

Full Sermon Transcript:
**Why We Must Believe 2026 Purim Passover March April
Begins The Great Tribulation**
February 7, 2026

Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.

Let's go in prayer. Lord Heavenly Father, Almighty Creator, Kinsman Redeemer, Lover of our soul, we praise your holy name of Jesus.

Thank you for getting us through this week. Thank you that you remain faithful and steadfast.

We know that you will be faithful to the end. We don't always get all of our wishes, but we know that your plan is more perfect than our plan.

We pray that your will prevail in every person that listens to these services. We do pray your will in our lives individually and for this church, this congregation worldwide.

Your will and not ours. Please show us your will. Reveal it to us so that we can walk in it. We ask that we may receive. Please anoint and bless this sermon, this message that we're about to receive. Please speak through me.

Help me to preach and teach accurately, correctly, not according to my opinion or my belief, but according to your truth with the help of your Holy Ghost, the Logos, your word in my mouth, that I be a willing vessel to follow your lead, to speak your words and pray that your Holy Ghost flow through me, through my heart, my words, my mind, my mouth.

We accept your presence. We accept your truth. We accept your anointing on this message, this sermon and these worship services.

We are yours. This is yours. The church is yours. This message is yours. This time is yours. This day is yours. Move as you will. You are in control.

Praise your Holy Name. In the name of Jesus, the church says, Amen.

Remain standing. I'm going to try to blow this so far.

I praise Jesus that everyone in the house and also J, everyone in the local congregation got over the flu.

My lungs are trying to refill. They're not doing it, but they're trying to bring back some more phlegm on the end of this thing.

And I'm overwhelmed with the major dental work I just had as well. My body's trying to struggle with that.

But I praise Jesus that I got through that dental work, through that dental procedure safely, that he saw me through it, that that was accomplished, and that was a great accomplishment to get that done.

I praise him for it and I praise him that people are over their flu. Brittany got through it safely.

R got through it safely. I got through it safely and we'll get through it safely.

We are in God's hands. Praise the name of Jesus. With my dental work, it's causing me some pain there, so that's about the best I'm going to be able to do right now.

It's going to take me a couple weeks to get over that, of where they did some major work there.

God understands. But at least I gave it a try.

All right, so we'll go to 1 Thessalonians chapter 5.

Page number, please. 768. For anyone that might be listening for the first time, we are reading from the Alpha and Omega Bible.

The Alpha and Omega Bible is a restoration of the original scriptures using the oldest manuscripts available to mankind, older than what was used for all other translations of modern terms.

Geneva Bible, King James, NIV, New American Standard, New King James, so forth. You're welcome to follow along in any translation you have in front of you.

And when Thessalonians 5 verse 3, verse 3, while they were saying, peace and safety or security and stability, then destruction will come upon them suddenly like labor pains upon a woman with child, and they will not escape. Amen.

I just noticed something here for the first time. I want you to underline that they will not escape. Because we're going to

make a comparison with that with something later on.

And then we'll put that in my notes right now. Maybe I'll hopefully, God willing, I won't forget to compare that verse and we'll add a reference to it.

But here it says, will not escape. Now, before we go forward, I'll give you the title of today's sermon and what we're going to talk about.

Why we must believe that the Great Tribulation will begin this year, this quorum, this March and April.

Actually, technically, Great Tribulation would be Passover around April the 3rd, whatever that is, the date preceded by the strong delusion 30 days earlier at Purim, to be technically correct then.

But why we believe, why we must believe, that it will be this spring, this March, this April for these events.

I had preached this not long ago. I'm assuming around a couple of months ago. It's not been long. But we're going to do it in new light and examining some of these scriptures much more deeply than what we have previously as well.

Because normally this verse right here we just mention in passing. But we're going to read the whole context of this verse.

So let's go all the way back to the previous chapter, 1 Thessalonians 4, starting in verse 13.

Because originally the scriptures did not have chapter divisions. So Paul, when he was writing to the church in the town of Thessalonians, that he didn't stop writing at the end of chapter 4 and divide it into chapter 4 and chapter 5.

But rather it was a continual letter all throughout these chapters. No chapter divisions originally.

So to get the context, to make sure we are understanding the context and using it correctly and not out of context.

Chapter 4 verse 13. But we do not want you to be ignorant, brother, about those who are asleep, the people in their grave.

So that you should not grieve as do the rest of the people who have no hope. He's saying that lost people grieve more than a true Christian.

And this is true. Now we all grieve to some measurement really because we miss the person.

But when we have faith and know about the resurrections and the future and the paradise and the glory that we shall inherit and dwell in, and we focus upon God, His goodness, His faithfulness, that all this is going to come to pass, that the person will live again, that we will see this person again, that they would dwell in safety if they accept Jesus in their resurrection, the truth.

So we have hope. The world does not have hope. They grieve much more. I don't want you to be ignorant about life and death.

I don't want you to be ignorant about their resurrections. Most churches, most Christians, most pastors are ignorant about their resurrections and life and death.

Paul said he didn't want the Christians to be ignorant about these things. In fact, it says in Corinthian some words, too, that we need to move on past the basic fundamental elementary things such as the resurrections, it says.

That's so basic, that's so elementary, but yet Babylon does not even get life and death, the grave, any of that correct at all, zero.

None of that is correct in the average church. They think that as soon as you die, you receive your judgment and your reward, either eternally in heaven or eternally in hell, one or the other, and the Bible doesn't teach either one of those.

And Christians would be totally shocked to learn what the Bible actually says because they don't read it enough to know what it actually says, unfortunately.

We should not be ignorant of these things, such things that are basic and elementary and simple and easy.

It starts with reading the Bible. Amen. Verse 14, if we believe that Jesus died and rose again, that even He was resurrected, Amen.

Even Jesus did not go immediately to heaven or hell. He was in the grave three days and three nights.

The Bible says He was in the grave three days and three nights. Even Jesus did not go immediately to heaven or hell. Amen.

There was a resurrection. Amen. Even so, Theos will bring with Him those who have fallen asleep in Jesus.

It's not talking about falling away from Jesus, but rather dying, going to sleep in the grave as a saved person in Jesus.

It says right here in both verse 13 and 14 that when a person is dead, that they are sleeping.

They're not in heaven. They're not walking around in heaven. They're not watching their family as if they are archangel or guardian angel. They're not in hell screaming and being tormented.

