

Full Sermon Transcript:  
**Only A Little Saved, Different Degrees of Salvation**  
September 20, 2025

*Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.*

Happy 7th day everyone. Let's go in prayer. Lord Heavenly Father, praise Your Holy Name. Thank You for getting us through this week. This month is almost finished and You have been faithful. Thank You that You continue to confirm the future, that we are extremely near the Great Tribulation. You continue to confirm in multiple ways that You're preparing Your people, that You continue to teach us, direct us, correct us, guide us and lead us in so many wonderful ways. You are faithful, You are good, You are loving and caring and compassionate. Praise Your Holy Name. Father, we do ask and accept Your special anointing and blessing on today's services and the sermon, this message that we are about to receive. That it will not be pointless, useless or vain, but accomplish a great purpose to help Your people, to encourage Your people, to edify Your people, to help Your people be all that they need to become in the timeline that You have planned for them. Each person, each individual, Your plan for them, their calling, their destiny. Help us to not be discouraged, help us to not take steps backwards, but only forward and only in the center of Your will. We accept Your presence, Your blessing and Your anointing on this message. In the holy and mighty Name of Jesus, the Church says, Amen. You may be seated.

I'm going to start with Ephesians chapter 4. We've read this a million times. This is basically one of the most fundamental foundations, foundational Bible verses for our ministry, this congregation. Amen. We've read this a million times. We'll continue to read it. Ephesians 4 verse 11, and He gave some as apostles and some as prophets and some as evangelists and some as pastors and teachers for the equipping of the saints for the work to the building up of the body of Christ until we all obtain. I have to pause there until we all obtain, not just half the Church, not just part of the Church, not just the majority, but all the Church until we all obtain to the unity, not division, not different members speaking different things, teaching different things, believing different things, not having their own opinions, but unity of the faith, of doctrine, of religion, of teaching, and of the knowledge of the Son of Theos to a mature man until we all reach to a mature status, to the image, or I mean to the measure, the measurement of maturity, which belongs to the fullness of Christ. As a result, we're no longer to be children tossed here and there, different churches, different doctrines, different opinions, different prophecies, different churches, different denominations, different congregations, tossed here and there by waves, incurred about by every wind of doctrine, by the trickery of people, by craftiness and deceitful scheming, but speaking the truth in love, we are to grow up into everything, not just some things, but everything, into Him who is the Head, Christ, or Messiah, Jesus. Amen? And verse 16, from whom the entire body, not just part of the body, being fitted and held together by whatever joint supplies according to the proper working of each individual part calls to the growth of the body, the Church, for the building up of itself in love. An image comes to my mind, since I do go to the gym, is that if your purpose of going to the gym or working out at home, if it is gaining weight, if it is gaining muscle, different people have different purposes, but if that's your purpose of going to the gym to gain weight, you don't work on only your arms, or only your legs, or only your chest. You don't want to look lopsided. You don't want to look odd, strange. All of your body be skinny, but one part and only one part be muscular. You want to work your entire body, different parts of the body. So God wants to work all the Church, all the different members, but some parts of the body takes more strength, more energy, more focus, longer to achieve. Flattening the stomach and your back muscles to get them to actually show, if you want that, takes longer, more effort. So different members of the body, different members of the Church, takes more effort and takes longer, by nature, as a

body, as the bride of Christ, a body.

This is not achieved in one year. It is not and cannot be for the majority of people, with very few exceptions. We know that the second resurrection is God's mercy, God's grace, His allowance, His perfect plan of salvation, because the majority of humanity cannot, absolutely cannot, become this measure of Christ, completeness in Christ, in only this lifetime alone, that came.

Whether we're talking about temptations, religious deception, homosexuality, different lifestyles we have come out of, different experiences we've had in our life, being molested as children, being abused as children, bad marriages, very traumatic experiences, mental illness, autism, Alzheimer's, dementia.

The list is endless. We could also add into this soy, how they put soy in all the food now, fluoride, the vaccines, the flu shot, all the chemicals in the air and the water and the food, preservatives, the list is endless.

Religious indoctrination, brainwashing programming, government programming, government interference, communism, the Democrat party, being raised as a Democrat.

The list is endless of the obstacles that slow us down. Amen? But, that don't mean it's impossible to enter the kingdom and the fullness thereof.

It just may take longer. The majority of mankind will need that second resurrection for all those reasons I listed and more.

