

Full Sermon Transcript:
Importance of Purim Observance in Our End Time
February 14, 2026

Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.

Let's go in prayer. Lord Heavenly Father, in Jesus name, happy Sabbath day. Thank you for getting us through this week.

Thank you that Purim is coming quickly. Thank you that your kingdom is coming quickly.

Thank you, Lord Father, that you are faithful to see us through to the very end. The problem is not you, but us, people, humans, rebellion, stubbornness, complacency, laziness, unbelief.

But you are faithful and you are true. You always have been and you always will be.

Father, we ask for your special anointing on today's services and on this message we're about to receive.

Please help me even though my body is weak, that you would speak through me, empower me, use my mouth, my vocal cords, speak to your people, deliver your people, heal your people, and raise up the loss to become your people.

We pray that this sermon will not be in vain, but we'll accomplish great things. Deliverance and salvation with your anointing of your Holy Ghost in Jesus name, by the power of your blood, by the power of your Holy Ghost, and by the power of your name, Jesus.

We accept it, believe it, and embrace it. So be it in Jesus name, and the Church says, Amen.

You may be seated.

And let's open up the Book of Esther on page 306. If you do have a copy of the Alpha and Omega Bible, the Book of Esther starts on page 306.

And what we're going to read here in the first chapter is not there in the Protestant Bibles of the modern Protestant King James Version, NIV, New American Standard, and other translations.

They took this out, but it was originally there in the Greek Septuagint, in the Scriptures in which Jesus and the Apostles read.

They would have seen these words. As you notice here in the Book of Esther, you see OG1.

That stands for Old Greek 1, all the way down through verse 17. That is the 17 verses that was taken out of the modern Protestant Bibles.

We do need to correct ourselves and get better at this. Instead of saying that the Apocrypha books and some of the other passages of Scripture, instead of saying that it was taken out of the Bible, we need to say that it was taken out of the Protestant Bible.

Because these scriptures do still exist to this day in the Orthodox Bibles and some of the Catholic Bibles and other Bible translations.

They were not removed from all Bibles, but really just only from the Protestant Bibles, not the Catholic Bibles.

The Catholics still have this and the Orthodox still have this, which Orthodox is a version of Catholic anyway.

And the Ethiopian Church still has this as well. So we need to say they were taken out of the Protestant Bibles.

So we need to get better at how we word things to be more accurate. Because not everybody in the world is from the United States.

Not everybody in the world is Protestant or came from Protestant background. There's a lot of Catholics, tons, and Orthodox, and they know that these verses and those words and those Bibles still exist in their Bibles.

Now one one more thing I've got to say before we start reading is that we always have new listeners and we welcome you.

But we're not like your average church and I am not your average pastor. You know that already.

So there's going to be a lot of things that I will say, but turn the camera around.

There will be a lot of things that I will say that you may first automatically think that's not true.

That's not accurate. That can't be. Or some other thinking or opinion in which you become upset or offended or disagree.

But you got to understand that Revelation 12 verse 9 says that Satan has deceived the entire world.

It doesn't say Satan has deceived only one denomination or only the Protestants or only the Catholics or only the

Orthodox.

But rather it says that Satan has deceived all the world, the entire world, everyone, every denomination, the entire world.

We either believe what it says or we don't. You can't have it both ways. If we're going to claim that we believe what the Bible says, then we need to get it in our head what it's teaching.

That everyone is deceived or has been. So we need to understand that all of us, not just some of us, all of us was raised in a Babylonian society, a corrupt society, an evil society, a society that is deceived and lost.

And that would include your own family, those people that you love, your best friends, your co-workers, your neighbors, your grandparents, your culture, your nation, your society, your neighborhood, the people you associate with.

And that also includes your average church and pastor and Christian. It's not just the Muslims.

It's not just the communists. It's not just the liberals. It's everyone, the entire world. So when I say things that are new to you or strange to you or different to you, I would encourage you to take time to study the scriptures.

Hear me out. Allow me that time to share all the points, all the different points and principles that I need to share with you today and each week.

Study those. Take time after the sermon, today, tomorrow, throughout the week. Study it. Test it to see if these things are so, even as it says in the scripture about the Bereans, that they studied daily to see if these things were so or not, if they were true or not, what they were being taught.

To not blindly accept, but also to not just ignorantly have a knee-jerk reaction to just immediately reject what I'm saying without study, without fasting, without significant prayer.

A lot of people say one prayer and say, okay, I prayed about it, but they didn't seek.

They did not truly and sincerely seek God before they rejected his word. They didn't fast and pray significantly before they rejected his word.

And that is your average Christian. You'll see today, as we do every week, that we read tons of scriptures in these sermons so that you're not getting one verse theology, so that you're not getting a person's opinion, but rather we are reading a ton of scripture. Amen.

Very, very different from the average church, average denomination, average pastor.

Very different. We actually read the Bible. Amen.