But they are sleeping. Two verses in a row tells you that. Many verses in the Bible says the same thing.

Sleep, sleep, sleep, sleep, sleep, sleep, sleep. I would say dozens upon dozens of verses.

There's not even one verse in the whole Bible that talks about people being alive in heaven or going to heaven when they die.

Not one verse in the entire Bible compared to dozens and dozens and dozens and dozens of sleep, sleep, sleep, sleep, sleep, sleep, sleep.

It's so basic that people don't read their Bible, and therefore all Christians and pastors are ignorant of the Holy Bible. And even about God himself and what it even means to be saved. And how to get saved.

They don't know none of it. Verse 15. So Christians that are alive when Jesus comes won't go to heaven first before those that are in the grave.

Verse 16. We want to add the word of thee in front of Messiah here. And the dead in the Messiah will rise first. The dead in the Messiah will rise first.

So those people that are in the grave sleeping will rise in the resurrection. The first resurrection.

The first resurrection. Now how can they rise if they're already in heaven? And these are saints. These are people that are in Jesus.

They are in Christ. They are saved. They rise. They don't come down. They rise. Simple. Verse 17. So that we should always be with the Lord.

So it's very simple. The dead rise up out of their grave. And then we, with them at the same time, rise up into heaven. This is not the rapture.

But rather it is being called up. Jesus says in verse 17 that we will be called up. Amen.

Now it says those who are alive and remain. Those who are alive and remain from what? It's not just that they are alive, but rather they're surviving.

That they have survived something. They have remained from something that has happened. Amen.

And that would be the Great Tribulation. That we have remained, survived from the Great Tribulation. So this event is happening at the end of the Great Tribulation.

How do we know it's happening at the end of the Great Tribulation compared to the beginning or the middle?

We compare where it says that He comes with a shout in verse 16. That the Lord comes with a shout, with a voice of an archangel, and with the trumpet of God.

Matthew 24 says almost the exact same thing with the words added after the Tribulation. Amen.

It has almost the exact same words, but adds that phrase after the Tribulation.

Another clue is 1 Corinthians 15 verse 52 talks about the resurrection at the last trumpet.

Not the first trumpet, and not before the trumpets, but at the last trumpet. You read the Book of Revelation, it tells you about the first trumpet, the second, the third, fourth, fifth, sixth, seventh.

There's no eighth trumpet. The seventh trumpet would be the last trumpet. You also read Revelation where it says that John will rise and the two witnesses will rise at that seventh trumpet.

Seventh trumpet is when the two witnesses rise, and John that wrote the Book of John, John that wrote the Book of John and wrote the Book of Revelation, he rises at that seventh trumpet.

So if the two witnesses rise and John that wrote the Book of Revelation rise at the same time, are we going to precede them or go after them or before them?

Of course not, we all rise at the same time. Amen. This is really simple stuff, but you've got to read the Book of Revelation. You have to read Matthew 24, Luke 21, Mark 13, 1 Thessalonians 4, 2 Thessalonians 2.

You've got to read the whole Bible. That's the problem, people don't read the whole Bible.

Now we'll go to verse 18. Therefore comfort one another with these words. When people die, comfort them with these words. And as we approach the great tribulation, comfort people with these words.

That there is a resurrection coming. That there is a victory coming. That there is salvation and deliverance coming.

We're not as the people that have no hope.

So the world, not only do they grieve tremendously over much, way too much at a person's death, but they also do not want to accept the reality that we're living in the end times and that the great tribulation is at the door.

Because to them, in their heart, in their mind, in their mentality, that's no hope.

That's death, that's destruction, that's misery, that's horrible, that's unthinkable.

I don't want to think about the great tribulation. I don't want to think that I am going to have to endure all the events of the Book of Revelation.

That's their mentality, and I've actually heard them say that multiple times, multiple people in my lifetime.

I've heard them say that. You think about all those horrible events in the Book of Revelation.

I don't want to live and see that. And therefore, God ain't going to make us live through that. He'll take us away. He won't allow us to suffer all that, is their thinking, because they don't want to face the reality of it. Because to them, there's no hope, just death, just destruction. But see, we are different, because we see through the darkness, we see through the clouds, we see through the rain, through the storm, through the lightning, through the thunder, through the death, through the destruction.

We see that we go through the tunnel, through the shadow of death, through the valley of death to get to victory. We've got to go through the storm to get the victory. We see that. We have hope. We see the finish line. We embrace the reality that we have to walk through the valley of death to get to the finish line. We have hope. We focus upon that hope. We focus upon that finish line. They focus upon death. Woe is me. My God, my God, my God, woe is me. They focus upon death and grieve in despair and no hope. We focus on Christ and the finish line.

We focus on the resurrection and paradise, the kingdom of God, and the deliverance that God is going to bring through this great tribulation. Amen.

You don't have a rainbow without the rain. And we continue into the next chapter here, 1 Thessalonians 5 verse 1. Now as to the times and the time periods, the time eras, brethren, I've no need of anyone, anything to be written to you. You already know. You are not ignorant. You know these things. Verse 2, for you yourselves know full well that the day of the Lord will come just like a thief in the night.

Now, of course, here's where all the rapture people think this means that no one, not even the saints, not even the bride of Christ, can know when Jesus is going to return. You have to compare that verse to other verses that say the exact same thing. When Jesus himself, this is Paul quoting Jesus.

So you have to go back to those verses where Jesus actually said this and read the context in which he said that. And then you come to understand and realize that, yes, we can know. As the bride of Christ, as his girl, we can know when our husband, our bridegroom is coming.

But to the world, he comes like a thief in the night. The bridegroom is not coming as a rapist or a thief or burglar to his own people. Amen?

But he is coming as a rapist, burglar, robber, thief in the middle of the night to people that are not expecting him, to the people that have no hope, that are not watching for his appearing, that focus upon death, darkness and misery. They're not willing to embrace the reality. They don't want to see the coming of the Lord. Because if they really did want to see the coming of the Lord, then they would also embrace the tunnel that you got to go through to get to that point. Amen?

Verse 3, And while they are saying, peace and safety, then sudden destruction or destruction would come upon them suddenly, like labor pains upon a woman with child, and they would not escape.

That verse also is repeated throughout Scripture in multiple places as well. So you go back and you compare that verse with every verse, multiple verses, that are extremely similar, that have the similar phrases, woman with child, childbirth, the time of birth pains, the time of sorrows, Revelation 12, other places, you compare it, line upon line, precept upon precept.