The majority of mankind, including Moses, Noah, Jeremiah, Daniel, will need that second resurrection and that's okay. That's part of God's plan. That is part of God's plan. He did not plan for one resurrection all by itself, but He planned for two because He knew all these obstacles, all these hindrances that would slow us down.

But He planned for it. That's the perfection of God's knowledge, His understanding, His wisdom, His plans, His plan of salvation, His mercy, His grace, and His love.

That is the perfection of all those things, two resurrections. Amen. When we are first saved, truly saved, we are babes, babies, infants in Christ. Every one of us glued to Myself when we are first truly saved.

And when I say babies in Christ, that means the measurement of God's Spirit inside of us, our understanding, our knowledge, our abilities, our comprehension, all of this. Amen.

And it takes time as a child to grow up, to mature, to learn, to begin understanding better and more completely until you get to the level of comprehension, which is much deeper than just understanding, to really and truly comprehend it. Not just know it, but comprehend it. It takes years of learning, teaching, and making mistakes.

That's human nature. That's life. That's every one of us. It takes time. And notice how it says, until we obtain. The Apostle Paul said that he had not yet obtained to this great measure.

Let's read that in Philippians 3 verse 12, which is not in your notes. This is something God laid on my mind just before the sermon.

Not that I have already obtained. This is the Apostle Paul.

Not that I have already obtained or have already become perfected. But I press on, so that I may seize on to that which also I was seized by Christ Jesus.

Brother, I do not regard myself as already seized yet. But one thing I do, forgetting what lies behind me and reaching forward what lies ahead.

I will soothe forward the goal for the prize of the high calling of Theos in Messiah Jesus. Amen.

And even in verse 15, let us therefore, as many that are perfected, have this attitude.

As I've said many times, in the false churches, occasionally a person would stand up and say, I'm ready to go.

I'm ready to go. And the reality is that they are not ready to go to heaven. No one is. And the reality is that we need the Great Tribulation.

We should not want to fly away, to escape the Great Tribulation, to fly away into heaven so that we do not forbear any suffering at all, because we need suffering.

Suffering, the Great Tribulation, the trials of our sufferings is like purifying gold to us.

It's purifying us, our soul, our mind, our heart, our character, building us up. The Great Tribulation is a massive workout to build your spiritual and mental muscles.

And it's going to be like a giant leap forward in your faith, comprehension, understanding, your soul, your spirit, your maturity, a giant leap forward.

Dealing with me is a tribulation. Because I am a drill sergeant, I'm called to be that.

God told me many years ago, in 2008 probably, 2008, 2009, you are a general, a military general, that that was my

calling.

I've said it many times, that you are in a boot camp. All of this is needed. It may take two resurrections for some of us, but it's not impossible that some of us may reach achievement, completeness to obtain in the first resurrection.

The first resurrection is not impossible if we work hard, if we are determined. But if we don't enter in the first, that's okay.

We are not like the false church that is demanding that you be saved today because it's over with tonight.

You can die tonight, you can die today, you can die tomorrow, it's over with, you'll never have another chance.

We're not like that. We understand if we don't make it in the first resurrection, we do have that second.

But neither should we ever, ever, ever have the mentality that we're not going to even try for the first resurrection.

We need Christ now. We need Jesus now. We can't be complacent. We cannot just not try.

We cannot just not give, not put forth any effort, go backwards, go back to Babylon, not give a crap.

We can't do that. We can't risk that. Because everything we do in this life is still written. It is still held accountable in that next life, that second resurrection, that hundred years.

That hundred years we're building upon what we built in this life. If you build nothing but crap in this life, then you're going to start the second life with a horrible foundation.

We do have to do our best in this life. God requires us to do our best in this life, our best, whatever that might be, whatever degree that might be, whatever measurement that might be.

God wants us to do our best. But Paul humbled himself in saying that he has not yet obtained to this great measure of perfection, which we must eventually obtain.

Paul did have some stumbling blocks with his Roman, Greek culture, that he had some things wrong.

He struggled with sin greatly in Romans 7, that he confessed that he struggled with sin tremendously, greatly.

Not just a little bit. Romans 7, he beat himself up. He beat himself black and blue, mentally, spiritually, with the degree of sin in his life.

It's hard, it's difficult to reach that level of perfection. Be ye holy, be ye perfect.

It's difficult, but not impossible for any of us. Definitely not impossible. We are chosen. We are called for this decency.

We are called. And God does not require us to do the impossible. It is totally possible to make it into the fullness of the kingdom. And Paul said, even though I've not yet obtained, I'm pressing.

