another year or two or ten, regardless of when it is. The fact remains that when the Great Tribulation comes, without wisdom, you're not going to survive it. You're going to have to apply a lot of wisdom in order to survive. You're going to have to apply a lot of wisdom. And if you have godly wisdom, then so much better. Amen. And there'll be no time for laziness in the Great Tribulation. There'll be no time for complacency. Complacency kills. Amen. Complacency kills. If you continue with complacency in the Laodicean mind frame about your choices and your decisions on a daily basis in the Great Tribulation, you will not survive. You're going to have to muscle up human wisdom, godly wisdom, both in order to survive. You're going to have to muscle up on these things. This is what Matthew 25 is teaching, that we need to increase, that we need to muscle up on the measurement of the Holy Ghost. That would include godly wisdom and the human wisdom to prepare. Amen. But there is a separation here. There's a separation today. There's a separation as we enter the Great Tribulation, because if they go in together, the wise and the unwise, if they go in together, it's dangerous for the wise. Amen. It's dangerous for the wise people that are going into the Great Tribulation to accept the unwise to go in with them. It's a danger to them, because we're going to have to depend on each other. It's going to be a lot of hard work. No time for laziness and complacency and lack of wisdom. No time for it. You're going to have to work hard every day and every person. And if you don't work, you won't eat. And it would be real work instead of sitting at a computer. Real work. These are bold words that must be spoken because it's life and death. Salvation is also a life and death situation. And when I see people headed toward the cliff and they're about to walk off the edge of the mountain, instead of pacifying people and babying people and worrying about whether I'm going to offend you and hurt your feelings, I need to speak up, blow the trumpet, sound the alarm, spare a knot, and tell my people their sins so that you won't continue on the wrong path to fall off the mountain. I have to yell loudly in order to get you to pay attention to me and to understand and realize and comprehend the urgency and the importance.

We won't turn there, but we know that John the Baptist also called poisonous people, poisonous snakes, vipers. He did that in Matthew 3 verse 7. We also know we won't turn there because the time is short, but we know in Romans 1 verse 22 that Paul also called people morons in Romans 1 verse 22. We also know in John 2 verse 15 that Jesus lost his temper in the temple of God. He lost his temper. He lost his anger, lost control of his anger and chased people. And he was ready to beat people. He made wits to chase people with the wits. He was ready to actually literally hit these people. He was turning, flipping over tables, tossing tables and chairs in every direction. He lost his temper. Was that ungodly? No. It was actually very godly. God is coming back in great anger. He's not worried about whether he offends you and he is not going to pacify you and baby you and talk soft, soft, soft, soft with you. Joel Osteen is not God and God is not Joel Osteen. In this day and time, the urgency, even 6,000 years ago, it was urgent for people to repent. And a job of a prophet especially, especially even a regular pastor needs to raise his voice and occasionally lose his temper. But especially a prophet should speak with passion and zeal and energy and courage and speak like a man rather than a little girl. A prophet that worries about whether you're going to feel offensive or not and whether you're going to have to exercise self-defense or not, a prophet that worries about those things is not worthy of his calling. Amen.

Let's go to 2 Peter chapter 2. We're going to read the whole chapter of chapter 2, page 788. God gave me this chapter, the entire chapter. God gave me this so I know that this ain't just my thinking. It's not just me feeling offended from what somebody said or what somebody did.

God gave me this chapter as well as the fact that yesterday morning the first thing I see on the social media is that article from Glenn Beck's website.

Oh here it is. And I printed it out. It says how Jesus modeled love and confrontation and why niceness was never the goal.

This is the first thing I see yesterday morning. So this is very extremely divine, heavenly, godly, powerful, mind-blowing, amazing confirmation of what God thinks about it.

This ain't just my opinion, my feelings. This is what God thinks of the context in which this is talking about, context in which all of this evolved.

This is how God thinks about it. The article says Jesus never softened the truth to keep crowds happy.

Modern Christianity often treats niceness as the highest virtue and offending as the worst virtue.

The American church is far too often shaped by this creed, yet the gospel's paying a far different picture of Jesus.

He was loving, compassionate, merciful, yes, but he was also unapologetic, offensive when truth required it.

When we avoid speaking hard truths for the sake of being liked or preserving a shadow sense of peace, we slip into spiritual complacency and lukewarmness, all things that Jesus rebuked.