So with all that said, reading these verses that were taken out of the Protestant Bible, in Esther 1 verse 1 in the Old Greek, it says, in the second year of the reign,

Artaxerxes the great, the king on the first day of Nisan, the first month, Mordecai, the son of Jarius, the son of Semeias, the son of Cisaus, of the tribe of Benjamin, a Judean dwelling in this city called S-U-S-A, which is in Iran, a great man serving in the king's palace.

He had a dream. First of all, right there, notice that the book of Esther, the location, is what we know today as Iran, or Iran, however you want to say it.

So that's very significant and very important to today's topic, which is the importance of Purim, P-U-R-I-M, Purim, the importance of Purim, or Purim, for the end time Christians, for you, for me, for everyone, and not just for Christians, but for the world, for everyone on this planet.

Why Purim is important to the end time. We're going to sum it up like that. Why Purim is important in our end time generation. This book of Esther occurs in the nation in which, or the land in which Trump is about to strike militarily.

That's very important that we understand this. Very few people put enough emphasis.

When they talk about Esther, the preaching of your average pastor, average church, average Christian is very ignorant, very limited, and very twisted.

There's a lot about the book of Esther that they never mention. They have one verse theology, very limited understanding of scripture, very limited reading of scripture, very little understanding of scripture.

They only pick out and choose the parts that make you feel good, and validate who you are, and come as you are, and really leave not very much different.

You still look the same, talk the same, act the same. You're really the same. You're not saved. You're not delivered.

If you come as you are, and leave pretty much the same, and don't change the way you dress, the way you act, the way you talk, the way you believe, the way you think, you don't become a born again Christian, you're not changing who you are, then you wasn't saved. Amen.

Scripture should change who we are, not validate who you are, but change who you are. Amen.

So it takes place in Iran. He has a dream. Verse three, now he was of the captivity which Nebuchadnezzar, king of Babylon, had carried captive from Jerusalem with Jachonias, the king of Judea.

So notice that Mordecai and Esther had been taken captive of the Judeans to Iran or in Iran, either way.

They wasn't protected by God to not be taken by the military and by invading forces.

They were not protected by God that in the sense in which they would not be captured.

But they did stay alive and was given providence, was given privileges and wealth within the kingdom of their invaders, their masters.

Same thing happened to Daniel. The exact same thing happened to Daniel. Amen. In verse four, and this was his dream, behold, voices and a noise and thunders and an earthquake, tumult or tribulation upon the earth.

We need to change that to tribulation. So take an ink pen, mark it out and put tribulation.

In verse five, and look, the two great serpents came forth both ready for conflict and there came from them a great voice.

And by their voice every nation, not just one nation, but every nation was prepared for battle even to fight against the nation of the righteous, Israel, the Judeans.

So I want you to understand that in this dream there's two serpents and every nation on earth come and defy Israel.

And verse four, tribulation on the earth, thunder, a great noise, voices and an earthquake.

So this is really a dream that has two different meanings. It has one fulfillment that occurs in the lifetime of Esther and Mordecai, but it has a end time fulfillment in our day and our time.

So that's one of the very basic fundamental principle of scripture that most churches, Christians and pastors don't teach and don't know.

That is that many times throughout scripture prophecy occurs or is fulfilled at least twice, even three times sometimes. Prophecy is fulfilled many times more than once. So there are two meanings to this and we're focusing on the meaning for our day, our time, how Mordecai is seeing a dream that is not only significant for his lifetime in the events that actually were fulfilled during the book of Esther, but also will be fulfilled at Purim in the days ahead.

In verse seven, and behold a day of gloom, gloom and darkness, tribulation and wrath.

And I love how it puts it as two, both tribulation and wrath, oppression and great confusion in the word confusion.

Babylon means confusion upon the earth. We also talked about the entire earth being deceived.

That's confusion. We was born in Babylon no matter what nation you was born in. We was all born in a Babylonian deceived, confused society. Verse eight, in all the righteous nation, Israel was troubled, fearing their own afflictions, and they prepared to die and cried to Theos.

And from their cry there came as it were a great river of a little fountain, even much water.

This is significant as well. Dams breaking, water, end time water, end time fleeing.

It is symbolic. It is more than one meaning. There should be crying among the nations right now as the nations are about to die, as people are about to die, multitudes, multitudes, great multitudes upon the earth.

There should be crying in the land, so much that it would pour forth a river if they believed the Word of God.

The problem is they don't believe it. Amen. Literally every day I am posting on social media the warnings, the messages from God to prepare the people to die.

Or survive, whichever their destiny is, that no one believes. Their philosophy or their mentality is, we'll wait and see.

But they don't believe that it will occur. They don't believe. If they did believe the Word of God, if they were actually truly saved, if they really did have the Holy Ghost of Jesus inside of them, living in them, God would give them strong enough of discernment and understanding and knowledge and belief to believe His own Word.

People are in love with the idea, the delusion, that they are saved, even though they look like vampires.

They look like gothic vampires dressed all in black with all this cosmetic and makeup on their face and look like sex dolls, and then want to complain and criticize and judge men for treating them like the whores that they look like.