I'm forgetting my past. The things in the past, let go of, let go. And press forward. Don't linger in the past.

Press forward, like the woman that pressed through the crowd of men to touch just the edge of his robe, in great faith, knowing that she would be healed and delivered a great miracle, knowing that the men could even stone her, possibly, for touching him.

The men, the crowd, in that day, in that society, in that culture, it was risky. But she pressed through.

She didn't use excuses. Being a female, being sick, being weak, the danger. She didn't make excuses. She pressed through.

Did what she needed to do to get her deliverance.

Look at Ephesians 3, verse 19. And to know the love of Christ, which surpasses knowledge, that you may be filled up in all the fullness of theos.

Paul is telling the church of Ephesus here that it is possible to be filled with God.

That there is a measurement that we are to seek. A measurement of fullness of God's Spirit compared to being half empty, half full.

That there is a goal. That this is possible. But the Ephesians church, that was one of the churches in the book of Revelation, chapter 2 and chapter 3, the letter to the seven churches.

And they had problems. They had difficulties. That's why Paul was writing them letters, is to straighten them out. They had difficulties.

There was not a perfect church, even though there was God's church. Amen. Even as in Revelation 3 we talk about the Laodicean church, that's us. Our time era.

The worst of all the time eras, of the seven time eras, of the true church. The true church.

The true church. Truly saved people. But with problems, with difficulties, with stumbling blocks. Amen.

It doesn't mean that we're not saved. But that we have problems. He wasn't writing to Babylon. He was writing to his chosen assembly.

The called out ones. His people. But he says in different words, but you have problems that you need to work on. And I want you to work on them.

It's impossible to work on them and then achieve paradise. Amen. The purpose of those letters is to get the people to improve. Knowing that they can.

That is not impossible.

Let's go to 1 John 3 verse 7, little children. He's speaking to the church and he calls them children.

Little children. Symbiotically. Not literal. But spiritually, young in the faith.

Make sure no one deceives you. The one who practices righteousness as a lifestyle is righteous.

Just as he is righteous. Just as God is righteous. The one who practices sin practices, meaning that is your lifestyle. If your lifestyle is sin, is of the devil.

For the devil has sinned from the beginning. The devil has sinned from the beginning as a lifestyle.

That's his lifestyle. That's what he does, always has done. The son of Theos appeared for this purpose to destroy the works of the devil. No one who is born of Theos practices sin as a lifestyle because his seed, the Holy Ghost, the seed of God, the Holy Ghost, abides in him, the true Christian.

And he can't sin because he's born of Theos. We know that you can be truly saved like Paul and sin.

Right? Was Paul saved or not saved? And did he sin or not sin? If we say we have no sin, then the truth is not in us.

That's what the Bible says. All fall short of the glory of God. Paul confessed his sins in Romans 7 that he really, really struggled with them. But we know that he was called, chosen and saved and wrote true scripture.

Although he made a couple mistakes, he wrote wonderful scripture. He was saved, but he still sinned.

Same thing with Peter. Peter denied Christ repeatedly, more than three times. Nine times I can count in the Bible. Nine times that he denied Christ in different ways, different forms.

Peter was the worst of the disciples, other than Judas Iscariot, which is not a true disciple.

Among the true disciples, Peter was the worst of all of them. But God still continued to work with him and through him.

He was saved, but he was only saved some. Peter never did, to the best of our knowledge, reach the fullness, the completeness.

But not everything is written about Peter in his later life. We don't know how much he improved and progressed.

But I believe that he did improve to some measurement, whatever measurement he improved, it seems from his writings, that he improved.

He didn't stop, he didn't give up, just because he was the worst of the disciples, just because he did repeatedly make huge, huge mistakes and seemed like a hypocrite at times.

But he didn't give up. He went on later in his life to write 1 Peter and 2 Peter later on.

So I do believe that he greatly improved, getting older, becoming older, trying passage, the difficulties that followed later on in life.

But we see that the word seed here in verse 9, when we are first saved, we're infants in Christ, we have been fertilized by the Holy Ghost.

And our measurement of the Holy Ghost inside of us when we are first truly saved is very small, very small.

It grows, hopefully, in the days after that, the weeks after that, the months after that, hearing the preaching, receiving correction, getting yelled at by the pastor, making mistakes, learning your lessons, getting older in time.

Growing in faith, growing in understanding and knowledge and comprehension. Trying to not repeat your mistakes, trying to learn from your mistakes, that your mistakes not be useless and in vain, but learning from your mistakes to not repeat your mistakes.