The American church has developed an aversion to tackling tough cultural issues. There are, at their core, purely biblical issues.

Pastors often retreat in fear of angry emails pushed back from church members, and worse, they fear the loss of Sunday pew warmers, audience, people that just are bench sitters just listening, but they're not applying the word of God.

It goes in one ear, out the other. They're fearful of losing those members, and so they want to be nice and pacify people.

The article says at its core, this kind of being timid is rooted in the fear of man disguised as a desire to attract people to the gospel.

Numbers of members are prioritized over hearts, talking about the heart of man. Popularity being prioritized over true discipleship.

What most pastors try so hard to avoid today, Jesus hit head on. Jesus offended and offended often.

His offense was never petty, but was always purposeful. He never once flinched or held back from boldly proclaiming truth just because it might offend someone or ruffle their feathers.

Quite the opposite, in fact. Jesus never softened the truth to keep crowds happy.

He offended religious leaders, political authorities, and even his own followers when they opposed the kingdom of God.

His love was inseparable from honesty. If we claim to follow him, we cannot avoid offending people.

Jesus reminds us in the Gospel of John that if the world hates us, to remember it hated him first.

Faithful discipleship means being willing to confront lies, challenge sin, and speak truth even when it divides, disrupts, or causes us something, or even causes us everything.

The modern church often evaluates or elevates niceness above righteousness and holiness, but Jesus wasn't crucified for being nice.

He was crucified because he spoke truth that offended people. Amen. It says other things as well. You're welcome to read it.

I posted it online, but that was strong confirmation. We're going to let Jonathan have time to call back before we start the second Peter 2, which again, God gave me this chapter, and it is an eye-opener for me to understand even deeper into this context of what has been occurring.

I would like for him to hear 2 Peter 2.

It's pretty hot in here, so I'm going to take off this robe and offend people. Amen.

Take off this robe and offend people. And so we're going to read now second Peter 2, and I knew that not only Matthew 25 talks about morons, but I knew there was a Bible verse somewhere that talks about the dumb animals.

And so I looked it up. Where in the Bible does it call people the actual word, dumb animals?

And it is here in this chapter here. And so when I looked at that verse and read the whole chapter, I knew God was leading me to this chapter.

Verse 1, but false prophets also arose among the people, or you could say false ministers or false pastors, amen, church leaders, just as there was also the false teachers among you who were secretly introduced destructive heresies.

Even denying the master, Jesus, who brought them or brought them, bringing swift destruction upon themselves, their self-destruction.

These are religious people. Verse 2, many will follow their lasciviousness, and because of them the way of the truth

will be maligned or twisted.

And in greed they will exploit you with false words. Their judgment from long ago is not idle and their destruction is not asleep.

For if Theos did not spare the angels when they sinned, but he did cast them into darkness, into Tartarus and committed them to pits of darkness reserved for judgment.

So he didn't just forgive them or turn a blind eye, but God took action against their sins.

Verse 5, and did not spare the ancient world, talking about in Noah's time, but preserved Noah, a preacher of righteousness, with seven others, when he brought a flood upon the world of the ungodly. Amen.

It wasn't that the world in Noah's time was offended by Noah because he preached too boldly or too offensively.

That was not the problem. The problem was their wickedness. Let's point the finger where it really belongs. Not the pastor, not the prophet, not the preacher that God has called.

But where the finger needs to be pointed at is the wicked hearts of mankind. Verse 6, and if he condemned the cities of Sodom and Gomorrah to destruction by reducing them to ashes, having made them example to those who would live ungodly or wicked thereafter.

And if he rescued righteous lot, oppressed by the lascivious behavior of unprincipled men, for what he saw and heard, that righteous man, while living among them, felt his righteous soul torment day after day by their lawless works.

And the Lord knows how to rescue the godly from adversity and to keep the unrighteous under punishment for the day of judgment.

So this is Matthew 25, separation, the fools versus the foolish. Some survive, some don't survive.

God knows how to separate. We're enduring a separation. Verse 10, and especially those who indulge the flesh in corrupt desires and despise authority, despise authority, despise the word of the prophet.

Daring, self-willed, they do not tremble. They don't fear God. Fear of God is the beginning of wisdom. They don't tremble.