Well, that's offensive, because the truth slaps you in the face. Amen. How dare He judge me! How dare God judge me!

How dare the Word of God to discipline me and correct me and make me change! I am who I am!

Come as you are and stay the way you are. Oh, I'm saved! I know the Lord, the Lord's been with me, but I look like a sex doll, I dress like it and act like it and wiggle my ass while I'm walking Walmart, dressed and looking like a vampire, but I know the Lord!

Bullshit! I know the Lord! If they were truly saved, they'd be preparing, preparing right now. "I know the Lord. I know the Lord. I know the Lord." [They say.]

For the great tribulation, for this time of darkness that is coming upon the earth, they would know it and believe it, because God inside them would be quickening their spirit. Get ready! Amen.

Verse 10, And light and the sun arose, and these engulfed it, the honorable and the lowly were exalted.

And Mordecai had seen this dream that God has sent all this. Amen. Now, we need to understand that the location is Iran, and the timing is our day and our time, and Purim.

Purim is significant for the entire world, not just the Jews, but everyone on earth, because the great tribulation and then after that the wrath of God is going to be upon the entire earth, not just the Jews.

The Jews are not the only ones that are deserving of the wrath of God, of the wrath of God, but all nations, all tribes, all colors. Amen.

Look at chapter 9, verse 27. And Mordecai established it, Purim, the holiday of Purim, and the Judeans took upon themselves and upon their seed, their descendants, and upon those that were joined to them to observe it.

Neither would they on any account behave differently, but these days were to be a memorial kept in every generation and city and family or tribe and providence.

And these days of the Purim, they said, should be kept forever and the memorial shall not fail in any generation. Amen. In any generation, then so therefore, that would carry over into the generations after Christ's birth and death and resurrection. Amen.

But it's not the Jews only because it also says in verse 27, and upon those that were joined to them.

When we became spiritual Jews, when we were born again, baptized by full immersion in water, made the vow to Jesus to keep the Sabbath and the biblical holy days and to do the Passover communion only on Passover communion evening, keep all the biblical holy days, including the command at pilgrimages.

When we made all of this as a vow and became transformed and changed from darkness to light, no longer thinking and behaving the way we used to, but becoming a new creation, a new person in Christ Jesus, we joined ourselves to the spiritual family of the Jews.

And therefore, we also are joined into this observance of Purim and Hanukkah. This was never for the Jews only, but also to any that would join themselves to serve the same God of Israel.

There's not one set of rules for the Gentiles and another set of rules for the Israelites, never was.

If you want to serve the God, the one God of heaven and earth, the one God of heaven and earth, then you're baptized into Christ Jesus and you become a spiritual Jew, one body, one Lord, one faith, one church. Amen.

And if you're one church and one faith, then you would also have the one and the same apostle for the whole world.

Now, you can have other apostles under him, but the church structure is that there is Christ as the head of the church, and then a worldwide apostle, and then regional apostles and prophets, and there's also the worldwide prophet and regional prophets, and then your regional pastors and deacons and deaconesses, so forth.

This is the biblical structure. It's the way it has always been, always will be. It's a government, the kingdom, government, law, registration, organization. There's too many people out there that think that they can be the body of Christ all by themselves without a head, without a teacher, without a leader, without a prophet, without an apostle, without a pastor, and when you try to do that in these living room congregations and just talk among yourselves and have this little tea-cut party, you're just playing games and you're just playing church.

A church needs a head, a leader, organization, authority, discipline. Too many people just plan church.

Too many people just plan Christian. And verse 28, that the memorial shall not fail in any generation.

Now let's look at chapter 8 verse Old Greek 21.

And every city and province collectively, which shall not do accordingly, shall be consumed with wrath by spear and fire.

It should be made not only inaccessible to men, but most hateful to the wild beasts and birds and to the end of term.

So here is a curse that Mordecai and Esther and the Jews put upon people that would not observe Purim, that their cities would be destroyed.

Remember that this book of Esther has two fulfillments. And I have said many times that in the days coming forth, the people that are not observing the holy days have no promise or even hope of safety or survival or protection.

If they are not observing the holy days of God, the biblical holy days, they can expect that.

That is, they may expect damnation, wrath, tribulation, death, famine, starvation, sickness and disease, and all the curses of God.

The Bible says in the book of Deuteronomy, I say before you this day, talking about the ten commandments and the biblical Holy Days.

It says, I've said before you this day, life and death, blessings and cursings. Blessings if you obey, cursing if you do not obey. Amen?

The Bible says it, and that applies to all of the biblical holidays and the weekly Sabbath.

The same thing also applies when you do Christmas and Easter and Sunday worship, and when you are going into those Sunday churches and attending with them, God has a curse upon you.

Whether you believe it or not, you're cursed by God the moment you walk in the door of the church of Satan.

And I don't care if you're trying to use that excuse that you're there to try to point them to the truth.