Many times, human nature is that we do repeat our mistakes repeatedly until we get sick and tired of following the same pattern and repent.

And the sooner we learn that, the better. It would make our life a whole lot easier for us if we would learn sooner.

But we have a seed, a measurement, a small measurement, and we grow in that.

Let's look over at Matthew 24, verse 13, we have read this a million times.

But the one who abides or endures or perseveres until the end, that person will be saved.

That's talking about the completion of your salvation, becoming the full, complete, mature to the measurement of Christ, obtaining to the perfection to be fully saved.

So there is measurements of salvation from the measurement of a seed to be a baby in Christ, an infant in Christ, immature in Christ, all the way to completeness.

So there's a small measurement of salvation and a full measurement, and then there would be all the measurement in

between half saved.

So we can accurately say from these scriptures, from all the scriptures we have shared, which is more than just one or two, that yes, a person can be a little bit saved.

Absolutely, you've never heard that in Babylon because they don't understand God, they don't understand the scripture, they don't understand how to even get saved.

They don't know what salvation is. But yes, a person can be just a little bit saved.

In fact, we all were at one time, every one of us. If we are a baby in Christ, then yes, you are only a little bit saved.

And then we continue to grow in that measurement of the Holy Ghost in us. He grows in us just like a muscle grows when we work it.

We need to be working our spiritual muscles by keeping the Sabbath, the biblical holy days, abstaining from Christmas gifts, birthday gifts, birthday celebrations of our own self and family and friends.

It's not wrong to celebrate, say for example, the birthday of some great hero that is a legendary figure, historical figure like Robert E. Lee, something like that. That's different if they're gone and they're way in the past because what you're really doing is just celebrating that they did exist.

That Robert E. Lee, a great man, that Ronald Reagan, a great man, Winston Churchill, whoever, different people.

In history, historical figures, you're really just celebrating when you say, oh, today is their birthday, you're really just celebrating that they came into existence and did an amazing, powerful thing in the history of humanity.

It's not the same as us celebrating our birthdays today where you receive gifts, give gifts and are honored when you're not a great hero, when you're not a great historical figure, you're just an average person and it's self-glorification and you're accepting self-glorification and you're promoting self-glorification and it's proud for and it's self-serving.

And if you're doing that to somebody else, then you're contributing to their self-glorification and their self-serving and their selfishness.

You don't want to contribute to theirs. But we have to work our spiritual muscles to where not everything has to come from the pastor, that we can correct ourselves and judge ourselves.

The Bible says, if you judge yourselves, you won't have to be judged by other members of the church, by the pastor or by God.

If we judge ourselves, if we discipline ourselves, if we know our own faults, our own sins, our own transgressions, our own weaknesses.

So many times I've said, use the heavenly signs, whether you was born under the heavenly sign of Libra, Scorpio, Leo, whoever, whatever, heavenly sign that God destined you to be born under.

And the same thing with the Chinese heavenly signs, the different animals, if you might have been born in the year of the monkey or whatever.

Use these different things to examine what are your strengths, what are your weaknesses, what are your flaws that you may have inherited from your family or from the time or location of your birth, your culture, whatever.

Not that we are using the horoscope to live our lives, but rather that we're just examining ourselves.

That's all we're doing. Examining ourselves, finding our weaknesses that we judge ourselves so that we don't have to be judged.

And before you go running to the pastor to ask the question, you look in the Bible, you pray, you look it up yourself, you try to figure it out yourself.

But then if you still need me, I'm here. If you've done your research, you've read the Bible, you've prayed about it, and you still can't figure it out, you're still not sure, I am definitely here to counsel you and point you in the right direction.

I'm here for that reason. But you need also at the same time to grow in the maturity of being able to do your own research, to read the Bible for your own self, to read the Bible with your own eyes and use your own critical thinking.

Gain the measurement of discernment to discern properly and correctly the truth, lies, deception, falsehood, foolishness.

Pray for discernment, pray for wisdom, pray for maturity, pray for God's help in building yourself up, of building God up in you.

Pray that you may receive. A lot of people don't have because they never ask. The Bible says that you have not because you ask not. A lot of people never ask for maturity, for growth, for more of God, for discernment.

Why not? Ask that you may receive. Solomon asked for wisdom and received wisdom. He threw it away later in life, but he asked for wisdom and got wisdom from the Lord. Amen.

Those that endure the end should be completely saved. They should cross the finish line, enter into paradise. We have to endure the sufferings, the trials, the flaws.