This is how you learn the Bible. No one does that. They just read it, put your check mark for the day, okay I read the Bible today, but they never cross reference with other verses.

But it should come to your mind when you're reading the Bible, it should come into your head, I remember that verse. And then you go and look at that verse, until you're able to put all the pieces of the puzzle together and understand the whole picture.

You get the whole picture. You don't get the whole picture unless you do compare all the different verses. You can't just read the Bible, you've got to study it. And that's why people don't understand it. They read a chapter, mark it off their list, but they never study it. Neither do their pastors.

Verse four, and they will not escape. Now there's a comparison in that verse three between they will not escape and the claim of peace, safety, security.

The world wants to believe that the death and destruction is not coming, that the tunnel is not coming, that the Lord Jesus is not coming, that the day of the Lord, that the great tribulation, that none of this is going to happen this year, or next year, or the next, or the next, or the next, or the next, or the next.

But rather just lovey, lovey, kissy, kissy, mercy, mercy, grace, grace, grace, grace, grace.

It's never going to happen in my lifetime. That's your average person, even the people that believe in the rapture.

They're deceiving themselves, they're double-minded. Even at the same time that they're saying outwardly, they would tell you, oh every morning I sit on my front porch drinking my coffee, I've heard this, these exact words.

Drinking my coffee up on my porch every morning, looking at the eastern sky, waiting for the Lord to split the sky.

At the same time, while they're saying that, they don't want to believe that the great tribulation is about to hit them in the face with judgment for all of their false doctrines and hypocrisy. Amen.

Verse four, but you brethren are not in darkness or ignorant, that the day would overtake you as a thief.

There, right there, right there. Paul says in this verse, in different words, Jesus will come as a thief to those that are not watching, to the lost, the people that are not expecting because they don't want to expect it. Amen.

But to you, he says, to you, verse four, to you brethren, to you church, we are not in the darkness.

We don't have our heads buried in the sand. We're not blind. We're not in the darkness that the day would overtake you like a thief. For you are all sons of light.

We can see. You're the sons of the day. We're not of the night nor of darkness. So let us not sleep as others do, but let us be alert and sensible.

In this verse, sleep is not talking about death in the grave, but rather spiritual sleep in this verse.

Spiritual sleep, but let us be alert and sensible. There's a lot of people that are spiritually asleep, not wanting to embrace the reality of how close the Great Tribulation is.

They are spiritually asleep. If they don't have the mentality that the Great Tribulation is at the door, then they're not going to repent of their Sunday, of their Christmas, the Easter, the Trinity, the pre-Trib rapture crap, flat earth insanity, and the list is endless of all the bullshit that they will not repent of and don't want to repent of and won't repent of because they don't want to be alert and watching for the return of Jesus because then they would have to face the reality that they got to go through the tunnel, the shadow, the valley of death.

They're spiritually asleep. Verse 7, for those who sleep do their sleeping at night and those who get drunk get drunk at night usually.

But since we are of the day, let us be sensible having put on the armor of God, the breastplate of faith and love and as a helmet the hope of salvation for Theos has not designed us for wrath.

We won't go through the wrath. We'll go through the Tribulation, but not the wrath.

But for obtaining of salvation through our Lord Jesus the Messiah. Now the word wrath here can mean anger.

But even, even when we're talking about the final, what is it, 41 and a half days.

Thank you, R. He confirms 41 and a half days for the wrath. Even when we're talking about that time period, we call it the wrath. But even when we do that, it is the anger.

It's the same Greek word, regardless. It's the same word. It may still be on, I don't know. So it's the same Greek word, the anger.

So even though we're talking about a time period called the wrath, it is the time of God's anger.

So a lot of people want to point to this word wrath here and not apply it to the time period.

And just want to say it only means anger, that we don't suffer God's anger. It's the same thing.

It's the same Greek word and it's the same thing. The wrath is a time of God's anger.

So you cannot dismiss that it is talking about both because it's the same thing, it's a package deal.

The time period is his time of anger, even though he's angry now, but it's intensified in that final 41 and a half days.

His anger will be intensified in the final 41 and a half days. It also says in the book of Revelation, chapter 19, that he comes back in wrath, same word.

He uses the same word. He comes back in wrath, so he's coming back in great anger with the blood of his enemies soaked spiritually, not physically, it's just symbiotic, because the blood of his enemies are not going to reach all the way up in heaven, splatter on his robe in heaven.

But symbiotically, the blood of his enemies on his robe is because he has killed his enemies over those past 41 and a half days, amen.

So his anger is greatly increased in that time period because by now they should have repented, amen.

After you go through three and a half years of great tribulation, in that final year there's a great huge number, a multiple, un-numerable multitude of people that did get saved in that final year.

So yeah, if anybody's not repented yet, then they deserve his anger, amen. But let's move on.

Let's move on here. I ask myself, when we're using verse 3 here, peace and safety, and then southern destruction come upon them and they will not escape, are we taking it out of context?

We must, all of us, every one of us, especially me as the teacher, we must always, always re-examine ourselves, we must always, always re-examine, re-test, re-examine, re-test, re-examine, re-test, continually make for sure we're on

track.

The average pastor, the average Christian, the average church, do not ever do that at all, zero.

Passover teaches us to do that. Day of Atonement teaches us to do that. Preparing for the Great Tribulation teaches us to do that. They don't examine themselves and re-test and re-test and re-examine and re-examine because they're not keeping Passover, they're not keeping Atonement, and they're not preparing for the Great Tribulation, and therefore they're not being taught to re-examine themselves and their doctrines and their teachings and their beliefs. Amen.

And I look at this and I say, no, we're not taking it out of context. The context of all the previous verses that we read and the verses after that verse as well, we look before it and after it both, and the context is the end time.

The context is the end time. It's talking about wrath, it's talking about resurrection, it's talking about people not being prepared, they're spiritually dark, they're not watching, therefore the Lord come to them as a thief in the night, to them but not to us.

So the context is in the end times. It's not talking about 2,000 years ago. It's not talking about 70 AD. It's not talking about 1400, 1600, 1200.

It's talking about our generation, our time, the day of the Lord, our time. So it's not out of context when we apply verse 3 to the Abraham Accords and President Trump trying his darnedness to get the Nobel Peace Prize and claiming to be the man of peace, his own words.