That's an excuse because you don't want to leave the church of Satan. Bingo! You don't want to leave the church of Satan. You don't believe it's the church of Satan, even though you know that Christmas is of Satan, Easter is of Satan, the Trinity is of Satan, the pre-tribulation rapture is of Satan, Sunday worship is of Satan.

But you don't want to leave that church. You think they love God. You think God is in their midst. You don't want to leave it.

You're not there to save them. You're there because you love Satan. The truth will step on your toes and jump up and down on your toes to try to slap you out of your rebellion against God because this is a life or death situation.

No more playing teacup church. This ain't lunch. This is the wrath of God staring you in the face. I find it also very relevant earlier when the computer picked to have the song about Noah because on Facebook for the past several days I've been talking Noah Noah Noah Noah Noah over and over and over.

This is the day of Noah. It is the day of Noah. It is very much so. And the world's God, God searched the whole world for anyone that would believe his word and found only Noah.

And it's the same today. It ain't no different. It ain't no different. In many places, although God ain't going to flood the entire earth with water, he never said he would not destroy certain lands, certain nations, certain valleys, certain territories with water.

He just said he wouldn't destroy the whole earth with water but he didn't promise that he would not destroy the entire state of Ohio with water which is exactly what he's going to do.

Let's go to the book of Colossians chapter two. I'm sure I'm going to have two lost followers on Facebook by the time this sermon is done with.

I have no doubt about that but that ain't going to hold me back from preaching the word of God.

Colossians two verse 16. But let no one condemn you in regard to meat or alcohol or in respect to a fiesta or a new moon or a Sabbath day.

These things are the prophetic foreshadowings but the substance belongs to Messiah.

We're not going to make it the Messiah. I'm going to explain why. Even though in our modern English it doesn't sound right without the, without the in front of it.

But Paul when he wrote this he did not say the Messiah in this particular verse. Sometimes he did, sometimes he didn't. But what I have noticed and come to realize is that it became a name, an additional name that they would call Jesus.

When you say the Messiah, then you're saying, you're saying that he is the Messiah.

But it became a name in that generation in which Jesus and the apostles lived in.

In that time frame it became it became a name in which they would actually stop using sometimes.

Very often they would stop using the in front of it and just said just Messiah or just Christ.

They wasn't replacing the name of Jesus but they did develop as language does change, as culture changes and vocabulary changes.

They did adopt a new additional way of referring to him in addition to saying Jesus and in addition to saying the Messiah and Christ and the Christ.

They would also say just Christ or just Messiah without a V. It became a way of speaking.

But this Colossians 2 verse 16 and 17 is very often taken out of context and twisted and distorted and changed by your average false lost Christian, lost ignorant pastor that don't know what they're talking about.

They use these verses to try to teach that we should not have any observance of any of the biblical holy days, the biblical Sabbaths.

How they can get that I don't know but they love to twist the Bible. We know that.

They love to twist the Bible. What it says is don't let anyone condemn you for the eating of meat and drinking on the holy days.

This is what it says. Don't allow anyone to condemn you for celebrating, having a feast, party, a celebration, a

observance of the new moon and the Sabbath days.

And yet your average pastor and average Christian they do condemn us for what the Bible says that should not be condemned for.

And notice it also includes that alcohol there that God does not condemn us. The apostle Paul does not condemn us and we should not allow these false Christians, these false Pentecostals to condemn us for drinking alcohol.

And verse 17, these things are foreshadowings. The substance belongs to Messiah. These things belong not to Moses and they were not done away with if they're foreshadowings. Amen.

A foreshadowing is something that points to the future. It's not done away with. It's still pointing to a future Purim. It's still pointing toward even a future Passover even though Jesus became the Passover lamb.

There's still a future Purim. It's still pointing toward even a future Passover even though Jesus became the Passover lamb.

There's still a end time Passover fulfillment that is still yet to occur in the days ahead concerning the second Exodus. The first Exodus occurring at Passover and the day of unleavened bread, the second Exodus occurring at the same time of year will be fulfilled.

And I can promise you that because I know what the Bible says. And I can promise you that because I know what the Bible says about it.

So this ain't limited to just one holy day. This is talking about all the holy days.

All the holy days are pointing to the future. All of them point to something in the future.

All of them do. Purim and Passover 30 days later in our day and time will both have an end time fulfillment relating to the great tribulation.

So it's important to Israel, physical Israel, spiritual Israel, physical Jews, spiritual Jews, and the laws, and the Gentiles, to Iran, America, the land of Judea, and to all the tribes of the earth.

These things are going to be important in the days ahead.

Ezekiel 38 verse 5. Persians—that's Iran, and the Ethiopians and the Libyans all the helmets and the shields these groups are on is part of the end time group of nations that will be with Russia and China to invade the land of Israel which is not just Judea in the Middle East but is also the United Kingdom, England, Ireland, Scotland, Australia, New Zealand, and the United States of America is all part of Israel.

