

Full Sermon Transcript:
Pride Before Destruction, The Falling Away
March 1, 2025 (Also 12th New Moon)

Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.

Sermon Notes: **Pride Before Destruction, The Falling Away**

I've said many times that people can be baptized, keep the Sabbath and holy days, abstain from pagan holidays, pay tithes and keep all of the law, but still not be saved. K's outcast from the congregation proves that the law doesn't save anyone. Only The Holy Ghost and blood of Christ saves. If we don't have The Holy Ghost changing us and leading us, then we're not saved.

Some Bible Verses about Pride:

Proverbs 6:16-19

:16 "There are six things which Theos (The Alpha & Omega) hates, yes, seven which are an abomination to Him:
17 a proud look, a lying tongue, hands that shed innocent blood,
18 a heart that devises wicked plans, feet that run rapidly to evil,
19 a false witness who utters lies, and one who spreads strife among brothers."

Proverbs 11:2 "When pride comes, then comes dishonor, but with the humble is wisdom."

Proverbs 16:18 "Pride goes before destruction, and folly before a fall." (Great falling away BEFORE the Strong Delusion.)

Proverbs 29:23 "A man's pride will bring him low, but a humble spirit will obtain honor."

James 4:6 "But He gives a greater grace. Therefore it says, 'Theos is opposed to the proud, but gives grace to the humble.'"

-Testimony/story of young man that came by ministry building & accepted much truth very quickly but was also extremely prideful.

Even if it's true that you can sing really well, shouldn't say so. But rather to be humble about it.

Verses about Humbling Oneself and Self-Examination:

2 Corinthians 13:5 "Test yourselves to see if you are in the faith; examine yourselves! Or do you not recognize this about yourselves, that Jesus Christ is in you—unless indeed you fail the test?"

James 4:10 "Humble yourselves in the presence of the Lord, and He will exalt you."

1 Peter 5:6 "Therefore humble yourselves under the mighty hand of Theos, that He may exalt you at the proper time."

Psalms 139:23-24 "Search me, O God, and know my heart; test me and know my anxious thoughts; and see if there is any offensive way in me, and lead me in the way everlasting."

Bible verse about controlling your big mouth:

Psalms 141:3 "Set a guard over my mouth, Lord; keep watch over the door of my lips."-Women should have soft/feminine, calm, loving voices, not a big loud mouth.

In the same way, that men shouldn't be overly quite, soft, weak, timid or shy.

Each should fill the shoes of their gender role.

2 Tim. 3:1-9 Weak women led astray by their own passions, and pride is a very powerful passion.

:7 They are ever learning, but never able to come to the knowledge/comprehension/acceptance of the (full) truth.

:8 Even as these 2 men opposed Moses.

Rev. 3 Laodicean church vomited out of His mouth!

Pride. Thinking that they are spiritually rich when they are spiritually poor.

Luke 17:1-3 OFFENSE! When someone turns against you, you need to ask yourself how that person feels,

why are they upset? Why are they offended?

It's ridiculous that some people think that a pastor can't say anything except for what's written in scripture and nothing else. They think that he can't share any facts/realities of life that he himself has learned from outside of scripture.

It's utterly ridiculous that K thinks that I am the one that have fallen away from Jesus, and that she has absolutely no fault in my rebuke of her.

It's ridiculous that she thinks that I'm angry only because she shared about natural health. Ridiculous! When your own children can't get along with you, there's a big problem!

Doesn't everyone in this ministry already know that women are not to minister outside of the approval/blessing/authority/covering of their saved, baptized, male leader, whether that be their husband, brother, son, uncle or pastor.

That's the point of the head covering on women during worship services if the woman is going to be ministering in any form/way. Is to symbolize that she is ministering under the blessing/approval of the male leaders of the church.

And she is NOT to do so outside of that approval.

Same is true for social media posts, that she shouldn't be posting anything outside of the approved official doctrines/teachings of the church. Neither should the men!

And when's there's disagreement, the disagreements inside of the church are NOT to be posted online nor discussed in front of other people inside or outside of the church, but rather restricted to private conversations between the pastor and the person who disagrees.

Because we shouldn't be displaying lack of unity in front of new comers, babes in Christ and the public. It could harm their soul, cause them to fall away.

And it's insane that she has listened to literally years of sermons, and yet doesn't even know the scriptural basis for many of my teachings!

It's insane when people think that a pastor can't share in a sermon the realities of life that he has knowledge of, outside of scripture!

And she hasn't reached out to me in any way, shape or form in attempt of reconciliation.

She thinks that she can continue in salvation alone without the church, like a beheaded corpse. Again, no comprehension of the biblical teachings that I have taught in great detail.

-People are under the delusion that they will be safe just only by fleeing/hiding, when the reality is, as I have always said repeatedly, people's #1 priority must be spiritual preparation, repentance, humbling their selves, examining their selves, submitting to church authority, supporting the church and the work of the church, etc. Just like in the original wilderness of the 1st Exodus, some people in the end time wilderness will die because of their pride, rebellion against the prophet of God, divisions in the church, stubbornness and other sins. You can't hide from God. It's not the location that is the primary source of protection, but rather Jesus himself.

Full Transcript:

Lord Heavenly Father, in Jesus' holy name, thank you Lord for this very special Sabbath day.

This day that is also doing double duty, the first day of the 12th Biblical month.

A very important month in this prophetic timeline. Thank you Lord that we are not unaware that the events of the world are not coming as a thief in the night to your bride, to the lover of your soul.

We thank you Father that your love is not limited to one bride, one woman, one man, one person, but that your love is overflowing and abundant and extremely merciful.

I'm reminded of the scripture that talks about the mercies upon David, but the mercies upon David was nothing compared upon your mercies upon us today.

Your mercies are ever flowing, not decreasing, but increasing, but only upon those people that are willing to humble

themselves, surrender to your authority, submit unto you, dedicate their lives to you.
And be your true disciples, not just believers, but disciples. Father, we are thankful for today.
We're thankful for what you've already done and what you're about to do, what you're going to do in the future.
But also we are thankful for right now, this moment, this second, this heartbeat, this breath, this sunshine, this air that we breathe right now.
And this word that we're about to receive to penetrate the darkest skulls, the darkest hearts, the most stubborn hearts, to penetrate, to heal, to dissolve the enemy in our hearts and minds.
To bring us back in alignment with you, the holy light of heaven, the light, the water, the bread, the oil.
It is all you, and you hold all things together. You are the water and the fire at the same time.
You are great, you are wonderful, and you are worthy to be praised. And we're here to worship you, to praise you, to hear your word, to hear your instruction, to be corrected, to get the spiritual adjustment.
We are here to surrender. We are here to learn. We are here to grow. We are here for you.
And we are here for one another. Of one spirit, of like mind, in one accord, one church, one Lord, one faith, one baptism.
We are your people. In Jesus Christ's holy name, we accept your presence, welcome you in, ask you to walk and sit among us, lead us, teach us, speak through my mouth, control my vocal cords, control my mouth, control my lips, control my heart, my mind, my soul, my spirit.
Let us become one at this moment. Use me as your vessel and use each one of us every day.
Walk among us, let us be your hands, your feet, your ears, your eyes, your mouth upon this earth.
Let us serve, let us bless and let us curse, let us love and let us rebuke according to your Holy Ghost, your timing, your presence, your guidance, your leadership in us, in Jesus' holy name.
We accept it, we claim it, we embrace it, and we will live it. In the holy name of Jesus, we all say, all around the world, in one accord, we say, Amen.

You may be seated. Praise Jesus. As we turn to Proverbs 6, I will try to blow the shofar. Praise Jesus.
Proverbs chapter 6. And I'm sorry that I'm not going to be able to run the chat room today, because we do have a troublemaker that has fallen away from the church, and she was always a troublemaker.
That has always been true, and we don't want her disturbing the sanctity of the sermon and the message and the people that want to learn and that want to grow.
We don't want her to disturb God's people, so we will shut her mouth by closing the chat room down.
And we'll start in Proverbs chapter 6. Give everybody time to get there. Let me time to get there, because I've been busy blowing the shofar. Page 366.
The subject today is pride before destruction, the falling away. We're going to see a connection here between the falling away of 2 Thessalonians chapter 2, that we all know is connected with the coming of the Antichrist, and a connection with this timing with pride, and the Laodicean church in Revelation as well.
All that's connected is all connected. We'll see this connection. In verse 16, Proverbs 6 verse 16, And he rejoices in all the things which Theos hates, and he is ruined because of the impurity of soul.
So it's talking about the wicked person, obviously. And we know that Democrats and many people around the world does rejoice in all the things which Theos hates, ain't that?
And that wicked person is ruined because of the impurity of the soul. The eye of the proudful, a tongue unjust, hands shedding the blood of the righteous, and a heart devising evil thoughts, a feet running to evil.
Verse 19, an unjust witness kindles falsehoods and brings on choirs, arguments, between brethren.
And we can also translate that as divisions between brethren. We have mentioned many, many, many times over the years different verses throughout the Bible, multiple verses about cautioning against divisions in the church.
That we should be of one mind, one accord, unity of teaching, unity of doctrine. We can't have a minister or even a lay member, a member of the church that's not a minister, regardless of whether you're a minister or not a minister, a preacher or not a preacher, a deacon or not a deacon, a deaconess or not a deaconess, a prophet or not a prophet.
We can't allow people in the church to have their own opinion of doctrine. And a lot of people say, well, that's a cult, and that's being overbearing, being over controlling of the people, the members.
But that's traditional thinking. That's the actual cults that are teaching that, that you can have your own opinion of doctrine.