That means they're lacking wisdom. They do not tremble when they blaspheme against the dignitaries, which are the apostles and the angels and other representatives of Jesus.

They're not fearful to criticize the apostle, which means they're not fearful of God. Amen.

Verse 11, whereas angels, who are greater in strength and power, do not bring a condemning judgment against them before the Lord, but these, like irrational or dumb animals, born as creatures of instinct to be captured and killed, not survive, but captured and killed, speaking where they have no knowledge, will in the destruction of those creatures also be destroyed.

He's talking about human beings here that act like dumb animals. They will be destroyed.

There's judgment. Just like God destroyed the ancient world, the old world in Noah's time, God doesn't just turn a blind eye to people's complacency.

God doesn't turn a blind eye to people's complacency, laziness, and lack of zeal for the truth and the bold speech.

Verse 13, carrying the wage or the fruit, the result, the consequences of unrighteousness that count as a pleasure to revel in the daytime.

In the daytime, there are stains and blemishes. Remember, God is coming back for church without stains, without blemishes, without spot, without wrinkle.

So this is why you don't want to go in together with them. They are stained upon the church, reveling in their deceptions, and they drunkenly parade with you, with you.

You've got to be careful who you drink with. You've got to be careful who you have communion with. Amen.

Having eyes full of a doctrine they never cease from seeing, enticing unstable souls, having a heart trained in greed, cursed children.

They are cursed children, and there are children in tribes that are cursed, forsaken the right way.

They have gone astray, haven't followed the way of Balaam the son of Beor, who loved the wages of unrighteousness. But he received a rebuke for his own transgression, for a mute donkey speaking with a voice of a human restrained the madness of the prophet.

These are springs without water and mist driven by a storm, for whom the black darkness eternal death has been reserved.

For speaking out arrogant words of vanity that entice by fleshly desires, by lasciviousness, those who barely escape from the ones who live in error, promising them freedom while they themselves are slaves of corruption.

So, promising them freedom goes back to they know not what they talk about, verse 18 speaking arrogant words, going back to verse 1, false teachers.

So it's saying there are religious people that want to act like teachers, want to speak like teachers, that think they know what they're saying.

They don't even know what they're saying. They don't even know why they're saying it.

They don't even have enough wisdom to even understand their own subliminal underlying purpose.

But I can see it and hear it and discern it as if they were screaming the entire time.

It was that loud, that evident, that clear. But enticement and leading others in error is when it's done in front of the church, in front of other brothers, not privately.

Verse 20, for if, after they have escaped the defilements of the world, or left Babylon, by the knowledge of the Lord and Savior, Jesus the Christ, they are again, or the Messiah, they are again entangled back into and overcome by, and the last day had become worse for them than at the first.

We are not to return back to the Babylonian thinking, Babylonian doctrines, Babylonian type of speech, Babylonian doctrines.

We're not to return back to Babylon. Verse 21, for it would be better for them not to have known the way of righteousness, than have known it, to turn away from the Holy Command and hand it on to them.

It has happened to them according to the truth saying, a dog returns to his own vomit, and swine, here's dogs and pigs, swine after washing, returning to wallow in the mud, is saying that these people are like pigs and dogs returning back to Babylon.

Now get this, go over to the book of Jude, right before Revelation, or where is Jude?

Yeah, right before Revelation, it's after 3 John, page 793, this is going to blow your mind.

Jude, verse 1, it says, Jude, a bondservant of Jesus the Christ, the Messiah, the brother of James, which means he was also a brother of Jesus.

Jude and James both were brothers of Jesus. To those who are called beloved in Theos, the father, and kept for Jesus the Messiah, may mercy and peace and love be multiplied to you.

Beloved, while I was making every effort to write you about our common salvation, I felt the necessity to write to you appealing that you contend earnestly for the faith which was once for all handed down to the saints.

For certain persons have crept in unnoticed those who were long beforehand marked out for this condemnation ungodly persons who turn the grace of our Theos into the lasciviousness or lasciviousness and deny or only master and Lord Jesus the Messiah.

Now, I desire to remind you, though you know all things once for all, that Jesus, after saving a people out of the land of Egypt, later thereafter destroyed those who did not believe or did not obey.