Again another very basic elementary simple easy fact of scripture that the average pastor average Christian has no idea about.

Basic stuff, easy stuff. You don't need a fast 40 days to learn this. This is really simple basic elementary facts of scripture. You could figure this stuff out in one day if people just put forth a little bit of effort.

Ezekiel 38 is an invasion of America and Israel. and the American allies. An invasion by Russia, China, and Iran, and Syria, and other communist and Islamic nations, many nations.

We're about to see this fulfilled in the Passover season very soon extremely soon.

You don't even need to be a prophet to see this. You don't have to be an apostle to see this.

You don't even need to be saved to see this. There's even witches. I kid you not. I'm not exaggerating.

I'm not lying. There are witches and pagans and lost people that have enough common sense just by reading the newspaper or turning on the news for five minutes that they can see that this is about to happen.

So there's no excuse when you don't believe it. There's no excuse. Even the laws should be able to see what's staring you down right in your face that is being published in the news every, every, every day, every day.

But people are digging a hole in the sand and burying their head in the sand. They don't want to pay attention even though the Bible says over and over and over to stay alert and be watchful and ready and prepared.

They don't want to be those things because to be alert and watchful they would have to come to that reality that they're about to die and their family's about to die and they're about to no longer have the hospital and the doctors and the pharmacies and their electricity and the running water and the plumbing in the house and Walmart.

They're about to lose everything and that's too much of a scary reality that they would rather just not watch the news, not pay attention, and just be unprepared when it happens.

And that's a dangerous and foolish and baby decision to not be prepared. Amen. This is why every family needs a man in the house to say, hey come on I know your emotions and fear but we need to think logically, use our brains, and prepare. Amen.

Now let's go to Daniel 12 starting in verse 6, and if you have the Alpha and Omega Bible you're going to notice notice

that every verse has two different versions and the version on the top part is the Theodotion version and the bottom part is the Old Greek, the Older version.

So we're going to read the Old Greek, the Older version, chapter 12 verse 6 and we're going to read down through the end of the chapter all of it and stand with only the Old Greek version.

Verse 6, and I said to the one that was above that was clothed in fine linens, when therefore shall be the end of the wonderful or amazing things which you have told me and the purification of these things.

So it contains wonderful to amazing. Verse 7, and I heard him that was clothed in the fine linens who was over the water of the river of sand until the end or until the time of the end and he lifted me up in his right hand and his left hand unto heaven and swore by the God that lives forever that at a time and times and half a time that's three and a half years should be the time that should be the end of the hands of release of the holy people and all these things shall be finished.

Now how do we know that a time and times and half a time how do we know that's three and a half years?

Line upon line, precept upon precept, here a little, there a little is a biblical principle.

That means you got to compare Daniel with the book of Revelation. You have to look at different chapters, different passages throughout scripture finding things that relate and we know that Revelation 11 and other verses in the Bible talks about three and a half years.

Also it is worded as 42 months which is the same time frame same thing it's just talking it's just wording it a different way and I also mentioned 1260 days which also is three and a half years and then once you see that and we look here where it says a time that would be one year and times would be two years and then a half a time would be half a year. So that's three and a half years. It's really easy, but you just have to compare all the verses of the Bible that do talk about how long the great tribulation will occur, and it never says seven years. Never does, ever, ever, ever. But it does say, over and over and over, three and a half years, with just different terminologies: 42 months, 1260 days, and a time and times and half time. However you word it, it is the same three and a half years. Easy stuff.

So it's very important that we remember verse seven as we continue to go down into the chapter. In verse eight it says, "And I heard," and also we need to add a reference. Oh, we already do. In the first part of the Theodotion we have a reference to Revelation seven there already. So we'll continue here with verse eight: "And I heard, but the time itself I did not understand, and I said, 'Oh Lord, or sir, what is the interpretation of this word, and whose are these parables?'" Verse nine, he said to me, "Depart quickly, Daniel, for the commands are veiled and sealed until many." Verse ten, "Many will be tried and sanctified or purified, and the sinners, they're going to continue in sin, but none of the sinners shall in any way understand. But they that understand should take care to listen and obey." Notice you don't just listen and obey easily, but rather you take care to listen and obey. That means you take effort to listen and obey. Amen, it does, because you have all your carnal pursuits, your own personal opinions, your own will and the will of your family and peers and society and the devil, all this coming against you.

As the Paul, the apostle Paul, said over and over and over, that you have to actually—he said it in different ways—but you have to grab on to it, seize the kingdom by force, as Jesus said. Amen. These are things that take effort to do diligently, as the apostle Paul said, to do diligently. It takes effort. Amen.

And verse eleven, "And from the time that the offering," talking about our offering in heaven, "is removed and the abomination of desolation is made ready and granted," talking about the archangel Michael stepping aside, "there should be a thousand two hundred and ninety days." All right, we already got three and a half years. That's already been declared. Three and a half years is 1260 days. But here in this verse we have it declared as 1290 days. The difference is 30 days.

