

Full Sermon Transcript:  
**Must Maintain Mentality of Great Tribulation Beginning Soon**  
August 30, 2025

*Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.*

Let us go in prayer. Lord Heavenly Father, in Jesus' name, we thank you, Father, that today we can gather together on this Holy Sabbath day of rest and worship and fellowship.

We can do so today in relative peace and safety and security. Whereas in many nations they would have to be doing so in hiding, in secret, at the threat of arrest or martyrdom.

But that day is coming for all people on earth, and we must be ready and prepared.

We ask for your help to have the right mentality, the right mind frame, the right insight, the right understanding, clarity of mind, clarity of the truth.

Not misunderstanding, not becoming complacent, not falling backwards, but progressing forward in the truth, in your spirit, and in your will.

We ask for your special blessing and anointing on this message and the result thereof.

It is in your hands. Please help me to speak forth only the truth and only what you would have me to say and nothing in addition to that.

We believe in your power to control this message. We believe in your power to reveal the truth, to speak to your people and through your people.

And we accept it in Jesus' name. And the congregation says, Amen. You may be seated.

Let's start in Romans 13. Verse 11. Do this, knowing the time that it is already the hour for you to awaken from sleep, and now salvation is closer to us than when we first believed.

The night is almost gone and the day is near. Therefore, let us lay aside the works of darkness and put on the armor of light. Amen.

It's very clear in these two verses that the Apostle Paul believed and talked, not just believed it, but talked that Jesus would return in his lifetime.

That's extremely clear in these verses and other verses, not just in this verse. When he says the night's almost gone, that's easy to understand.

We're running out of time. The day is near. That's easy to understand. We're running out of time.

It is already the hour for you to awaken from sleep. Not only is that talking about living clean for God, living in the truth, obeying him, but it's also hinting about the resurrection, that it's time to awaken from sleep, from death.

It's a hint that the resurrection is at the door. And his point is that we must lay aside the work of darkness and put on the armor of light.

The Apostle Paul understood that if people believed that the end or the beginning, however you look at it, is a long time away, that the people would be complacent.

That the people would not lay aside the darkness and take up the armor of light as strongly, as quickly, as serious as what they should.

He connected the belief that the end time was at the door. He connected it very strongly with the ideal as time to repent and live in the light.

Very strong connection between those two principles. The principle of time is short and the principle of living for Christ 100%.

We can also look at Philippians 4 right now. We usually look at Philippians 4 about rejoicing and thinking about positive things.

In Philippians 4 verse 5, Let your reasonableness or calmness be known to all people.

The Lord is near. So he wrote this both to the Roman congregation as well as to the Philippian congregation, the town of Philippi.

He wrote to both of these congregations with the spiritual principle ideal mentality that the Lord is near, that it was the end time, that the Lord was coming by, that the resurrection was at hand, and connecting that with how we live.

And he didn't say live in fear or be chaotic or be paranoid or be shaking in your boots, but rather a calmness, a peace of mind, and a reasonable mind, a logical mind, a mind that works properly, correctly in the mentality that you need to have when there's a serious threat.

The proper mentality is what he's talking about. Your mentality here, that your calmness and reasonableness is a mentality in that.

And it connects it, look, in verse 4 about rejoicing, in verse 6 about not being overly worried.

So it's possible to have the mentality that time is short, the Lord is near, the resurrection is near, the great tribulation is near, World War III is near, the day of the Lord is near, the day of judgment is near, and still be calm and not overly anxious, not overly worried, not shaking in your boots in fear, not with a chaotic mind, not with a chaotic mind frame. I just did that sermon recently about meeting the woman and man that thought that if you prepared for the great tribulation, that that automatically meant that you were extremely fearful and extremely worried and upset, and that's not so. Amen.

You can have the mentality that time is short and still be calm and have total peace about it, knowing that judgment must come and is very deserving, and that after the judgment there's repentance and then restoration.

That the kingdom of God is going to replace all this wickedness, all of this poverty, all of this suffering, all of this misery, that we still have something great to look forward to after we get through the storm, after we get through the great tribulation.

And as the Bible says, all these things must be fulfilled. Amen. It must happen and it's going to happen, whether we like it or not. We must embrace it with the right mentality, with courage, with strength, with peace of mind, embracing what is going to happen. Amen.

