

Full Sermon Transcript:
Prepared Not Afraid Living in Wisdom Not Denial
August 2, 2025

Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.

Let us go in prayer. Lord Heavenly Father, praise your holy name. Thank you for getting us through this week. Thank you for getting us through yesterday, through last night, through this morning.

Father, we're here to worship, to worship you, to learn, to grow, to bless you, to bless one another, to help one another, to support one another, to prepare for the future, for the difficult times ahead, to prepare ourselves spiritually first and foremost, to help each other, to prepare spiritually as well, to support one another as brothers and sisters in one body.

And what member of a body would turn against himself? What member of a body would report another member, turn against another member?

We are one, not divided. Testing and trial is coming. People will sell their soul for a bowl of soup and sell their soul to turn against one another.

Brother will hate brother. But let it not be among us that may we grow in loyalty to treat each other as members of our own hand.

Help us, Lord Father, to prepare for the great, difficult time ahead. Prepare our minds, our hearts, our souls, and our flesh, to prepare physically, mentally, emotionally, and spiritually.

Not in great fear, not shaking in our boots, but in wisdom, and in your instruction, and in your will, and in your spirit. May we become even bolder against demons. May we become stronger as men, as women, as the church, as your people, as your kingdom.

May your kingdom not be shaken, but your kingdom to grow in us, and to subdue this world in its rightful time, in our rightful roles.

Father, please help me now to deliver this message, and for the people to understand, and not misinterpret.

May we grow in your spirit and your will in this message. May your anointing be upon me for this message, that it will not be in vain, useless, pointless, that it won't go in one ear and out the other, but take root for the salvation of the soul. And may all the glory be yours, Father, in Jesus' wonderful name. And the church said, Amen.

You may be seated. Let's turn to Luke 21. We're going to be all over the Bible today. Old and new, old and new, old and new back and forth.

It won't be as much as an order today as normal. I try normally to go in order what it is in the Bible, but it's going to be all over the place today.

But that's okay, because we know the Bible. We know how to get to these different books of the Bible quickly and easily. Amen.

Luke 21, verse 36. But be alert at all times, praying that you may have strength, or that could be translated as pray that you prevail to flee or to survive.

You can translate it different ways. All these things that will be fulfilled. In other words, all the things that are going to happen that has been prophesied.

And to stand before the Son of Mankind. To stand before the Son of Mankind means to do so in righteousness, not shrinking back, not having to be like Adam and Eve hiding in fear, but rather with boldness, with courage, knowing that you're going to be okay, not shaking in your boots.

Because even the wicked will stand at the judgment seat, right? So that's what it really means.

How I just explained it. Courage to stand before the Son of Mankind. So it would be appropriate to add, in parentheses there, after the word mankind, in confidence, or in boldness, something like that.

Reviewing this again says be alert at all times, and while you are also praying to survive, that you'll get through the Great Tribulation.

These things, Bible prophecies, are going to be fulfilled, and some of them are extremely serious.

You know, one fourth of the world dying of war, another fourth from starvation, another fourth from pestilence disease. But yeah, we're to pray that we, even though there's another place, I don't know if this is the same verse translated

differently or if there's another one, but I think it's a different verse that says pray that you be worthy to escape these things, or something like that.

And if that's a different verse, then we need to cross-reference it, because it would be a great, perfect cross-reference here.

If that is a different verse, we do need to check on that. Somebody needs to write down to check on that at some point in time and cross-reference it.

And we'll even add that to this transcript as well.

Wednesday I met a woman and her husband, and she said that she doesn't have a cell phone or any internet or television that is very much against the modern society, the way the world is so addicted to the modern technology, internet, computers.

And I can definitely understand that. I've preached against all that many times, amen?

However, she's vegetarian, her and her husband, which of course I have taught and written, that's not God's will.

That's very clear. You can look in the Bible and see that vegetarian being a vegetarian is not God's will.

For this day and time, of course Adam and Eve were vegetarians before the fall of mankind, and we will be again in the new paradise of heaven and earth, new heaven and earth.

But in this timeframe, the Bible actually commands us to eat meat. Absolutely does.

She kept repeating words to indicate that she thinks that I live in fear, that I'm shaking in my boots just because I teach survival skills and prepping.

I feel that she wants to bury her head in the sand by not caring about world events that we can learn about in the news, on television, on the internet.

She thinks that keeping up with what's happening in the news, she thinks that that equates to just living in fear.