This 1290 days begins at the abomination of desolation. This is when an offering is taken away. Now the average pastor and Christian that are extremely ignorant of scripture, they interpret this as the offerings in a third Jewish temple, and therefore they jump to the conclusion that automatically there must be a third Jewish temple built. But the Bible never says so. That's a jump to conclusion based upon what you want to believe and what you've been taught by other people.

So we know that Revelation 11 verse 19 says that the temple of God is in heaven. We know that Second Thessalonians 2, the antichrist sitting in the temple of God is in heaven, not on the temple mount. And therefore this Daniel 12 verse 11, this abomination of desolation and offering being removed, is not on the temple mount but in heaven.

So when we see Michael the archangel stepping away from the throne of God, because that's his job, one of his duties is to stand guard over the throne of God—not that God himself needs a guard, but it's something God does. He used

Moses, used Noah, used people, used angels, assigned them responsibility so that they can learn responsibility. So he assigned Michael the archangel to stand there at the throne of God, but he will be instructed to step aside. And when that occurs, that also removes the events that are happening in that temple of God in heaven. The offerings stop. There's a war in heaven, Revelation 12. So if you have a war in heaven, then the daily activities that are occurring in the temple, they stop.

Now of course this is not animal offerings. These are not animal sacrifices, but rather it's incense and stuff like that. So things stop in the temple of God while there's a battle occurring in the temple of God, in the holy of holies. And then God steps in and puts a stop to it. He allowed it to happen, but now he steps in and puts a stop to it, casts the devil and anarchic keys out of heaven onto the earth. Revelation 12 says this. They're cast down onto the earth.

And so this is going to occur on Purim. Purim, verse 11 here, and we need to make sure we have the word Purim in the footnotes here, which I don't see it, so we need to add Purim in verse 11 as a footnote, because this is when it will occur. And I can promise you that in the name of Jesus, it is a promise. I wouldn't do that if there was any possibility at all that it could be wrong, but there's no possibility, not even 0.01111, not even that, no chance, no possibility that I'm wrong on that. I might be wrong on the year, but I'm not wrong on Purim being the date that this occurs, that starts the 1290 days.

Then you got 30 days from Purim to Passover, and then once you reach Passover, that's when the 1260 days begin. The first 30 days between Purim and Passover, that's your last chance at getting supplies and physical preparations. That's your last chance before the lights go out, before the electricity, the cell phones go out, before the electricity, the cell phones, communications, internet. Thirty days of fleeing, hiding, preparing, getting into place before the lights go out. Level out of Matthew 25, the midnight hour in which you can no longer go and buy and sell to get the extra oil for your lamps. There is a due date. Amen.

Then you got 1260 days for the great tribulation. Then you got the two witnesses, Revelation 11, laying in the streets of Jerusalem for three and a half days. And then you have the 41 and a half day wrath of God. That's after the tribulation. There are two different things. You got these false prophets, false pastors, false Christians thinking that the wrath of God and the tribulation are the same time periods, when they're not. They're two different time periods.

So the wrath of God is 41 and a half days. That comes after the great tribulation. You add up all these numbers: the 30 days that is your last chance before the lights go out, then your 1260 days of a great tribulation, then the two witnesses laying in the streets of Jerusalem for three and a half days, then 41 and a half days of the wrath of God being poured out upon the earth while the saints are in heaven for the marriage supper. All that adds up to 1335 days.

So then we read in verse 12, "Blessed is he that abides or endures and then assembles, gathers, at the 1335th day." That's the day Jesus comes. 1335 days. No one else on earth can calculate this and tell you exactly what date all these will occur. Only this ministry, only this ministry, is declaring this.

Why is that? That's because the whole world is deceived. All the people that think they're saved, all the pastors, all the churches, all the religions, all the denominations, all of your family, all of your friends, the whole world. But God promised, over and over, to preserve a remnant of his people, both physically and spiritually. A remnant is a fraction. A remnant is a small portion.

I know that people get frustrated and disappointed with religion and church and pastors and prophets. They've been burned, they've been done wrong, and they have found everyone to be false. But God promised, and he is faithful, to preserve a remnant, a fraction, a very small flock, as Jesus called it, a small flock or a little flock. And we must believe, and we either believe the Bible or we don't.

So just because we know that the world is filled with false churches and pastors doesn't mean that there's not such a thing as a real church and a real pastor. And if God is so good to reveal to us where that church is, where that remnant is, where the true Christians are, where is there on this earth a Noah, a Moses, a John the Baptizer, a modern version of the apostle Paul, should we reject it just because of all the bad experiences? Of course not.

If God is good enough to reveal to us where his church still exists, where is his authority on earth, where has he set his name on earth, then we better be careful and diligent to listen and obey, not go our own way. But people have the wrong priorities, and they don't believe it's going to happen. They don't believe the lights are going to go out. They don't believe the lights are going to go out. They don't believe it, don't want to believe it. That's too scary to believe. And people say that if they knew where Noah was, they would go to Noah, but they wouldn't. But they wouldn't. They

would not. But even after the lights go out and the tribulation begins, God is so good that He will allow many people to enter a different wilderness, a wilderness very similar to the 40 years in which they are wandering as strangers, not knowing where they're going, how to get there, trying to survive.

