

Full Sermon Transcript:
New Moon Calendar Observance Required in Bible
March 19, 2026

Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.

Let's go in prayer. Lord Heavenly Father, happy New Moon. Thank you for getting us through the previous month and every month before and every year before.

This is a new month, but tomorrow also begins a new year. So we also thank you, Lord, for getting us through this entire previous 12 or 13 months and every year of our lives that you have always been available to us and watching us and observing us and our actions and our hearts and minds and thoughts, that you're not just a million miles away, but that you are ever-present.

Thank you for new beginnings. Another chance, another opportunity, another day, another month, another year. More time to learn, to grow, to come to better understanding and more repentance, more maturity, more responsibility. Thank you, Father, for entrusting us with such important mission, such important work, that we were born for such a time as this.

We pray that we will not disappoint you. We pray that we do our part. We ask you to help us in every area of our weaknesses that you deliver us from ourselves, from our complacency, from our laziness, from our poor priorities. We ask you to help us to become realigned to the center of your will. We pray for your help in hearing your voice better, stronger, more accurate.

We pray to feel the presence, Father, that we feel your presence in our soul, our hearts and minds, and our lives. We pray that we would develop a closer, more intimate relationship with you and with other members of the Body of Christ, our true brothers and true sisters.

We pray that you would help us to throw aside every weight that hinders us. We ask you for deliverance, salvation, healing, and rescue.

We lift up to you, AJ, and I don't know exactly why it is that he has not contacted us in several months.

We don't know if he has fallen away or if he's in jail or hospital, if he's injured.

But whatever his situation is, that you rescue him and deliver him and save him from this trauma that he is enduring. For with you, nothing is impossible. You can reach to the Father's points of the earth, whether it's in the hospital or prison, sickness or affliction.

You are able to penetrate the darkest places and the deepest pits. You're able to rescue, even as you did Jeremiah and Joseph both from their darkest pits, as well as Daniel and myself from our darkest pits.

You are the Redeemer, the Rescuer. We pray that you heal Brittany's mind and heart and soul.

We pray that you gather us together with more of our true brothers and true sisters that will be faithful to you and to your church forever.

We pray for unity and gathering with your people, your elect, your chosen. And we know that it will happen, even as it is written in Scripture, a gathering of your elect.

We praise you on this New Moon. We praise you in this new year. We praise you forever without end. You are the Eternal, Almighty, Alpha and Omega, our kinsman Redeemer, our Father, the Lover of our soul.

We ask for your special help in this message, in this sermon, as there are several major points that I did not write down. But I trust that you will bring them back to my mind, my soul, my heart, my voice, that you speak through me and use me as your vessel.

Use me as your shofar, your trumpet, and your alarm. Use me as your messenger. May I not be led by the flesh and personal, carnal opinions, but be led by your spirit, your presence, your truth, and your will.

May the Holy Ghost prevail in the name of Jesus, so be it. And the Church says, Amen.

You may be seated. Let's go to the book of Numbers, Chapter 10. Today is the first day of the 13th month. This is the New Moon.

Now, our 13th month doesn't make sense when we go by the Roman Catholic calendar.

Most people are very ignorant to the fact, the reality, that modern Roman society does go by the calendar.

I want to fix that one these days, where those keys, arrows, did not control the volume because it messes me up on that.

So we need to educate people that the calendar of January, February, March, April, May, and what we call Sunday and Monday, the names of the months, the days of the weeks, and the arrangement of the months as all a creation of a very pagan, demonic empire of the Roman Empire and the Roman Catholic Church.

You cannot divide or separate the Roman Catholic Church from the Roman Empire. You can't do it.

The Roman Empire was very religious, worshipped the sun and the moon, worshipped the planets.

They worshipped the planets, which is why they named the months and the days of the week after planets and gods of those planets, which is abomination unto the Lord.

Now, it's not wrong for us to use those names of the days and months. It has become vocabulary.

But we need to realize why they are named, what they are named, and why they are arranged the way that they are arranged.

We must realize that we're still under that left and right legs of the statue in which Daniel interpreted the dream for King Nebuchadnezzar.

One leg representing the Western Roman Empire with the Roman Catholic Church, and the other leg representing the Eastern Orthodox Churches, Constantine and his empire, the Byzantine Empire, the Eastern Roman Empire, with its religion of the Orthodox Churches.