Truth is, I'm not living in fear. I just believe in being prepared for the reality of the future calamities that are definitely coming, and thereby making things easier for myself and for others when those events do strike.

That we'll be prepared, that they won't be a shocking surprise to us when they happen, that we'll be ready not only mentally and spiritually, but even physically.

I find great comfort, peace and strength in knowing that I am prepared and that you will also be prepared physically.

And I find great comfort, peace and strength in being aware, seeing the events unfold, evolve in the world, that we won't be called by surprise, that we're understanding what's occurring and even expecting a lot of it.

We find comfort and strength in that. We find peace in that, not fear. It doesn't stir fear in me to read just yesterday, last night, that Trump is moving to nuclear submarines closer to Russia.

That doesn't instill more fear in me yesterday than what I had a year ago, or eight years ago, or ten years ago.

I don't have more fear today because of that news headline, even though it's a major, huge headline.

But it doesn't cause me more fear. Not at all. That's God's honest truth. It's to be expected, right?

It's to be expected. We know that the Gog/Magog war is definitely coming.

So we are expecting to see more and more and more military movements on both sides, including nuclear equipment, submarines, missiles, preparedness and other signs that things are evolving and getting closer. Amen.

Trump is waking up, finally, about time that he wakes up to the reality of the dangers of Russia, the evils of Russia and the aggression of Russia.

He's finally waking up to that, and that's good. It's good that Trump is taking necessary measures to defend America, even though it won't work.

Mostly because of insiders that Russia and China and Iran and the other enemies have already implanted within our military under the Biden regime and the Obama regime, that there are still implants that they still haven't gotten rid of. And that would play a huge role in Russia and China's victory against America, unfortunately.

This verse here says to be alert or to be aware. But notice it's translated not as aware, but alert.

That's interesting. Amen. It's basically the same thing, except it's an extra emphasis on your level of awareness.

It's not only aware, but you're ready to go. You've already got your armor of God on.

You've already got your supplies ready. You're ready to go, even as it says in Matthew 24 that people in Judea won't even have time to go get their clothes, things like that.

Go back in the house for the clothes, stuff like that. It's going to be such an urgent thing.

So you've already got your supplies and your mind and your spirit and your soul and your flesh.

You've got all these things ready. You are alert. You are ready to go. That's more than just being aware. Amen.

While you're still praying that you will survive. Amen.

People like that woman that I met Wednesday, she's not praying that she'll survive.

I guarantee you that. Amen. Because her mentality, way of thinking, is don't worry about the future at all. Don't be concerned about it at all.

Not even just a little, little, little, little bit. It's going to be okay. Live in faith, not fear is their slogan. But living in faith, not fear, doesn't really mean, in God's eyes, which is totally different from the way she looks at things and a lot of other people look at things.

In God's eyes, living in faith, not fear, does not mean don't prepare. Don't be alert.

Don't be aware. Don't watch world news. I can understand the mentality of wanting to get off grid, not have electricity, not have phones, not have internet, for the purpose of escaping the corruption of the world and not being obsessed with the internet, computers, stuff like that.

I can understand that. But when it is to the severity, to the extreme, to where that person also doesn't even go to the library or a friend's house to check up on the news, to follow online ministries, to do research, then it's willful blindness.

I have met a person in the past that, as far as I can remember, it doesn't seem like they didn't have the internet, computers at home, cell phones.

But they still went to the library every once in a while, once every week or two, to have an email, to correspond with people online, to check up on the news, to find out what's going on in the world news, to stay aware of the situation and do research.

And in this day and time where you cannot trust the news on ABC, NBC, Sky News, and so on and so on and so on, it's a necessity to get on the internet.

It really is. It's a necessity to get on the internet to get informed of what's happening in the world.

Because if you just watch CNN or ABC or CBS News, NBC and those that is a 30-minute world news in the evening time each day, that's just government propaganda, mouth-feeding you like a baby while they want you to believe.

Very anti-Israel, so forth. It's a necessity in our day and time to get on the internet, even though I am against being on the internet too much.

Because we need to be outside working as much as possible, breathing fresh air, getting sunshine, getting our hands dirty in the ground.

That's the way God wants it to be. And that's what we need to be doing for our health, for our mentality, for our souls, for our spirits, for our health, for so many reasons. Amen.

We need to be working with our hands, staying active, not sitting on the internet all the time.