We want to go by what the Bible says, and the Bible is very clear, scripture after scripture after scripture, that we must

not have divisions of doctrine, that we must have unity, that we are one body, one church, one mind, one accord. Amen. And so these different things are things that the Lord hates, that he hates the proudful and the heart devising evil things, the feet running to evil falsehoods and division among the brother.

He hates these things. Amen. If you think about the bride group, sister wives, because we're all sister wives of one another, every one of us, in the church, the husband, the bridegroom, Jesus, he wants the bridegroom to get along with each other and to be of one mind and one accord, to love one another, and to accept the teaching of the husband, the pastor, the apostle, the prophet, the bridegroom. Amen.

We know the analogy of the church. We know the administration of the church. We want unity.

But the things that divide the unity, divide the church, is everybody having their own heart, their own opinion, their own self-righteousness, their pride, their own thoughts, their own devising, they're devising their own thoughts, they're devising up, they're creating their own opinions, they're creating their own doctrine, and it's all about pride.

And that's why you have it here locally. You have a different church on every street corner.

It's not because they had to build another building because it was so full. No. No. It was because somebody that used to go to that church said, I don't like one thing that that pastor teaches, and therefore I'm going to go to create my own church.

I build my own building, rent out my own building, and invite my own people and start my own church, and we have all the same doctrines except for one or two or three.

So we have the Baptist church, and we have the first Baptist, and then we have the missionary Baptist, then we have the primitive Baptist, then we have the southern Baptist, and so on and so on, and that's ridiculous.

And it's pride, and it's each man to his own faults. Amen. And division and breaking up the church's 2,000 denominations. Amen.

That's not the way it's supposed to be in God's church, and that is not the way it is going to be in God's church. Amen.

The Apostle Paul, what did he do? He tried to set the church straight. He argued with even the so-called Apostle Peter. Right?

He argued with Peter. He confronted Peter to his face, and they did not get along there for a time in a season because Paul exercised his authority over Peter, even though Peter was a true one of the original disciples, a truly called, truly saved, truly chosen, a true minister, a true preacher.

But Paul exercised authority over Paul. But guess what? Peter was there in the church first. Was he not?

Paul didn't even walk among Jesus in those three and a half years of his ministry.

Paul was not even present at that time in the group of the disciples, but Peter was.

But Peter had his own thoughts. Amen. Peter had his own thoughts, and Peter was rebellious against even the voice of God speaking directly to him.

Do not call unclean what I have cleansed. Peter had problems. Amen. He was not the best of the disciples.

John was. Amen. Peter was not the best of the disciples. But Paul exercised his authority to try to set Peter straight so there would be unity and truth.

Truth matters, does it not? Amen. Truth matters. Amen.

Let's go to chapter 11 now. Proverbs 11, verse 2. Wherever pride enters, there will also be disgrace. But the mouth of the humble meditates wisdom. Amen.

The book of Proverbs is all about wisdom, right? We have several books of wisdom. Even Christ himself is called wisdom in the Bible, that he is the essence of wisdom.

The humble meditates wisdom. That's not so with the proudful. Proudful people, there's a lack of wisdom in that. We know that pride was vanity, the sin of Lucifer, that caused him to rebel against the Almighty God.

It's dangerous. It's extremely dangerous. Amen. And it's a disgrace. Pride is shameful upon God's church. Amen.

Chapter 16, verse 18.

Pride goes before destruction and folly or foolishness before a fall. That is an understatement of the century. Amen.

Of the millenniums of 6,000 years. That is the understatement of 6,000 years. Amen.

Let me think of Lucifer again. We know that's not his true name, but it's just part of our vocabulary.

But pride and the fall of Lucifer, right? Pride comes before destruction. That is very true with the devil. Amen.

But also with mankind, even with King Nebuchadnezzar and his kingdom and his grandchildren.

Pride before destruction. Even with President Trump. Pride before destruction. We see that active in politics right now, in world events right now.

Pride before destruction. Amen. Foolishness before a fall. Foolishness is the opposite of wisdom. Amen. But pride destroys wisdom. It does. Pride destroys wisdom. Amen.

Chapter 29, verse 23. Pride brings a man low, but Jesus upholds the humble-minded with honor. I've spoke many times in this ministry about honor. Honor is so extremely important. So extremely important. We need to be people of honor. And that requires being humble. Amen. But pride brings a man low means destruction brings him down. Amen.

Let's go to a book of James. James chapter 4.

Over there right after Hebrews. This is an easy topic. Amen. We all know this is basic.

This is elementary. James 4. This is page 783. James 4, verse 6. But he gives a greater grace, therefore it says, Theos is opposed to the proud, but gives grace to the humble.

But I'm going to read it again. Theos is opposed to the proud. God is opposed to proudful people. But opposite of that gives grace if we want grace, which we need grace. Amen.

We need grace. And if we want grace, it is to the humble. Amen. We have to each and every one of us humble ourselves. I'll share a testimony of something that happened years ago.

Some people think that it's wrong for me to speak of anything outside of the Bible.

There's some people that think that way. And I can see that in Babylon, you know, false Christians that don't have a foundation of real, true, and correct doctrine.

They don't have true leaders. They don't have the Holy Ghost. God is not really and truly leading them. I'm talking in general.

I know there's exceptions. I know that God has people in Babylon that he's dealing with and is trying to bring out of Babylon.

But I'm talking about the people that he's not dealing with in Babylon that are lost and that would never leave Babylon in this time frame yet.

But I can see in Babylon having wrong thinking because you're being programmed and brainwashed.

But when a person listens to the true church and true sermons and biblical teaching for years and years and years and still yet has that Babylonian mentality is that I cannot say one word outside of Scripture.

That's mind-blowing. It just blows my mind in that. But nevertheless, with that being said, years ago I remember back in the old ministry building that a young man came in off the streets, homeless, or maybe I actually found him in a city and brought him.

I forget whether he came on his own or if I found him in another city and brought him back to the place.

However, it happened that I met him. At one point he was in the ministry building.

And I fell in love with that man on a spiritual basis. I'm not talking about homosexuality.

I'm talking about brotherly, brotherly love. And we all should be falling in love with each other. Amen?

We should all be falling in love with each other. We're supposed to be brothers, sisters, spiritual fathers, spiritual sons, spiritual daughters, brothers and sisters, family, close knit. Amen?

That's the way the church is supposed to be. The church is supposed to be a family. And that's the way it became between me and him extremely quickly.

Mostly because he was very willing to learn quickly, to let me show him the Bible verses.

And it's like, wow, the Bible actually says that. And this is opposite of what the traditional churches teach.

And I'd rather believe the Bible than some false preacher out there. Amen? So that was his mentality. And he embraced so much truth, such a tremendous amount of truth in a short period of time.

And he was adamant, if that be the truth, then that is what I want to share. Amen?

That is what I want to believe. That is what I want to share with people. Amen? But here came the fall.

Pride. Amen? Because he was saying such things as that he sings better than anyone on this planet.

Actually said that. Oh, really? You sing better than anybody? Everybody on this entire planet, you're the best number one singer.

Who appointed that to you? Amen? And other examples of pride. And it was just, wow, how can somebody be that proudful?

And I have said it over and over and over. And yet, yet, the church member that just fell away this week is as if she has never, ever heard this before.

And I say it again, a person can be even baptized, keep the Sabbath, keep all of the biblical holy days, abstain from all the pagan days, and keep all this ABC and still not be saved.

It don't matter how much truth you accept and how much truth you try to preach and try to proclaim and try to share and try to witness with others and share with people.

If you have something like this, like pride, that is abundant in your heart and your actions and your words, like it has been with K every year and every month of this entire time that we have known each other.

That measurement of pride and a big mouth like that, where every post is based in pride, every, every, every, every, every, every post is based in pride.

And not everybody can see it because God has given different measurements of faith, different measurements of discernment and other gifts of the Spirit throughout the church so not everybody can discern what I was discerning. But that is the reality. That was the reality. But that was a long-suffering, patient, because the Bible talks about being love-suffering, patient, gentle, right?