Everybody else in this world, they say that both legs represent the Roman Empire.

They don't make that distinction that there is the Western and the Eastern Roman Empire and the religion associated with that division of the Roman Empire.

And it's very sad in the state that they don't understand that, but it's common sense.

Your left leg and your right leg, and the history of Constantine and his commandments that we must not keep God's commandments, that we must observe Sunday, the day of the sun.

So how can you say that the Eastern Roman Empire and the Eastern Church is not part of those two legs?

How can you say that? It shows ignorance. So we need to understand these things. The purpose of observing the New Moon, as the Bible tells us to observe, is to recognize God's calendar, not the calendar of the two legs of the beast, not the calendar of a demonic pagan empires, although we must recognize their calendar in order to make our doctor appointments and work schedules.

But we must recognize God's calendar as well and hold God's calendar as closer to our hearts and who we are and who we were born to be and who we are to become.

One of these days, the Catholic calendar would no longer exist. But God's calendar would continue to exist in the millennium and the hundred years after that, a thousand and one hundred years, that God's calendar would continue to be observed and recognized, respected and honored throughout the entire earth after the Roman Catholic calendar is no longer observed.

We look at the New Moon, first day of each month, so that we can count the days of the month, not just for work schedules and to know what day it is, but so that we can know when to worship.

The Bible gives a calendar for the purpose of worship. More than anything else. More than any other reason, God gave us a calendar in the heavenlies, in the sky, for the purpose of worship.

To worship on the New Moons, to worship at Passover being the fourteenth day of the first month, to worship on the first day of the seventh month, the Fiesta of Trumpets, and so on and so on, for each of the holy days to count the days until the next day of appointed time, of gathering together as a church, as a body of Christ for corporative worship. Corporative worship, we're talking about group worship, that's what that means. We worship every day, individually, in our homes, in our hearts, in our minds.

But group worship is also extremely important and commanded in Scripture. Let's look here at Numbers 10, verse 1.

Jesus spoke to Moses, saying, Make to yourself two silver trumpets. You should make them of beaten work, and they should be to you for the purpose of calling the gathering, the assembly, and of removing the camps.

And you shall sound with them, and all the congregations should be gathered to the door of the Tabernacle of Witness, basically gathered into a church assembly.

And if they should sound with one, all the rulers, even the princes of Israel, should come to them.

And you should sound an alarm, and the camps pitched eastward shall begin to move.

And you should sound a second alarm, and the camps pitched southward shall move. And you should sound a third alarm, and the camps pitched westward shall move forward.

And you should sound a fourth alarm, so that they that camp toward the north shall move forward.

And you should sound an alarm at their departure. And whenever you should gather the assembly, you shall sound, or blow, but not an alarm.

And the priests and the sons of Aaron shall sound, the ministers shall sound, blow with the trumpets. And it should be a long-term ordinance for you throughout your generations. And if you should go to war in your land against your enemies that are opposed to you, then shall you sound signals with the trumpets. And Jesus shall remember you, and you should be saved from your enemies. And in the days of your gladness, and in your fiestas, and in your New Moons shall you sound with the trumpets at the whole burnt offerings, and at the sacrifices of your peace offerings. And there shall be a memorial for you before your Theos. I am Jesus, your Theos, your God. Amen.

Now, a lot of people are going to point out, this is Old Testament, and they're going to say, this is Old Covenant, and that we're now not under the law.

They're going to say all this because they want to look at only certain verses and not consider the entirety of Scripture. We're going to look at multiple verses throughout Scripture, not one verse theology like most people prefer.

But we're going to look at multiple verses, and this is how you know the truth and learn the truth.

And to become established in truth is by reading the entire Bible and considering the entirety of Scripture, not one verse theology, and not having that false doctrine that just because it's in the Old Testament that it's of no importance. We know that the Apostle Paul, the creature of the New Covenant, said that everything that was written and inspired by God, and this was inspired by God, absolutely, this is the words of Jesus himself, amen, that those things are profitable for doctrine, for reproof, for correction, for teaching, for instruction.