It's the proper balance. See, everybody wants to go too far to the left or too far to the right.

We've got to have the proper balance. Amen.

Now Jesus knew when he said this in this verse, Luke 21, page 685. He knew when he said this that in the end time there would be internet.

He also knew there would be communist programming on the mainstream news. Amen. He understood these things.

Maybe not in the flesh, in the physical brain of Jesus Christ, but in the spirit inside Christ, the Father, he knew it.

He understood it. And a lot of the words that came out of the mouth of Christ was the words of the Father. Amen.

I don't think that Jesus really truly understood in his physical brain why he was saying certain things like this to the fullness that we are understanding at this moment.

He wasn't thinking about the internet when he said this, but the Father understood these things. Amen.

Let's go over to Proverbs 22.

[song plays]. Praise God. You may be seated. Christ's true love surpasses all. He'll take care of us.

But we have to do our part. Amen. We're not going to do this Proverbs 22, but rather we're going to go over to Genesis 41.

Genesis 41, verse 30. But there shall come seven years of famine after these, after the seven years of good.

This is in the time of Joseph. And they shall forget the plenty that shall be in all of Egypt, and the famine shall consume the land.

And the plenty shall not be remembered in the land, because of the famine shall be after this, and it shall be very

grievous.

And concerning the repetition of the dream to Pharaoh twice, it is because the saying, which is from the Theos shall be true, and the Theos will quickly accomplish it.

So then seek out a wise and prudent man, and sit him over the land of Egypt. This is what Joseph is saying to Pharaoh. And let Pharaoh make and appoint local governors over the land, and let them take up a fifth part of all the produce of the land of Egypt for the seven years of plenty.

And let them gather all the food of these seven good years that are coming, and let the grain be gathered under the hand of Pharaoh, and let food be kept in the cities.

And the stored food shall be for the land for the seven years of famine, shall be in the land of Egypt, and the land shall not be utterly destroyed by the famine. Amen.

So we see that Joseph, inspired of God, led by God, a man of wisdom, directing Pharaoh that it's God's will for them to prepare physically, in huge numbers, great amounts.

Massive amounts of preparation for seven years. Amen.

Now Joseph could have said to Pharaoh, let's live in faith, not fear.

Let's just trust God to magically rain manna down out of heaven, and quell down out of heaven, because he did it before.

He could have said that. But instead, he said prepare huge, massive amounts of food ahead of time. Amen.

We think of Noah as well, of course, that prepared for around between 70 and 100 years.

A massive amount of preparation. Amen. And it was more than just bringing animals in the ark, and more than just building the ark itself as well.

A massive amount of preparation. You would have to have food for the animals. You would have to have vegetables for the humans. You would have to know how to use the bathroom in that ship.

I think they were on it for a whole year, is that right? So, massive amounts of preparation. Amen.

Proverbs 6 verse 6, go to the ant, O sluggard, meaning lazy person, and see and be competitively zealous.

Of his ways, of the ways of the ant, and become wiser than he. For as he has no cultivated farm to land, nor anyone to propel him, force him, is under no master.

But he prepares food for himself in the summer, lays by abundant store and harvests.

Go to the bee and learn how diligent she is, and how earnestly she is engaged in her work.

Whose laborers, kings and private men, use for health. And she is desired and respected by all.

Though weak in body, she is advanced in honor and wisdom. How long will you lie down, O sluggard?

And when will you awake, out of sleep? You sleep a little, rest a little, you slumber a short time, and you fold your arms over your breast a little.

Then poverty comes. Amen. God wants us to be workers, hard workers. Amen. He's preparing food while it's summer, before the winter comes. This is an old sin, a proverb of wisdom.

And Solomon, or whoever it was that put this in here, he thought it very relevant and important to include this old sin, this old proverb, in his instructions that this was a good way to live. Amen.

A good way to live is preparing. He didn't think that it was foolish, or living in fear, or shaking in your boots, or being overly worried about things.

But rather a wise way of living. We can learn from nature itself. Amen.

Let's go to Matthew chapter 16, page 639.

Starting in Matthew 16, verse 1, The Pharisees and the Sadducees came up, and testing Jesus, they asked him to sow them a sign from heaven.

But he replied to them, quote, When it is evening, you say it will be fair weather, for the sky is red.

And in the morning there will be a storm today, for the sky is red and threatening.

Do you not know how to discern the appearance of the sky, but cannot discern the signs of the times?