I was exercising that. All this must be discussed publicly among us, and I say publicly, I don't mean publicly, I mean openly in the church because when somebody falls away is an example not to do as they did. Amen?

We must be forewarned because sin is like a little bit of leavening. The Bible says that a little leavening leavens the whole lump. You can take making a cake and use like three cups of flour or cornbread using cornmeal, three cups of cornmeal and put only one teaspoon or one tablespoon of powder, baking powder or baking soda in there and leaven the entire three cups.

It doesn't take much sin or pride to multiply, to spread like cancer. Pride is a cancer.

And pride is very abundant and foolishness and being gullible. These things are abundant in the earth today, extremely abundant.

But people come into the church as homosexuals, as prostitutes, as atheists, as prideful and other sins.

We can't demand or expect that they completely recover from these sins that they've been dealing with all their lives and recovering one month.

We don't want to very, very, very quickly push them away. But sometimes we have to.

And you need to trust me as your leader if I choose to be more long suffering and more patient longer than what you would be.

Or in certain occasions, in certain contexts that I might be even much less patient and much less long suffering at certain times with certain people than what you would be.

You might second guess in your mind and your thoughts my decisions at times and my speed and my patience and so forth.

But ultimately, it's between God and me that God can fire me, that God can strike me down, that God can remove me from His church. Amen.

Even as God did remove Nebuchadnezzar, even as God will remove President Trump, God is in charge.

We must trust God. We must trust His authority and His ability to remove people. Amen. To deal with sin, to deal with consequences.

I remember many times in my lifetime when I wasn't doing right and God very, very, very powerfully corrected me.

People that have been listening to these sermons for multiple years, you ought to know better.

People that are more recent, they're still learning. But people that have been listening for years and years and years, there's no excuse. Amen.

That, you know, I remember one time decades ago, maybe about two decades, a little bit less than two decades ago, that when I was still going to Babylonian church, because I didn't have nowhere else to go, I didn't have a pastor Tim. I didn't have an Apostle Zimmerman. Amen. I didn't have an I Saw The Light Ministries to go and attend to and listen to biblical sermons.

I went to Babylon, but it was where God was sending me at the time. And I remember going in there one day and I had already had it in my heart, already had it in my mind, even prayed about it.

You know, I had thought, you know, every week I come into this place and everybody always sits in the exact same places all the time, all the time, all the time.

And I thought, you know, it'd be good to try to get these people to change seats just one time.

And I had prayed, you know, if you want me to do this, you want me to do this today, then, you know, I'm going to do

it.

But if you don't want me to do it, let me know. So I go in there and the person that was ministering said these exact words to the congregation.

You think you're going to come in here and change things around? No, absolutely not.

You're not going to do it. Amen. I knew that was God. How could I not? Amen. That was God speaking directly to me and correcting me and saying no. Amen. And I can think of many other times.

You've got to trust God's authority and God's power. Amen. In His true church. Amen.

Even if that young man could sing very well, even if, let's just say if, if he was the best singer on earth, guess what? He still should not say so. What if he's just the best singer in just this local region, just this town by itself, this relatively small town?

Even if that was true, he still should not say so. He shouldn't say it. Nobody should say, I'm a good singer. If you are singing for the Lord, maybe if you was singing for money, maybe you could, you know, publicize your ability to sing.

But if you're singing for the Lord, no, that should never come out of your mouth as a proudful statement. Amen.

Even if it, even if you have a gift from God to sing well, let other people say, oh, you sing well, I love your voice.

And you can say, thank you very much to be polite. But to say it yourself is self exaltation and pride. Amen.

The same would be true with many other different things. You could pretty much think of many different characteristics that are good about yourself, your ability, your skills, your character, your personality.

And some of these things may be true, positive aspects of your character or your personality or your skills.

But it should not come out of your mouth. Amen.

In the Chinese culture, one thing that got good for them is that they are humble people.

If somebody says to another Chinese person that they're very good at something, the response is typically, or I don't know how it is these days, but I had read or heard whatever it was a long time ago that the response would be, no, not really.

I could do better. Amen. I could do better. We need to humble ourselves, let other people exalt us, but not exalt ourselves.

One major thing that we have always seen and always will see is that people try to say that I am exalting myself as a apostle, as a prophet, as high rank in the church, and so on and so on.

We've got to remember that with Joseph, when he had the dream, he saw the stars. And all anything he did was to share his dream, what he saw, amen.

He wasn't exalting himself. But the interpretation of the dream was very easy, very clear that God was going to exalt Joseph over his brothers, over even his dad, over his entire family.

But the interpretation of the dream was very easy, very clear that God was going to exalt Joseph over his brothers, over even his dad, over his entire family, even his elder brothers and his dad.

That Joseph was going to be exalted above all of them, that God was going to do that.

That wasn't pride because he shared what God had said, what God had shown, what God had revealed.

That was not pride, amen, if it comes from God and if there is evidence of it, amen.

We see the Apostle Paul many times. He said, the Apostle Paul many times said, follow my example, my teachings and my example.

And he called himself an apostle. And he exercised his authority over Peter and over other disciples, more elderly or more long-term had been in the church longer, amen.

We could say that the Apostle Paul was prideful, but that would be a false accusation.

He was actually very humble, amen. But people in sin, they always want to point the finger.

They always want to point the finger at everyone but themselves, amen.

Let's go to 2nd Corinthians chapter 13, Verse 5, this is page 753. We've read this many times.

Verse 5, test yourselves to see if you are in the faith. Examine yourselves or do you not recognize this about yourselves that Jesus Christ is in you unless indeed you fail the test.

We pretty much read this almost every year before as we prepare for Passover to examine ourselves before we take communion.

But this is something we should be doing every night in our prayers and our confession as we reflect upon the words

and the actions and the feelings and the emotions and the mentality of that day.

To reflect upon the day and to say to ourselves and to Jesus, I could have done better.

I might have done well but no, I didn't really. I could have done better.

I'm going to do this different tomorrow. I'm going to do this different for the rest of my life.

I'm going to repent of this feeling. I'm going to repent of this thought. Father, please purify me. Cleanse my heart.

Cleanse my mind. Purify me. Amen. Make me yours. Help me to walk in your spirit, your heart, your mind. Amen.

And sometimes that is not long suffering. Sometimes that is not patience.

But sometimes it is shut up! Because sometimes the devil has to be told shut up. Amen. Sometimes it is the Lord rebuked you, not I. Amen.

But then other times it is I rebuked you in Jesus' name. Sometimes we have to exercise the authority that God has given us. Sometimes there's the room for rebuke. Amen.

We know that the scripture, we've read it over and over and over and over and over countless times in 1 Timothy or 2 Timothy of where Paul is telling Timothy to correct and to rebuke.

That wasn't Paul telling Timothy to never offend. When you are rebuked, you are offended. Amen.

Let's go to the book of James again, chapter 4 again. James 4, page 783.

Verse 7. Submit therefore to Theos, resist the devil. And he the devil will flee from you. Sometimes when you resist the devil, it's not kissy, kissy, kissy.

I love you. I love you. I'm long suffering with you. I'm patient with you. Please, please, please. But sometimes resisting the devil is shut up. Amen. Sometimes that's resisting the devil.

And he will flee from you. Verse 8. Come near to Theos and he will come near to you. Cleanse your hands, you sinners, and purify what I had just said.

Purify your hearts. You double-minded. Double-mindedness is spiritual insanity. And that, we know that I think it's chapter 1 of James that warns about double-mindedness.

How can we expect good things from God if we are double-minded? That we are unstable in all of our ways. Amen.

You either believe the truth or you don't. You either believe that I serve Jesus or you don't. You either believe that this is the true church or you don't.

Don't be wishy-washy about it. It's one way or the other. Amen. Verse 9. And be miserable and mourn and cry, which also the book of Joel talks about. To mourn and cry and let your laughter be turned into mourning and your joy to gloom.

Humble yourselves in the presence of the Lord and he will exalt you. Amen. Humble yourselves in the presence of the Lord. He would do the exaltation. Amen.

These are simple, basic, elementary verses. Amen. We can't be expecting other people to do it if we're not doing it ourselves.

It starts individually with yourself. Matthew 7 to not judge hypocritically. How can you try to remove the splinter out of somebody else's eye, your brother's eye, if you've got a larger beam in your own eye?

You've got to fix yourself first before you try to correct the pastor or another brother or another sister.

Try to get yourself right first. Point the finger at yourself instead of pointing the finger at God or the pastor or the church or your brothers or your sisters or your parents or whoever.

Fix yourself. You're ultimately responsible for yourself more than anyone else. Amen.