So this is not useless information. It shows us that God created a calendar in which you count the days, starting with the New Moons, blowing the trumpet, to let the entire congregation and the entire community know that, hey, it's the first day of the month.

This is the calendar. Because back then you couldn't just order a calendar on Amazon, go to the local store to buy a calendar, but rather you heard the trumpet being blown to signal to the entire community that they had spotted the new crescent moon.

There were certain men appointed to be watchmen, to be watching out on the field, waiting for the New Moon to appear out of the darkness of the previous couple of nights of total darkness, watching for that moon.

This calendar is to indicate, more than anything else, when it is time to gather together for worship, as a group worship. Group worship is not an old covenant thing. Amen. Group worship is important even in the New Testament and in the New Covenant and in the end time generation that we live in.

Hebrews chapter 10 says that we are not to forsake our gathering together as some people do.

Many people do. Amen. And even more so as the day draws near. So even more in the end time generation it's important to gather together more than any time before.

Is more important now in the New Covenant and time generation, the last generation, more important for us to gather together in worship on the appointed days at the appointed time in which God has appointed for us to gather more than it was in the Old Covenant time frame.

According to Hebrews 10, not my opinion. Now of course here in verse 10, Numbers 10 verse 10, there is the whole burnt offerings and these things like that.

We know that those things, those particular sophisticated elements of the Old Covenant was done away with, was fulfilled, was replaced by the sacrifice, the body and the blood of Jesus, the Passover Lamb of God.

We know that, we recognize that, we acknowledge that, we teach that. We are not the Pharisees, we don't practice Judaism or Islam.

We know that these things by logic, by common sense and by scripture that these things are done away with.

But that doesn't mean gathering together at the appointed time is done away with.

Any time that you're trying to determine what does God still want us to do today in the New Covenant time frame compared to the Old Covenant time frame.

What verses, what instructions, what commands are still intact and required today?

You should examine what would be the fruit of it, if we were to do it today. What would be the fruit?

As well as what was the point of it in the beginning? What was the point of it? Why was it instructed? The point of the offerings, the whole burnt offerings and the sacrifices was to teach mankind that there is a consequence of death for your sins.

You sin, you transgress, there is death. There is blood. There is killing. To teach us that ultimately there is the second death and we have escaped the second death, the end of the 1,100 years, the second resurrection, through the blood of Jesus.

The blood of Jesus replaced the whole burnt offerings. He became the Lamb of God for all of the offerings, for all the sacrifices, for all the holy days.

It's not just the day of atonement, not just for Passover, but also for the New Moons.

And for every holy day, He is the one-time sacrifice, according to what the Bible says, that He is the one-time sacrifice for all.

He replaced all those sacrifices. That was the point of it. The point of gathering is to worship. The blood of Jesus and His sacrifice did not do away with or delete the need for fellowship with one another, encouragement with one another, to bless one another, to help one another, and to receive teaching and instruction from the Lord.

None of that was done away with through the blood of Jesus. The fruit of gathering together is unity, strength, encouragement, learning, growing, so it doesn't have a negative fruit.

So these are the different things you think about with any law, with any doctrine.

What was the purpose of it? How would the blood of Jesus do away with it or not? And what is the fruit of it?

Let's look at Isaiah 66. The last chapter of the book of Isaiah. Look at Isaiah 66 verse 23. And it should come to pass from New Moon to New Moon and from Sabbath to Sabbath, that all flesh will come to worship before me in Jerusalem, save Jesus. Amen?

Now, is that talking about 2,000 years ago? 3,000, 4,000 years ago? Of course not.

All flesh, everybody on earth? No, that's never been fulfilled. It's very clear, if you've got any common sense at all, it's very clear that it's future tense for after he returns, for the millennium, and the 100 years after that.

Verse 22 also shows, that is the context of the time-frame, for as the restored or remodeled universe and the restored or remodeled earth, which I make, remain before me, save Jesus, so shall your seed and your name continue, the name of Israel continue.

Now, the flesh, humans, in verse 23, if you think about paradise, the new heavens and the new earth, there won't be any flesh.

There won't be any death. We'll be all in the spirit. All the flesh would have already been destroyed, and only people living in the spirit would be alive in paradise.