We have to endure, and the endure is much more than just sitting still and just letting the storm pass by. Enduring, if you're on a ship on the water and it is tossing as a sailor, you know that you've got to put up the sail or down the sail.

You've got to adjust the sail. You've got to adjust the anchors, the chains. You have to adapt to life's situations. You can't just write it.

Enduring is not just writing, writing it through. Enduring is adapting to the situation and being active in the situation. Amen.

To do what you need to do to survive the situation and to get through the test.

We are running a race, plowing the field, planting the harvest. We're not just hitting it through.

We're not just writing it through. We continue to plant, not growing weary about our good works.

We will receive and reap the harvest of all of our good works in time. We may not see it this year, next year, or even in this life.

But by the time we're in paradise, everything we have done, to plant seeds, to work the harvest, is not going to be fruitless.

We have to trust God. Amen.

Let's go to 1 Corinthians 12, verse 14. For the body, the church, is not one member, but many.

If the foot says, because I'm not a hand, I'm not part of the body, it is not for the reason any of the last part of the body.

Of course it is. And the ear says, because I'm not an eye, I'm not part of the body.

It is not for this reason. Is it not for this reason any of the last part of the body?

Of course it is still part of the body. Verse 17, if the entire body were an eye, where would the hearing be?

If the entire were for hearing, where would the sense of smell be? But now, Theos has placed the members, each one of them, in the body just as he desired.

If they were all one member, all the same, all the same gifts, all the same skills, all the same measurements, where would the body be?

But now there are many members, but one body. And the eye cannot say to the hand, I have no need of you, and again the head to the feet, I have no need of you.

On the contrary, it is much more true that the members of the body, which seem to be weaker, are necessary.

And those members of the body which we deem less honorable, on these we bestow more abundant honor, and our less presentable members become much more presentable.

Whereas our more presentable members have no need of it, but Theos has so composed the body, given more abundant honor to that member which lacked.

So there is to be no division in the body, but that the members have the same peer for one another.

If one member suffers, we all suffer. If one member is honored, we all rejoice with him. Amen.

My calling is multi-fold, many different elements of my ministry, of my calling.

Part of my calling, part of my gifts is the gift of prophecy. But I am also called to mentor young men, and to help people and lead people with autism, and mental illness, and schizophrenia, to help the poor, to help the needy, the oppressed, the underdog, the outcast.

There are many other parts of my calling and ministry, but when we are dealing with multiple people in the church with autism, and mental illness, and dysfunctions of brain chemicals and so forth, we must understand that God has called us whether we have a history of homosexuality, witchcraft, Satanism, or if we was atheists in our past life, the lifestyle that is in our past, or whether we're still struggling with sin, with temptation, spiritual or physical.

Whether we're struggling with mental illness, this is our reality. And we embrace that we have different members with different gifts, different abilities, different skills, and different measurement of the Holy Ghost.

That we have people of different ages, both spiritually and physically, people of different ages.

And some people take longer, and some people it's more difficult, a greater trial, but that we are still one body.

We must be baptized. We must repent. We must endure. We must grow. We must challenge ourselves. We must challenge one another, and provoke each other to good works.

We must continue the race, not give up, continue to press forward, continue our training, continue to prepare for the future, and continue to put our eyes on the finish line.

And when we look at that finish line, we need to look at both resurrections. It is not impossible for a person with autism, or schizophrenia, or depression, or mental illness.

It is not impossible for any of these people, or even a homosexual or ex-homosexual.

It is not impossible for any of us to reach that first resurrection and make it in, but it will be more difficult, and you will have to work harder to achieve it.

But if we do not achieve that first resurrection, we still have the final finish line of the second resurrection of the 100 years of the Great White Throne Judgment, the final day being the last day of the 100 years after the second resurrection.

That is the true and final finish line. And it is no disgrace to enter the second resurrection with Jeremiah, with Moses, with David.

That is no disgrace at all. That is a great company. Amen. And that will be a much, tremendously much better life. Tremendously. And what we do in this life now, we will form the foundation for that second life, the responsibilities that we will be given, the jobs we will be given, the blessings that will be given, and the challenges that we will be given.

God can make it harder on us or easier on us in that next 100 years based upon what we do this year and in this life.

He can make it much harder on us or much easier on us. I believe that we can allow and should allow church members with autism to take communion with us.

They are still our brothers and our sisters if they have been truly baptized, have repented and continue to press forward, not backwards.