And therefore when we talk about the title of today's sermon, why we must believe it is this year, we've got to understand Trump has only 3 years left of his term.

After his term expires, there would never again, I can promise you this, there would never again be an American president or any world leader that could fulfill this verse more or better or more completely than Trump.

He is the one that is shouting to the whole world, not just to the United States, not just to his own citizens, but Trump is shouting to the entire world, to every nation, to every tribe on this earth.

He is shouting, and he's shouting it, that he is the man of peace and that he will bring peace to the Middle East, that he would destroy Iran, the Iranian regime, that he would destroy the communist regime in Cuba, the communist regime in Venezuela, that he would destroy Hamas, that he would bring peace to Gaza, that he would bring peace to Africa, that he would bring peace to every corner of the globe, that he would bring peace between Russia and Ukraine, that he would bring peace to the whole world, that he's the Messiah.

He's an excellent decoy for the Antichrist, and I could definitely see why a lot of people believe, tons of people believe that he's the Antichrist, because he's an excellent decoy.

Of course, he really only fits the Hollywood picture of the Antichrist, not the biblical picture.

People are ignorant what the Bible teaches about the Antichrist as a man of war, but Hollywood teaches that the Antichrist is a man of peace.

And therefore, Trump is a Hollywood decoy for the world, because the world knows about football, and movies, and video games, but they don't know crap about God or the Holy Scriptures.

So he's an excellent decoy for those people who are blind. But he's not an excellent decoy for those people who are blind.

But he's not an excellent decoy for us who know the Scriptures. Amen. We can never, ever, ever believe that he's the Antichrist, because we are not ignorant and spiritually dead like they are.

We're different. Amen. We have logos, common sense.

Now, let's look at another verse, Luke 21.

We're going to do the same thing with this verse. We've quoted it a million times, Luke 21, verse 20, and we're going to look at the context, because we always just mention it in passing.

And it's important that at some point in time, that as a group, as a sermon, as I stand here and teach, that we look at the surrounding verses.

Luke 21, verse 20, we'll read it first, that when you see Jerusalem or Israel surrounded by armies, then know that her desolation or her destruction is near.

We're keeping the word desolation so that people can understand its connection with the abomination of desolation, that there is a connection in the time in which that occurs.

So that there's keywords like that to help trigger people's thinking, to combine and compare that bible verses line up.

We could change it to destruction to make it easier to understand, but it wouldn't have the same effect.

We need to keep desolation so people can think about the abomination of desolation and so forth.

But let's look at the context, going back to verse 5. So in sum, we're talking about the abomination of desolation, so in sum we're talking about the temple, that it was adored with beautiful stones and consecrated or dedicated offerings. He, Jesus said, As for these things which you are looking at, the days will come in which there will not be left one stone upon another, which will not be torn down.

So he talks about the destruction of the temple, we know that happened in 70 AD, but as we keep reading, he never talks about a rebuilding of it.

This is Luke 21, which is a parallel of Matthew 24 and Mark 13. Luke gives drastically different wording on some of these Bible verses, but yet the same information, the same details, talking about the same things, a parallel is talking about the same thing.

So what we just read is also described in Matthew 24 and Luke 13. But it's important to read all three of those chapters. We're not going to read all three of those chapters right now, but you should have already done that.

You should have already by now in this part of your journey, this late in your life, you should have already read all of Mark 13.

All of Matthew 24 and all of Luke 21, because this is one of the best passages of Scripture of giving details and timeline for the end time of things you should watch out for.

And so we watch out for the destruction of the temple that's been fulfilled, but it says nothing in all three parallel chapters across three books of the Bible.

It says nothing about a rebuilding of the temple. And that's important, because Luke does give some information that Matthew doesn't.

Matthew gives some information that Luke doesn't, same thing with Mark. But yet out of all three of those, none of them speak anything about a rebuilding of the temple.

So we continue in verse seven. When you hear of wars and disturbances or rumors of wars, do not be terrified or afraid, for these things must take place first, but the end is not immediately.

So when he's talking about don't worry yet, he's talking about 70 AD, 400, 1400, 1200, 1600, 1700, 1865, right? 1944, 1945, 1930s. You've got to see all these things develop over the centuries until you get down to the true day of the Lord. Amen.

But he's not telling you that even when the Great Tribulation is at the door, to not be disturbed at all, to not take action, to not watch for it, to not wait for it, to not be prepared.

He's not saying that, but he's just saying, There's a lot that must transpire until the final real and true Great Tribulation will occur.

But when we talk about these wars and people will always say, well, they thought the world was ending in World War I.

They thought the world was ending in the Revolutionary War, the Civil War. World War II, people thought the world was ending.

Jesus said, you're going to see wars and rumors of wars. The end is not yet. There's always wars. There was the Korean War, the Vietnam War, the first invasion of Iraq, the second invasion of Iraq, so on.

So people will look at the same situation with Iran right now. They're going to look at Iran and make that excuse.

We've attacked Iran before. Israel has attacked Iran before. Trump has attacked Iran before. There's always going to be rumors of war.

I'm not going to believe that the Great Tribulation is at the door, that is this year, because there's always been wars.

And people have always thought the end was coming. Even Paul thought the end was coming.

So we must understand what's different this time. What is different this time? They didn't have nuclear bombs in the 1800s. They didn't have nuclear bombs in the First World War.

They didn't have nuclear bombs in the Napoleon Wars. Amen? Israel was not restored as a nation in the First World War, the Civil War, the Revolutionary War. Amen?

So now we have the restoration of Israel, fulfilled in Scripture, and we have nuclear bombs which are capable of destroying all of humanity.

That's two major, huge differences from the 1800s and the 1700s and so forth. Huge, huge, huge differences.

But what about Trump having attacked Iran before? What's different now? When Trump did attack Iran previously and Israel, he was not going for regime change.

He did not go for regime change. He also did not bring as much military into the Middle East as what he is right now.

So the picture of what we're seeing, if we pay attention, if we open our eyes, the amount of military being brought into the Middle East now is tremendous.

And what did Trump recently do? Capture the ruler, the dictator of Venezuela. What else is he doing right now? Trying to collapse the government of Cuba.

What else is he trying to do right now? Is bringing in the Islamic armies into Gaza as a so-called peacekeeping force.

So with the understanding of our eyes wide open, we see that Trump is changing regimes, dictators, empires, governments, nations, all across the globe in the Western Hemisphere and the Eastern Hemisphere.

