

Full Sermon Transcript:  
**Passover Pilgrimage Required in the 10 Commandments**  
January 31, 2026

*Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.*

Wherever you may be, let's stand right now so that we can show reverence to the Lord as we go into prayer.

Everybody, let's stand and let's go in prayer.

Lord Heavenly Father, in Jesus' holy name, thank you for getting us through this week.

Thank you for everything that's been done and accomplished this week. Thank you for everything that you are teaching us.

Thank you that we continue to see prophecy being fulfilled in front of our eyes, that your word is true and that you are faithful.

Thank you for everything you are teaching us. We do pray for your special anointing and blessing and help for today's worship services and this message that we are about to receive.

Please help even the people that are the most stubborn and resistant to truth, to growing, to learning, that they will see what the scriptures actually say, what it actually teaches.

That their hard hearts and hard minds will be softened to fall in love with your word, to fall in love with the truth, to fall in love with you, to become obedient to you, to serve you with all of their heart, with all of their mind, with all of their soul, with all of their being.

We know that this sermon will not be in vain, but we will accomplish at least some of your purpose.

I say some because a lot of the things on this earth are very dependent upon people, their choices, whether to obey or not to obey.

But we know that your hand is reached out all day long to very rebellious, rebellious, stiff-necked and proudful people, as the scripture says repeatedly.

But we also know that the door is closing soon. We know that right now is the time to accept your truth, to deny ourselves, to take up our death stake and to follow you where you may lead, in your authority and in your name.

We pray that more people will join us in this exodus, in this march into the wilderness, into paradise, into your kingdom, into your glory.

And may the people learn what it all means, or what I have just said, that they may receive the Holy Ghost, be saved, and come into the fullness of your light.

We ask that we may receive, we accept your anointing on this service and on this message.

It is your words and not mine. It is your message and not mine. It is your church and not mine. They are your people, but they are also mine.

We praise your holy name. Thy will be done on this earth as it is in heaven. And the church says, Amen. You may be seated. Praise Jesus.

Let's go to Exodus chapter 34. Let's turn in the Bible.

Exodus chapter 34. I do encourage people to use paperbacks or hardbacks and not electronic edition, because there is power in touching the holy scriptures.

There is power in reading a real Bible, Exodus 34. And for the people that might be listening for the first time, we are reading from the Alpha Bible, the Alpha and Omega Bible, a restoration of the original scriptures based upon the oldest biblical manuscripts there are possible to find, based upon older biblical manuscripts than what was used for the King James Version, the NIV, the New American Standard, and all other English translations.

You are welcome to follow along in any translation that you might have in front of you, as long as it does not include the demonic letter Y names.

In Exodus chapter 34, we are going to read 28 verses, God willing, starting in verse 1.

Jesus said to Moses, because that is the name of the Lord, and we have only one Lord, Jesus said to Moses, Jesus said to Moses, cut out for yourself two tables of stone, as also the first were, and come up to me, to the mountain.

And I will write upon the tables the words, which were on the first tables, which you broke.

But this is obviously according to what we just read in this verse. We know that when Moses came down from the

mountain, he saw the people out of control with a golden bull, boating calf.

Then he was angry, righteous anger, and threw down, as men do, throw things and break things.

Too, he broke the first set of the Ten Commandments. Now, Jesus tells him to write the second set of commandments. Verse 2, and be ready by the morning, and you shall go up to the mountain Sinai, and shall stand there for me on the top of the mountain.

And let no one go up with you, nor be seen in all the mountain, and let not the sheep and the oxen feed near that mountain.

And Moses, he hewed out two tables of stone, as also the first were. And Moses, having risen early, went up to the mountain Sinai, following, as Jesus appointed him.

And Moses took the two tables of stone, and Jesus descended in the cloud, and stood near him there, as Moses called on the name of Jesus. Amen.

And Jesus passed by before his face, and proclaimed, G the Almighty Alpha, pitiful and merciful, meaning graceful and merciful, long-suffering, and very compassionate and true.

Pause there, just maybe a private note. Verse 7, in keeping justice and mercy for thousands, taking away iniquity, lawlessness, sin, and unrighteousness and sins, and he will not clear the guilty.

Bring in the iniquity of the fathers upon the children, and to the children's children, to the third and fourth generation. Family curses, generational curses, based upon our forefathers. So we do have to repent of not only our sins, but the sins of our forefathers, forefathers of our nations, forefathers of our actual families.

We should repent for our parents and grandparents and great-grandparents and great-grandparents.

Because there are generational curses, I know that for sure. There absolutely are.

I know that. Verses 8, Moses hurried and bowed to the earth and worshiped. And said, you'll notice, it doesn't say Moses fell backwards and rode around on the floor like a dog or a cat.

But he bowed to the earth, face down. You see that all throughout scripture. Amen. Any time that you see in scripture where anyone falls backwards, they're being cursed by God, they're being punished by God.

Every time, without exception, every time that anyone fell backwards. Verse 9. And said, I have found grace before you. Let my word go with us, for the people are stiff-necked, and you should take away our sins and our iniquities, and we will be yours.

This is a covenant, as you see here. We will follow you, you will be our God. We will be your people. Verse 10.

Jesus said to Moses, Behold, I establish a covenant for you in the presence of all your people.

I will do glorious things which have not been done in all the earth or in any nation.

And all the people among you shall see the word of God. I will do glorious things which have not been done in all the earth or in any nation.

And all the people among you shall see the words of Jesus, that they are wonderful, which I will do for you.

You should take care to listen and obey to all the things whatsoever I command you.

Behold, I cast out before you the face of the Amorite, and the Canaanites, and the Pherezite, and the Chettite, and the Hivite, and the Gergesite, and the Jebusite.

Take care to yourself to listen and obey, lest at any time you make a covenant with the dwellers on the land, the inhabitants of the land in which you are entering, lest it be to you a stumbling block among you.

So, in other words, as it says in Deuteronomy as well, to not worship false gods and to not worship the true god in the same mannerism in which the inhabitants of the land worship the false gods.

Verse 13 says, You shall destroy their altars and break in pieces their columns, their pillars, and you shall cut down their groves and carved images of their gods.

You shall burn with fire. I never find any words in the whole Bible where that's been done away with.

Verse 14, And you shall not worship foreign gods, the Hindu gods, the Buddhism gods, many other gods, for Jesus your Theos, a jealous name, am jealous, the Almighty Alpha.

Lest at any time you make a covenant with the dwellers and inhabitants of the land and they go a-whoring after their gods and sacrifice to their gods Easter, Christmas, Sunday, and they call you and you should eat of their sacrifices, things that sacrifice to idols.

And you should take of their daughters to your sons and you should give of your daughters their sons and your daughters should go a-whoring after their gods and your sons should go a-whoring after their gods.

And you should make to yourself molten gods, golden calves. Verse 18, But you should keep rather the fiesta of unleavened bread.