And there would be famine in the land, and there were also the U.N. soldiers and other soldiers, Russians and Chinese soldiers, others as well. And they would travel on foot hundreds of miles in the tribulation, trying to find Noah, trying to find the ark. And some will find the ark, and I have stood there myself and walked on all three floors and went to the very top of the ark, which was built on dry ground. And I'm not lying. I've been there. I walked in it. This is literal, not symbolic. I'm not lying. I've been there. I was inside the ark, three floors, built on dry land. It's real. It exists in our day, in our time. If it was not true, I would not stand here behind this pulpit and proclaim it, because I would be afraid of the curses of God.

But that particular ark is only going to be a temporary station in which they would treat your wounds, give you some food, let you rest a little bit, and then kick you out and give you a direction to go. Walk that direction until you meet Moses. And this is the journey that people will have to take in the great tribulation because they did not believe it was going to happen. But the lights did go out. It was going to happen, but the lights did go out. But God is so merciful. But I would not recommend waiting until after the lights go out and having to walk hundreds of miles in a wilderness where you don't know where you're going, how to get there, and you're having to stop and just pray and ask God and beg God, where do I go next, which direction do I turn, and being in fear for your life day and night, and where you're going to get your next bite of food, and are you going to get captured by the soldiers and all the checkpoints along the way. It's going to be—that's a very bad situation to find yourself in.

But God is so wonderful that He will allow some people to make it, to make that journey, to find Noah's ark and other lighthouses across the nation of America, other places similar to that. Not all of them as big, not all of them three floors, not all of them being Noah's ark. The other lighthouses in which will be temporary stations that people can stop at, treat their wounds, get a bite to eat, rest a day or two, and then get back on track traveling further down into the wilderness until you find Moses.

I know people think I'm crazy. They thought Jesus was crazy. They thought Noah was crazy. Amen. But we have a 1335 countdown starting at Pram, so Pram is significant to all the world, but especially to those that want to survive. You have a 30-day window starting at Pram to where you don't have to walk hundreds of miles. That's wonderful, and that's a gift from God, in which many people will throw away, ignore, not believe, and not take advantage of. But that doesn't remove the fact that God is so great to give us that time and that opportunity. Amen.

I want to talk about the number 14, but I also want to go to Revelation 12 now.

Revelation 12 verse 14, this is talking about our time, the second exodus. Verse 14, “And the two wings of a great eagle...”

In Revelation 12, and the context is the start of the great tribulation, that is the context, it's very clear. So we're in Revelation chapter 12 now. Revelation chapter 12 verse 14, “And the two wings of the great eagle was given to the woman,” talking about the end time new covenant church, “so that she would fly into the wilderness to her place,” a secret hidden place, “where she was nourished for how long? A time and times and half a time.” We need to add a reference to Daniel 12 there, so we know that's three and a half years that the church, the true church, the remnant, is protected during the great tribulation. And that is complete opposite of pre-trib rapture, because here's the true church being protected on earth.

Now there's two wings of a great eagle. Now there's two wings of a great eagle. It has a footnote to Exodus 19 verse 4, because that verse in Exodus 19 verse 4 says the same thing, talking about the Israelites being delivered from Israel and crossing the Red Sea at the time of Passover and the days of Unleavened Bread. Now we know when that occurred it was not a literal airplane or giant eagle, but rather it was symbolic for God's deliverance, that he is rescuing them from Egypt. His power, his authority, is the deliverance that is symbolized as a great eagle.

However, in the end time it has two meanings. The one meaning is God's power and authority delivering the remnant. The second meaning I can't say out loud, but I already said it out loud, and you should already know what it means just from what I've already said, a more modern fulfillment of this second exodus.

When does it occur? When did the first one occur? The first Purim points to the second Purim on the same date. The first exodus points to a second exodus on the same date, separated by 30 days, separated by thousands of years, but end time fulfillment of Purim and an end time fulfillment of an exodus of God's people at the Passover season.

Notice verse 15, the water. This is dams breaking, but dams and water, water coming out of Satan's mouth, is also symbolic of armies. All throughout scripture armies are symbolized by floods, by floods. Specifically the Assyrian flood, the book Isaiah talks about that, the Assyrian coming into your land to flood Israel, the Bible says that. But that water is the armies of the Russians and the Chinese and the Syrians and the Iranians. But it's also a physical flood, the fulfillment of the prophecy of the dams, where God showed me those dreams of the Hoover Dam, and then another person told me about his dreams and visions, or relayed those messages to me rather, about the Grand Coulee in Washington state. And I believe there will be other ones as well.