Verse six, an angels who did not keep their own domain, but abandoned their proper abode, he has kept in full term bonds under darkness reserved for the judgment of the great day.

Verse seven, just as Solomon and Gomorrha and the cities around them, since they in the same way are these as these indulged in gross immorality and went after strange flesh homosexuality and exhibited as an example underwent the punishment of a full term fire until they were destroyed.

Verse eight, yet in the same way these people also by dreaming, daydreaming or imagining or desiring, defile the flesh and reject authority and blasphemy against dignitaries, the representatives of God.

But Michael the Archangel, when he disputed for the devil and argued about the body of Moses, did not dare pronounce against him, the servant of God, a rallying judgment that said, the Lord rebuke you, not I, but the Lord.

Verse 10, but these men speak about the things which they do not understand, and they should have kept their mouth shut or spoken about something else.

The things which they do not, the things they do by instinct, subliminally, the things which they do by instinct, subliminally, without even knowing its instinct, without even knowing that what their purpose really is, is acting like an animal.

If you speak without even knowing the real reason and you don't even know your own reasoning, it's not lack of intelligence.

It's not lack of intelligence, but it's lack of brain function, of being able to reason and use your brain and recognize your own subliminal voice and recognize your own purpose and realize your own wicked heart.

Then you're like an unreasoning or a dumb animal. By these things, they are destroyed.

Verse 11, woe to them, for they have gone the way of Cain, and for pay or wages they have rushed headlong into the era of Balaam and perished in the rebellion of Korah.

These are the men who are hidden, reefs, in your love-feast, when they feast with you without fear, hearing for

themselves clouds without water, carried along by winds, autumn trees without fruit, not bearing fruit, twice dead, uprooted, wild waves of the sea, casting up their own shame like foam, wondering stars for whom the black darkness has been reserved until their end.

It was also about these men that Enoch in the seventh generation from Adam prophesied, saying, Behold, the Lord will come with many thousands of his holy ones to execute judgment upon all and to convict all the ungodly of all their ungodly works which they have done in an ungodly way and of all the harsh things which ungodly sinners have spoken against him.

These are grumblers, finding fault, following after their own lust or their own desires or their own will, and they speak arrogantly, flattering people for the sake of gaining advantage.

But you, beloved, should remember the words that were spoken beforehand by the apostles of our Lord Jesus, the Messiah, that they were saying to you in the last time, in the end days, there will be markers following after their own ungodly will.

These are the ones who cause divisions, worldly minded or Babylonian minded, devoid of the Spirit of God, lost.

But you, beloved, build in yourselves up, Ephesians 4, on the most holy faith, praying in the Holy Ghost, which does not mean speaking in tongues, but with the Holy Ghost's help.

Verse 21, Keep yourself in the love of Theos, waiting anxiously for the mercy of our Lord Jesus, the Christ, the Messiah, to eternal life.

And have mercy on some who are doubting, save others, snatching them out of the lake of fire, and on some have mercy with fear, hating even the garment polluted by the flesh.

Now to him who is able to keep you from stumbling, and to make you stand in the presence of the glory, blameless, with great joy, to the only Theos, our Savior, to Jesus, the Christ, our Lord.

Be glory, majesty, dominion, and authority before all the time, and now and forever, this is the truth. Amen.

There's a lot there. And it is God speaking. Now notice how the book of Jude was very, very similar to 2 Peter chapter 2.

So I learned this, this is a new understanding, a new revelation, is that Peter did not write the book of 2 Peter.

He didn't. Absolutely didn't. Jude did. Jude wrote 2 Peter, the whole book of 2 Peter.

When you look at the vocabulary of 1 Peter and compare it with the vocabulary and writing style of 2 Peter, they're entirely different.

1 Peter and 2 Peter was not written by the same person. Absolutely not. A total writing, different writing style, different vocabulary, different person wrote 1 Peter and 2 Peter.

2 Peter, the vocabulary and the writing style both match the writings of Jude, as well as even the words, even the words of the second chapter of 2 Peter matches the book of Jude.

Very, very much of a great match. So what you see is we know with Jeremiah that Jeremiah did not write every word of the book of Jeremiah, but rather he had a scribe named Baruch, and Baruch wrote a lot of it.

But yeah, it's called Jeremiah because Baruch was writing in the name of Jeremiah as his assistant.