Notice here, this is the second set of Ten Commandments. The first commandment is have no other gods. Do not worship any other gods. Second commandment, don't make a golden calf. Don't make images of fake gods. Notice what comes next.

Keep the Passover, the days of unleavened bread. That's what I'm showing you in today's sermon, is that Passover, the days of unleavened bread, and the Holy Days, Pentecost, and Tabernacles, they are, are part of the Ten Commandments.

I will show you that repeatedly in Scripture. We have always been told that the Holy Days are not part of the Ten Commandments.

I have always said, I have always said, I have witnessed that the Sabbath, weekly Sabbath, being part of the Ten Commandments, is a package deal.

That you cannot separate the weekly Sabbath from any of the annual biblical Holy Days. You can't do it. It's a package deal. You can't have one without the other. It's impossible.

But today, I will prove it to you in Scripture. Right here, you see it. Unleavened bread, seven days, for you, unleavened bread, as I have charged you, or commanded you, at the season, in the month of New Grain.

Not every Sunday, not every week, not every month, not three, four times a year, not anytime you want to, but specifically at the Passover season.

For you, in the month of New Grain, you came out of Egypt. And that's very important.

And it says that you came out of Egypt. You'll see why later on. The males are mine. Everything that opens the womb, every firstborn of the oxen and every firstborn of sheep and the firstborn of a donkey, you shall redeem with a sheep. When you will not redeem it, if you will not redeem it, you shall pay a price. Every firstborn of your sons shall you redeem, meaning the firstborn sons are supposed to be ministers to the Lord.

You shall not appear before me empty-handed. Six days shall you work, but on the seventh day shall you rest. There should be rest in seed time and in harvest. We know that in Exodus 20, the primary location where it lists the Ten Commandments that we focus upon, that everyone focuses upon, everyone focuses only on Exodus 20 when they think about or teach or mention the Ten Commandments.

And we know that it does say, six days shall you work, and then the seventh day is the Sabbath.

Here, in this copy of the Ten Commandments, we see that the Passover Days on Leavened Bread is mentioned with the Sabbath, the weekly Sabbath.

But also Pentecost here in verse 22, you should keep to me the fiesta of weeks and the beginning of wheat harvest in the middle of the year and the fiesta of end-gathering.

Now, there is some confusion and debate about terminology, words, so it gets confusing.

But in this context, it's clear that here it is calling the fiesta of weeks that timeframe from Passover, in which we count seven weeks, 50 days, until Pentecost.

And then the beginning of wheat harvest would actually be Pentecost in the middle of the year, June.

And then the fiesta of end-gathering is the Feast of Tabernacles. So if in the middle of the year is Pentecost and the end-gathering is the Fiesta of Tabernacles, then the Fiesta of Weeks is, of course, Passover and the Days on Leavened Bread.

Verse 23, three times in a year shall every male of yours, of your family, shall appear before Jesus the Theos of Israel. Now, the reason it says every male is because back in that day and time, women were constantly pregnant, constantly, and they didn't have cars and buses and airplanes.

So it was a very long travel distance to get to the locations in which the Feast of Tabernacles and Passover and Pentecost, the three annual commanded pilgrimages, these locations where they would be held, where there was a gathering of the people from hundreds and hundreds of miles around would come and gather at these locations, at Bethel, at Shiloh, and at Jerusalem, those three locations as well as other locations that we know of, those three locations, specifically in Scripture.

Today, you would also have places in America, South Africa, so on. But it's not just Passover.

It is the three annual pilgrimages, and it would be the men only back then because of the difficulty in traveling hundreds of miles with lots of children and babies and pregnant women.

But in today's context, with the reality that we do have airplanes, trains, buses, cars, common sense that God would want the women, families, children, all to come, if possible.

Now we continue in verse 24, That is, the Gentiles from the land in which God is bringing the Israelites into.

And so I have enlarged your borders. No one shall desire your land whenever you go up to appear before Jesus your Theos three times in a year.

In other words, God would protect them while they was on their pilgrimage. Verse 25, You shall not offer the blood of my sacrifices with leaven, neither shall the sacrifices of the Fiesta of the Passover remain until the morning, which proves that the days are sunrise to sunrise.

Because by the morning time, everything that was left of the Passover meal was to be burnt. If it was not yet consumed, it had to be burnt before the end of Passover.

Now, we do know that we also observe Passover, specifically in the days of unleavened bread and the day of atonement, specifically sunset to sunset.

The Bible says so repeatedly over and over and over. So people get confused. They try to apply sunset to sunset on every holy day, such as Pentecost, the weekly Sabbath and the Fiesta of Tabernacles.

But when you look at all of those, there is no commitment or instruction to do sunset to sunset.

The Bible is very specific and the Bible says to do it the way I have instructed you and to not add to it nor take away from it.

The Bible is specific and very detailed. So when it comes to the weekly Sabbath and the Fiesta of Tabernacles and Pentecost, we do not do sunset to sunset because it doesn't tell us to.

But when it comes to the holy days in which there is a type of fasting, Day of Atonement is a fast.

It says it is on the tenth day of the seventh month, but yet it says to begin it on the previous day at sunset, which proves again that it is not sunset to sunset as far as your normal every day.

That all days are sunrise to sunrise because you cannot begin a fast on the previous day at sunset if the day itself starts at sunset.

It's not logical and it's impossible. If you were to start the fast on the previous day, it would be on the ninth at sunset.

But if sunset starts the tenth, then you would have to back up an additional 24 hours in order to fulfill the commandment and then you'd be fasting not just one day but two days.

But yet no one does it that way, no one. You have to think about this later. But anyway, but when we do the unleavened bread, that is a type of fasting. So we do the Passover and Days of Unleavened Bread from sunset to sunset.

Only the fasting days do we do this so that when we are fasting and we wake up that morning, our stomach is already empty of whatever we are fasting from.

Rather than getting up an hour before sunrise and feasting on what we are going to be fasting from and then the fast is void.

So we begin all types of fast the previous evening and the Jews have always done that, even for a regular fast that is not commanded.

So it's a matter of emptying the stomach before the fast begins. That's all we're going to say about that right now because it's a whole other topic. Thank you.

Verse 26. Of course, we also know that after those four commandments are the other commandments, you should not commit adultery and so forth.

But it's focusing upon the first four commandments. It's a summary and it's focusing on the commandments that deal directly with our worship toward God.

The first four commandments teach you how to show your love to God and then the last six of the ten is how you show your love toward people, one another.

You do not commit adultery, you do not steal, you do not bear false witness, so forth.

So it's a focus upon the first four commandments and the focus on the first four commandments includes basically all the holy days in addition to the weekly Sabbath.

Now, of course, we know that we no longer kill a lamb because Jesus became the lamb.

So it would be wrong to eat lamb on the Passover. Wrong. Amen. So because Jesus replaced it, he did away with the physical old covenant of the lamb.