He is changing regimes. Trump is changing regimes in Cuba, Venezuela, Gaza, and now Iran.

So this is much different from a year ago. It is much different from last year and two years ago and five and ten and twenty years ago.

Because only now is Trump toppling regimes in multiple nations in both the Western and Eastern Hemispheres.

Cuba, he is actively trying to collapse the government of Cuba right now. Actively.

And really, his goal is to change the government of Cuba this year. There's no exaggeration.

What I'm seeing in the news every day as I'm watching and paying attention, his attempt because of the Secretary of State, Marco, whatever his name is, and is that Secretary of State?

Am I getting that right? So he's Cuban and his life goal, his entire life, he has campaigned to save Cuba from the communist regime there.

He is known for that. Now that he is right up there as a top confidant or advisor to Trump and has Trump's ear and has great power and authority in the Trump administration, he's going for his life goal.

Nothing wrong with it. But it's a great thing. It needs to be done. I fully support it.

But when you are overthrowing the Cuban regime and Venezuela, which is the one and the same, no difference, the same people, the same regime, that is a huge threat to both Iran and Russia and also China as well.

It's a threat to worldwide communism. Russia and China and Iran and Cuba, they have for decades, multiple decades, worked with passion and dedication and zeal to conquer the world of communism using Cuba and Venezuela and Iran and Gaza as part of their number one instruments, muscles.

And now Trump is destroying everything they have worked so hard for for such a long time.

Trump is a direct threat to worldwide communism. And Trump, his goal, his heart, his mind, his mentality is to conquer communism this year, not next year, not 10 years, not 20, but this year to conquer communism one way or another, either through war or peace.

But it will be conquered this year. Trump is his mentality, his heart, his intent, and they know that.

We have never saw something like this ever before. Trump is a trumpet of God. He's a rabble on, he's a Nebuchadnezzar, he's an idol worshiper, he's in bed with the Catholic Church, but he has been chosen by God to be a trumpet, to bring about war, to conquer empires, to fight communism.

Trump has been chosen by Jesus to fight Russia and China and Iran. God is behind this.

We need to understand the hand of God, that when the hand of God moves, that we can recognize it.

The problem with lost people, lost sheep, lost churches, lost pastors, is they never recognize the voice of God or the hand of God, never.

And every time Satan does anything, praise the Lord, God did it, they don't worship God, they worship Satan.

They never recognize the hand of God, rarely. If they were saved, truly saved, they would recognize what's happening with the trumpet right now, Mr.

Trumpet. They would recognize that his name carries power and authority to bring the judgment of God and the wrath of God upon this earth.

There is power in a name. Trump was born for this, created for this. I firmly believe that he will survive the invasion of America and will be used by God in that final year from his bunker, from his ship, wherever he may be hiding at that time, that God will use him.

And this is not the say of the Lord, but I myself say that I believe that God will use him in that final year, during the time of the trumpets, to bring back the military advantage back to the Israelite nations.

Going back to Luke 21 here. Wars, then verse 10, racial war. What other Bible translation tells you that there's going to be a racial war? Look what's happening right now.

All across the globe is racial war. Only the AOB tells you that there would be racial war that you need to be expecting. Kingdoms and realms against kingdoms, verse 11, earthquakes and hurricanes. Hurricane Helene last year.

Different places, plagues and famines, terror, signs from heaven. Signs is very important.

If there are signs from heaven, then God is speaking to us through those signs. So that we can recognize the time, what time it is on the prophetic clock.

Verse 12, persecution. Verse 11, verse 14, 15, God will tell us what to speak once we are arrested.

For those that are not protected by God in the wilderness, in the great tribulation, those that have to face martyrdom, God would give you the words to speak at that time.

Verse 16 is also persecution even by family. Martyrdom is in verse 16. Notice he never speaks of a pre-tribulation rapture, but rather he's talking about martyrdom coming to Christians as it comes the day of the Lord, as it comes into the great tribulation and the time just before the great tribulation.

Hatred, that we are hated. Verse 20, when you see Jerusalem surrounded by armies, and we see Trump at any moment now he's going to announce the date in which those armies will come into Gaza.

I read recently, I posted and shared it recently, about a week ago I guess, about the United Arab Emirates has been chosen to lead Gaza.

Now maybe that would change over the next week or two, I don't know. But as of last week it was announced that United Arab Emirates, an American Islamic ally, would lead the Gaza government.

Which is stupid because even though they are an American ally, they're still Islamic, they're still Antichrist, they're still Sharia law, they are still very much a person that would betray America and Israel.

Verse 21, those that are in Judea must flee to the mountains, those which are in the midst of it must leave, those that are in the country may not enter into it.

A lot of people get so stuck on the word Judea there, and they think, well, I'm not in Judea, I'm in America, or I'm in another nation, I don't have to flee, I don't have to hide, I don't have to worry about it, this is just for Israel.

And that's a very narrow way of thinking, very narrow, carnal way of thinking. Common sense, the Great Tribulation won't be just for the Middle East.

The Great Tribulation is going to be for every nation on the globe. In fact, the Bible says in Revelation 13, as well as in the book of Daniel, that God would give the Antichrist power, authority, over every nation.

So that includes America. Now, common sense, if the Antichrist is going to come with his armies, Russia and China, into America and the United Kingdom and Taiwan, and all across the globe, every nation will come under the military control of Sharia law.

Common sense, you go to the basement, you go out into the woods, you go to the mountains, you go out into a place that is not inhabited, you hide, you protect yourself.

God gave every one of us the desire to live, survival, self-defense. Yes, some people are going to be martyred.

But neither should we go out into the middle of the road, waving a white flag, I surrender, come martyr me.

That's stupid. We try to stay alive, the nature that God gave every one of us. We try to survive until we are captured, try to stay alive. That's the nature that God gave every one of us, to try to survive.

You think about time in the Maccabees, when they were fighting the armies of Anarchists.

They tried to survive, they went up into the mountains, the Bible says, and they survived for as long as they could survive.

Eventually some battles would come in which they would lose their lives, but they did try to survive as long as they could so that there would still be a remnant, so that there would still be some survivors, so that we can continue to learn, grow, repent, help one another, support one another, be there as somebody to carry the water, to carry the mud, to carry the sand, to do the fishing, to do the hunting, to do the cleaning, that we all work as a family, that we all cooperate one another, support one another, and try to help each other survive until the last moment, if we get caught, so be it. But we try to stay alive as long as we can, common sense. We don't believe in just giving up and volunteering the martyrdom.