There may be a step backwards occasionally. That's human nature, unfortunately. But if they are maintaining, continuing, not giving up, pressing forward, not leaving the church, not fighting me, not fighting God, not fighting the church, then they are still our true brothers and true sisters.

We all have a different measurement of salvation and skill, mental skill and physical skill.

We all have different measurements. The foot is still important. Each toe is important. Each finger is important.

The nose is important. The buttock is important. The belly button is important. And we may have a scar, but it's still part of our body.

We may have a mole, but it's still part of our body. Peter is our example. He was the worst of the disciples, but he did, I believe, firmly believe he improved later in life by the time that he had written the first and second book of Peter.

I believe he had greatly improved by that time as evidenced by his writings. Even if a person is only a little bit saved, that's better.

That is better than being a whole lot lost. Amen? Even if we are half saved or just a little bit saved, that's better than being entirely and completely lost.

We just need to be on the right track. People with autism, their brain has difficulty with emotions.

They have difficulty relating to people and understanding other people's needs. Some are better than others on that.

Some are not as good as others on that. Some are not as good as others on that. Some are better than others on that.

Some are not as good as others on that.

But emotions and relating to people is a great struggle for people with autism. But that doesn't mean that they have no love at all.

It just means that they have difficulty expressing their emotions, communicating their emotions, and understanding their emotions, and expressing it, and going to the fullness of what they need to do so that they can learn these things.

It is interesting that God had called me to deal with so many people with autism and mental illness.

Different forms of mental illness is very interesting because people see me as a person that is very impatient, harsh, mean, angry, uncontrollable.

People see me that way because the truth hurts.

And because they are accustomed to a society where everything is watered down, where the mainstream churches are led by very effeminate pastors and even women pastors, where they teach pacifism, that war is wrong, that self-defense is wrong, where guns is wrong, all this crap that will be taught by mainstream religion, so-called and false Christianity. Weak pastors, they are not very bold, not very brave, never call out sin, never disfellowship from anyone, never offend anyone.

So when that is society, by comparison, yes, I'm harsh, and mean, by comparison, ain't that?

And a lot of people don't give me enough chance to really, really know me as a person.

They make up their mind and their judgment about me way too quick. They don't spend enough time listening to enough sermons, read enough articles to really come to know me.

So it's interesting that God chooses me to lead so many people who do have mental challenges.

And we're living in a generation where the entire society have been poisoned from birth with multiple vaccines while they were infants and while they were little children, and then fed soy and fluoride and pesticides their entire life, as well as the Internet, computers, how that destroys the brain, lack of exercise, lack of sunshine, so forth.

So now, even though Revelation 3, the letter to the Laodicean Church, even though that is a letter specific to the end time church, our modern day true church, us, it is also true that our entire society is Laodicean, complacent, weak, effeminate, soft, too gentle, not manly, not masculine, not strong, too timid, too silent, too quiet, so that they won't fight back.

And that's Satan's plan, that's the New World Order plan, that they want you to be calm, complacent, not speak up against evil, not speak out against what's going on, not be involved in politics, not be bold, not be courageous.

The Bible says the soft will not enter the kingdom. That's the finish line, the great right-turn judgment.

We've got however much time we've got left in this life, and then we've got that hundred years to toughen up buttercup, to toughen up.

In this life, people like to baby the people with autism all their lives. They like to baby people with autism and people with depression and people with mental illness.

They like to baby all these people and they like to baby everyone. Never offend, never upset, never get angry, never be harsh, never rebuke, never disfellowship, never call out anything, never call out any flaws, any weaknesses.

But the soft will not enter the kingdom. And we have to get on the right track sooner or later.

God has chosen us now, He has put us together. And you can argue and you may not even like who God chose to lead you or who God chose to connect you with.

But God has chosen us, you and me, and He has put us together as the Bible said a while ago that we read, that He has put the body together as He so desired, each member.

And He has connected us. Whether you like me or whether you hate me, He has connected us.

And it's my duty, it's my responsibility to provoke you to good works, to get you into shape, to toughen you up, to prepare you for the harsh reality of the great tribulation and to get you on solid ground, foundation for, if nothing else, the second resurrection, a good foundation for that life.

In today's society where everybody is weak and complacent and Laodicean, both inside and outside the true church, especially people born after, I don't know, let's say maybe 1990 or something, 1986, 1989, somewhere in that area, people born after that time where they were increasing the vaccines, increasing the poison in the food, increasing the Internet, increasing computers, increasing fluoride, everything was on the increase.