Common sense. So the flesh, in verse 23, is people living just before paradise, in that time-frame of the millennium, followed by the 100 years of Isaiah 65 verse 20, just the previous chapter here.

And then, it's very interesting, notice in verse 24, and they should go forth and see the carcasses, the dead bodies of the men that have transgressed against me, for their maggots shall not die and their fire shall not be extinguished, and they should be a spectacle to all flesh.

When is that going to happen? That's going to happen at the very end of that 1,100 years, in which that is when Revelation 20 says, the fire comes down from heaven to devour those wicked people that was attempting to fight and overthrow God's kingdom, God's people.

That fire, when it comes down, is not limited to one city, or one state, or one nation.

That fire is going to fill the entire earth. That's the lake of fire. That is the time of Gehenna, the second death, which shall devour the entire earth, the trees thereof, and all flesh.

Notice that the people that are burning in this fire, in verse 24, that it says that they are dead, that people shall see their carcasses, that the righteous will see their carcasses, according to Malachi 4, that the righteous, that the righteous will be stepping on the ashes of the wicked, and nothing shall remain of them, of the wicked.

There is a time frame in which it takes for the wicked to be turned from a flesh that is burning and being eaten with maggots to the time in which it becomes ashes.

It doesn't happen in one or two or five seconds. There's a process of time. So there's a time in which the people are dead and their entire bodies are not yet on fire.

There's a presence of maggots. There's a presence of a period of time in which the righteous people who are turned to spirit are able to see the flesh of dead, wicked people.

This proves that hell and the fate of the wicked is not eternal life, but death. Revelation 20 calls it the second death.

Death is death. It's not just separation from God. Death is death. Maggots, carcasses, I even double-checked the Hebrew and Greek word for carcasses here to confirm, and it is definitely talking about dead bodies.

So there are many verses throughout Scripture in which you can prove that no one's going to live forever in a burning hell.

People have been brainwashed, programmed to believe Roman Catholic false theology, a theology that makes God appear as a monster out of control that wants to torture people forever and forever and ever, that the wicked will be in

pain and suffering and agony for billions and billions and billions and billions and billions of years times billions and billions and billions and billions and billions and billions of years, suffering will never end and that type of God in which they picture is a monster that is out of control and his anger never cease which is contrary to the Bible. That shows you how demonic traditional so-called Christian doctrine is. So-called Christian doctrine is demonic and did not originate with God himself or the scriptures but from Satan himself is where such theology came from, Satan himself, as an attack against God, and yet people blindly embrace that theology. But we see here in that millennium and that hundred years the New Moons and the Sabbaths continued to be observed that is in the context of after Jesus returns and his kingdom is established and his law and his ways and his real is established throughout the earth. It would be part of the law of the kingdom of God under the rulership of Jesus that all people including Gentiles it doesn't say the Jews only. In this verse it says all flesh that is still alive at that time in the millennium and all flesh that is alive during the second resurrection hundred years and that's a lot of people and that's not just the Jews and it's not just Israelites all flesh includes billions of Gentiles.

Let's go to 2nd Chronicles chapter 2 verse 4 talking about Solomon. Behold I also his son David's son and build in a house to the name of Jesus my Theos to consecrate it to him to burn incense before him and to offer bread a visible purpose continually and to offer up whole burnt offerings continuing continually morning and evening and on the Sabbaths and on the New Moons and at the fiestas of Jesus our Theos this is a long-term statue for Israel. Now when it says for Israel again we need to consider all scripture not one verse alone consider the entirety of scripture and many times we have seen it we have read it just very recently in the sermons we've read it to where anyone that was converted or living with or serving as part of the household of Israelites their slaves their servants their cattle their animals anyone dwelling in their homes and anyone converting to serve the God of Israel they were adopted into the Israelite family and was under the same laws so when it says to Israel in this verse we need to realize that Israel is not just those that are circumcised in the flesh not just those that was born in Judea but rather it is everyone that serves truly serves in truth the one true God of Israel as the book of Romans says that he is not a true Israelite that is circumcised in the flesh but one that is circumcised in the heart.

There is spiritual Israel and once we are truly saved we're under the same laws of a Jew who is served in the true God of Israel in the name of Jesus.