1 Peter 5 verse 6. Therefore, humble yourselves under the mighty hand of Theos, that he may exalt you at the proper time. Amen.

Going back to Psalm 139. How come there's so many Bible verses about pride and humbling ourselves? How come? Obviously, the reason the Bible talks about it so often is that it's a major problem in the earth.

It's a major problem in the human heart, the human mind. Amen. It's a major problem in humanity. It's a plague. It's a cancer. Amen.

Psalm 139 Verse 23. Prove me, O Theos, which means test me, try me, and know my heart, examine me, and know my paths, and see if there's any way of iniquity, sin, lawlessness, in me, and lead me in an everlasting way.

This is a prayer of David asking God to search his heart. That's a bold prayer. Amen. It's a bold prayer, and we need to be doing bold prayers, very bold, courageous, to ask God to search our hearts.

See if there's iniquity, and see if there's any lawlessness in me. And lawlessness is not just the Ten Commandments and

tithing and holy days, but what is the law based upon? Amen.

What is the law based upon, and what's the correct way? We know that Isaiah chapter 1 says that God says, I'm sick and tired of your fasting, I'm sick and tired of your feast days, your new moons.

That's what God himself says in Isaiah 1, even though God is the one that commanded fasting and holy days and Sabbaths and new moons.

He said, I'm sick and tired of all this because of the heart. Amen. What your hearts are. The Pharisees knew the letter of the law, but they didn't know the spirit of the law.

And it's mind-boggling when people listen to the sermons for years and years and still only know the letter, but not the heart of the law. Mind-boggling. Amen.

Let's go to chapter 141. Let's start in verse 1, page 361. Psalm 141, page 361. Psalm 141 verse 1, Jesus, I have cried to you. How many people have cried to Jesus ever in their life? Very few.

Hear me, attend to the voice of my supplication, my request, when I cry to you. I know that sometimes the word cry really means just speak.

But in this case, I have the discernment that's actually crying. Verse 2, let my prayer be set forth before you as incense. The lifting up of my hands worship as an evening sacrifice. So to watch Jesus on my mouth and a strong door about my lips.

That doesn't mean that David believes that there's never a time of offense and never a time of rebuke.

But rather, generally, on a general basis, on a daily basis, that he's watching his mouth, his heart, his mind, his mentality, his thoughts.

To be in unity with the teachings coming down from Moses and the Jewish leaders, the temple leaders, the priests, the high priests.

Even though he was king, he still had to work in conjunction with the high priests of the temple.

That was God's representative, God's apostle upon the earth at the time. And David is asking for God's help in this.

He's king, he's king, and he's already been exalted over others, over a kingdom, over God's kingdom.

But even then, he is humbling himself and asking God's help with his mouth. Amen.

And if King David, the man after God's own heart, can do that, and the man with so much power, with so much authority can do that, then we low people can also do that. Amen.

But sometimes we have to ask God for that help, to help us. We can't do it on our own. We can't do it without God's help.

We can't do it without the help of the Holy Ghost. We need to say the bold, courageous prayers.

Search me, O Lord. Show me what's wrong in my heart. Help me to come to realize the point of the days of unleavened bread after Passover.

We have the seven days of eating unleavened bread for seven days to represent that we are gradually over time, seven days, gradually over our lifetime, going through the process of looking for sin, examining ourselves, testing ourselves, and finding those hidden sins that we don't yet realize yet, and removing that from ourselves continually over time, never thinking that we've already obtained even as the apostle Paul humbled himself and said, and said, I've not yet obtained that perfection that we seek. Amen.

I've not yet obtained it. Let as none of us ever get to that point, to where we think we have reached that perfection, even if we have reached that perfection, which none of us have yet.

But as a warning for the future, as we get into the tribulation and that purifying fire of starvation and the things we're going to go through at times and the trials and situations we'll go through at time, as that purifies us and calls us to fall on our knees and calls us to cry out unto the Lord, and we start becoming more perfect and more sinless.

Let us never get to that point to where, oh, I've got it. I've got it. I've obtained it. I'm now perfect.

I'm holier than thou. Amen. We got to still continue to say to ourselves and to one another and to God, I can do better. Amen.

Because if we allow even just a little bit of leavening of pride, it's like a cancer.

It's like a virus that was spread in your heart and in your mind. Amen.

Let's go to the book of Timothy, Second Timothy, chapter three. Even as we enter into the wilderness, let it not be a proudful moment.

Oh, look how holy I am that the Lord has chosen to put me in a place of safety. Let us not fall into that trap of pride at that moment either.

If we enter into safety, it's only by the mercies of the Lord and His plan. Amen.

The mercies of the Lord and His plan, not our righteousness. It's not our righteousness that's going to take us into the wilderness.

And we're not saved by the law as evidenced by the fallen away. To Timothy, chapter three, page 772.

Second Timothy, chapter three, verse one. Second Timothy, three, verse one. We're going to read nine verses. But realize this, that in the last days, difficult. Amen.

That's an understatement. Difficult times will come, not might, but will come. You can expect it.

For people will be lovers of self, lovers of money. We saw lovers of self as K.

Lovers of money used to be meekness. Okay, Brother Meekness in Zimbabwe, he stowed God's money.

He stowed our tithes, even though we willingly sent him the tithes. But I use the word steal because he obtained, we sent those tithes, those money based upon his lies.

He lied to us that his son was in the hospital when he wasn't. And we all got down on our knees asking God to heal this little boy and get him through that surgery.

And we sent the money and I even went out and begged money on the streets and I lie not.

And he sitting there lying to the church. That's stealing. That's stealing from God, that's stealing from me, that's stealing from my wife. And he knew that at the time my wife was losing her check at the time.

We eventually got it back. He knew that and still lied to take that money from us.

That is stealing even though we are sending it willingly, still stealing. Because you've got to not look at the ABCs, you've got to look at the heart of it.

The heart of it was theft. Amen? Lovers of money. But guess what, I've got good news.

I've got good news, I got email from Meekness yesterday. And he is repenting. And he has apologized not only to me but he has apologized to you. He has apologized to the church.

Now I know in our human mentality it's like do we trust him? But we have to remember that Bible verse that if they come back saying I repent that we are to accept them back 70 times 7 which means endless.

And I know I have also told that that's only a general rule. It's not a commandment that we must always, always, always forgive everyone for everything no matter why.

It's not. I know what Jesus said, I know, I just quoted it. I know what he said. But that's talking in general.

That's not ruling out exceptions. It's not ruling out exceptions. You've got to use common sense. Does Jesus himself forgive endless always just because somebody says I repent?

Absolutely not. He doesn't. He doesn't. Amen? So we're not holier than God. If God does not forgive endlessly just because people say those magic words, but rather he holds us accountable and he wants true repentance, honest, heartfelt repentance from liars and murderers and everybody else, all of us. Amen?

But as a general principle on a daily basis, we should try to be forgiving people endlessly.

We should try to be forgiving people endlessly in general. That does not rule out that sometimes we have to use wisdom and say no way.

But in Meekness's case, my first response to him is, I want you to know the seriousness of your sins.

I want you to know what you did. I want you to know that even though we sent that money willingly, I consider it a theft.

You stole that money because you received it based upon lies. I want you to know what the church went through for you.

So I didn't do like, oh, I'm glad to hear from you. Yeah, yeah, yeah, yeah. We love you and I'm glad. No.

I said, I want you to know the seriousness. And he accepted that. He accepted that. He says that he does apologize again to all of us and that he is sincere.

Now, I also know the timing that we're getting close to the Great Tribulation and a lot of people just want to survive. I know that too. But I also know this, that with the falling away of K, and this being the first sermon in which I have mentioned that because it's just happened this week and then meeting us appearing out of the blue just last night.

I don't think this timing is coincidence. Many times in my life I have seen and it's a general rule in life many times that this is spiritual principle that God removes one person and brings another.

I have seen that over and over and over. It's a pattern of the way God works. And following that pattern, God changes not that he's the same yesterday, today and tomorrow, that that is his pattern that he takes one away and brings another.

I believe that is confirmation of the Holy Ghost. And going by that general principle and going by the fact that he has accepted the seriousness of his crimes and has confessed, I believe that we should embrace him back.

But that does not mean that we will ever send him money. And I said that straight out too, that we will not, absolutely not.

You've got to understand this, that we will not, under any circumstances, life or death, you will not be getting any money from the church forever.

And he accepts that as a condition. He accepts that. So he's got nothing to gain financially from being reunited with the church. And he will have to be baptized again as well.

And also, he may not even be able to flee with church members either. So the only thing he has to gain under all of this is only salvation.

If he has no guarantee of physical protection, physical safety, financial gain, anything, the only thing that is left is only salvation and mercy from God. Amen.

And I think that salvation must be given. That's why we are here, is to help lead people to Jesus Christ, to lead people to salvation.