A Hebrew and adulterous generation seeks after a sign, and a sign will not be given except for the sign of Jonah.

When he's talking about a sign in this context, in the words that he's saying here, he's really that they were asking for a sign that he was God.

Prove to us that you are God, that you are the Messiah. That's the type of sign. Because we know that in other places in

Scripture, he actually rebuked them, even as he did here, for not recognizing signs. He said, you can basically, in different words, you know how to tell the weather by looking at the sky. But yet, you don't recognize the signs that are right in front of your face. You don't remember what the Bible says about me coming and riding on a donkey and people waving palms and singing Hosanna. You don't recognize that this is me. Amen? So on, so on. Any different examples? He condemned them for not recognizing the signs. And in other places, we are definitely told that there will be signs of the end time. Even Jesus in Matthew 24 told us about the signs of the end times. Even Gideon asked for a sign from God repeatedly. It's not wrong to want a sign from God. But they were wrong for warning additional signs to the equivalent of lightning and thunder coming down out of heaven. They specifically asked for a sign from heaven to prove that he was the Messiah. When there was already plenty of signs already. There was already plenty of signs already to prove that he was the Messiah, God in the flesh. So it's the context. Amen? They didn't need more signs, but they thought they did. That was the problem.

But what I'm getting from this for today's context of today's sermon is we should be able to recognize the times, the signs of the times.

We should be able to recognize it when we see movement of nuclear submarines, when we're able to see the restoration of Israel, the child of Judah to the land of Israel, as a partial fulfillment of Ezekiel 37 and multiple countless number of signs of the end time.

The seals, how the first four of the seven seals have already been opened. The development of nuclear weapons that for the first time all of humanity, all of humanity could be destroyed if it wasn't for God preventing it.

The signs are countless. We should be able to recognize the signs, how China is actively preparing to invade Taiwan, how the war between Iran and Israel, even the deadly head wound of the Assyrian Antichrist.

We have seen that fulfilled. The Bible says that he would suffer a deadly head wound.

And people think that I'm a false prophet because Assad is no longer in power, when actually that proves that he's the Antichrist because the Bible predicted that he would suffer the removal of his capital city.

If you read Isaiah, multiple places in Isaiah talking about Assad losing power, his control of the masses, so forth, and there's more to come to fulfill that, then his head wound would be healed.

He would come back to power. People laugh at me, think I'm on drugs, think I'm crazy just because I understand the scripture.

The Bible says it would be this way in the end times. That's another sign. The insanity, the violence that fuels the entire world is a sign of the times. We see and understand this better when we're on the internet.

If you didn't have the internet, you wouldn't understand this to the degree that we do understand this.

We are more alert and more aware of the situation in the world, the corruption of humanity, the level of sin in the world, the level of demonic activity in the world.

We're more aware of it because we have that window that we call the internet, that window that can see into Africa, Russia, China, Iran, Venezuela, that you can't see if you're hiding in a basement.

A lot of people just want to bury their head in the sand. I'm not going to turn there, but we know Ezekiel 33 that says that if the watchman sees the sword coming and does not blow the trumpet, then the people's blood will be required upon that watchman because he did not blow the trumpet when he saw the storm coming.

But how can we see the storm coming if we don't have a window to look out? Amen? If we can't see beyond the four walls of our own home, beyond the borders of our own land, our own property where we live, if you can't see what's happening with Russia and China, Taiwan, Iran, Venezuela, Cuba, then you're not going to be fully aware.

It's impossible. And the watchman cannot even alert the people. Amen? I cannot fulfill my duties, my responsibilities to the church, and I am called as an apostle to the church worldwide.

How can I do that without the internet? I know that the internet was created by Satan.

I know that. But God has used Satan in many different ways throughout the entire history of mankind. Amen?

The Bible says that he will also use the Antichrist. It says it. Amen? If God can use anything, even a donkey, speak through a donkey, then he can also use the internet.

As an apostle to the church worldwide, it's my duty to be on the internet, even as I did tell that woman that my day of liberation from the internet and computers is coming.

That day is coming. Until that day comes, I have to use the internet. God expects me and requires me to use the tools

that he has given me. We wouldn't even have the ministry songs that we have now if it wasn't for the internet and the latest technology of the internet, artificial intelligence, AI.

I am extremely thankful to Jesus for AI. How it has helped us to make better memes, summaries of articles, summaries of transcripts.