I don't think I read anything in the whole Bible where they just volunteered their life.

But verse 24 is a war, fallen by the edge of the sword, being led captive into all the nations.

In addition to invasion, here is Israelites held in captivity. So not everyone's going to die from the war immediately or be martyred immediately.

Some people will be held in concentration camps. That's confirmed in, I think it's Jeremiah.

Concentration camps, this right here talks about it as well. The Bible says in another place that they'll be carried into different regions of the world.

And it also says in another place that when Jesus comes back, that he will gather us back from all those regions in which we had been carried away into.

That he delivers people from their concentration camps and their captivity and their slavery. There will definitely be slavery. The Russians, Chinese, and Iranians would definitely hold the white people as slaves. Absolutely. I guarantee you that.

Verse 25, there will be signs in the sky, the sun, the moon, and the stars. We know that's the sixth seal. Amen. So now we're in the sixth seal. There's still not a temple built. There's still not a pre-tribulation rapture. No one has gone to heaven. People are still surviving and remaining upon the earth. Jesus is saying you're going to see this. You Christians will see all of this. You will see the signs in the heavens. How are you going to see the signs in the heavens if you've already been raptured away? Right? He's saying you're going to see this. He's no longer really speaking to his disciples that were standing right in front of him when he says this, but rather he's speaking to the people that's going to read this. And it actually says in Matthew 24, I don't know if it says it here or not, but Matthew 24, he that reads this, let him understand.

So he's not speaking now to his disciples even though he started out speaking to his disciples at the beginning of the chapter.

He's speaking to people that will read this in the Bible. And he's saying to you Christians, you're going to see the fulfillment of the sixth seal of the signs in heaven, which are signs of my coming. Amen.

Because when we see the signs in heaven and the sixth seal, we've got a little bit more than a year left before Jesus comes.

A little bit more than that. And we know now that we're going to have that planetary alignment to occur on that day of June 4th, 2028, which is the day of Pentecost.

So what's different now than five or 10 or 20 or 50 or 100 or 1,000 years ago is that now we have a date of Pentecost in which there is heavenly signs of planetary alignment that perfectly matches the end time prophetic clock.

Matches the end time prophetic clock because we know in this ministry that the Bible talks about five end time holy days, Passover, Pentecost, and the Day of Atonement, and one other one, which are trumpets, thank you, in which perfectly match the number of days between each and every one of those holy days.

And matches what the Bible says for the number of days between end time events because the Bible does repeatedly over and over and over throughout Scripture tell you the number of days.

And if you take that over a three and a half year calendar using modern technology where you can have a three and a half year calendar, God knowing seeing the end from the beginning that we would have this technology to where we could calculate three and a half years in the future, see planetary alignments well in advance.

This is different than ever before in all of human history. Amen. In 1800s, nobody knew that there was five holy days with the exact number of days between each holy day as what the Bible has for the number of days between end time events.

Even Herbert W. Armstrong did not know and understand that. Even the Apostle Paul did not know and understand that. Amen.

But only this ministry on this entire planet knows that end time prophetic calendar.

And you don't have to take my word for it. I don't want you to take my word for it.

It's laid out for you on a silver platter, all the proof, all the evidence, how to count it, where to start counting, how to count it.

It's all laid out for you as an elegant dinner for you to carefully dissect, examine, and prove it wrong or prove it true.

And it's not impossible to do it. It's laid out for you. It's easy. It's simple. It's simple calculation. It's not complicated calculation. Any of us can count 1,335 days, I hope. It's laid out for you on the website.

Check it out. Examine it. See if you can prove it wrong. Multiple people very objectively looked at that calendar, examined it, did their own calculations.

People that was willing to say it's wrong if it did not add up correctly. But yet, every one of them that took the time to do their own calculation, to examine it, to look it up, to look at the facts, to look at the evidence, every one of them said, it adds up.

But most people, they just have a knee-jerk reaction. I don't believe it. It's impossible. But they never actually do their own counting and examination of the facts.

Because they don't want to believe. Amen? Amen. But if we look at Luke here and we go back to verse 20, the context is clear that this is something that we must look for.

Not a rebuilding of a temple, not a pre-Trib rapture, but we must look for armies that are going to come into Israel.

I know it says Jerusalem, but as I've already explained many times, and I will explain again right now, when people talk, say, Moscow, they will use the word Moscow many times to refer to the whole nation of Russia, or even the former Soviet Union.

When people say London, sometimes they're referring to all of England. When people say Washington, sometimes they're referring to the entire nation of America.

The same thing is true with Jerusalem being the capital of Israel, that it is symbolic for the entire nation.

Gaza is part of Israel. It absolutely is the land of Israel. If you hear who would debate it, that's the reality, that's the fact. Israel can do with it whatever they want.

It was given to them, and they control it, and they will control it. In paradise, they will control it. Amen.

We see Trump is the only president, before him or after him, that can help fulfill this, because he's making deals with our enemies.

He's two-faced, he's a hypocrite. God is using him, but he's a hypocrite, and he's in bed with the Catholic Church in more ways than one.

He is with the Whore of Babylon in more ways than one, and he is signing deals with our enemies for our destruction, because God is using him to bring judgment to America, not just Russia.

I said earlier, God is using Trump to conquer communism worldwide, to fight Russia, to fight China, to fight Iran, to fight Cuba, to fight Venezuela.

But guess what? God is also using him to bring judgment to Israel, and America, and the UK.

Trump is being used by God tremendously. Not that he's perfect in the Lord, not that he's saved, but he's an instrument, just like God uses the rod of his wrath, the Antichrist.

God uses him. It doesn't mean that you're saved just when God speaks to you, or when God uses you.

A lot of people confuse, well, God spoke to me, I must be saved. No, God speaks to Trump all the time, but Trump ain't saved.

God speaks to Satan every day, but Satan ain't saved.

This is also a threat to the World Health Organization.

Look what John F. Kennedy Jr. is doing. John F. Kennedy Jr., huh? Oh, Robert, is that his name? Robert, thank you. Robert Kennedy Jr., look what he's doing, that he is, as the Secretary of Health, he is destroying everything that the leftist Democrats have worked for, for decades to destroy our health.