But the ten commandments still exist, but in a new covenant, keeping a new covenant, observance of all these things. We still keep Passover, we still keep unleavened bread, but we no longer have the lamb because Jesus became the lamb, literally. Amen.

Now, let's go to Deuteronomy chapter five. Now, you'll find that our sermons are extremely different from any other sermons, probably most of you, because most sermons of the false churches, they use one verse, maybe two, maybe three, if you're lucky.

Whereas we use chapter after chapter after chapter, we're going to read a lot of the Bible because that's how you know

that you're hearing the truth.

Is if we're actually reading the Bible, teaching the Bible and reading a lot of it so that we actually understand what it's saying so that we can't misinterpret it.

If you read enough of it, the Bible explains itself. Deuteronomy five, notice verse 15.

You shall remember that you were a slave in the land of Egypt, and Jesus your Theos brought you out with a mighty hand, with a high arm, therefore Jesus appointed you to keep the Sabbath and to sanctify it.

Honor your father and mother also. You see very clearly, murder, verse 17, adultery.

So this is also another place where the Bible repeats the Ten Commandments. But the reason I showed verse 15 is that there is a relationship with the Ten Commandments to the fact that Jesus brought the Israelites out of Egypt and delivered the Israelites from Egypt and from Egyptian bondage of slavery.

But if you think about it, when you're a slave for 70 some years in Egypt, they're going to be teaching you to worship Egyptian gods, not just work hard, not just be a slave, but in bondage to false religion and the worship of false gods. So they were delivered spiritually as much as what they were delivered physically.

A lot of people overlook that. The Ten Commandments is a covenant with any person on earth that wants to serve the true God of Israel in truth.

I have that marriage covenant with him that he is our God, not the Egyptian gods, not the sun god Ra, which they worship on Sunday, the Egyptian sun god, but rather the God of the Ten Commandments, which includes the biblical holy days and the weekly Sabbath.

When we think of the Ten Commandments, we need to think of it as a marriage covenant with God that we are entering into in agreement with that covenant that we're not going to be worshipping the Egyptian cross because the cross is pagan.

The cross is Egyptian. The cross is very specifically a symbol of the sun. It is sun worship. It is a Roman Catholic, Egyptian, pagan, demonic symbol.

It took me many years to embrace that fact, but I stood right here and repented and said I was wrong and that it is pagan and that we must not use it.

We must, all of us, no matter who we are, we must be willing to grow in the truth, confess when we have believed wrong or done wrong or taught wrong, and repent, turn around, and do right, no matter who we are.

And normally you would never find any pastor of any of these churches that would ever, ever in all of their lifetime ever confess that they taught wrong, did wrong, believed wrong, and repent.

Never happens. Very extremely rare. But that's the type of church you need to be in. Notice verse six.

I am Jesus, your Theos, who brought you out of the land of Egypt, out of the house of bondage, spiritual bondage and physical bondage.

You shall have no other gods. Verse 15 says the same. I brought you out. So at the beginning of the Ten Commandments and in the middle of the Ten Commandments, Jesus wants us to know and understand and realize that this is a covenant that deals with that he is going to be our God.

If you do not keep all Ten Commandments, including the biblical holy days, then God is not our God.

Jesus is not our God and we are not his people and we are not true Christians and we're not saved if we're not keeping the Sabbath and Passover and the commended pilgrimages three times a year, not just tabernacles.

Tabernacles is not the only pilgrimage. Passover is a commanded pilgrimage. Pentecost is a commanded pilgrimage. If we read the Bible and believe it and don't make excuses that people want to say, I can't afford it.

I can't afford to make to take off and work three times a year and travel hundreds of miles three times a year.

Can't afford it. Can you afford to die in your sin? This is a matter of life and death. Who is your God?

Who is your God? Amen. This is what the Ten Commandments and the holy days is all about. Who is your God?

Are you going to worship the real God or not? I sent before you today life and death, blessings and curses all based upon whether or not you obey God. Amen.

Now in this list, we don't see the holy days, the Passover in this list, in this chapter.

But we do see twice, it says, that Jesus brought us out of Egypt. Therefore, for that reason, it still has a context of Passover.

When did He bring us out of Egypt? At Passover. It's a Passover covenant. The Ten Commandments is a Passover covenant.

It is. You cannot separate the Passover from the Ten Commandments. It is a Passover covenant.

Look at Deuteronomy chapter 16, we'll read 17 verses, starting in verse 1. Observe the month of the new, and you

should sacrifice the Passover to Jesus, your Theos, because in the month of the new you came out of Egypt by night, and you should sacrifice the Passover to Jesus, your Theos, sheep and oxen, in the place in which Jesus, your Theos, would choose to have his name called upon it.

Now we know we no longer do the animal sacrifices because Jesus became the Lamb of God.

Nevertheless, about us going to a place in which God has set his name upon that place is still intact.

The Commandment pilgrimages are still intact. One of the ways that you determine whether or not a specific law or ordinance or instruction or command is done away with or not done away with, but remains, is you look at the spiritual principle in which why did God command it in the beginning?

Why did he originally command it? Animal sacrifices was to teach us that there is the death consequence of sin, that when there is sin, there is death as a consequence.

We no longer have to commit animal sacrifices because now we have the sacrifice of Jesus to teach us that, and now we have terms of Scripture.

Back in those days, if you had any Scripture at all, it was only one scroll of one book of the Bible, and that was it for the majority of people most of the time in ancient times.

Now we have a collection of many, many, many, many books of the Bible and thousands of years of testimonies of the prophets and the apostles.

We know about the death of Jesus. We know about the name of Jesus. We have a lot of knowledge now. We have a lot of knowledge now, to where now we no longer have to kill an animal to come to realize that there is a consequence to our sins.

But the traveling for the pilgrimages, the reason it was commanded is that there is a place, a headquarters, in which God has established Jerusalem, Shiloh, Bethel, a city in Tennessee, other places on the earth, which we don't know about, but other places, in which God has established His name, which is the name of Jesus, but also His authority, His leadership, His instructions, His commands, His prophecies, His Word, a place on Earth in which God is working and moving in power, in authority, in miracles, in many different ways.

A place where He has set His Prophet, His Apostle, His people, His church, His leadership, His authority.

And people need to come to that location to gather together, to learn, to grow, to fellowship, to meet other like-minded brothers and sisters, to support one another, help one another, and be one body of Christ. Amen.

One body, one faith, one Lord, one baptism, one body of Christ.

It is not God's will that God's people be scattered as sheep, scattered in every direction, thousands of miles away from each other.

It is a good thing for people to gather together and be one body, and especially on the biblical holy days.

Some of us, you know, live far enough away in which we can't travel hundreds of miles every weekly Sabbath, but we can three times a year because the Bible provides a way for that if we keep the second tithes as the Bible commands in order to have the money saved up for those travels, therefore there's no excuses.