Let's go to the book of James now, right after Hebrews, James chapter 5 verse 8.

James, his brother. And you would think logically that the brother of Jesus would know more than anyone about the mentality of Christ and the way we are to live. Amen. As well as John, who is his best buddy, his best friend, you know—you would think John and James, the brother and the best friend, the two closest people to Jesus—that these are the people you need to listen to. Amen.

James 5 verse 8: "You too, be patient. Strengthen your hearts, for the coming of the Lord is near." His own brother said that the second coming was near. "Do not complain, rather, against one another, so that yourselves not be judged.

Behold, the Judge is standing right at the door." He thought it was extremely near, and he connected it with how we are to act.

And then all these people understood that if we have the right mentality about how short time is, then we're going to act more correctly. Amen. And that we must act more correctly because the time is short.

We can look at Acts chapter 2 now, verse 16, page 708. This is Peter speaking on the day of Pentecost. And he says in verse 16, he says that this is what was spoken of through the prophet Joel. And he quotes Joel, and he says: "It should be in the last days," the end time, but Theos says, "I will pour forth of my Ghost upon all flesh, and your sons and daughters shall prophesy, young men shall see visions, and old men shall dream dreams. And even on my bondservants, both men and women, I will in those days pour forth of my Ghost, and they shall prophesy. And I will grant wonders in the sky above and signs on the earth below: blood and fire and vapor of smoke. And the sun will turn into darkness and the moon into blood before the great and glorious day of the Lord shall come."

It's very clear. We cannot misunderstand this—that Peter did believe with all of his heart, with all of his mind. And not only did he believe it, he taught it to the church that it was the end time.

Now, we can say, "But all these people were wrong." Yes, Peter, Paul, and even the brother of Christ—even James—they were all wrong about how short time was. But they weren't wrong for proclaiming it. God will not hold them accountable for proclaiming it, even though they were wrong. These men were truly saved, truly called, truly chosen. God's elect, His true servants, and wrote true scripture. And God would not condemn them or say that, "You have committed sin because you proclaimed this," because their heart was right, their mentality was good—was good. The purpose was good, and the fruit was good. The outcome of their preaching was good.

And what they wrote to these congregations and spoke to these congregations and taught these congregations are now inspiration for us to act the same way, believe the same way, have the same mentality. And now I believe that Jesus inspired Peter to some extent when he was proclaiming this—that it wasn't totally Peter's fault that he made this mistake, but rather that God was moving in it. In the same way that God hardened the heart of Pharaoh to not let His

people go when God was saying, “You must let My people go.”

Even in the same way that Judas Iscariot was ordained, called to betray Christ—called to betray Christ. Even in the same way that God planned to bring an Antichrist onto this earth. Even in the same way that God Himself will bring a lie because the people want a lie, and desire and love a lie. That some of these things that we call wrong or mistakes are actually God doing things to teach things and to bring people into wherever He needs to bring those people at that time. If Peter had not made this so-called mistake, we wouldn't have it written. And I would not have made the connection between the future date of Pentecost one year before Christ returns and the reopening of the sixth seal written in the book of Joel that Peter is quoting from. Amen. If he had not made that mistake, I would not be able to make that connection of the sixth seal with the day of Pentecost. It was divine. It was divine. His mistake was divine. It's also clear in the Old Testament that even the Old Testament prophets did believe that the Messiah and the Kingdom of God would come in their lifetime. They did. They did believe that. And if both the Old Testament prophets and the New Testament disciples and apostles, and even the brother of Christ—if all of those true chosen servants of God and prominent, very prominent elite of God—if all of those believed that the day was at hand, then I believe very firmly that it would be wrong of us if we did not have that same mentality, even if we're wrong. But I believe that we're right. And now I believe that we should have the same mentality and follow their example.

Let's look at Matthew 24, starting in verse 37 through verse 43. Now, please read with me.

In verse 37: “For the coming of the Son of Mankind will be just like the days of Noah. For in those days before the flood they were eating and drinking, marrying and giving in marriage until the day that Noah entered the ark, until the very last day. They did not understand until the flood came and took them all away. So will the coming of the Son of Mankind be.