The pesticides, the fluoride, the bad medicines, the bad drugs, the bad pharmacies, everything that they have done for decades to kill us and destroy us, he is destroying it and dismantling all of the work that they have worked so hard for. Between Robert Kennedy and the Secretary of State, and Trump himself, and other people in his administration, they are destroying evil worldwide.

This is a war like we have never seen. This is hugely different from anything humanity has ever seen.

We need to wake up, not be a zombie, not be spiritually dead or spiritually asleep.

We need to see the reality. Look at the news. I wish that some of you would start following me on Twitter and start paying more attention to my Facebook posts so that you can be more informed, more educated to the events that are happening at lightning speed with great urgency, huge developments on a daily basis.

Some of you that check in on what I am posting and you check in once every two weeks, you need to step up to the plate and start checking in every day because these things are happening at lightning speed and are very intense developments.

These are not little things. You need to pay attention.

But the problem is people are too afraid to pay attention because then your eyes will be opened and you will have to embrace the fact that we're going through the valley of the shadow of death and therefore you don't pay attention because you don't want to believe that you're going to have to lose your job, lose family, leave behind all your treasures that you have heaped up upon the earth, that you're going to lose electricity, that you're going to have to survive and eat off the land.

You don't want to face that reality so I'm just going to bury my head in the sand, not pay attention, not take preparedness, not prepare my soul, not repent, not get serious about salvation, not get serious about the holy days, not get serious about resting on the Sabbath, not get serious about paying attention to the sermon and staying awake for the sermon.

You're not going to get serious about bullshit, about any damn thing because you're complacent and lazy.

You're spiritually blind, spiritually blind because you want to stay spiritually blind.

You don't want to wake up and obey God and serve God and take up your death stake and follow Him and deny yourself and follow the Lord wherever He may go.

You don't want it because you're a hypocrite. Somebody has got to slap you in the face, wake you up and help you to realize that you're a hypocrite, that you're lazy, that you're complacent, that you're spiritually dead and lost.

Somebody's got to tell you that because you sure in the hell won't come to that realization unless somebody tell you that.

Do you think that Jeremiah always kept his voice calm and gentle? No. Jeremiah screamed. Did Jesus always keep his voice calm and gentle?

No. There was times in which Jesus screamed. When you see people heading toward the cliff and they are running toward the cliff and they're about to die, it's time to scream.

Judgment is at the door. And there will be no excuse for you if you remain spiritually dead after somebody has preached their heart out to try to help you come to the Lord. No excuses.

Matthew 25 teaches us to be ready to have extra oil in our lamps. That means we need more of the Holy Ghost and it also means we need physical supplies to survive the darkness, the dark great tribulation that is coming when they won't be any electricity, that we need candles, we need oil lamps, we need flashlights, we need something to see in the middle of the night.

But people who are spiritually blind, they can't see, understand, and don't want to understand what these verses are really talking about.

Because then they would have to take action. Then they would have to stay awake during the sermon.

Then they would have to take up their death stick and follow the Lord, and that's too much.

That's too hard. That's too much work. People are lazy. People don't want to work.

A lot of it is the fault of electricity, the modern society. We have to use electricity to deliver this gospel of the kingdom to the world.

But when the lights go out, it will be a glorious day. Now the computer picked up random Hebrews 4 just before we came on air online today.

It was still playing when I hit the button to start the broadcast, Hebrews 4. And it says that we should try to enter into his rest, but many people won't enter into his rest.

Context there is talking about the wilderness and the Sabbath day, and obedience to God.

But entering into his rest there talks about so many different things. It's not just one little thing.

Entering into his rest in Hebrews 4 is multi-meaning. It's entering into the confidence of the Lord after you become truly saved and not just think you're saved, but get truly saved, enter into him, actually be in Christ, and make him your Lord and your master, and you become the prisoner of the Lord.

You become a slave of the Lord. But a lot of people don't want to be a slave of the Lord.

They don't want to become a slave of God. But if you're not willing to become a slave of God, then you're not saved.

Because any true person would beg to be a servant at the feet of Jesus. Amen? Entering into his rest, Psalm 23, is to walk through that valley of the shadow of death so that you can get to the finish line at the end of the tunnel.

But people are not willing to walk through that required valley of death. It's a required valley that you have to walk through.

If you're not willing to enter into that, then you're not worthy of the Lord. If you're not willing to take up your death stake and deny yourself, no one wants to deny themselves.

They don't want to give up their houses, their land, their job, their money, their college, their university, their degree, their boyfriend, their girlfriend, their dogs.

They don't want to give up anything for the Lord. They don't want to give up the NFL, the Super Bowl, the Olympics. They don't want to give up all their idols, their pictures of Jesus, their statues of angels, their statues of demons, their stuffed animals of demons.

They don't want to give up the horror movies, their Halloween, their Christmas, their pre-trib rapture stupidity, their flat earth stupidity, their hatred of the Jews, their hatred of Israel, the hatred of the name of Jesus.

They don't want to give up anything for God. Nothing! And yet, they still think they're saved. What have you given up for God?

That's a sincere and a real question that I want every one of you to answer to yourself and to God to give him the answer.

What have you given up for him? Because most people, you could think all day and all night and not come up with an

answer because you have never given up anything for God in your entire life and yet you still think that you're saved. Matthew 10 says to deny yourself and take up your death stake, which is more than just surrendering drugs, alcoholism. It's much more than that. It's surrendering your entire life, everything. Everything. To deny yourself and take up your death stake and follow Christ.

That means to give up everything to put God first, his kingdom first, his truth first, obedience to him first, obedience to his commandments, obedience to his Sabbath day, to rest on the Sabbath.

Not work on your car, not work on your house, not mow the yard, but to pay attention to God, to keep his day as a holy day.

To stay awake for the sermon, pay attention to the word of God and learn. Put God first, not last, not second, not third, but first, it's the first commandment.

It's serious stuff, I've got to yell and scream and cuss because this is life and death and people are treating it like a game.

This is life and death. God said to me a long time ago, out loud, these words, many people's lives depend on what you do.

Many people's lives depend on what you do. That is a responsibility, a huge, tremendous responsibility that is on me.

If the sword comes, I'm going to blow the trumpet. I'm going to blow the trumpet.

I'm going to sound the alarm. It will not be my fault when you perish because of your complacency, laziness, and spiritual deafness.