Being born in that time frame after that time, after the invent or the widespread Internet and widespread corruption of all these things I have listed, vaccines and everything, we have been programmed whether we have autism or not have autism, whether we have mental illness or not have mental illness.

The entire society is weak in body, in mind and in spirit, the entire society, Western society at least, not so much the Islamic society because they had more time outdoors, less Internet, less being spoiled by money and treats, less luxuries, much more masculinity, much more courage, much more boldness.

It's a whole different society. So I'm talking about Western society where they baby people and people live with their parents until they're 30 and 40 and 50 years old and some grown men have never left home in their entire lives.

I do know a man that looks like, I don't know how old he is, he looks like he might be 70 years old, goes to that Baptist church down there, used to work at a health food store.

I'm sorry if you ever listen to this sermon, but I'm just going to tell you the truth.

Somebody that looks 70 years old and has, best of my knowledge, never ever left home from his parents and he's straight, but he acts so gay, looks, acts, talks so gay because the softness of being babied and living with your parents forever.

Some people need a good kick in the ass and the dads should be doing it. The dads should have a long time ago told their sons and daughters, get out, be a man, grow up.

But they like to baby their children in this society that we live in now, in the West.

Western modern society is a baby society. Somebody has to break the spell. Somebody has to break the curse.

Somebody has to break the babyness, the weakness, the softness, and say, hey, come on, let's get it together.

Sometimes it takes a slap in the face when people don't want to break out of that.

There's different degrees of autism. There's different degrees of mental illness.

There's different degrees of all these different things. So there's different needs, different situations.

And some people may need to stay with their parents forever. But the man I'm talking about down the street, that

church, he does not have autism.

He does not have mental illness. But some people with some degrees of autism may need to stay with their parents forever.

And in such a case, that would be acceptable. But there's a lot of situations where these people are capable of doing much more.

But they've been held back because the dad and parents have never said you're capable of doing more.

And I want you to do more. And you need to do more. And I will point you the way. I will guide you and lead you, help you learn how to pay your bills, help you learn, help you grow, help you mature.

And they are still struggling. They still have weaknesses that come along with their mental illness.

But there's potential growth if parents would step up to the plate to be a parent and be a responsible parent.

But there's a lot of people that should never have been parents. Oh, man, yeah. There's a lot of people that should have never been parents. They should have kept it in their pants because people are not raising their children properly.

Amen.

When I wrote the men's book recently and published it, I didn't think about it at the time.

But now I realize that there are certain sentences, certain statements that I should have said.

This is the way it is unless you have autism or unless you have, you know, there's different degrees of autism.

So all the statements in the men's book are general statements about general masculinity for men, men in general.

But there are exceptions. There are some people that should never get married. There are some people that should never have sex. There are some people that should never have children.

Because we need to think about what are the results of our actions? What if we did have a child?

Am I capable of raising that child? Am I capable of am I mature enough? Am I capable enough to have the skill to raise a child? It's a lot of responsibility, huge responsibility.

A lot of people don't have the skill. And that's okay. If you don't have that skill, you don't have it, fine. But we need to realize what are our skills and what they are not.

And not everybody has the skill to raise a child or to even lead a life. Not every man has the skill to lead and take care of and have that great responsibility of taking care of a wife, all of her needs.

Because you need to be able to know her emotions, understand her emotions, comprehend her emotions and her needs and take care of her.

And who can understand a woman, you know? What man, even without autism, right? What man, even without autism, can understand a female? It's hard, it's difficult.

But try to do that with autism. Amen? Different people have different skills. That's fine.

That's the reality we have to deal with. At the same time, if we don't have those skills, it's still appropriate to admire people that do have those skills and promote them and encourage them in those skills.

It's still appropriate to respect masculinity and to not wrongly condemn and wrongly judge men that are having sex and have two wives and three wives.

Polygamy is allowed in the Bible, even as Jesus himself describes himself as a man that's engaged in marrying ten virgins and actually does go through with marrying five of the virgins.

We encourage men that have that degree of masculinity and that degree of skill. It takes a lot of skill to shuffle even one wife, nonetheless two wives.

It's a part of my ministry is learning people to judge appropriately and correctly and not condemn the men that do have the skill, that do have God's permission, that do have God's anointing to be able to do this.

Incorrect doctrine, come out of this false doctrine and all these false teachings of the effeminate church.

Whether we make it into the first resurrection or whether we make it into the second resurrection, the important thing is that every day that we live, we have that true relationship with Jesus now.