But we'll continue here now. And so He sets his name.

Verse three, you shall not eat leaven with it seven days, or you eat unleavened bread with it, the bread of affliction because you came out of Egypt in a hurry that you may remember the day of your coming forth out of the land of Egypt all the days of your life.

When we think about Passover, yes, we're keeping it with the New Covenant, blood and body of Jesus Christ, with the communion, with the foot washing, with the gathering of the saints to be one body and take communion with one another as first Corinthians 11 teaches us that we're not taking communion only with the Lord Jesus, but also with one another.

We have to also remember that this is the time in which we rushed out quickly out of Egypt in a time of war with foreign armies chasing us, and history repeats itself and will be repeated soon.

I hope you're understanding what I'm saying. Revelation 12.

Now it continues here in Deuteronomy 16 verse 4, Leaven shall not be seen with you in all of your borders for seven days, and there shall not be left of the flesh when you shall sacrifice that evening on the first day until the morning.

The morning is a separation of days. Verse 5, you shall not have power to sacrifice the Passover in just any of your cities in which Jesus your Theos gives you.

No, but only in the place where Jesus your Theos shall choose to have his name called there.

You shall sacrifice the Passover at evening at the setting of the sun. So the Bible is very clear.

You can't just choose to keep Passover anywhere as you want to. The time and the location both should be chosen by God.

Not just the time, not just the date, but even the location. What city? What city? Notice it's not just what neighborhood or what house, but city.

What city in which you shall go to to keep the Passover should be the city in which God has his name and his authority, the one and the same.

You won't find his name and his authority in San Francisco or New York or Chicago or Minneapolis or Detroit.

There's only certain places on earth which he has set his name and his authority. Amen.

Verse 7, we know we don't have to cook the food no more for the lamb. Verse 8, six days of eating unleavened bread and even the seventh day also as well.

Verse 9 is seven weeks counting to Pentecost. Verse 10 is to keep the Feast of Weeks to Jesus your Theos according as your hand aspire to what most of your ability.

In as many things as Jesus your Theos should give you and you shall rejoice. Verse 11, before Jesus your Theos, you and your son and your daughter and your manservant and your maidservant and your Levite and the stranger and the orphan and the widow.

So even the Gentiles, because it's also the manservant and the female servant, which would have been Gentiles.

So even the Gentiles, not just the Jews, not just white people, not just Israelites, not just Hebrew, but even the Gentiles among us and even the animals.

If even animals should do this, then yeah, even Gentiles should do this. Amen. Now, again, in old covenant days, God had a whole lot more requirements upon us. Physical requirements, circumcision, which is no longer required.

Things like that, clean and unclean laws, no longer required if you read Acts 10.

It's extremely clear. You can read Acts 10 a million times and people still don't believe what it says.

When God himself says, do not call unclean what I have cleansed. What I have cleansed.

What I have cleansed. You either believe it or you don't. Amen. But in the old covenant, there was a lot more requirements.

So I no longer believe that our animals have to do the fasting and the unleavened bread and things like that anymore.

He was doing a lot of extra requirements thousands of years ago when we didn't yet have Scripture.

Did not have the Bible, did not have a lot of teachers, did not have the Internet, did not have thousands of years of lessons built upon each other, lesson upon lesson, line upon line, precept upon precept, yet.

But now we have all that. So now we no longer have to be as legalistic about the animals.

But the point is, in that day and time, if the animals were doing it, it also does mention the Gentiles as well.

So it's not for Israelites alone.

Verse 12, you should remember the servant in your land of Egypt and you should observe and do these commands.

Verse 13, you should keep for yourself the Fiesta of Tabernacles. Seven days when you gather in your produce from your grain floor and your wine press and you should rejoice in your Fiesta.

You and your son and your daughter and your manservants and your female servants and the Levi and the strangers, which are Gentiles, and the orphans and the widows that are in your cities.

So notice here it's just not just the men, not just the men as we had read in a previous chapter of the Bible.

So some people would call this contradictions. What it is, is explanations and clarifications. Amen.

So I could say one thing one day or one week or one month or one year or one sermon, but in another sermon or another year or another month or another day, I will clarify. Amen.

This is what this is. This is clarifications. So the Holy Days are not just for men only, but for the whole family.

But there could be times in which the whole family cannot travel. But instead of the man saying, I'm going to stay home with the wife and the children, the man still has to make the travel.

God would prefer everybody to be present. But in certain situations, the whole family might not be able to be present, but yet the man still makes the trip on his own.

Verse 15, seven days shall ye keep a fiesta in which the place to Jesus, your Theos, in the place whom is Jesus, your Theos, who choose for himself, not you choose, but God chooses.

And if Jesus, your Theos, shall bless you in all of your fruits and in all of your works of your hands, then you shall rejoice.

Three times in the year shall your males appear before Jesus, your Theos, in the place in which Jesus shall choose, in the fiesta of unleavened bread and in the fiesta of weeks and in the Fiesta of Tabernacles.

You should not appear before the Lord empty-handed. In other words, you must bring an offering with you at the Holy Days.

You should bring an offering with you. In verse 17, each one according to his ability, according to the blessing of Jesus, your Theos, which he has given you.

So the offering is not ten percent, but the offering is based upon how much you have been blessed that year, or those last three or four months before that particular pilgrimage.

A pilgrimage is not an Islamic thing. It's not just for the Jews, it's just not for the Muslims, but even for the true followers of Jesus. Who does that anymore?

Even the groups that do it, they do only the Tabernacles for a pilgrimage, and they don't teach what the Bible says, that the pilgrimage is three times a year.

Why do they not teach it as three times a year? Because they see it as a burden, and they know that their membership will be greatly reduced, less people to follow them.

That's why they don't teach it. I guarantee you that. I promise you that. That's the truth. Amen.

Bingo. Hello! Bingo. That's why they don't teach it as a three times a year pilgrimage, because that's less church members. Amen.

The more truth that you teach, and teach it with authority, and hold people accountable to obey God, you will have an empty house, you will have an empty church building, you will have an empty living room.

People will not follow you on Facebook; people won't follow you on Twitter; people won't follow you on your newsletter.

You're going to be alone. That's reality. And that's why they don't teach the whole Word of God. They don't teach the whole Word of God. Amen.

You know I'm speaking the truth. Every one of you know I'm speaking the truth. Amen.

Exodus 23 now. God is good. His name is Jesus. Amen. I started out I could barely speak, and now I'm yelling and screaming the Word of God. Man, Jesus is good! Amen.

Exodus 23, verse 1. You shall not receive a vain report.

You shall not agree with the unjust man to become an unjust witness. You shall not associate with the multitude of evil.

You shall not join yourself with the multitude to turn aside with the majority as to shut out judgment. Amen.

You shall not spare a poor man in judgment. And if you meet an enemy's ox or his donkey going astray, you shall turn him back and restore them to him.