And the same thing, that's what we're seeing with 2 Peter, it actually says, I'm Peter at the start of the book.

But Jude is writing in his name. Jude is being an assistant, a helper to Peter and is writing for Peter in Peter's name.

It's the same thing that you see with Jeremiah. I can tell you the same thing, even Daniel, even Ezekiel.

In that day and time, that was the mannerism. You would have the head honcho, the head man, the apostle, the prophet.

He would have scribes, he would have helpers, and they wouldn't say, oh, I am Baruch and I'm writing this, or I am Jude and I'm writing this on his behalf.

They would just write it in their behalf, using their name, using their authority.

So that will be added to the AOB. Of course, it won't make it into this edition because we've already seen in the files.

So it won't make it into this update, but we'll write it in by hand, all of us, at the very start of 2 Peter.

We'll write it by hand, written by Jude on his behalf. But again, Jesus laid it on my mind to look up the scripture for the dumb animals.

And then the entire chapter is about religious people speaking for things of which they don't know why they're even speaking or even why they're speaking in front of other church members that could lead other church members away.

This is no different than what K did, of which we disfellowshipped from. K used the church structure, Parrhesia, to post in front of the church things that were undermining my choice of words, my mannerisms of speech, my doctrines, my teachings, which I know are not my doctrines.

But I stand here as a representative of Christ, and I'm doing the same thing as Jude did for Peter, as Baruch did for Jeremiah, that I'm speaking in God's authority.

And God's words are no different from my words. When I'm behind this pulpit or when I'm writing an article or when I'm writing a men's book, when I'm doing the work of the Lord, I am his hands, his feet, his mouth, his ears, his discernment, his wisdom.

And you fear not. You fear not. When a chiropractor determines that they can no longer help you, they stop treating you.

This is the truth. This is the reality. When you go to a chiropractor and you go and you go and you go and you go, you go repeatedly and they keep treating you, making those adjustments on your spine, neck, whatever.

And then they get to a point to where the chiropractor eventually is, you've made some improvement, but now you stopped making improvements.

I can no longer help you, so you don't need to come back to my office. You're released from my treatment.

I don't need to see you anymore. When a chiropractor determines that they can no longer help you, they stop seeing you.

It's like a person getting on a stationary bicycle or getting on a bicycle, but it goes nowhere.

It just stays in the same spot. It doesn't go anywhere. So for a person to stay 100% in this ministry, continue to communicate with me, for me to continue to pay attention to them, for me to continue to teach or try to teach and preach and beg and preach my heart out when it goes in one ear and out the other on multiple different topics, multiple different things, and I see absolutely no wisdom coming out of the South African congregation. Zero. None.

That's not exaggerating. I don't care if it offends you or not. The truth is, I don't see any wisdom at all. Period. Not even 1% wisdom coming from the South African congregation. Zero.

No wisdom. And I'm talking about more than one person, too. No wisdom. No change beyond the initial change from years ago.

But they've come to a place where they're just riding a stationary bike and not growing, not maturing.

And how can I help such people? How can I help such people to survive the Great Tribulation, even if I was to send them \$1,000?

It would not be used correctly. It wouldn't. It wouldn't. I sent \$1,000 a year or two ago and it was not used correctly.

I'm not going to send it again and have it blown on other things and then tell me later about it.

I'm not going to do it. When you already have a track record of not communicating with me, I send messages.

I sent a message earlier today to one person that was ignored. I'm talking about different people here, not just one person.

I sent a message to a person that ignored the message, did not reply. And I know that they saw it because it shows that it was seen.

It was read. Of course, the excuse is the same excuse every time. The same excuse every time. The excuse never changes.

I'm just waiting. I'm just waiting. I'm just waiting for the next time you speak. I'm just waiting for the sermon.

I'm just waiting. Why not act with wisdom and follow through with what I have begged you to do time after time after time after time, which is to send a reply when I'm speaking to you to respond to me.

That's not a lot to ask. It's not a lot to ask. It's not. It's not being petty. It's being human. That when a person speaks, you want the other person to acknowledge, Hey, I hear you.

I might not understand. I don't know what you're talking about, but I got your message.

Just thumbs up. It's all you have to do. Just thumbs up. Something to let me know that you acknowledge.