God never, ever, ever, ever—did He, at any point of all human history—never did God have one set of rules for only the Jews and then say to the entire rest of the world: “You have no law, you have no requirements, you have no expectations. I don't care whether you live holy or not. I don't care what you do. You all can just murder my people, murder anyone for any reason, and you won't suffer the consequences.” Never did God instruct that or have that mentality for non-Jews and non-Israelites. It doesn't make sense.

So again, traditional doctrine of the Roman Catholic Church—which means even the Protestants, because there's no such thing as a Protestant church. I know that they say that they are Protestants, but yet they still keep Catholic Sunday, Catholic Easter, Catholic Christmas, and many other Catholic doctrines. So there's no such thing as a Protestant church—no such thing. They're liars and hypocrites, every one of them. So I don't care whether you're talking about Lutherans, Presbyterians, Methodists, Episcopal, Pentecostal, or Apostolic—they are not Protestant. Every one of them is Catholic.

The purpose of me reading the verse in Chronicles here is to show that the New Moons continued from the time frame of Moses's lifetime into David's lifetime and then into Solomon's lifetime. So it continued through generations and different time frames and different kings that continued to observe the God-created calendar in different time frames. None of them thought, “Oh, well, it died out with Moses,” or, “It died out with a certain king, or a certain leader, or a certain prophet.” And yet your average Christian church—so-called—wants you to believe that certain things died out with Moses or with the Apostle John or with the Apostle Paul, which the scriptures never teach.

Of course, some things did get replaced through the blood of Jesus, which we have already mentioned, but not the entirety of the Old Testament. It's very funny how they still believe “Thou shalt not commit adultery,” and “Thou shalt not steal,” and “Thou shalt not bear false witness,” and that God created Adam and Eve, and the need to give tithes. They believe in all of this, and yet if you want to use the Old Testament to prove the Sabbath or the New Moons, all of a sudden they don't believe in the Old Testament anymore—just out of the blue. They pick and choose. They cherry-pick what they want to believe rather than studying the scripture to make an honest and sincere examination of what really is still required and what's not required according to scripture. They just pick what they want to believe. It's not

based upon scripture.

In fact, just last night, I had used the AI official intelligence website Co-Pilot. There are many different AI official intelligence websites. I used Co-Pilot because it's very well known, used by a lot of people, and, of course, is owned by Microsoft, which is a demonic company. So if you could get a demonic company to confess the truth, then that is newsworthy.

I simply asked it to look at the Sabbath article on our ministry website, examine the evidence that is presented in our article about the Sabbath—the history of the Sabbath, the history of Sunday and Sun worship—and to make a conclusion based upon which side has the better argument: the mainstream people that believe and teach Sunday, or that the Sabbath was done away with, or our ministry article about the Sabbath. Who has the stronger argument according to scripture?

At first, it wanted to say that the mainstream Sunday people have the stronger argument because that's the data that it has to pull from—my one article compared to literally millions of books, PDFs, and videos all across the world from many different hundreds of different denominations of traditional Babylonian Assyrian Christianity. So, of course, it's going to, at first, say that they have the stronger argument because that's the data it has available to it—millions of articles and videos saying that Sunday is the Sabbath or that it is done away with.

But all I had to do was ask very simple questions—extremely simple questions: prove this point to me. How can you say, how can you prove that the first-century church was meeting on Sunday? What does the Bible actually say? Does the Bible ever, ever say any words in the entire Bible that the Sabbath was done away with, or changed, or deleted, or removed? Simple questions.

Through a process of just a very few short minutes—it didn't take long at all—to prove each point of why it was saying mainstream had the stronger viewpoint, the stronger evidence, it finally made the conclusion: in reality, mainstream goes by tradition. And that's what it said—they go by tradition, not scripture. If we look at what the Bible says and does not say on each and every point, the Sabbatarians—the people that believe in Saturday Sabbath—have the more accurate and stronger point. This is what it said. That's the conclusion, the only conclusion that it could possibly make. When you ask it the simple questions—prove this point to me, what does the Bible say—that's the same truth that you would still have with any person on this earth who is willing to honestly and sincerely examine the scriptures and the facts. It's like a jury in court: you have people who are to judge a matter, and you're supposed to base your decision upon the evidence, the facts—not your personal opinion, not your feelings, not what you want to believe, not what people have told you, not what the rumors are, or what your parents believe. You're supposed to base your verdict on the facts. Amen.