And if we can lead in that helping hand or provide that helping hand, I'll tell you, say yes, we'll baptize you, we'll forgive you, and you're welcome to listen to the teachings, listen to the sermon, and grow in the Lord, and grow in His Spirit, grow in His will, in His heart, in His mind.

Then I'm all for that.

We've got to remember the Apostle Paul, how he was guilty of murder.

It was by his command that members of the true church was martyred in the name of the Apostle Paul. Amen.

But he repented of murder. We've got to remember that Bible verse where it says that these people would not inherit the kingdom, the fornicators, the homosexuals, murderers, and a whole group, a whole bunch of people, but such were some of you that now you are worst.

We must, in general, be forgiving people. We also must be people of faith, recognizing the pattern of God, of taking one person out and replacing that person time and time and time again.

We have to recognize the fingerprint of God. I see the fingerprint of God in this.

We must also be reminded that I did have a dream a long time ago that meekness would repent.

That's a confirmation as well. We can't just ignore these things. So we will embrace meekness back into the fold under those conditions of no financial assistance under any situation.

But it says here in 2 Timothy 3 that in the end time there would be lovers of self, lovers of money, and boastful and arrogant, revilers, disobedient to parents, ungrateful, unholy, unloving, irreconcilable, people that don't want to reconcile when there's a contact button on the website. Amen?

And if your email, if I have your email blocked, guess what? You can get another email, a free email, so easily in a matter of one minute you can have another email that I have not blocked.

If I have blocked your phone number, you can go to an email. You know, people can contact me, but they want to look for excuses.

Oh, I don't know how to contact you. I don't know. I don't know. Come on. People don't want to use their brains because they don't want to reconcile. Amen?

Malicious gossips. Malicious gossips. And that is a cancer that is very, very prevalent in, let's just be honest, older women as they retire and sit at home and talk on the phone a lot, and men as well, but very prominent and older retired women, and without self-control, brutal, haters of good, treacherous, reckless, conceited, lovers of pleasure rather than lovers of theos, holding to a form of godliness.

They think they are godly. They try to act godly. They think they are saved, although they have denied its power. The denying its power comes in many different forms.

It's not just one little form. Denying its power is denying the ability to speak in tongues.

That's denying the power of God. Amen? And denying the power of the authority of the Church is denying God's power as well. Amen?

There's many, many, many different ways that you can deny the power of God and the power of godliness.

Avoid such people as this, such men as this. Amen? It doesn't say be long-suffering with them, although we can be at a certain point of time when they're first coming into the Church, absolutely, but after a certain measure of time, according to the Holy Ghost, according to the decisions of the pastor, the administration of the Church, there has to come a time when we have to put our foot down and say no more, because we've given you time to repent and you didn't. Amen?

Verse 6: Now we know that men can also be weak and led by various impulses, passions, habits, or desires, or lust, but it's specifying women here, I think even twice somewhere in here, that in that day and time when Paul was writing this letter to Timothy, that Paul had knowledge of a problem in the Church with women being gossipers and led by various passions.

So he's dealing with a problem that he knows about. Now, Paul does not have to back that up with a scripture. He does not have to say, hey, I know a certain verse, somewhere in the Bible, where the Bible says that there's a problem with women gossiping and there's a problem with these people being led by various impulses and so on and so on and so on.

He sees it in the world, and he's dealing with that problem that he sees as a reality in the world.

So if I stand here and say, the reality is, recently, a few weeks ago, I said that there are many, multiple, huge number of straight men because they're not getting sexually what they want, what they need at home, for whatever reason, that they're going out there and getting blowjobs from homosexual men in the public bathrooms, restrooms, so on, so on, so on.

And if I say that, that that's a reality, that I know that as a fact, do I have to say, okay, I see that written in this particular Bible verse.

It says men are getting blowjobs or that God said that men are doing it, whatever.

Am I restricted from sharing with you a reality that's happening in the world that can help you to understand that there's a problem in society, that there's a problem with families, with marriages, that really is based upon the programming, the brainwashing from the churches, from religion, from our upbringing, from our childhood, from our parents and grandparents and pastors of the past, that we've been programmed that marriage and relationship has to be a certain way and only a certain way, that there can't be oral sex, that there can't be anal sex, that there can't be a second wife, that there can't be any of this, this, and this, and this, and this, but it has to be only this way by religious programming by these false pastors that don't even know barely any of the Bible. Amen?

Even the Apostle Paul, even Jesus Christ gave examples outside of the Bible, even Jesus Christ gave the story of the Lazarus and the rich man, which had not yet been written in Scripture up to that point that he spoke it, but rather was a Jewish fable of the Talmud, which is Babylonian.

And he was quoting that story that the people that he was speaking to at the time when he told the story of Lazarus and the rich man, they knew what he was saying.

It was a famous story that all the people knew, and they knew where it came from.

They knew the source of it, the Babylonian Talmud, which was an evil book. Well, not a book at the time, but evil stories at the time that was passed down from Babylon and Assyria.

And he was just using it as an example of the people's disobedience and unfaithfulness, and that even if he was to raise the dead, that they still wouldn't repent, and they still wouldn't believe Moses, and they still wouldn't be doing right. So he was using something that he knew in the world. He was using something that was even evil in the world to make a point to get the people to understand a principle. Amen?

The Apostle Paul did things like that as well. The Apostle Paul even used the analogy of the Olympics, even though you won't find the word Olympics in Scripture.

That's what he was talking about. He's generally agreed among biblical scholars, because the Olympics was such a major theme in society at that time in the writing of the Apostle Paul that when he was referring to running a race and boxing and different things like this and fighting in the air, that in the theme of culture at the time, people would have had these things in their mentality of the Olympics.

So we can use testimonies and stories and examples from the reality of life and the reality of culture.

I can bring up my grandmother. I can bring up the culture of the mountains and Appalachian music.

I can bring up my family past. I can bring up my DNA. I can bring up anything I want to bring up if the Holy Ghost is leading me. Amen.

And as we have seen in these sermons so many times, countless, countless times of the presence of the Lord confirming His Word, confirming the topic, confirming the subject. Amen.

We have seen that endlessly. Amen. But let's keep reading here. Verse 7. Always learning and never able to come to the knowledge of the truth. Amen. Always learning but never able to really, truly coming to the knowledge or really of the comprehension of the truth.

Always listening every week for years and yet still not comprehending the teachings. Something's wrong there.

Verse 8. Even as these two people, Jannes and Jambres, I spelled them out for the transcript, these two people opposed Moses, the apostle of the time, so that these people also oppose the truth.

These other people now oppose the truth. People of depraved mind rejected in regard to the faith. Amen.

People that should have been embracing the authority of Moses as the messenger of God, as evidenced by the power. Amen.

Even the apostle Paul, he came into the church as somebody with a dark past that the church would have been naturally weary of at first, even for a long time. Amen.

Even as we re-embrace Moses, I mean not Moses, meekness, that we may be weary for a long time, knowing the past. But Paul's repentance, as serious as his sins were, he was very anti-Christ. Amen.

He fought the name of Jesus. He fought Jesus. He fought the church. But as serious as his crimes were, his repentance was sincere and at the right timing and with the demonstration of the power of God in his salvation and in his repentance and in his preaching.

And he even manifested that in his words in Scripture, which he did not even know he was writing Scripture for most of the time.

He didn't even realize he was writing Scripture. He was just writing his pastoral counseling to other ministers.

That's all he was doing. In his mind, I'm writing a letter to try to counsel these younger men, and sometimes older men, to try to counsel these people and get everybody on the same track of theology.

And guess what? The Apostle Paul, when he was writing these things about circumcision and so forth and the law, it was brand new writing.

Nobody before the Apostle Paul that we know of, except for a little bit of Philo in Hebrews, but other than that, for the most part that we know of, nobody was saying that Jesus had changed any part of the law as far as the writings that we have.

So when Paul was saying to the church of the Galatians that the men don't have to be circumcised anymore, and he's talking about physical body parts, that today we have been brainwashed and programmed as being naughty and dirty when really it's a wonderful creation of God. Amen?

But he spoke boldly and courageously to a society that wasn't so obsessed about things like that back then like we are today.

And saying, you don't need to do this. It don't have to be done. And this is new. It wasn't written in the Bible.

You can't find any words in the entire Old Testament, not one word, that Jesus would come and remove the commandment of circumcision.

You can't. Not one word. What authority did the Apostle Paul, blessed be his soul, what authority did he have to say this don't have to be done no more ever again?

Can you give me a Bible verse? I'm sure people, I guarantee you know it. Amen, Sister Felicia? You know people were like, you're not an apostle.

And people are still saying this today. They're still saying it today. Amen? People who think they're saved are still saying that today.