You see your neighbor's dog, something like that. Of course you've got to use wisdom because sometimes the dog will just run and fall away from you.

But if it's a type of dog in which you can bring up to you and look at the tag on his collar, if it's even there, then return the animal to his owner. Amen.

Verse 5. And if you see your enemy's donkey falling in its burden, you shall not just pass by, but you shall help to raise it up with him.

You shall not wrestle the sentence of the poor in his judgment. You shall abstain from every unjust thing.

You should not slay the innocent and righteous. You should not justify the wicked in exchange for gifts or bribes.

You should not receive bribes. Your bribes blind the eyes of the seen and the corrupt righteous words.

And you should not afflict a stranger, for you should know the heart of a stranger.

You yourselves were strangers in the land of Egypt. Now I've got to explain here.

Strangers, immigrants, aliens within your land, if they're there as people that just want to survive, that just want to eat, that just want to prosper, then we should help them.

But if these fake immigrants, aliens, are illegal immigrants that are being bust in by the demonic Nazi Democrats, then they are not our friends and should not be welcomed, but should be kicked out.

They're invaders, and we should see them as invaders. There's a difference between an immigrant that comes in in order for his family to survive and prosper and obey your laws and learn your culture and adapt to your culture.

Much different from somebody that's been brought in on purpose that want to kill you and your culture and kill your nation.

Entirely different. So context is everything.

Verse 10, six years you shall sow your land and gather in the fruits of it, but in the seventh year you shall let it rest and leave it, and the poor of your nation shall feed, and the wild beasts of the field shall eat that which remains.

Thus shall you do to the vineyard and to your olive yard. Six days shall you do your work, and on the seventh day shall be rest, that your ox and your donkey may rest, and that the soon of your manservant and the stranger Gentile may be refreshed.

Observe all things whatsoever I have commanded you. You shall make no mention of the name of other gods, neither shall they be heard out of your mouth.

Therefore, a lot of times I will just say the letter Y names to summarize it, but sometimes I will say those blasphemous names.

You know the names I'm talking about that start with the letter Y. Sometimes I will say those blasphemous names because the people have to know what I'm talking about.

The people have to know what am I talking about? What letter Y name? So context is everything. Amen?

Context. But definitely we should not be praying in these blasphemous names. We should not be worshipping or singing or reading from letter Y name demonic Bibles. Amen?

Context is everything.

Verse 14. Keep you a fiesta to me three times in the year.

Take care to listen and obey to keep the fiesta unleavened bread. Seven days shall you eat unleavened bread, as I have charged you at the season of the month for the new green.

For in it you came out of Egypt. You shall not appear before me empty handed. You shall keep the fiesta of the harvest first fruits of your labors. Whatsoever you have sown in your field, the fiesta of the completion at the end of the year and the gathering of your fruits out of your field.

Three times in a year shall your males appear before me, before Jesus your Theos.

And when I shall have cast out the nations from before you, you shall have widened your borders.

You shall not offer the blood of my sacrifice with leaven, neither shall the fat of my sacrifice abide until the morning.

You shall bring the first offering of the first fruits of your land into the house of Jesus your Theos.

And you shall not boil a lamb in his mother's milk. And behold, I send my messenger or my prophet before you, before your face, that he may keep you in the way, the proper way, the proper path, spiritually and physically.

That he may bring you into the land, the right land, the right location, which I have prepared for you. Revelation 12.

Take care to yourself to listen and obey and listen to and obey him and to and do not disobey him.

For he will not give way to you and my name is on him. Understand. Pause. Put a bookmark there. Piece of paper, index card, ink pen.

Ephesians four, verse 11. And he, Jesus, gave some people to be apostles and some as prophets and some as evangelists and some as pastors and teachers.

For the for the equipping of the saints for the work of service or the work of the gospel to the building up of the body of the Messiah, the church.

Until we all obtain to the unity of the faith, all the same doctrine, all the same teachings, no personal opinions.

We have no right to our personal opinions. You either accept God's messages, God's word, God's truth, God's doctrine, hand it down through his chosen apostles and prophets.

Moses, Jeremiah, Daniel, Ezekiel, the Apostle Paul, Matthew, Mark, Luke and John, James, Jude.

And today, through his servants today, because there are still apostles and prophets today, very rare upon the earth.

You can count them on one hand on the earth, just as it was in the days of Noah. But they still exist.

The Bible never, ever, ever teaches that God did away with the prophets and the apostles.

That don't even make sense that He would do away with that. It's not logical. It doesn't make sense. But you have tons of people on the internet teaching that you don't need a church, that you don't need a pastor, that you don't need a prophet, that you don't need an apostle, that God has done away with all of us.

The Bible never says that. This verse right here is still true just as much today as it was 2000 years ago.

This verse is still needful. The spiritual principle in which it was given still exists that the people, the sheep, need a shepherd and not just God.

God used Moses. God still uses shepherds today and He always will. Amen.

Verse 13, until we all attain unto the unity of the faith, one doctrine, and of the knowledge of the Son of the Theos to become a mature man, each and every one of us, to the measurement of the maturity which belongs to the fullness of the Messiah.

We're not there yet. So why would God do away with it? Why would God remove the teachers, the apostles, the leadership, the authority, the guidance, the direction?

When nobody agrees on anything. Until we obtain to this measure of the maturity which belongs to the Messiah and you've got preachers out there and Christians thinking that it's wrong for a man to be shirtless.

That's not mature teaching. That's not maturity. That's immature.

When women and even men think that it's a sin or wrong for a man to be shirtless, to be jogging in the park, to be jogging on the side of the road, thinking that's a sin, when the Bible never says that, it's immature.

Everybody has their own personal opinions and it's never based on the Bible. Amen.

We need to come to maturity and singleness of doctrine.

Verse 14, as a result that we are no longer to be children, tossed here and there by waves and carried about by every wind of doctrine, by the trickery of people, by craftiness and deceitful scheming.

But speaking the truth in love, we are to grow up in everything into Him who is the head, the Messiah, for whom the entire body of the church being fitted and held together by whatever joint supplies of a person according to the proper working of each individual part, each individual person, causes the growth of the body of the church for the building up of itself in love. Amen.

Now love does not remove authority. Love does not remove the need sometimes for rebuke and correction and chastisement because all of those things are forms of love. Amen.

Today, people are so immature and childish that if a pastor raises his voice or exercises authority or calls out sin or disfellowships from someone or rebukes someone, people are so childish and immature that they think that's not love and they think that's being over-controlling.

They think that's communism. They think that's being oppressive. Their idea of Jesus and the church and a pastor is a wimp. That's their idea of Jesus.

They want to serve a wimpy, soft, effeminate Jesus. And if they want any pastor at all, they want it to be a very soft-spoken, weak-spoken, weak-minded, wimpy, effeminate pastor with no masculinity and no balls.