But yet, in those juries, you have a lot of people who have preconceived notions, preconceived beliefs that interfere with their verdict. And then we saw recently news reports, evidence, proof, statistics, where people actually said they had to serve on a jury at some point in their life. Many of those Black people who were on those juries, if they were deciding on a verdict for a white person being charged with a crime, would automatically ignore all the evidence and just go ahead and convict the white person. And this was the confession of tons and tons and tons of Black people who had confessed that their verdict was based upon their hate for white people.

And that's the reality. The same is true of people when they're making a verdict of whether they want to worship or believe in Sunday, or Saturday, or that the Sabbath was done away with. Does it matter to God or not matter to God? What does the Bible say? What does the Bible not say? They base their conclusion not upon the facts but upon what they want to believe and how they have been brainwashed and programmed to believe. That's the way it works in society—a sad reality. That's the way people are.

But that's not the way we should be. We should make an honest conclusion based on the facts—and the facts alone. When you do that, which is what I had the artificial intelligence AI website do, that's the only conclusion you can make about the New Moons, the holy days, and the Sabbaths: what the Bible really teaches.

Let's look at Judith, chapter 8. I have to look in the index to see where Judith starts because I'm still learning the layout of our Alpha and Omega Bible.

Judith starts on page 543, and we're looking at chapter 8, which starts on page 546.

Now, the book of Judith is missing from most people's Bibles, unfortunately, because it's a great book of scripture. But the book of Judith was in the Bible during the times of Jesus, and that's a fact. During the time of Jesus walking on earth as the Son of Mankind, Judith was widely recognized as scripture.

In chapter 8, starting in verse 4: Judith was a widow in her house three years and four months, and she made her tent

upon the top of her house and put a sackcloth upon her loins. She wore her widow's apparel.

In verse 6: “And she fasted all the days of her widowhood”—that's three years and four months that she fasted—“except for the evenings of the holy days, and the eves of the New Moons, and the fiestas, and the formal days of the house of Israel. Amen.”

She was also of good appearance and very beautiful to behold, and her husband Manasseh had left her gold and silver, men servants and female servant slaves, cattle, and lands. She remained upon them, and there was none that gave her an ill word. She feared Theos greatly. Amen.

This is a good, godly woman. Amen. Now, she fasted except for the holy days and the formal government days—the officially recognized days of the government of Israel—and the evenings before each one.

Think about that: we said recently we had made the calculation of how many New Moons, Sabbaths, and holy days there are in the year, and it's 25% of the year, which is a very large number. Twenty-five percent of the year is about 90 days. I think we had said—thank you, somebody help me—but 90 days would be correct.

The rest of the year she fasted. Well, we could add more days because she also fasted on the evenings before each one of those, but the rest of the year she fasted. That's a lot of fasting.

Now, you're not required to fast that much, and I would not recommend that anyone fast that much, but she did—and she was a great, godly woman. Amen. She kept the New Moons, the Sabbaths, and the fiestas of the Lord.

The point I really want to make about this is that we can learn the lesson from her: ****not to fast on the Sabbath days, on the New Moons, or on the fiestas****, because those days are days of gathering together, rejoicing, thanksgiving, worship, and fellowship. Food is a very important part of gathering together, fellowship, and worship.

A couple of wine glasses or a beer—these things help people because of what they do with your serotonin and dopamine. It helps people to be less inhibited. It helps people to open up, to talk, to be social. Just read social media in the last day or two. That's why some people with autism like to drink alcohol: it's because of what it does to dopamine and serotonin. It gives you the push you need to get over your normal inhibition and desire to hide in your cave.

Alcohol brings you to feel more normal, more sociable, and better because of the serotonin and dopamine effect.

Food is social and does the same thing with serotonin and dopamine. Food helps you to talk more, to be more sociable.

A cup of tea, a cup of coffee helps you to be more sociable. Coffee is a very social drink, just like alcohol is. Tea in England—the UK—a cup of tea is very much part of social gathering together, having a cup of tea together, because of what it does to your brain, to your brain chemicals.