That the Apostle Paul was a fake apostle. That he was not of God, called of God, chosen, or saved.

Because his writings were brand new. What authority did he have? God. God. Amen? What authority did Moses have? God. What authority did Noah have?

God. Amen? This Bible, these scriptures, what is written in ABC, they are important. But guess what?

I could throw this Bible away and still hear from God. Amen? And still preach. Amen?

And one of these days we may not have these Bibles. And one of these days we may not have the internet and the electricity in order to hear Pastor Tim.

And hear him arguing and fussing and fighting and spanking our butts. Amen? So you have to got to get the Holy Ghost. The Bible doesn't say that everything must be by the letter of the law in ABC of what written is in scripture, even though it does talk about all scriptures written for inspiration and correction and rebuke. Amen?

But it also says that the Holy Ghost is the teacher. Amen? And it's not that we don't need human teachers.

We know that God sent the apostles, prophets, evangelists, pastors, teachers, deacons, and deaconesses.

We know that God sent the administration of the Church that we come into alignment of unity, of doctrine. Amen?

Ain't that what it says? Amen? That we come into unity. We have the administration for that purpose. But people die.

People go away. Electric gets turned off.

What are you going to do then when I block you, when I run into the wilderness, when I'm hiding from the Antichrist

and you don't have me anymore?

What are you going to do? Are you going to have the teacher of the Holy Ghost or not?

And you've got to be figuring that out and be figuring it out quickly. Amen? I have said many, many times, it is my job to get you to the point where you won't need me.

But there is nobody at that point yet. Amen? God sent the administration of the Church for a purpose, and that purpose has not been accomplished yet. Amen?

Let's go to the book of Revelation chapter 3. Starting in Revelation 3 verse 14, we've read this a million times. To the messenger of the congregation of the called out ones in Laodicea write, The first of the creation of the Theos says this, verse 15, I know your works, that you are neither cold nor hot, somewhere in the middle.

I desire that you were cold or hot. So because you are lukewarm and neither hot nor cold, I will vomit you out of my mouth.

Because you say, I am rich. That's not talking physically. That means you know all truth, you say. You claim you know all truth.

That's what this is spiritually saying. I know all truth. And have become wealthy spiritually with truth. And have need of nothing.

I don't need to learn no more. I don't need the Apostle Tim no more. I don't need church no more. I don't need my brothers and sisters no more.

Yet you do not know that you are wretched and miserable and poor and blind and of course spiritually naked.

Don't know it. Why would a person in that spiritual condition not know it? Pride. Pride in what they know. Amen.

Pride in the amount of truth, the amount of knowledge. Well guess what? The Freemasons are extremely all about knowledge.

They push that word knowledge is foundational and fundamental with the Freemasons and the Shriners.

That word knowledge. Knowledge all by itself does not save you. Amen. We have to humble ourselves, repent inwardly in our heart.

Circumcision is not outwardly but circumcision is of the heart. That's what it says in the book of Romans, right?

Verse 18. I advise you to buy from me gold refined by fire so that you may become spiritually rich.

And spiritual white garments so that you may clothe yourself and the shame of your nakedness will not be revealed and that you would have the eyes out to anoint your eyes so that you may see.

This is all spiritually speaking. You know he's not talking about if we have any common sense at all.

He's not talking about how much clothing you have on your body. He's talking about spiritual matters. Amen.

God could care less all that much about how much clothing we have on our bodies.

We can come to the sanctuary completely naked and I invite every one of you anytime you want to come down here in the sanctuary completely naked because it will get you closer to God.

It will. Absolutely. It will help you get closer to God. You might at first feel awkward, uncomfortable because you're not adjusted to it.

But after you adjust to that, become more comfortable with yourself, your humanity, how God created us, you can become closer to God. Amen.

Of course we want to respect the laws and obey the laws as the Bible says, to obey the governments.

We want to obey the laws and not be out there naked. But in this prophecy of the sanctuary, it's not wrong.

It's not a sin. If you want to draw closer to God, we need to be in here more often on our knees.

We need to be in here more often crying, shouting, pleading with the Lord and drawing close to God and crying about people's spiritual conditions and getting close to God because we're living and about to live in such a difficult time.

We need, if we ever need it, if we ever, ever, ever in all of the time of humanity, need it to get down on our knees and plead to the Lord.

It is now that the seriousness of world events, the falling away, new members, salvation, baptism, so many things, that the seriousness, this is not a game.

And that is not a game. And I'm not perfect. I know I've got things to deal with. I've said it a million times, I've got things to deal with.

But I will deal with them and God will deal with me. Worry about yourself. Amen. Worry about yourself. Amen.

But this letter is to us. We are the Land of Sin Church. Let us not be proudful of how much we know, but I can do better. Amen. I can do better. God is good.

Let's go to Luke 17. And it's okay to be in the sanctuary with other people at the same time, even naked, it's okay. God uses the analogy of nakedness in relationship to shame, because of the culture.

Just like I had just finished talking about using culture and the reality of what's going on in the world to make points, God is dealing with how does mankind, that I am talking to, how do you think, what is your culture, what is your mentality?

And so when he talks, when he relates shame with nakedness, he's talking in terms that people understand how they think.

That's what he's doing. He's not forbidding nudity. He's just saying, this is your character, this is your culture, this is the way your mentality is, is that nakedness is shame, therefore I'm using that.

I'm using your vocabulary. I'm using your thoughts in a way to relate to you or teach you rather to get you to understand what I'm saying is that I want you to change.

I want you to do better. I want you to repent and using things that way we think to try to get us or thought processes to begin.

Now, Luke 17, verse 1. Luke 17, verse 1. He said to the disciples, his disciples, It is necessary, or it is needful, that stumbling blocks come, but woe to him through whom they come. Amen.

It would be better for him if a millstone were hung around his neck and he was thrown into the sea, then that he would cause one of these little ones to stumble, be on your guard.

If your brother sins, rebuke him. And if he repents, forgive him. And if he sins against you seven times a day and returns to you seven times saying, I repent, forgive him.

Again, that's in general. It doesn't rule out exceptions in certain contexts. But in general, endlessly forgiving people in a general way of lifestyle, being forgiving, forgiving people in general.

But going back to verse 3, that even within the church, that's what I was talking about, brothers, even within the church, brothers and sisters, that if they are being a stumbling block to you, if they are hindering you, if they are offending you, there is opportunity or there is permission for rebuke at times.

We don't want to do that daily. We don't want to rebuke daily. We don't want to be constantly, constantly, constantly condemning and over-judgmental and rebuking and rebuking.

But there is that time when that is available to us as true Christians, to be able to rebuke both really inside and outside of the church.

It's scriptural. Amen. It's biblical.

And I must say this, that if you don't know what you did wrong, why not ask? Amen.

But also, you should think back what have been the problems. What did the church member that was offended or the pastor, whatever the case may be, what did they say he was doing wrong and why did they say that?

Your immediate self-defense, mechanism, kicking in like a knee-jerk reaction may be, no, I did not do that.

That was not my heart. That was not my intention. That's not what I meant to do. But what you've got to think is, how is that person feeling?

Why are they feeling this? What did I say or what did I do to cause them to feel that way?

Let's use common sense. Would I be offended or would I get upset if somebody only shares on social media to only just share natural health?

Well, come on now. Come on now. Would I get upset because you shared natural health? Why would I get upset at that?

That's insanity to try to say that that's all it was. Oh, come on. It's insanity. It's insanity what I have to deal with.

If I would get, if I'm kicking people out of the church because you shared natural health, then Sister P would already be gone, right?

Sister B would already be gone. Brother R would be already gone. I'm not going to get upset at people just for sharing natural health, it's got to be something else.

Let's use our brains. It's got to be something else. Amen. People interjecting their own doctrines, their own opinions, their own beliefs in the church setting.

In the church social media that contradicts the official church doctrine, my teachings.

And especially when it's a woman that has no authority to exercise authority over men and the doctrines of the male leaders and be doing that church-wide rather.

We know that that's not acceptable. We've preached about women's ministries. A deaconess is not a preacher. A deaconess is a woman that helps younger women and children.

She does not preach. She does not correct the doctrine of the male pastor. She exercises no authority over the men. She does not teach the men.

But rather she counsels with the younger women. She helps the children. She is a help to the women of the church. She has no authority in any way, shape, or form to be making up her own doctrines based upon her own mentality, her own way of looking at things and posting them online or using it as a comment.

I don't care whether you're posting it or commenting it. It's still coming out of your heart.

And it is still being seen by the church in contradiction of what I'm preaching up here in the holy pulpit. Amen.

And that causes division or could cause division with new believers, new people coming into the church continually.

We do not be needing to show division in the church. Also, people that don't live in this house, that don't live with my wife, that don't live with me, that don't live with us, they don't know what's going on in our situation with mental illness and health problems.