It's helped me to make more effective, better videos, create the songs for the church, songs that we don't have to rely upon false Christians for, that they're making money on, sung and created and written by people that believe in a three-headed monster god.

We have been delivered from that because of the internet. AI has been such a tremendous blessing.

Being able to create the transcripts for all the sermons that a person can read every word.

Because like BJ, he doesn't understand verbal English, but he can read English. He can't listen to these sermons, but he can read the sermons.

I don't know if he does or not. I doubt it. But it's there for him if he would choose to follow through with the instructions I have given him and use that wisdom to learn because these sermons are a great learning tool. Amen.

And it's very sad when people do not use the tools that are given them. Whether it's a sermon transcript or whether it's the internet. And as an apostle to the whole world, I can reach people in other nations.

We have a congregation in South Africa. Amen. We have a brother in Korea and around the world. Amen.

We have a brother and sisters, or we'll be again once they get baptized again, a brother and sister in Zimbabwe. Amen.

Thank God for the internet. We can use it for good or we can use it for evil. Amen, it's how you use it. Amen.

Now Philippians 4, verse 4. Rejoice in the Lord always. And again I'll say rejoice.

Let your reasonableness or calmness be known to all people. Be calm, reasonable, overall, in general.

The Lord is near. See Paul thought Jesus was coming back in his time. He declared it over and over and over repeatedly. Paul declared in different words, Jesus is coming back very soon.

He's at the door. He is near. But yet Paul was not a false prophet. But he was wrong about the date of Jesus' return. Amen.

But his point was good. Amen. And verse 6. Be overly anxious for nothing. Be overly anxious for nothing. So I want us to add a reference at the end of this verse. Actually let's put it right after the word nothing.

Matthew 6. Because we know that Matthew 6 talks about don't be overly anxious about food, clothing, shelter, the things for tomorrow.

But rather God's going to provide all this if we seek first the kingdom and His righteousness.

We're not to heap up treasures on the earth. So a lot of people like this woman, I'm sure, love to point to Matthew 6 where it talks about not being overly anxious, worried about the physical things.

They love to point to that. They don't understand. Matthew 6 is not teaching that we should not be prepared. Because if it really did teach that we should not be prepared, then it would contradict everything else in Scripture. Amen.

We read Proverbs 6. It teaches us to prepare. Even Matthew 25, the first section out of three sections of that chapter, that first section about the ten virgins, seems like in this world people don't even know what the word virgin means anymore.

They don't think about that. They don't think about it. They don't stop to think what they're reading. But anyway, that section does teach us to have the extra oil.

And they only think about it as being the Holy Ghost, which it does represent in one sense, but it also at the same time represents physical supplies for the dark time of the Great Tribulation to come. Amen.

People don't understand that things like that have two meanings. They don't understand the Bible. They don't understand how to understand the Bible.

They don't ever think everything through enough. They just read it too quickly without thinking about it.

It's very clear that there's two meanings there, very clear. It's extremely easy to determine that. Amen.

So here in Philippians 4 verse 6, don't be overly anxious. That's what Matthew 6 is teaching us. It's not teaching us to not use responsibility in preparedness, but rather it's teaching don't be overly anxious.

Just because we're prepping, preparing supplies for the future doesn't mean that we're being overly anxious.

But rather we should have the proper balance. Prepare in faith that if we do our part, God will do His part.

It's like a matching donor. Amen. We contribute so much and He contributes even more. Even as they brought a certain number of loaves of bread and fish, but then He blessed it and multiplied it.

The same way for our preparedness. Amen. But if we bring no bread, bring no fish, bring no supplies, He won't bless it. You can't bless from nothing.

You have to have a seed. Amen. So we do this, we prepare with calmness, not being overly anxious. This is our teaching.

This has always been our teaching. I have never tried to make the people shake in their boots. Amen.

Even when we thought at times and we did, of course, even as Paul did. Amen. Because even when we did think at times that the Great Tribulation was about to start that year, we still wasn't trying to make people extremely overly fearful, shaking in their boots.

But rather trying to give people confidence and courage in their preparedness, knowing that God would match and overmatch whatever we can contribute.

And I have said this and I say it again. There's no way possible that we can have enough supplies to last the entire three and a half years of the Great Tribulation. Amen.

I have never expected or warned it or required or instructed or advised anyone to have enough storage for the entire three and a half years, with maybe some exceptions of certain herds and things.