The holy days are not the time to fast. You can fast other times of the year, even the day before. But on the holy days, we need to come together in rejoicing and thanksgiving, be social, fellowship, have a cup of coffee together, have a beer together, have a tequila sunrise together—be sociable and talkative, relate to each other, share stories, and open up with each other. It's a very important part of the fiestas and our gatherings, including the New Moons.

Let's go to the book of Colossians, chapter 2, page 764. This verse is twisted constantly by the false churches to try to teach that Jesus did away with the New Moons and the Sabbath. Yet this verse teaches the opposite of that. It teaches the opposite of what they claim.

It says, Colossians 2:16: “Let no one condemn you in regard to meat or alcohol, or in respect to a fiesta, or a New Moon, or a Sabbath day. Amen.”

Well, the saying is: you, the Church of God, are observing these days. You're eating and drinking on these days. Don't let anyone judge you or condemn you for doing these things. Don't allow it—rebuke them. That's what it is teaching.

Don't allow people to judge you and condemn you for serving God on these appointed days, rejoicing in thanksgiving, being social, having your drink, having your alcohol, having your meat, having your dinner, having your celebration on the fiesta. Don't let people condemn you for doing it.

Yet your average false pastor or false Christian wants to use this verse to condemn you. Again, as I say constantly, traditional doctrine doesn't make sense. They twist the scripture constantly.

Verse 18 does say: “Let no one keep defrauding you of your prize by delighting in self-abasement.” Self-abasement means self-crucifixion—crucifying yourself, denying the flesh, the pleasures of food, drink, alcohol, celebration, and Thanksgiving.

Yet the Pentecostal Church is the most guilty of this, being extremely legalistic to forbid all alcohol in every context, when the Bible never does that at all. We know the Bible warns against drunkenness. It warns against alcoholism. It warns against living a lifestyle of continual drinking on a regular basis, getting in fights because of it, getting in trouble because of it, and wasting your life because of it.

Those are dangers that can be done with gambling, sex, or guns and knives. There are a million ways that you can

abuse or misuse anything. But that doesn't mean the Bible or God totally forbids the use of a knife, or a gun, or gambling, or drinking, or having sex, or talking as an adult. It's a matter of moderation in all things. As the Bible teaches: moderation in all things—the right context, the right amount, the right reason, setting priorities, using caution, using wisdom.

To be a religion of self-abasement—where you're not allowed any pleasures of life—is extremely legalistic. They want to say we're legalistic for keeping the Sabbaths and New Moons, when the reality is the Apostles kept the Sabbaths.

Amen. Even the Apostle Paul kept the Sabbaths.

He absolutely did. He even said in the book of Corinthians concerning the Feast of Unleavened Bread, “Let us keep the feasts.” And then he never said the holy days are done away with, but he said the exact opposite: “Let us keep the feasts,” talking specifically about the seven days of Unleavened Bread.

Now people will point to the verse here, verse 14: “Having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the stake.” So they say that proves that these days are nailed to the cross. And yet that's not what it's saying.

What is the certificate of debt? What is the decree against us that was hostile to us? What is it? Is it the law of God, His commandments? Or is it the verdict of death, of punishment, of the second death? What did the blood of Jesus atone for? He atoned for our sins and the consequences of those sins—the second death. Jesus took our place to die for us so that we don't have to die the second death.

What was nailed to the cross is the verdict: “You're guilty. You have to die. You have to die the second death.” That's what's nailed to the cross—to the stake—not the New Moons themselves. Because it wouldn't make any sense if it was talking about the New Moons and the Sabbaths being nailed to the cross. Of course, I'm using the word “cross” as the vocabulary of the average person, but we know that it wasn't a cross but a stake—completely different. But using their vocabulary of a cross, it would not make sense for it to be talking about the holy days being nailed to the cross and then, in the very next verse 16, to say, “Don't let anyone judge you for observing these days.” That wouldn't make any sense. That's not logical. It doesn't make sense. Traditional doctrine never makes sense.

The only way you can make these verses make sense is to understand that what was nailed to the cross is the verdict of our death—that the blood of Jesus took our place, that Jesus took our place on the cross so that we don't have to suffer the second death because of sin and transgressions.

Now, with all of this said, we have presented Isaiah 66, which proves the continuation of the New Moons into the Millennium and beyond. We have used Colossians 2 to also prove the continuation of the New Moons and Sabbaths.