Then there'll be two men in the field; one will be taken, one will be left. Two women grinding at the mill; one will be taken, one will be left.”

We know this is not talking about pre-tribulation rapture, but rather the supper of the birds—the raptor birds that eat the flesh of the wicked. We know that very clearly in the Old Testament, as well as the book of Revelation, as well as, I think, Luke that says it—that explains it. Definitely is Luke that explains it.

So we know that's the reality. And I do want us to add the verse here, the cross reference in verse 41 to Luke. And let me see if I can pull that verse up on the internet really quick... So it looks like it's Luke 17:37. I do want to double check—17:37, yes, right. Luke 17:37.

And then verse 42 here in Matthew—verse 42 says: “Therefore, be on the alert, for you do not know which day your Lord is coming. But be sure of this, that if the head of the house had known at what time of the night the thief was coming, he would have been on the alert and would not have allowed his house to be broken into.

For this reason you also must be ready, for the Son of Man is coming at the hour when you do not think.”

Now, a lot of people are going to use this verse—“that you don't know when the Lord is coming”—to say we cannot know when the Lord is coming, and never can and never will know when the Lord is coming. That's what most people think because they don't understand the Bible. Amen.

But the warning is for the people that are not going to be on the alert. They are not watching for the coming of the Lord, but rather they are still continuing to build houses and developing a new marriage and new children and continuing to live as if the Lord is not coming in that day and time. That's who that warning is to. Amen.

It does tell us in verse 43 that if the head of the house had known what time that the thief comes, then he would be alert and ready and would not allow his home to be broken into. Should the church be not alert? Should the church be ignorant and unaware of when her own marriage supper will occur?

What bride on earth, what bride in the universe, what bride in heaven doesn't know the date of her own marriage ceremony so that she can be ready and prepared to have her dress prepared without wrinkle, without—so that she can be ready and prepared to have her dress prepared without wrinkle, without blemish, without spot, pressed, fine, white, clean, ready and prepared?

Verse 42 tells us to be on the alert. So if Christ tells us to be on the alert, then we are not the same as the person that their house is broken into without knowing that it's going to occur and being ready. Right? God is good.

Verse 40—I mean 38, verse 38—should we be just like the people that did not get on Noah's ark because they did not believe Noah, that time was short? They did not believe Noah that the judgment was coming and the end was coming.

The majority of people on earth right now, they don't have the real mentality that it's at the door—just like in Noah's time. So Jesus is right that even at the end of the great tribulation, even after you see war and invasion, people are still

going to act like God's not coming. There's still not going to be an end. It's still not going to wake them up. Even the invasions and destruction and death and mark of the beast—everything—still will not wake them up. And that's extreme complacency and unbelief.

We must not allow ourselves to follow the example of the people who will still be building buildings and marrying in the final month of Jesus' return. That's the wrong example to follow.

Let's look at Luke 19 verse 11:

While they were listening to these things, Jesus went on to tell a parable because He was near Jerusalem, and they supposed that the kingdom of Theos was going to appear immediately. So He said, a nobleman went to a distant country to receive a kingdom for himself—of course He's talking about Himself, Jesus—and then returned.

And he called 10 of his slaves and gave them 10 minas, or 10 of these particular coins or a form of money, and said to them, "Do business" or "occupy"—all the verses, I mean King James translation says "occupy," but the correct translation is "do business until I come back."

But his citizens hated him and sent a delegation after him, a group of people after him, saying, "We do not want this man to reign over us."

When he returned, after receiving the kingdom, he ordered that these slaves to whom he had given the money—he called to him so that he might know what business they had done. The first appeared saying, "Master, your mina has made 10 minas more." And he said to him, "Well done, good slave. Because you have been faithful in a very little thing, you are to be in authority over 10 cities."

The second came saying, "Your mina, Master, has made 5 minas." And he said to him also, "And you are to be over 5 cities."

Another came saying, "Master, here is your mina, which I have put in a handkerchief. For I was afraid of you, because you are a tough person. You take up what you did not lay down and reap what you did not sow."

He said to him, "By your own words I will judge you, you worthless slave. Did you know—did you?—did you know that I am a tough person, taking up what I did not lay down and reaping what I did not sow? Then why did you not put my money in the bank, and having come, I would have collected it with interest?"