But in general, overall, I've always said it's impossible to do something. But rather we should bring only really enough to get us over the initial difficulty of the first few months so that we can be a more smooth transition from being spoiled to having to work for everything. Amen.

Verse six here again, Amen. Finally, brethren, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is a good repute, if there's any excellence, if there be anything worthy of praise, transcript, spelling, dwell on these things.

Dwell on these things. These are the things to set your mind on the majority of the time.

But it doesn't say ignore and bury your head in the sand so that you're not aware of world events.

We need to be watching the news. We need to be on social media. We need to use the tools of social media to reach and evangelize the gospel to all nations, as the Bible says that the truth must be evangelized, the gospel of the kingdom must be evangelized to all nations. Amen.

How do you do that without the internet? Amen. And every church member is to play a part in that, using the tools God has given us. Amen.

Because just only one man, all by himself, sharing the links and the means and things that we create in the ministry, only one man by himself is not going to reach many people.

But if you have every, every, every person in the church, every person in the church, sharing all of my posts, all of my means, sermon transcripts, whatever, everything that I post, even world news, everything that I share, to get it out there in the world, then a lot more people, a lot more people is going to see it.

I need co-workers, not an audience, not people to just listen and watch, but people to participate in the work of the kingdom.

This is God's will for all of the church to be workers in the kingdom, not one man by himself working. Amen.

This is a worldwide church. This is not a church just in a basement, just on one man's property. This is a church that is reaching out to the world, and we can only do that through the Internet without having to get on an airplane every day.

Who can afford to get on an airplane every day? Amen. That we can reach the gospel of the kingdom to all nations around the world much more efficiently and more affordably using the Internet.

I praise Jesus that our latest advertisement on Twitter, X, in the last 24 hours has been our most successful.

Multiple times over the last few weeks, we've done multiple advertisements on X, Twitter, for different posts, \$10 a day, which I've got to stop doing because only \$10 a day, even though that's dirt cheap.

You keep doing that, and you keep doing that, and you keep doing that, and you run out of money.

So I've got to stop doing it so often. But nevertheless, that last one we did yesterday was the most successful, and so that gives me some indication which direction to go. Amen.

The most effective evangelism, what's going to be the most, that's going to draw the most attention, the most interaction, the most clicks, so forth.

And it was the post about Trump sending the two nuclear submarines closer to Russia and how the Bible does predict the war and invasions of Russia and China and Iran against America and the UK and Taiwan or allies.

So that has been the most successful. I want to do more of that, more of the prophecy stuff.

But we are a full gospel ministry, so we've got to cover everything, not just prophecy.

But as far as these advertisements, whenever we do have a little bit of money to throw at that, I'm going to emphasize that a little bit more.

And it's very important since the day is drawing closer and closer and closer. We know, we don't have to turn there, we know 2 Timothy 1 verse 7, that God's not given us the spirit of fear, but of power and of love and of self-control.

We are to have the proper balance because we have self-control that we're not too far to the left or too far to the right about obsessing about the Internet.

We've got to use the Internet, use it as a tool, a useful tool for educating ourselves, being aware of world events and evangelism and communication with people and staying in touch with all the members of the Church.

But then we take the time to go get the sunshine, work with our hands in the garden, breathe the fresh air, and take care of other responsibilities. Amen.

Proper balance. But we're not living in fear. We're not living in fear just because we're preparing as God tells us to do. Amen.

I know that God led me to that verse about consider the ant. I know that He did years ago, many years ago.

Let's look at Hosea 4, verse 6.

My people were like as if they had no knowledge, because you have rejected knowledge.

I will also reject you, that you should not minister as priests to me, and you have forgotten the law of your Theos, and I will also forget your children.

Now, even though this knowledge is talking about God's law and God's ways, does not God's law and God's way include using common sense, using the tools that God has given us to use, evangelize, spread the gospel, and be alert, be aware, recognize the signs of the times.

It's more than just keep the Sabbath. Pray fast, read the Bible, go to church. But rather, it's a full gospel. It's a full gospel.

Be alert, be aware, be ready, be prepared, evangelize, communicate, be one body worldwide.

You can't be one body worldwide if you're not communicating with the church through email and social media.

But rather, you're ignoring other members of your hand, other members of the body.

If you didn't use the Internet, then you would be ignoring Brother M, or future Brother M after he's baptized again.