This was written—Colossians 2 was written—decades after the crucifixion and resurrection of Jesus. We quoted Corinthians, which was also written decades after the crucifixion and resurrection of Jesus, in which Paul said, “Let us keep the Feast of Unleavened Bread.” So this is overwhelming, total proof—total undeniable proof—that the New Moons and holy days and Sabbaths, all of it, continues to this very day and into the future.

With that understood, how do you observe it? The New Moon—when we look at the Sabbaths and some of the other holy days, it tells you specifically which days to rest on. It never tells us specifically to rest on the New Moons. And I'll tell you why: because it's very difficult to know for sure when the New Moon will be.

Perfect example: right now, everybody thinks—the greatest majority, even the astronomy websites—claim that the New Moon, the new crescent moon, will appear tomorrow night, not tonight. So it's very difficult to know when it's going to appear. And Jesus is wise and full of mercy and grace and understanding, so He doesn't want us to have to meet today and then we're wrong about it, so we have to meet again tomorrow. But rather, we have one day to do this. And if it was a Sabbath—if it was a Sabbath and you had to do it that way—then you'd have an unexpected surprise extra day of work, which God does not require. So as it's to prevent—what's the word?—a burden. It's to prevent a burden. God is very understanding. He uses wisdom in His instructions and His commandments. There is wisdom.

But when it comes to the time of the Millennium, it'll be different. It will be a Sabbath. And I promise you that in the Millennium—in the hundred years—when we have the removal of the Roman Catholic calendar and a restoration of all things, a restoration of the scriptures and godly law, His kingdom, His way, His commandments, there won't be any confusion about the days. So there'll be no excuse at that point. We'll know a hundred percent for sure exactly when the New Moon will appear. That day is the festival. That day is going to be a Sabbath.

But right now we're not under that requirement to recognize it as a Sabbath rest. But the scriptures do indicate that it's a day of commanded gathering. So if you have the day off—if you're retired or unemployed—then you can gather with us at the same time over the internet or in person and worship together with us. But if you have to work and you can't get the day off, then that's okay. You can come home and listen to the recording and still worship as required by the

Bible. Even though it's not a Sabbath rest commandment, it is a day to worship. It is a day of worship. So whether you worship on the New Moon with us, or after you come home from work, or before you go to work—regardless of when you do it on the New Moon—it is a requirement that you worship. And when I say worship, that's more than just putting on worship music (although it does include that), but it must include listening to a sermon. A lot of people do not understand that it is a requirement of corporate worship—meaning group worship. However, again, God is merciful and understanding that if you have no true brothers and sisters to worship with, then the next best thing is to do it together online or at least listen to a recording of this sermon and these worship services—in addition to your own worship music session, of worshiping on your knees and raised hands, in addition to listening to us. How do you observe the New Moon? It is worship: listening to a sermon, worshiping with music and raised hands, and recognizing the date—observing the date, using that for calculation of the future holy days. It's all part of worship and gathering together for fellowship. If you do have a local congregation of true believers—which I know is extremely rare upon this earth at this moment—but if you do have that, then you're required to use that. People in this town right here that know that we're here and they don't attend, God will hold them accountable. And death will come to them, and destruction and torture and great plagues and curses will come to those people because we are here in this town and they know it. And they know I preach more truth than anyone on this earth, and yet they don't attend with us. They will suffer greatly. I promise you that, in Jesus' name.

Now you're going to find on the internet that some people try to claim that the full moon is the New Moon. And I don't need to spend much time on this because if you have any measure of a brain in your head: why is it called “new”? And then why is it called “New Moon” if that moon is in its fullness? That means it's already been in the sky for about 14 to 15 days. How is that new? How is that new? It's new when there has been no moon at all in the sky for a night or two or three, and then it appears out of the blue. It's there as a new, reborn moon—new birth, new month. A baby is not born six foot tall. A baby is born tiny, right? So is the moon. Just common sense. Common sense. But people are very lacking in common sense.

So that concludes the sermon. And we have put on a worship song, and then we'll be back with your testimonies and your questions and your comments.

Copyright 2026 I Saw The Light Ministries
www.isawthelightministries.com