That's why they have women pastors. Amen. They want the softness. They want the gentleness, the kissy, kissy, kissy, kissy.

They don't want the hard meat of the Word of God. And they don't want the authority of God that spoke through the thunder and the lightning from the mountain, that shook the ground.

They don't want that. "Get away from me, God. Send me somebody to speak on your behalf."

Well, guess what?

The man that God sent to speak on his behalf still speaks with authority. Amen. Read about the two witnesses in the book of Revelation. They will speak with authority, and they will curse and rebuke with authority.

It says so in the book of Revelation. Amen.

Go back now where we were in scripture.

I'll be all day preaching, praise the Lord.

People like a sermon that's 20 minutes. They don't like the Word of God. Amen. A 20-minute, 30-minute sermon is for people that don't want to hear the Word of God.

They just want to get back to the football game. Amen.

Exodus 23, verse 22 is next. If you will indeed obey my voice, and if you will do all these things I will charge you with and keep my covenant, you should be to me a treasured people above all nations, and the whole Earth is mine.

And you should be to me a royal priesthood and a holy nation. These words shall you speak to the children of Israel.

If you shall indeed obey my voice and do all the things that I should tell you, I will be an enemy to your enemies and an adversary to your adversaries.

Notice part of that is quoted in 1 Peter chapter two. Amen. 1 Peter chapter 2 talks about us being a treasured people, a royal priesthood, and a holy nation.

That comes from this chapter. But it's in the context, guess what, of God bringing His prophet, verse 20, verse 21, is indeed a prophet speaking the Word of God.

There's going to be two witnesses very soon now, very, very soon now, two witnesses in Jerusalem that will be speaking with authority.

They will spiritually speak fire out of their mouth. They will kill their adversaries with the power of God. Amen.

If you want to be a treasured people of God, if you want to be a royal priesthood, if you want to be the holy nation, the holy church of God, the holy kingdom of God on this planet, then you must obey the voice of God through His two witnesses, which the world will hate.

Pastors, Christians, your family, I'm pointing the finger at you, your family will hate the two witnesses.

I can promise you that. Your best friends, your children, your grandchildren, your parents and your grandparents, your neighbors, the Christians, the television evangelists, if they're even alive, will hate the two witnesses.

You know why? Because they're going to be shouting that you're in sin because of the Trinity.

You're in sin because of Christmas and Easter. You're in sin for many things. And that's the type of preaching they don't like. Verse 23.

For my messengers to go as your leader and to bring to you to the Ammonite, the Chettite, the Pherezite, the Canaanite, the Gergesite and the Hivite and the Jebusite, and I will destroy them.

I want you to understand something here in Revelation 12. Jericho. Joshua. We may have to fight, but we will win the battle.

Verse 24. You shall not worship their gods, nor serve them, and you shall not do according to their works, that shall utterly destroy them and break to pieces their pillars of their temples.

And you shall serve Jesus, your Theos, and I will bless your bread and your wine and your water and it will turn away sickness from you.

Passover. Amen. There shall not be on your land one that is impotent or barren. I will surely fulfill the number of your days.

And I will send terror before you, and I will strike with amazement all the nations to which you shall come, and I will make all the enemies to flee.

I will send hornets before you, and you shall cast out the Ammonites and the Hivites and the Canaanites and the Chettites from you.

I will cast them out in one year, lest the land become desolate and the beasts of the field multiply against you.

By little and little I will cast them out from before you until you shall be increased and inherit the earth, the whole earth. Amen.

The whole earth. The Israelites (British/English) were sent into Africa for a reason. The Israelites were sent into America for a reason.

Because the inhabitants of those lands were witches, pagans, and heathens, and were sacrificing their own children and eating each other.

There's a reason for everything on the earth. Nothing was in vain. Solomon was wrong. Nothing is in vain.

There's a purpose for everything on the earth.

Verse 31, and I will set your borders from the Red Sea to the Sea of the Philistines, and from the desert to the great river Euphrates, and I will give into your hand those that dwell in the land, and I will cast them out from you, and I will make no covenant with them and their gods, and they shall not dwell in your land lest they cause you to sin against me. For if you shall serve their gods, these will be an offense to you.

Let's go to Exodus 12.

Exodus 12, verse 2, is the Passover of the month, the first of the month. Verse 7, go down to verse 7, you should take the blood of the lamb and should put it on the two-door post and on the lintel, the top beam in the house of the door, in which soever that you shall eat the Passover.

And you should eat the flesh in the night, roast it with fire, and you should eat unleavened bread with bitter herbs.

We no longer have to do the bitter herbs. We don't do that anymore. But your bread is soaked in water, in verse 9.

Verse 10, none of it is left until morning, and a bone of it shall not break, representing that the bones of Jesus, his legs were not broken.

So you see that the lamb and the bitter herbs are both replaced by Jesus. And verse 11, remember this in the future, verse 11.

Thus shall you eat it, your loins girded, clothed, your sandals on your feet, your staves in your hands, and you shall eat it in a hurry.

This is the second time we read that today about being in a hurry. We left Egypt in a hurry.

It is a Passover to Jesus. And I will go throughout the land of America with missiles, with the death angel.

I will go through the land of Egypt in that night, and I will strike every firstborn in the land of Egypt, both man and beast.

You know what, the firstborn are the ministers. But in this case, the ministers are false gods, the ministers of Egypt. Amen.

Both man and beast, and on the gods of Egypt, I will execute vintage revenge.

I am Jesus, and the blood should be a sign for you on the houses in which you are.

And I will see the blood, and I will protect you, Revelation 12. And there shall not be on you the plague of destruction when I strike in the land of Egypt, America, UK, other places.

And this day shall be to you a memorial, and you shall keep it a fiesta to Jesus through all your generations, and you shall keep it a fiesta for a continual commandment.

Seven days for you to eat unleavened bread from the first day on all through this right here.

I am going to tell you this. I am going to tell you this with authority. This is not my personal opinion. We see today in the news that the strikes on Iran have begun.

The first stage of attack of special operations. Individual targets, one by one, several cities, five or six or seven cities across Iran.

This is not yet the main attack. They're leading up to it. We'll probably most likely see the main attacks come later today or tomorrow, but rather it's today or tomorrow or a week or two from now.

It has already started as far as these individual, selective, limited strikes through special operations in Iran.

So it has begun in a limited scope, but yet a very important scope. So Iran already acknowledges they're under attack in their hearts and their minds.

They acknowledge this privately among themselves. They know the attack has begun despite what they say publicly with their propaganda.

This will increase in great magnitude. The missiles will fly in every direction across the Middle East.

It's going to be nothing like we have seen in the previous attacks. Nothing like it by far.

This is the beginning of the Great Tribulation in these next few months. This is a time of judgment for America, for Israel, for God's people, for God's church, for all inhabitants of the world, for every nation.

This is a time of judgment. It will start with the elders first, as it says in Ezekiel.