It won't be my fault. Your demise will be on your own hands, your own decision, your own choice, that you yourself have thrown God's Word in the trash can.

When we talk about being prepared for March 3rd, March 4th, less than a month away, the most important way that we can prepare is to repent.

Of everything that we could possibly repent of, because judgment is at the door. The judgment is at the door.

The judgment is at the door. The judgment is at the door. That's the most important thing. More than physical preparations. Repentance.

But also, extremely important, more than physical preparations, is to embrace the reality.

Extremely important, more than physical preparations, is to embrace the reality. If you don't embrace the reality, you're not going to be ready spiritually or physically.

You have to embrace reality, so we've got to get our thoughts right. We've got to figure this out.

You need to make up your mind. I've been preaching my heart out week after week, month after month, year after year, and decade after decade, but you all are still with this mentality while we wait and see what happens.

People need to get off their butts and figure it out, whether you believe it or you don't believe it, and stop being double-minded.

Make up your mind what you believe and what you don't believe, because if you don't believe me, then why in the hell do you keep listening to me?

You're double-minded. Because if you don't believe me, then why in the hell do you keep listening to me?

You're double-minded. And a man or woman that's double-minded should not expect a reward, or stability, or safety, or protection, or blessing from the Lord, because a double-minded person is unstable in all of their ways.

So you need to make up your mind, whether you believe it or whether you don't believe it.

And if you don't believe it, then stop listening to me, because you're wasting your time and my time both, and God's time.

God is seeking a people that will worship Him, full-heartedly, with passion. With passion.

Without grumbling, without complaining, without complacency, without laziness. God is seeking a people of passion and zeal.

God is seeking a people that will worship Him in spirit and in truth. Not half-heartedly, but with your whole heart, your whole mind, your whole body, your whole soul, all of your mind, all of your body.

He's looking for that type of people, and He can't find anyone hardly upon this entire earth.

He can't find hardly anyone. He searched the entire earth and found one man, Noah.

It doesn't say He found eight people. There was eight people in the ark. But the Bible does not say that God found eight righteous people, but only one on this entire planet.

The only reason the other people got on the boat is because they were family, and they helped Him, and they supported Him.

And the Bible says that when you support, believe in, and help the prophet, you take His Word, you take the Word of

the prophet, then you receive the reward of the prophet, the Bible says.

Because they helped Him and did not forsake Him, they helped Him with the ark and did not forsake Him, then they got on the ark, too.

But they were not lazy. They were there working. They were there working their asses off. They were there working as slaves on the ark. Amen?

The people that built the ark, Noah didn't build it all by himself. The people that worked on the ark, they were the servants. They were the slaves of God.

Teamwork. All pulling their weight. If you don't eat, I mean, if you don't work, you don't eat.

That's the sermon.

I do believe Hebrews 4 confirmed it because of the relationship with entering the wilderness.

I promised land. The Exodus is also a theme throughout Hebrews 4. The Exodus, the people in the wilderness, people dying in the wilderness for their unbelief and unfaithfulness.

I believe Hebrews 4 is a great confirmation of today's sermon. We see repeatedly, it may not be every week, but extremely often, we see God confirming His messages extremely often in His Church that this ain't my opinion.

But God is active. Some of you need to invest more of your time, more of your energy, more of your money into the work of the Lord in this ministry, not your own ministry, in this ministry.

And set your priorities straight. Your highest priority should not be the elective bill and the rent.

The highest priority is God. And being part of the Church, being part of the Kingdom, being part of the Body of Christ, and if you were to prioritize that more, the physical blessings would come.

The rent would take care of itself. The elective bill would take care of itself. If you start prioritizing the Gospel, the Kingdom, God, the other members of the Church, putting others ahead of yourself, denying yourself, putting other people in the Church ahead of yourself, the blessing would come.

I said I was going back to 1 Thessalonians 5, verse 3, about not escaping. Let me look at the verse I was going to reference it.

Let's see if I can find that verse. I think, I'm pretty sure it's in Luke. Luke 21, verse 36. See if I can find that verse I think I'm pretty sure it's in Luke Luke 21 36 Luke 21 36 says, but be alert at all times, praying that you may have strength or that you may prevail to flee, survive all these things.

That will be fulfilled and to stand before the Son of Mankind. We have a reference to Daniel 7 but we need to add a reference to Daniel 12.

Blessed is he that stands on the 1,235 days. So let me get that verse numbered. I'll get a verse number for you real quick. Verse 12, Daniel 12, verse 12.

I'll get a verse number for you real quick. Verse 12, Daniel 12, verse 12. Daniel 12, verse 12. Daniel 12, verse 12.

But also, primary point I wanted to make here is Luke 21 verse 36 says to pray that you will survive and stand, still be on this earth when Jesus comes.

Right? It doesn't say pray that you'll be in heaven. But pray that you'll be standing, talking about standing on this earth, surviving, escaping martyrdom, escaping the brunt of the severity of the death and destruction and the judgment.

Pray that God would spare us as part of his remnant unless you know that your decency is martyrdom.

Whatever your decency is you need to embrace. But there are people that are destined for survival and it would be a good thing to pray for that unless we know that we're destined for survival, I mean for martyrdom.

So it depends. It's going to vary between different people. But there are some people that should be praying for escape. We'll compare that to 1 Thessalonians 5.3 where it says that the people are not watching, not paying attention, not alert, not expecting the end of times.

They won't escape. They won't escape. Prepare to this verse in Luke 21.36 where there are people that should pray to survive, pray to escape the brunt of the severity of the punishment that's coming upon this globe.

So I'm going to add in Luke 21:36, I'm going to put a reference to 1 Thessalonians 5:3.

I'll say that again. Luke 21:36, add reference to 1 Thessalonians 5.3 as well as adding the reference to Daniel 12:12.

And then we'll also go to the 1 Thessalonians 5.3 and add the reference to Luke 21.36.

Page number for 1 Thessalonians 5. 768. Where it says we'll not escape, we're adding reference to Luke 21:36.

Comparing a people that will escape with people that won't escape.

And the difference is whether or not you're watching for these events and believing that these events are going to occur.

That's the separation between the laws that do not escape and some of the righteous that will escape.

That's the separation line is being prepared mentally, spiritually, and realizing the reality of the time frame in which we live.

Okay, that concludes the sermon. I'm going to put on a song and then we'll be right back with your testimonies and questions and comments.

Let's do Seek First The Kingdom, song number 45.

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