Then he said to the bystanders, "Take the mina away from him and give it to the one who has the 10 minas." And they said to him, "Master, he has 10 minas!"

"I'll tell you, that to everyone who has, more shall be given. But to the one who does not have, even what he does have shall be taken away. But these enemies of mine who did not want me to reign over them—bring them here and slay them in my presence." Amen.

And a lot of people—I'm not saying everyone—but there's a lot of people on this earth that don't believe the end is coming soon because they don't want Christ to reign over them, because they don't want the kingdom to come, because they don't even think about that after we get through the storm and the chaos and the death, that the reward is greater and worth it. That the reward is great. That the outcome is great. That the food is great. That if we get through the storm, then we have got the Kingdom of God—justice, righteousness, life, truth. Amen.

A lot of people use the verse "occupy 'til I come" to excuse that they can just forever live as if Christ is never going to return in their lifetime. They use it that way constantly. That's the most common way that they use that verse: "Occupy 'til I come," therefore, I don't need to behave in any different mannerism than as if it's still 200 years away.

That's the wrong mentality. Amen.

"Occupy 'til I come" or "do business 'til I come" really means that God wants us to stay active. That's what that means—that God wants us to stay active. That He doesn't want us to be couch potato Christians. That He don't want us to be lazy or complacent in any way, form, or shape—spiritually or physically. That we shouldn't be lazy, complacent, couch potato people. That we should be active.

But that doesn't mean that we should act like the end is never going to come. That's entirely different. Amen.

We have to be active in the kingdom, working for the kingdom, taking what God has given us and using that—whether it be artificial intelligence, or ability to make memes, whatever. Use our skills and talents and resources that God has given us for the kingdom and being active in that and active in our lives, and not just burying our heads in the sand and taking no action.

Now we go to 1 Corinthians 7, verse 29—we're going to read three verses.

Verse 29: "But this I say, brother, the time has been shortened, so that from now on those who have wives should be as though that they had none, and those who cry as though they did not cry, and those who rejoice as though they did not

rejoice, and those who buy as those that did not possess, and those who use the world as though they did not make full use of it. For the form of this world is passing away."

Paul is telling the congregation of Corinthians basically that the world is ending. The world is passing away. And if you're married, that you should put all of your mentality, all of your focus, all of your energy on not the woman, but on the kingdom—evangelism, the gospel, the ministry, the church, the cure of the church, the cure of the gospel, the evangelism, getting people ready for the end time, getting your supplies, getting your heart, your mentality, your spirit right. That's the priority—not on the big next screen TV and a \$1,000 couch, \$2,000 couch. That you've got to get your priorities right because the world is coming to an end.

You've got to get your priorities on what's the most important—not flesh and blood, but the Spirit, which does include flesh and blood people. But you've got to have your priorities that the church comes first. God comes first.

Christians and Jews and lost people could say, "Your wife, your marriage, your relationship, your parents, your children, your family—they are the most important and you're not to, you know, not to put them second or third, they come first." But in Paul's mentality, the church and the kingdom comes first. Amen.

As part of the first commandment, to put God first is to put His kingdom first. His church first.

Should we completely ignore the wife? Not feed her? Not take care of her? Not shelter her? No. We shouldn't go to that extreme. But at the same time, the husband, the head of the house, the leader needs to have the right priorities and mentalities of weighing in how much time we got left. What's the best use of the money in that time that we got left? Do we have one month? Do we have six months? Do we have one year? Two years? Three years? Four years? How much time we got?

Using educated guess, using common sense, the best educated guess that he could think of, or come to the right conclusion he could come to, the best of his ability, and prioritizing things—even if he might be wrong—but using what he can see and what he can gauge to make the best decision possible with the information that he has.

Let's look in the book of Luke now. Luke chapter 12 verse 35—we're going to read all the way down through verse 53.

Luke 12 verse 35: Jesus says, "Be dressed in readiness"—has nothing to do with physical dress. Your mentality, your spirit, your soul—to be ready. "And keep your lamps lit. And be like people who are waiting for their master when he returns from the wedding, so that they may immediately open to him when he comes and knocks." Amen.