Brother H, future Brother A, Brother Decipher, and all the brothers and sisters worldwide.

We'd be ignoring them if we didn't use the Internet, and they would be alone, and then they wouldn't be able to hear this sermon or even read the transcript without the Internet.

Through the Internet, we've been able to distribute the most accurate translation of the Bible in almost 2,000 years.

We wouldn't even be able to do that without the Internet and without electricity, or using the tools that have been given to us.

And we do so in faith, not in fear, but in obedience. Knowledge, it doesn't say knowledge of the law, knowledge of the commandments, but just knowledge.

It just says knowledge, rejecting knowledge. Some people would rather bury their head in the sin rather than have knowledge of the world, what's happening in the world. Amen.

And really, you can only grow in the truth so much without the Alpha and Omega Bible.

That's the God-honest truth. Because not everybody is an apostle, not everybody is a prophet, not everybody has the degree of discernment that God has given them.

Not everybody has the degree of spiritual understanding that God has given them. This is not exalting me, it's exalting God, that God has given these things to me to pass on to you. Amen.

That's not exalting me, that's not a powerful statement. It's a reality statement, it's the truth, that the majority of so-called Christians, and even true Christians, the majority do not have the level of scriptural knowledge and knowledge of God and God's mind, the way God thinks, the way God looks at things, what God's will is, even among true Christians that are truly saved, the majority of them don't understand to the degree that I understand because of the special calling that God placed upon me, just as he placed upon Joseph and Paul and Moses and Noah and Jeremiah and so many others throughout time and history, in every generation, that God chooses somebody to impart that measure of discernment, that measure of knowledge, spiritual knowledge, to individuals as leaders of his people.

That's the way God has always worked, is he picks out one man and then that man delivers the Word of God to the church or to his people, to his congregations, whatever generation we're talking about.

That's the way God has always worked and God changes not. He's the same yesterday, today, and tomorrow.

He's always going to work this way until paradise. Amen. So, people have rejected knowledge by rejecting me, by refusing to come to worship services.

They're not learning, they're not growing because they think they can stay at home, not listen to the sermons, not read

the sermon transcripts, not watch the YouTube videos and just ignore me as God's servant to the church.

I'm your servant. I'm here to serve you, to help you, to feed you the messages of God.

The word apostle means messenger. I'm a mailman delivering God's message to you. People are rejecting that in huge numbers, even those that call themselves or even among the true church.

It says my people have rejected knowledge, my people, not the sinners, not the heathen, not Satan's people, but my people are destroyed for lack of knowledge.

It says my people, even God's truly saved people, are rejecting God's messages. And so, their growth level is hindered. And they are hindering themselves from growing out of the King James only thinking, legalistic thinking, where they're still Pharisees and babies thinking that nudity is a sin, thinking that the flesh is a sin, things like this.

They're stuck in being baby Christians, even though they may be true Christians. They're stuck in being baby Christians by rejecting the knowledge of the Alpha and Mega Bible in these sermons.

That's the God to honest truth. Amen.

Let's go to Zechariah 7, verse 8. And the word of Jesus came to Zechariah, saying thus say of Jesus the Almighty, Judge righteous judgment.

But you know, Christians think we're never to judge. But the Bible says, Judge righteous judgment.

So wherever in Matthew 7, we need to add a cross reference to this verse. Judge righteous judgment, and deal merciful and compassionately everyone with his brother.

How can you deal merciful and compassionately everyone with his brother if we're not using the Internet, like I said, ignoring our brothers in Africa and Korea and other places around the world?

And dealing compassionately with them is also including sending money from the ministry.

People send their tithes to me and then I use that to help out people in different nations with bibles and money, clothing for their rent, their electricity, their food, their medicine, their doctor bills.

We couldn't do this without the Internet. Just couldn't. Absolutely couldn't. And dealing compassionately with your brother includes paying your tithes.

If you don't pay tithes, then you don't love people. That's the God-honest truth.

If you don't pay tithes, you don't love God and you don't love people. Because if you loved people, you would be using your money to help somebody.

And it's best to send that money to the pastor because the pastor has a larger view than what you have.

The Bible says that they lay their money down at the apostle's feet and the apostle distributed it to everybody and everybody was taken care of and nobody had need because the apostle can see more than you can see.

He knows where the money needs to go and set the right priorities. Verse 10, And the orphans, oppressed, not the widow, rather, and the fatherless, the orphans, or the stranger, or the poor, and lit, not one of you remember in his heart the injury of his brother.