And then you try to interject as if you're the expert, if knows exactly what we need to do.

And although you may be wanting to help and although you may be trying to exercise love and compassion and trying to help the situation.

But if you're pushing and pushing your beliefs and saying it has to be that way and it can't be no other way, then that's offensive.

That's offensive. Amen. And it's budding in where you don't belong, even if it's with the intention of doing right.

And when you feel a push-back, then you should react appropriately to that push-back and change your mentality, your way of action, your words, your behavior.

Because it's like if you're like we was on a hiking trail the other day and I told Sister P we have rattlesnakes in the area.

And most of the time a rattlesnake will give the sound of a rattle before it strikes.

Well, I normally always give a rattle before I strike. Amen. I normally do. And if you hear a rattle, back off because the last thing I want to do is lose my temper. Amen.

And I confess in front of the whole church that sometimes I don't handle things the best way because I am human and I do lose my temper.

But I do give a rattle. And if you don't back away when you hear that rattle and you come back and get in my face again, then you can probably expect for me to strike.

Especially when it's been years of rattling and years of rattling and you haven't learned your lesson yet.

And when your own children can't get along with you, there's a problem. If your own children can't get along with their parents, there is a big, huge, major problem.

Women should be soft-spoken, gentle, feminine, not boisterous. Amen. There's a reason why a man stands in the pulpit because a man, even as in Genesis 1, he's screaming. Amen.

The woman Eve was created as a help, which means she comes running when he screams.

Men scream. Men, they tend to throw things. Men tend to have a louder voice and a more boisterous voice. Women should not have that characteristic.

Women should be more soft and gentle-spoken. Amen. Just as men need to work on being more assertive sometimes, some of us, appropriately and not too soft-spoken, not timid.

Even as men need to work on their masculinity, work on it, women also must work on their gender roles and the characteristics that they need to be exercising as well.

The point of a woman's head covering in worship services, we had preached recently that I would recommend there, even as the Apostle Paul, had no biblical basis, zero, no scripture, saying that women must wear a head covering during worship services if she is going to be prophesying, if she is going to be ministering verbally, out loud, during worship services, but the Apostle Paul, according to culture and his decision as the male leader of the Church, understanding the reality of what he was seeing in the Church and in the world, the problems in the world that he was seeing.

He made that decision that he wanted the women in that day and time to wear the head coverings in church services if they were going to be ministering.

And ministering is not preaching, it's not leading the men, it's not correcting the men, but ministering for a woman in a worship service is, she's going to stand up and say, I had a dream, I had a prophecy, something to that effect, or the Lord is saying this to me and I want to share this with the Church, that's what I'm talking about, a woman ministering in

the worship services.

Women play a very important role. We need the women in the ministry, we need the women in the church, we need the women in the sanctuary, we need the women desperately on so many levels in this ministry.

I want to see the women grow in their ministry verbally in the worship services, as well as the men to grow verbally in the worship services, both locally and internationally.

But, we must understand the gender roles. I've never changed my teachings on any of this, and none of this is new at all.

I was recommended recently that it would be a good thing, not a rule, but a good thing for the women to start wearing the head coverings during the worship services, even if they were not going to minister to show that.

The purpose of the head covering is this, that they are showing that if they're going to speak at all, that it is with permission of the male leaders, it's permission of their male caretaker, whether it be a husband or son or grandson or uncle or brother or pastor.

Whoever that male leader is for the women that the head covering represents, that her speaking is with his permission, with his blessing, that he knows she is there, that he knows ahead of time, if possible, what she's going to speak.

It's not always possible, because sometimes it may be the Holy Ghost speaking at that moment, but if it's something that, say, she had the dream already, then yes, she can say, husband or pastor, I had this dream and I would like to share it today, ahead of time.

It don't always have to be ahead of time. I'm not big on that. I don't have to be told ahead of time unless there's a problem with that woman of a history of false dreams or false prophecies, stuff like that, in which in that case I may say to that particular woman, from this point on, you must address it with me ahead of time so I know whether or not it would be appropriate for you to share it today in that service.

Other than that, I am not big at all on advance notice. I'm a big believer in freedom of worship, freedom of speech, as long as you're not contradicting.

When I say freedom of speech, I mean freedom to vent, exercise that breath, that flow of the Holy Ghost of what God is saying in your heart, your mind, your mouth.

I don't have that moment planned or pre-planned or not pre-planned, but I am not saying that a man or woman, either one, has the authority or the right to contradict the teachings that are coming from this pulpit.

It don't matter whether it's a man or woman, either one. It's the same rule for everybody on that.

Same thing is true for the social media post. We must have unity. Last page of the notes outline, people were under the delusion that they would be safe just only by fleeing, by hiding.

Physical safety, just by hiding. They're deceived. I have always said a million times that the most important thing is repentance and true salvation, that we are in line with God's Spirit and God's will.

If we don't have that, you might as well just stay right in the middle of downtown Chicago. Amen.

If you don't have the Holy Ghost, His guidance, His leadership, and in line with His Spirit, running to the mountains ain't going to help you at all. Zero.

So this man in India, your name is Manasseh, if you don't fully repent, you have no hope.

No hope. And other people that I'm talking to around the world, if you're not going to get into the center of God's will and repentance, then forget about supplies, forget about hiding, forget about running, forget about survival, because you cannot hide from God.

And we must take the lesson of the wilderness of the first Exodus, that those people went into the wilderness, they followed Moses into the wilderness, they crossed the Red Sea.

God was working in powerful ways, amazing ways, but every one of them died except for Moses, Joshua, and Caleb and their children that was born along the way.

Over a million people died that crossed that Red Sea. Over a million people died that God had delivered, that God had delivered, rescued, and worked a miracle for each and every one of them, that they was blessed to have that fleeing into the wilderness, into the promised land.

Every one of them could have made it in as little as two months, according to the Bible.

They could have made it, every one of them, in as little as two months, not 40 years, but two months they could have entered the promised land.

Let us not fall into the traps of what was their sins, so many sins, rebellion against the Sabbath, rebellion against Moses, doubt, not trusting God, not having faith, so many sins.

Let us think about every one of those categories of sins and other sins that they had.

Let us think about that and not follow that same example of unbelief, unfaithfulness, rebellion against God, rebellion against God's appointed messenger in the time of the Exodus. Amen.

And I'm reminded of 2 Thessalonians chapter 2 that the man of sin, the man of lawlessness will not come, or actually Jesus actually will not come, rather Jesus will not come until the falling away comes first and that the Antichrist be manifested, the son of lawlessness be manifested also before Jesus comes. Amen.

The falling away is two main ways. It is false Christians in general, I know the question would be how can they fall away if they're not even with the Lord in the first place.

I know that question, I understand that question, it's a good question. But nevertheless, it's a falling away of the world, people falling away from the name of Jesus, people falling away from biblical morals and values, Christian values, conservative values, mannerisms, goodness, honor, respect, love.

So it's the whole world, not just the true church, but then the second way is, yes, even in the true church, how Meekness fell away years ago, how K fell away this week, others, so many countless others that we have seen come and go, come and go, come and go.

And I know our hearts have been hurt and damaged, but we need to allow Jesus to heal our hearts, amen, and be willing to love again and trust again, give people a chance, amen, because God loves them as much as He loves us.

He died for us while we still yet sinners, before we reached perfection, amen. He loves them as much as He loves us.

We have got to give Meekness and other people opportunity, a chance to prove themselves.

God gave me a chance to prove myself. He did. We rejoice in the Lord and His plans. We rejoice that Jesus is bringing Brother Meekness back into the fold, and His wife, Amanda, and their child, a precious family, amen.

A family of human beings with hearts, with minds, and they are important to God, just as we are important to God.

We are saddened with one person falling away, but God is so good to replace her. God is so good that in this time of the great falling away that He continues to call people to Himself.

He is doing it. It's His Church. Let Him do what He wants to do. He's calling people.

We can't say no, amen. He's calling people to Himself, and it's not quench the spirits.

God is good. I praise Jesus that Brother Robert, his wrist, is healing up extremely quickly.

A lot of people, it would take them weeks, several weeks. Well, you ain't having hardly any pain with it.

I see you using your hand, but it's not 100%. They had to get that. But it's been amazing. I haven't heard you complain about pain, not even once, and that's amazing.

Praise Jesus. So I don't have the chat room today because I fully expect K to come in as crazy as a loon because that's the way she's been acting for several days and only increasing in that.

Instead of beginning to humble herself more and more and more, she's actually losing it and going crazy and insane more and more every day and exalting herself very proudly against the Church.

So, and I'm not going to allow that, amen. I'm not going to allow chaos in God's Holy Church.

Sister P, anything you want to say?

Yes, Psalm 51, verse 10 to 12.