I know that you read it. Yes, I know that you read it, but I need more than that.

I need action, not audience, not robot, not computer chip, not computer profile. And as I've said, I've stood up here and yes, I'm speaking out of anger because everything I've said stood up here and said over and over and over and you'd never change.

Both of you in South Africa, all of you, more than two, every one of you, you never change.

The same complacency every week, year after year. So before the worship service today, my position was that the disfellowship with H would be only a partial disfellowship and whether that remains true or not would be based upon H and his own reactions and his own decisions.

If he wants complete disfellowship, we'll do that. But if partial disfellowship is sufficient for him, then we'll continue with that.

The reason I say partial disfellowship is because I always have that hope. Even with stubborn mules like this, stubborn

mules, stubborn as a jackass, every one of them.

Even with such people, I still have hope. Every prophet has hope. The purpose of prophecy, the purpose of chastisement, the purpose of correction is to get the people to repent.

But I don't care if he says I repent today because those are just words and I really don't want to hear it.

I really don't even want to receive those words because it's empty. If you can listen to my sermons for three years and still have the Babylonian mentality, then I'm preaching in vain and your words are in vain and your repentance is in vain and your apology is in vain and I don't want words.

What I want is action, real and true change. But I don't have to see it. God is the one that's going to have to see it. And then he'll make up his mind.

I don't have to see it. I don't have to be there. I don't have to have Facebook open up to you. I don't have to have Parrhesia open up to you.

I don't have to be there. I don't have to have Parrhesia open up to you. God sees you. God will see your reaction.

God will see if you change in the next 30 days, 90 days, one year, three years and God will do what he wants to do with you.

I'm just the messenger. But as far as me paying any attention to H, it's done.

It's over with. He's welcome to continue to listen to services because of that hope.

He can listen to services just like a lot of other people that I have pushed away over the years because of their sins and they never repent and they still haven't repented to this very day.

And yet they still secretly listen because they know I speak the truth. Even though they're stubborn as a jackass that they won't repent, but they still know I speak the truth.

But they're just so stubborn and rebellious and wicked and proudful like Kiki and others that they will not repent.

And I wouldn't take them back if they did because words are useless. Words are empty.

Action is what God is looking for.

I had given them the assignment to four men in the church to do their presentations on topics of their choice.

And H went with a presentation that really was just undermining my words, my techniques of preaching.

Even though that's not what was in the forefront of his brain, but it was definitely subliminally in the deepness of his subconscious.

God has revealed that to me. I know that without a shadow of a doubt. I know I'm not reading this wrong. I know that people have a very difficult time in believing what I say that God says that God reveals to me because you are not inside my head, you're not inside my soul.

So I know people have a difficult time accepting when I say God shows me, God says, God do this with me.

But regardless of your lack of ability to believe what God has said to me, that does not remove the reality that of what God has spoken to me and confirmed and re-confirmed and re-confirmed.

I know of which of what I'm speaking today and I speak it with authority. This is not being my opinion.

This is being God revealed. As the Bible says that everything will be revealed and everything that has been worked in secret and everything that has been worked in mystery and everything that is hidden will be revealed.

And that is what you're seeing occurring today. It's not about me being offended or attacked.

It's about the mentality, the heart in which H presented his video presentation.

The state, the condition of his heart, his mentality, his subconscious. That is the greater measure of what the problem is. It's not about my offense. It's about condition of his heart, his subconscious, his mentality.

That he is no different from all the Babylonian false Christians that have attacked me over the years repeatedly for using the word stupid when stupidity is a reality.

When it's not wrong to use the word stupid when the Bible says it a million times, the word moron can be translated as stupid or idiot.

The Bible says it over and over. Paul said it. John the Baptist said it. Oh, but Pastor Tim can't say it because it's not kind.

People would be offended. This is the heart and mentality. Even if he didn't know it, even if he didn't realize that's where it was coming from, it is where it was coming from, a subconscious mentality of Babylon.

That's the point and that's the problem. That is what has to be dealt with. That's why there must be chastisement and at least partial separation because there eventually has to come consequences.

Rather than just me hollering, there has to be some kind of a real consequence. Sooner or later, patience can only last so long with anybody on earth and even with God, his patience wears thin.