So that's going to be—it could be at the same timing, or could be in the days before that—but we need to get ready for the electricity to go out. We need to get ready for the floods. We need to get ready for the war in heaven and the war on earth. We need to get ready for these holy days, and we need to observe these holy days. The people that do not observe the biblical holy days, they won't be prepared for these events. But God gave us his prophetic calendar for the end time. He's given us the dates in which we can start counting down to his arrival. And yes, we can know when he's going to return, right down to the very day.

And people will argue with me day and night, we'll never know when Jesus is going to return because even Jesus said that even the Son of mankind, even the angels, don't know when he's going to return. And yet they take that wrong and they twist it. They do twist that verse, because all it says is that they did not know it. It doesn't say they will never know it. It doesn't say they will never know it.

Do you really believe that Jesus will never know and that the angels will never know and that his bride will never know? If we're never going to know, then why does the book of Daniel and Revelation both give us these number of days? If God doesn't want us to even be able to count the number of days from the start of it to the end of it, then why would he give us that countdown? Why would he?

Daniel asked how long will it be to the end of these things, and the voice said that there's going to be a time and times and a half of times, and that there's going to be 1290 days, and that there's going to be 1335 days. That's a lot of information. Why would he be giving so much information if it's useless information that can't be used? Does God do anything in vain? Anything in vain? Why is it written in scripture if it's not meant for us to know?

It was not meant for Daniel to understand. It wasn't meant for the people in the 1800s to understand. It wasn't meant for people in the 1940s, in the 1970s, in the 1980s to understand. But it is meant for you to understand in this time frame in which the countdown is about to begin, because Jesus is not coming as a thief in the night to his own people, his own bride, and his own kingdom, and his own church. He told us to be ready. How can we be ready if we don't know how to be ready, when to be ready, when to get dressed?

God relates himself as masculine, and therefore he wants the bride, the church, to be ready on time. He has a masculine way of thinking, but the church being a feminine way of thinking, we're going to be late. We won't be ready in time because you don't even want to believe his messages. But it won't be my fault. I did sound the alarm, and I will continue to sound the alarm as long as I can until the electricity goes out and the internet goes out, and then you won't be able to contact me and ask what to do.

And then you will have to resort to a desperate situation of actually reading the Bible, not having a tea cup party, but actually reading the Bible and believing it and being forced to drink the cup of wrath. Amen.

This message is not meant to scare people. This message is meant to get people to prepare, repent, and get ready for the reality that is staring them down in the face. And I wish I had a sound effect of tick tock, tick tock, tick, because that's exactly what's happening. Every hour, every minute, every day, every week that goes by, time is running out. But God is so good to give us the time that he's already given us.

Now I gotta tell you, we're going to have Purim special worship services on the first day of Purim, March the third. We also have new moon coming up on the eighteenth. That's Wednesday, will be new moon. That begins the 12th biblical month. Purim always occurs in the 12th biblical month, and when it becomes Purim, that's the 14th day of the 12th biblical month. So remember that.

All this started as God speaking to me about this way back in 2006. He gave him the number 14. I always thought it was March 14th, March 14th, March. But then he started teaching me about the holy days and about Purim, and I still didn't understand everything. But now I'm seeing a whole lot better, understanding better, and I see that 14th no longer as being a March 14th but Adar 14, which is Purim.

So March the third and March the fourth, these are the days we're watching for the manifestation of the antichrist Bashar Assad, evil be his name. Purim day itself is not a day of rest, but it is a day of commanded observance. How can I say commanded observance? God didn't say it. Mordecai and Esther did. Mordecai and Esther exercised the authority of God. They were God's anointed. They were the servants of God. Those are the people that God used. So we can see Mordecai as an apostle, even as a prophet, since he had dreams, prophetic dreams, that had meanings for his lifetime and for our lifetime. We can see Mordecai as a prophet. He had the authority of God to say blessings and curses. He had the authority of God to say holy days, that God was moving through him, that God was inspiring his dreams and inspiring his words and inspiring his actions. So when Mordecai established it as a holy day with blessings and curses, then it's the same thing as God doing it, because Mordecai did it with the authority that was appointed to him.

But it's not a commanded rest day, but it is a commanded day of observance and celebration, a day of drinking. And I will drink on that day. I will drink on that day. I might not drink as much as I would like to drink because of my health, I have got to watch, but I will drink on Purim. And I would not let anybody condemn me for doing so.

I think everything is covered here. I think that's everything I need to say. I will put on a song, and then we'll be right back with your questions, your comments, and your testimonies. That part of the worship service is your opportunity to contribute to this worship, to glorify God, to exalt God, to exalt his name and his authority, to share any dreams or visions in which you're confident that it is from God, and to share any Bible verses you might have read this week that you think may be edifying to the church and a blessing to your brothers and sisters or encouragement to your brothers and sisters, or even a provoking to repentance for your brothers and sisters.

Also, any questions that you have, this is your opportunity to ask questions as well as anything you'd like to contribute to this. Thank you for listening. And let's put on a Purim song, Purim to start it but not end it. Amen. And that is song number 39.

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