It will start with the elders first, that is, the leaders of militaries, the leaders of government, the leaders of religion, leaders of business, leaders of society.

But then it will eventually dwindle down to all inhabitants of the earth, everyone.

The electric will go out. The water will stop. The food supply will stop. We already see how the food supply is poison.

The candy is poison. The supplements are poison. The food is poison. The meat is poison.

The vegetables are poison. The water is poison. The air is poison. God is removing the food from the land already.

Blizzard's record-breaking temperatures. Nashville, Tennessee, no electric for a whole week now, and they're not expecting the electricity to come back on for several more weeks.

The capital city of the state. The riots in Minnesota and other states that the news is not covering.

The list is endless of how the judgment has already owned the land. Every nation.

The blood of the Lamb of God must be upon our doorposts. And the blood of the Lamb of God cannot be upon your doorposts without observing Passover and Passover communion.

But it needs to be in the right place and at the right time.

A lot of people will use the excuse, "I can't afford, or I can't get off from work, or I don't accept your authority, and God does not have apostles."

And the list is endless of excuses. But I'm going to tell you this. Destruction is coming. And it is coming to people who do not obey him.

It is coming to people who want to make the excuses. It is coming to people who compromise.

It is coming to people that want a soft-spoken God. It is coming to people that don't want to sacrifice (everything) for the Lord.

It is coming to people that are not willing to give up money, houses, land, jobs, careers, family, friends.

Ever since 2008, God has spoken through me to tell the people, and I have spoken out loud and clear through radio stations in Ohio, Pennsylvania, New Mexico, Detroit, North Carolina, Tennessee, and other places.

I have done multiple paid advertisements in multiple places. We've distributed flyers and tracts around the world.

People have no excuse. The message is from God of warnings that you must leave California, that you must leave Washington State and Oregon State, New York State, that you must leave Detroit, Michigan, and many other states and cities across the land, that you must leave Nashville and Memphis and Arkansas, many other places.

God gave us a map. I have published that map over and over again.

Ever since 2008, that long ago, I have published that map over and over and told the people, to move out of these lands. They have no excuse when they die, when they're hit by the nuclear missiles, when they starve to death, when they freeze to death, or when they get the next plague.

They won't have any excuses. They have been warned. The people have been warned. You will not have the blood of Jesus upon you.

A lot of people think they're saved. Everybody thinks they're saved. People that don't keep the Sabbath, people that don't keep the Passover, the Tabernacles; people that observe demonic Christmas, demonic Easter, demonic Sunday, they think they're saved.

They think they have the blood of Jesus upon them. But their churches will burn. Their pastors, their television evangelists, they will suffer the great judgement hand of God, and they will be first.

The elders of Babylon will be first.

What the Bible says is very true. Brothers should rise against brother. Amen.

Your neighbors, your family, they will report you. You've got to be careful about using your real name on social media, because your neighbors, your co-workers, your family, they're watching you, and they are ready to attack, and they will report you for not worshiping Assad, the Antichrist.

They will report you to authorities in exchange for bowl of soup. To stay alive, to not be arrested themselves, to survive themselves, they will sell their soul to betray you.

It won't be safe in your hometowns. It won't be. You will need to travel long distances. The blood of Jesus is not on you unless you observe His commandments, even the Passover pilgrimage.

And it will be a matter of life and death. Even then, we're not really guaranteed to survive, because many people fell in the wilderness for those 40 years.

Only two or three men came out the other side 40 years later alive from the original group.

The protection is not just only in a place or a leader or even in the blood of Jesus, because many people, the Bible says, will be beheaded even in the true church.

People will be beheaded, martyred for the name of Jesus, for the truth, and these are people that keep the commandments, Revelation 12.

Even the people that keep the commandments, even people that keep the Passover, even the people that keep the Passover blood of Jesus, the blood of Jesus will not protect them.

Because all the prophets of the Bible died, were martyred. All the prophets and apostles of Jesus Christ eventually were martyred.

The Bible says that the Antichrist will be given power over every nation and even over the saints, to overcome the saints.

The Bible says it more than once. However, the Bible also says that He promises that He will preserve a remnant, a small group of survivors, the Wolverines.

My job is to teach. My job is to deliver the Word of God. My job is to prepare people for martyrdom. My job is to prepare people for survival.

And whichever way it goes, it needs to be God's choice, not yours what you want to do, where you want to go, whether you want to live or whether you want to die, it's not your choice to make.

It needs to be God's choice. But you need to also come into agreement with God's choice and God's will.

You need to come into the agreement with God's covenant, God's contract, that he is your God, that you will keep the Passover, that you will obey him.

And whether you live or you die, that would be God's choice. But you need to obey God and serve Him.

I would that all of you would be prophets and hear God's voice yourself. But because you ain't and you don't, even though you think you do, I must speak the Word of God, lead you in that path, in that journey.

I hope I make myself clear.

We won't read it, but you can read it at home as part of your homework.

Write down, everybody find an ink pen real quick, give you some homework. Find an ink pen, write it down, watch

you read scriptures later today.

You can read it as a group or individually. Exodus 13, verse 6 through verse 9. Exodus 13, verse 6 through verse 9, also verse 16 in that chapter, verse 16. And Deuteronomy, chapter 6, verse 8, Deuteronomy 6, verse 8, and Deuteronomy 11, verses 16 through 22.

That's Deuteronomy 11, verse 16 through 22. In these three different passages that I have listed here, you will see that the Ten Commandments and the Holy Days, they are the mark of God on your forehead and in your hand.

Everyone on earth already have either the mark of God or the mark of the beast. The mark of the beast is not something that's coming later on.

It's already here and have already been here for thousands of years. As the Apostle Paul said, the mystery of lawlessness already is at work.

This is a mystery. I'll show you a number. I'll show you a multitude. That word number in Revelation 13 is the Greek word for a multitude of people.

It has nothing to do with a number. It has everything to do with a multitude of people, the Nazis, the Communists, the Muslims.

They are one in the same group of people, the Democrats. Your Democrat family, your Democrat co-workers, your Democrat friends, they are the workers of the Antichrist and they can't wait to drink your blood.

They can't wait.

They are these evil groups represented and enforced and funded by Russia, China, Syria, Bashar Assad, Iran, Cuba, Venezuela, Pakistan, Saudi Arabia, Turkey, and many other evil regimes.

California should be included in that list. The New York City mayor, amen. These 666 people, multitudes of humanity, that's the mark of the beast that it is worship of sin, worship of the NFL, worship of Netflix, worship of Walt Disney, worship of Superman, worship of everything that is demonic on this earth.

They already have the mark of the beast whenever they observe Christmas, Easter, Trinity, pre-trib rapture foolishness, flat earth insanity.

I'll just say it the way it is, whether you like it or not, and letter Y names, they already have the mark of the beast, every one of them.