I know not everybody has the same level of discernment as I do and we know that all four men that gave their presentations, they know that my initial reaction to the video was calm, cool, collected, not offense, not anger. But as I take things to the Lord in prayer, having conversations with him, spending time with God, reflecting upon things, discerning things, hearing from God, receiving confirmations from God, receiving revelations from God, over time, it no longer matters what my reaction is but what God thinks about the situation.

S and H, they're welcome to continue to communicate with each other. That's why I'm saying this is not complete and total disfellowship because normally what I would do is I would tell everybody in the church, everybody everywhere, in every nation, block the person.

Do not speak to the person. But in this case, really they're in the same boat in a sense, in a way, that among everybody in South Africa there's no wisdom, none, zero.

I'm not saying no intelligence, I'm saying no wisdom and no action, no action. It's nothing but complacency. So they might as well just live together and die together. They might as well work together, two birds of the same feather might as well flock together.

Everybody, both wicked and righteous, can continue to listen to the sermons. I'm not going to tell anybody ever to don't listen to the Word of God.

Anybody, you're welcome to listen to the services. But it just goes in one ear and out the other ear. You can listen, but I'm not going to talk to you, H. I continue to talk to S because at least S didn't make a video confronting me.

Even though they both lack wisdom and both lack action, I will continue to talk to S because at least he did not make a video confronting me and my mannerism of speech and teaching.

I know it wasn't H's purpose outwardly on the top of his brain, but subliminally it was his purpose, and that is what matters.

This condition of the heart is what matters, and it is his heart, not his words, but his heart is what God and I both are having difficulty with, and he has to fix his heart, and that's going to take work.

He's got to let go of Babylon. He's got to let go of the brainwashing from Babylon.

He's got to grow up and realize that a real man is going to lift up his voice if he's a man of authority, if he's a husband, if he's a pastor, if he's a manager.

If he's a man of authority, a real man is going to lift his voice, and the more authority he has, the more he will lift his voice, the more authority he has.

If he doesn't, then he's not a leader. He's not. Blow the trumpet. Spare not. Cry aloud. Tell my people their sins. At the end of the Great Tribulation, there would be many people that spent the three and a half years in the consecration camps.

That will be set free, because in the final year, they repented. I don't know the fate of each and every person. I'm not going to pretend to know the fate of each and every individual person on the earth, but I do know that when there's no wisdom, that it's not a good outlook.

And in the context in which we are living, there is a very intense urgency that you better start taking some action of circumcising your heart and your brain to cut the Babylonian baby thinking out of your heart and out of your brain and do it quickly.

Come out of Babylon is not just only physically, it's mentally come out of Babylon.

I'll say one more thing, is that if H really did have the Holy Ghost, the Holy Ghost would have spoken to him and stopped him in his tracks, which it even said that in a different manner in these scriptures here.

It said it in a different words. If he had actually had the Holy Ghost, the Holy Ghost would have spoke loudly in his heart, in his brain and said, don't do this.

Don't say this, change your topic. So either the Holy Ghost is not in H, either he don't have the Holy Ghost, or else he does, but he did not listen to and obey the Holy Ghost.

Only H knows that. And so as he listens to me right now, you examine yourself and say, did I hear that voice? Say stop, don't do this, change the topic, or did you not? And if you didn't hear that, subliminally, anywhere in your conscious, don't do this.

Do not say this, do not go with this topic. If you did not hear that, then you don't have the Holy Ghost, plain and simple.

I don't care why any previous salvation test said if you got 80 some or 70, I don't care what the result of the salvation test was.

If you did not hear God telling you don't do this, then you don't have the Holy Ghost and you're not saved, and you

need to ask God to save you.

Otherwise, you did hear the Holy Ghost and you did not listen and obey. So you have to determine that.

But if a person is truly saved, the Holy Ghost will stop you in your tracks and prevent you from making such a mistake.

Absolutely, I guarantee you that. I've seen that over and over in my life where the Holy Ghost said don't do it. Amen.

That's in Scripture, and that's the truth. So we're going to put on a song, and then we'll be back with comments from P, J, and R.

I don't want to hear from anybody else today. Just P, J, and R can contact me in any way that you can, and we'll do that right after this song.

And then we'll be back for these testimonies and comments and questions. Thank you.

We'll do song number 36.

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