In other words, you should be forgiven in general. But they refused to attend and madly turned their back and made their ears heavy so that they would not hear. Amen.

Really, the Ten Commandments are based upon the principles of love of God and love of humanity.

People like that woman that I met Wednesday, she thinks she loves people. She bragged about it.

Spirit of pride. But if she really loved people, she'd be given her tithes of her income and not rejecting the knowledge that God has given me. Amen.

Just think about it. Wednesday, that woman and her husband met a true prophet of God. The apostle of the Lord on earth.

Eight billion people on this planet. Most of them will never in their lifetime ever in their lifetime meet a prophet of the Lord.

What an opportunity that was thrown in the trash can. Because I couldn't give her the website address because she never ever ever ever ever ever gets on the internet.

Refuses to do so. Absolutely rejects to do so. Being vegetarian. Also being dominating over her husband.

Being the head of the house of her husband. Treating her husband like a little baby girl.

I see this all the time. It's very extremely common. Extremely common. In this modern western world, women are wearing the pants.

Very dominant. Extremely dominant over their husbands. Extremely dominant. Commanding and controlling the

husbands about where they can go.

Who they can talk to. When they can go. What time they gotta be back. Treating them like little girls.

And yet her mentality and her boasting and her bragging was basically in different words.

She's holier than me. She is the righteous person and I'm the one in sin. And her mentality, even though she didn't say it that way, that's the vibes that I was getting.

Self-righteousness. Condemning me. Judging me. Just because I believe and teach and prepare in this.

She thinks we're living in fear. And then there are a lot of people that think that way.

A lot of people think that way. It's not rare. It's not rare at all.

Matthew 13 verse 14. Verse 14. In their case, the prophecy of Isaiah is being fulfilled. Which says, You will keep on hearing, but will not understand.

You will keep on seeing, but not perceive. For the heart of this people has become dull.

With their ears they scarcely hear, and they have closed their eyes. Otherwise they would see with their eyes, hear with their ears, and understand with their heart.

And return, return to God, and I would heal them. Amen. These people, they absolutely refuse to have anything to do with the internet at all.

They have closed their eyes and closed their ears. Purposely. They don't realize that they could learn so much more than what they think they know. Amen.

They think they know enough, but they don't. They don't know enough when they're stuck in King James only, or stuck in a trinity, or a pre-trib rapture lie, and many other lies.

They don't know enough. They need to keep learning. Even I keep learning. We're all supposed to keep learning. Amen.

As long as we live, there's always something else to learn. All of us, no matter who you are, even the apostles. Amen.

But when you refuse knowledge, when you refuse to use any internet at all, while we still have it, I know the day is coming, we'll be delivered from it, and I look forward to that day.

But that's the future. That's not right now. Amen.

Finally, let's go over to Revelation 3, verse 1. Wake up and strengthen the things that remain, which were about to die. For I have not found your works completed in the sight of my fields.

We have to finish the work. Amen. We've got to finish the work. And you can't finish the work without the internet and social media, because the gospel of the kingdom has not yet reached the number of people that God wants it to reach to all nations, so that the end can come and must come. Amen.

You can't complete it without using the tools that God has given us for this generation. Amen.

Even those demons of the four horsemen, even though they are demons, who releases them upon the earth?

God does, and His angels, by God's instruction, God's commands, to release them upon the earth.

God released the internet upon the earth. God did. Amen. God does release demons.

The Bible is clear on that. Amen. We cannot finish the work without using the tools that God has given for this generation. Amen.

Matthew 24:13 tells us to endure to the end.

But how do you endure if you're not watching and preparing? Thank you very much. Enduring to the end, you can't really endure if you can't see the sword coming because they're to catch you by surprise.

And then part of the endurance and persevering to the end is staying alert of the enemy, what's happening in the world.

We saw COVID coming before a lot of people did. Amen. When it did start coming out in the news, we knew it immediately. Some people didn't know it for another month or two because they're not paying no attention to the news. Amen.

So we was better prepared. We was able to get masks and gloves before they sold out. And other people, they didn't make it in time and didn't have the supplies. Amen.

God is good. I don't see anything on Telegram, I don't see anything on Mixlr or letting me look on YouTube.

I forgot to pull that window up. I'm sorry, S. But there you are. I see you. Happy seventh day. The network is shaky.

Amen. It's good to see you.