True relationship, honoring him, respecting him, fearing God, because we need peace and there is no peace, true peace, lasting peace, without truly living for God. Amen.

We need peace now. There's no peace in this world. There's no peace in illegal drugs, marijuana, cigarettes, vapes, cocaine, LSD, acid.

There's no peace in those things. We need peace. We need victory. We need God's answered prayers now, not just in the next life.

We need God to hear our prayers and answer our prayers positively to say, yes, I would give this to you.

Yes, I will help you through this. We need help now, not just in the future. We need help now. We need peace now. We need victory now. We need answered prayers now. We want God to hear our prayers for other people, not just for ourselves, but for other people.

And he's not going to do that for us if we're just going to be complacent and not working ourselves and not look at the finish line and set that goal.

We have to set goals. We have to set budgets. We have to make budgets, realize where our money is going, and spend our money appropriately, live in a minimalist lifestyle.

This is what we need to do. And we need to set goals, financial, mental, emotional, and physical.

We need to set goals. We need to set goals for ourselves. Where do we want to be at one year from now, mentally, emotionally, spiritually, and physically?

Do we want to weigh the same that we weigh right now one year from now? Do we want the same mentality, the same level of maturity, or lack thereof, the same level of softness, or the same level of being timid, being quiet, being shy, being held back?

Do we want to stay stuck, or do we want to grow in being able to communicate, express ourselves, understand other people's emotions, understand other people's needs, understand the need to talk, to vent, to share what's going on in your life, be a family, be a society, be a church, not be stuck to yourself, your own voice in your own head.

Where do you want to be next year? Set goals and work on those goals. We all struggle with something. Whether we struggle with autism, schizophrenia, mental illness, depression, whether we still struggle with sins of the past, temptations of the past, sins and temptations from the lifestyles that we used to live, because it takes forever to get all that crap out of your head.

We thank God that if we don't make it in the first resurrection, it's not over with, that He understands.

That He understands the pollution, the corruption that has held us back, and He's given us a second chance.

He's given us opportunity right now to get on a good platform, to get on the right track, and to form a solid foundation. Whether we make it in the first or whether we make it in the second resurrection, as long as we make it in the kingdom is all that counts, as long as we make it in the kingdom.

I look at the first resurrection and the second resurrection as being the first wife and the second wife, and God did have two wives in the Old Testament.

Judah and the house of Israel. But He loved them both, and they're both very cherished by Him, and both wives are very needful, very extremely needful.

The second wife is no less important. The people in the second resurrection is no less important.

The people in the second resurrection is no less important than the first wife and the first body of Christ in the first resurrection.

They're both needful. Every member of the body is needful. I thank you for listening. We're going to put on a song, and then we'll be back with your questions, your comments, and your testimonies.

I would like everybody to share something, something God has done for you. You're also welcome to ask questions and make comments about today's message, but I also want you, at the very least, to say something that God has done for you, whether it's from this previous week or whether it's from 20 years ago.

I don't care. There's something that God's done for you, and we had recently everybody in the church to write it down and to send me that list and to continue to add to that list.

So I know that you've got something that you can share. I know that you can continue to add to that list, and I want everybody to add all the times that God confirmed the sermon because you read that Bible verse, a Bible verse from the sermon that day, and it was confirmed in that mannerism that God was using you to confirm the message.

God did that for you. God did that for the church, but he also did it for you. And I've said repeatedly over and over and over that everybody in the church should be writing down every miracle that they witness in this ministry and in your own life.

So every time that God has used you to confirm the sermon because you read one of the verses or two or three of the verses from the sermon, you read it that same morning before the sermon or that week, a day or two before the sermon. That's a miracle. That's confirmation. You should have written that down. And if you wrote it down like I told you to over and over and over, if you wrote it down, go look at that.

Find all those times that it happened and copy and paste that into your new book of things that God has done for you. Things that God has done for you. Amen. Keep adding to that list. I know that God has done over a hundred things for you, for every one of you.

No exception is just that the fluoride, the soy, the Internet, all the pollution, corruption of this life has made it harder to think and to process your thoughts.

But if you apply yourself and keep working on this project, I am extremely and totally confident that you can continue to add to that list and continue to add to it things that will come to your mind if you apply yourself.

And that's why every one of us, regardless of any situation, we need to apply ourselves and do the best that we can do. It may not be as better as somebody else, but we're not in competition. Just do the best that you can do.

Thank you for listening.

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