Thank you very much for that.

Thank you, everybody, for your patience and giving me time to share all these verses and points and principles and explanations.

Today's March 1st, 2025. We have Purim coming up on March 14th and 15th.

So if I'm not mistaken, that might be Friday and Saturday. And we might have services both days, probably.

If it is Friday and Saturday, then we probably definitely will have the Friday and Saturday services both.

I'm not going to promise that, I'm just saying most likely. And we will update that information later as confirmation or correction about whether we will or not.

I see in the news a lot of major developments. President Ukraine and Trump and Vance in a major argument in front of the media, live on TV, I think it was yesterday maybe, embarrassment for this nation, embarrassment to the free world to see that occur.

That shows the foolishness of Trump and Vance. And it was Vance's fault. Trump was controlling his temper,

controlling himself, handling himself quite well until Vance had to open his big mouth.

And then it went immediately to chaos. It made Trump lose his temper. But I was impressed with the President of Ukraine, how he handled himself when Trump and Vance are arguing and raising their voices to him in live television, how the President of Ukraine handled himself.

I'm actually impressed with that. And I also saw how the President of Ukraine brought forth some excellent points, saying that he had signed deals with Putin of Russia over and over and over and over and over again, literally, not exaggerating.

And Putin broke the contract of what he signed in paper every one of those times, 25 times that Putin broke the contract, 25 times.

And we know that's true also with all the contracts that he's broken over the decades with NATO, with America, how Russia has repeatedly broken their contracts repeatedly.

They do not have a good record. They are not trustworthy. And they do want to conquer Europe. And they do want to conquer the world.

And Putin does want to reclaim the entire Soviet Union and beyond. That is the absolute truth.

And yet you look on social media and all these, the Trump cult that thinks that Trump can never do wrong ever, I can understand how a lot of people think that Trump is the Antichrist.

I can understand that, except for the Bible says the Antichrist is Assyrian. So he can't be.

So if we understand the Bible, then we know better. But I can see how people have that false impression that he's the Antichrist because his pride is manifested all the way up to heaven.

And he's going to get knocked down, pride before destruction. Amen. But this is a part of that pride before destruction, part of the claim peace, peace and safety, and then sudden destruction will come.

This is part of that of what occurred just yesterday. It's significant. It's a significant development. It strengthens Putin to see allies arguing live on television.

Putin is just laughing his head off. But he is rejoicing in that. Amen. It's an embarrassment to this mission.

We see that Israel is about to take full control. I saw the number that it might be 50,000 Israeli troops about to go into Gaza, into every inch of Gaza.

And it's their land. They got the right to do it. But it's a huge development is the point. Huge development that will greatly anger the 666 nations.

So we see all these different signs that are accumulating quickly. We also see major epidemic of a major flu, the emergency phone calls of being flooded with people that can't breathe.

It's an epidemic and no one's talking about it. It's not in the news. It's not in the news. People are blind.

People are absolutely blind. These are things that we can't ignore. These are things we must think about. These are things we must consider.

We were expecting of the epidemic. We had said more than once in the sermons that as it got closer to Purim that we can expect an increase in disease.

That was stated at a certain point of time. That was stated, the increase of disease as we got closer to Purim.

And we're seeing that. That's being fulfilled. That's a prophecy fulfilled. That is a prophecy fulfilled.

And I can't imagine the deadly head wound enduring for a whole another year. I mean it might, but I can't see that.

That's not in my current viewpoint.

I don't see the deadly head wound continuing for another whole year.

It would make more sense for his deadly head wound to recover quickly. We also see Pope Francis and they say that he's recovering and continues to recover and continues to recover, but yet still very slowly and still in a dangerous health situation.

I'm not seeing the update today yet, but that could quickly backlash. That could quickly go back to being much more serious again.

He could die today even though he's been improving for the last three days or so.

It could go either way and it don't matter which way it goes. Because if he heals, they'll say it's a miracle from God.

And if he doesn't heal and he dies, then we have the true horn, the true horn of the false prophet rising up right at this timing.

So I wouldn't be surprised no matter which way it goes. I'm not going to be surprised no matter which way it goes.

It don't matter which way it goes. It fits into the timeline regardless. So I don't see that we have 15 years left.

Absolutely not.

If we get past perm and we don't have the strong delusion fulfillment, I know a lot of people are going to say that I'm a false prophet.

So what? They've always said about that about me ever since I was born. So I know that's an exaggeration even as the Bible exaggerates it does. That's called hyperbole when the Bible exaggerates.

So what? Why do I care about what lost people say? Amen. You've seen the evidences and you've made your own decision what you need to believe.

And we base every doctrine on its own principles, every doctrine individually. It's based on its own principles.

If the strong delusion doesn't occur this year on perm, that doesn't prove that the Sabbath is not the Sabbath.

It doesn't prove the holy days are not the holy days. It doesn't prove that I'm not saved or I'm not called.

It just proves I was wrong about what year that it would start. Do I believe it's going to start this year?

Yes, I do. I'm dealing with realities of mentalities, realities and mentalities. I'm dealing with this. I'm dealing with a lot of stuff.

I know I'm going very long. I know I'm just keep going, keep going, keep going, keep going.

But I can't stop when things must be said. I want to give time for the Holy Ghost to vent, to speak, to move, to change my mind, to change, to alter my heart, to change my thinking.

We've seen repeatedly over and over and over how God would change my thinking just like that as I'm speaking.

And how he would correct me and teach me in things I never knew and never thought of.

As I was speaking, I would say things, not I, he. He would say things that I did not know.

I did not know. But if I shut up too early and just stop and quench the spirit, then how can he speak?

That's true with speaking in tongues as well. It's that if you don't open your mouth, it's not going to come out.

You can't win the lottery if you don't play the lottery. If you're not willing to open your mouth, how is the Holy Ghost going to speak through you?

So you have to allow the Spirit to move. You have to allow people to raise their hands.

You have to allow people to go with the flow of the Spirit, freedom of the Spirit, liberty.

This is not overbearing. This is not a cult. You have people that are able to speak and the time is given where I'm not like, OK, it's done, let's go home.

But rather it is, it is like, do you have anything to say? Do you have anything to say?

And I'm reminded of Jesus when he said, pray that your flight be not in the winter nor in the Sabbath day.

And that begins the flight. It begins the journey, the second Exodus. Thirty days after Purim would be Passover and then the days of unleavened bread. And this must be said again.

I've said it before. I'll say it again. That the people that are not going to be keeping Passover and the days of unleavened bread, they are not guaranteed any protection from God at all, not guaranteed it.

It might happen for an individual, but in general, for people that are not keeping the Passover, there is no guarantee or promise or much of a prospect at all of God's protection or favor upon those people.

The Holy Days is the branding of the Lord that you are branded as you belong to Jesus because of the body of Christ, the blood of Christ, the name of Jesus and the Sabbath and the Holy Days and the Ten Commandments, every bit of that.

It is the branding that you are branded in your forehead, the mark of God, because you do this, but you can do that and still not have his mark because you're not covered by his blood, because of the pride or something else.

In the Passover, people have a great opportunity of spiritual and physical protection and blessing and favor.

And the people that are not going to participate in that do not have that favor, that grace, that mercy, that blood.

It's the blood of Christ, Exodus, the blood of Christ Jesus over the doorposts, the blood of the Lamb, and it protected them as the death angel passed over.

If we are not observing the Passover blood of the Lamb over our houses, over our drawing, over our physical temples, over our hearts, our minds, our souls, our spirits, over our lives, and keeping that Passover and doing that communion, if we're not doing that, we have no guarantee that as the nuclear bombs go off, as those missiles, angel of death, flies over our houses, we have no guarantee of mercy, grace, divine favor or protection if we are not keeping the Passover. We are branded by that Passover Lamb of God. And people are commanded in the Bible to take a pilgrimage to

wherever Jesus has set his name in America.

That is exactly where we stand this day, where I stand right here, right now. That is where Jesus has set his name, and I know of no other place in America where that is.

There may be a place that I don't know of, but I do not know of any other place in America at this current time where he has set his name.

So you have a choice to be here or not be here. Amen. And South Africa, there is a place. Amen.

And there's a place, I believe, for people of all nations, even if you have to allow Jesus to use you in that, but you need a male covering.

You need a male covering, you need a male leader. Amen.

God is good. And see, that would not have come out if I had ended services too early.

That would not have come out. So remember these lessons. Learn these lessons. Let these lessons become part of who you are.

Let the Word of God penetrate. Don't be like K, who is ever learning and never able to come to the knowledge of the truth.

Don't be like her. She must be set forth as an example to the entire Church, even as Michael the Fool was an example to the entire Church.

Because if I don't use these people as examples to the whole Church, then you can fall victim to the same sin.

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