The mark of the beast can be repented of, the Bible says so, but many people will not repent, and they will die in their sins.

These verses I listed, tell you about the mark of God, that the Passover, the Ten Commandments, and the Biblical Holy Days, that they are God's mark of ownership, a branding that God owns you, that you belong to him, and if you're not keeping Passover, and all the Biblical Holy Days, and the Sabbath weekly, then you do not have the blood of Jesus upon you.

And the sunset to sunset doesn't work, so you've got to get it straight.

And if you was baptized by a Trinity pastor, or Christmas, or Easter, or pre-trib, or flat earth, or Y named pastor, you need to void those baptisms.

Repent of your sins and be washed clean, wash away that filth, wash away those abominations.

And be baptized again in the name of Jesus by a true pastor. At Passover, or the days before, you can show up a few days before, a week before, two or three weeks before, and be baptized.

The prophecy of the dams is about to be fulfilled. Everybody is about to lose their electric, their water, their food, their government, their money, their career, their houses, their land, their family, their friends.

Everything that they don't want to give up and surrender, they're about to lose it anyway, and God is going to remove it by force.

They could have surrendered to God voluntarily, but they didn't. And now God will take all of that away by force.

The Bible says that one fourth of everybody on the earth will die from this war that started today.

The Bible says another fourth of everybody on the earth will die from disease, plague, viruses, biological warfare, these diseases that China continues to release and will continue to release.

The Bible says another one fourth of everybody on this earth will die from starvation.

War is a fourth, starvation is a fourth, and disease is a fourth. That's 75% of the world's population.

That's 75% of the world's population. That's 100% of everyone in San Francisco. That's 100% of everybody in Los Angeles County. That's 100% of everyone in New York City.

That's 100% of the people in Seattle. That's 100% of the people in Detroit. That's 100% of the people in Memphis.

Amen.

Get out now while you can. But just leaving won't save you. You still have to obey God with all the other commands. He's commanding people to leave those areas, have been for a long time. But there's many other commands that people must obey as well.

But before I let you go, I'm going to put on a song and then we'll be right back with your testimonies, your questions, and your comments.

And this would be your opportunity to contribute to this worship, to this service.

I would encourage you that if you've had a dream or vision of the coming invasion, as many people have, to share that. Or God has given you some kind of a special verse this week or the past few hours or yesterday or today or anytime this week that you'd like to share for edification of the church.

This is your opportunity to do so or anything else that God has done for you in your entire life, things that God has done for you.

This is your chance. The book of Revelation, I believe it's chapter 12, that says that you overcome Satan by the word of your testimonies.

So all of us need to become experts at giving testimonies. It's also a time for questions and comments.

But the questions need to be questions with the purpose of learning. This is not your opportunity to come against God, to come against me, and to cause and plant chaos and confusion and disorder and disagreement and arguments.

You're welcome to ask questions to learn, but if I determine, if I sense, if I discern that your words are for the purpose of argument, debate, I will slap you down.

Because there's no room for that crap in the true church of God. Now the way people can send their questions and testimonies and praise is mixlr.com.

You can register there for free and sign up and listen live through the audio broadcast.

It's not a video, it's only an audio broadcast. And you can send your questions through the chat room through that.

Or on YouTube, if you will email me or contact me, if you have any contact information for me on Facebook or Twitter or my email or whatever, send me your YouTube handle.

And I will put you on a proof list of people for next week that you'll be able to talk to me on YouTube for the live broadcast at the end of the sermon.

But I have to moderate these chat rooms, because if I don't, because of the magnitude of the Word of God that I speak, people hate God and His truth and His word and His authority.

So if I do not moderate these rooms, then the result would be nothing but people saying you're a liar, you're a false prophet, you're teaching wrong, you're misleading people.

This is not true, this is not true, this is not true. Even though everything I've said today is either backed up by Scripture or the blood of Jesus or the Holy Ghost or all three.

But most people don't have any of that, so they don't know what they're talking about.

And they just have that knee-jerk reaction, it's not true, it's not true, it's not true, because they don't want to believe the Word of God.

And I don't have time to fool with those dogs, those swine. I have no time to fool with them.

So I have to moderate the room to keep out the troublemakers, the workers of Satan. Amen.

Now I'm going to put on a song. And that will give people more time to type in their testimonies and questions. Feel free to ask questions about prophecy as well and the Iranian situation and the upcoming war in the Great Tribulation, the Mark of the Beast, Passover.

Anything we've talked about today, feel free to ask questions about anything that we've talked about today.

If you did not mention anything about it today at all, not even in passing, then please save those questions for private messaging or whatever.

Let's try to stay on topic about anything I mentioned today, which is a million different things.

A million different topics that I did mention today. Passover coming up, the first week of April.

Let's do the song. Oh, I want to ask. I got to mention confirmation of the sermon. I have on my computer one hundred and forty seven audio files, one hundred and forty seven audio files, songs, sermons, chapters of the Bible, documentaries, many different things.

And the computer picks at random any of those audio files at random, twenty four hours a day, seven days a week, up until we get to the live broadcast.

And the very last thing the computer picked at random today before I turned off the random picking of audio files and became and started the live broadcast.

The last thing it picked at random today before the services was reading the Book of Revelation, Chapter 11, which specifically mentions in the footnotes of that chapter and that audio file.

It specifically mentions the requirement to keep the Passover as a requirement for protection from World War Three and the invasions that are coming.

It also specifically mentions the Day of Atonement as the day in which the true church would be called up to heaven for the marriage supper, because that is what the Bible teaches.

The Day of Atonement is the judgment day. The day of the true church being called up to Heaven at the first resurrection is very clear in scripture.

But it's important when it read aloud just before I turned on the live broadcast, it came to me how it says in that verse in Revelation that the Ark of the Covenant in the temple of God in heaven is opened.

We know that's the Day of Atonement. Guess what is in the Ark of the Covenant? The Ten Commandments. Amen?

The Ten Commandments is on the inside of the Ark of the Covenant, but also some of the ordinances are also on the outside, like drawers or whatever, of the Ark of the Covenant.

So that Ark of the Covenant includes the Commandments for Passover and the Holy Days, Tabernacles, Pentecost, the Commandant pilgrimages.

They are there in that Ark of the Covenant. And the temple of God in heaven will be opened on that Day of Atonement. And people are not branded to belong to God without the observance of the Day of Atonement, in which is the very day that the church would be called up.

If you're not observing the Day of Atonement, if you're not fasting on the Day of Atonement of that year, you will not be called up to Heaven.

Absolutely not. I can promise you that. Of all authority in heaven and earth, I promise you that. I speak with the authority of God on that issue. Amen?

Okay, I'm going to put on the song and be right back. Let's do, again, All Hail King Jesus Almighty God, song number two. You can download these songs, the lyrics and the audio files, both, from the ministry website.

[isawthelightministries.com](http://isawthelightministries.com), song number two.

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