Verse 37: "Fulfilled or serene are those slaves whom the master will find only alert when he comes. I tell you the truth, that he will gird himself and have them sitting at the eating table, and will get up and wait on them." Jesus will.

"Whether he comes in the second watch"—that part of the night—"or in the third watch"—that very last part of the night—and finds them so, being only alert and waiting, then fulfilled and serene are they, peaceful and sufficient are they.

"But be sure of this, that if the head of the house had known where the thief was coming, he would not have allowed his house to be broken into. You, too, be ready, for the Son of Mankind is coming at an hour when you do not expect." Now we have to say right there that that was 2,000 years ago, and yet Jesus was telling them to be ready as if Jesus was coming back. Even Jesus was teaching that they should have that mentality. Amen.

He really was teaching them to have that mentality—that He could be back in their lifetime. Jesus was. Now that's kind of mind-blowing. That's why I have to say it over and over—that's mind-blowing. That Jesus Himself was teaching the people to have the mentality that He could come back in their lifetime. It's better to be ready than to not be ready.

Amen.

That verse 41: Peter said, "Master, are you addressing this parable to us or to everyone else as well?" And the Lord said, "Who then is the faithful and wise steward, whom his master would put in charge of his servants to give them their rations at the proper time? Fulfilled serene is that slave whom his master finds so doing when he comes. I'll tell you the truth, that he will put him in charge of all of his possessions.

"But if that slave says in his heart, 'My master will be a long time in coming,' and begins to beat his slaves, men and women, and to eat and drink and get drunk, the master of that slave will come on a day when he does not expect, and at an hour that he does not know, and will cut him in pieces and assign him a place with the unbelievers.

"And that slave who knew his master's will and did not get ready or act in accord with his will will receive many lashes, but the one who did not know it and committed things worthy of a flogging will receive but only a few black lashes—because he did not know it. But everyone who has been given much, much will be required, and to those whom they entrusted much, of him they will ask all the more." Amen.

So some people might not realize the time is close and ending, and they still get a punishment, but not as much of a punishment as the people that should have known or did know—because they were given more.

So I believe that the people in this ministry, as much as I beat this message in, as much as I post every single day of the week—literally every day of the week—what's going on in the news that are pointing to the great generation, we are given so much that we're held to a much higher, much more heavy level of accountability to have the mentality and to be ready.

Verse 49: "I have come to cast fire upon the earth, and how I would like for it to be already kindled." Would like for it to be already kindled.

So Jesus had a mentality—that He had a desire, a wish—that it would just be done, accomplished, over with. He wants to get on with it like a lot of us do. Amen.

But at the same time, when He gets back to the Father in heaven, a few days before Pentecost, He comes back into a greater measure of understanding of the time frame—how much time is left. But when He walked on earth with a human brain in the human flesh, there was a lot of that divine knowledge that He had left behind in heaven. Amen. The Scripture does say that He poured Himself out, which means that He emptied Himself, that He did not bring all of His knowledge with Him to earth.

Verse 50: "But I have a baptism to undergo, and how distressed I am until it is accomplished. Do you suppose that I came to grant peace on earth? I tell you, no, but rather division."

52: "For from now on, five in one household will be divided: three against two and two against three. They will be divided: father against son and son against father, and mother against daughter and daughter-in-law against mother, and mother-in-law against daughter-in-law, and daughter-in-law against mother-in-law."

And that—so He understands that division of family because of Christ, because of the kingdom, because of what's right and what's wrong, because of the commandments—that this is a reality.

He did not come to bring coexistence and tolerance, but He came to declare the truth and to eventually set the world on fire. And He is eager to do so—because all these things must be accomplished so that eventually His kingdom will come to the fullness.

But yet He's been very long-suffering and patient with us and with the people that are still yet to come into the truth and into the church in the coming months and coming years.

I firmly believe that a lot of the delay that we experience every year is because He continues to wait on certain individuals—certain people that He knows who they are—to commit to Him and to get ready and prepared. Get ready and prepared.

Verse 45: Is it wrong to eat?

The man that He warns about in verse 45 has the mentality that the Lord is not near and therefore he is staying drunk all the time, wasting his money, wasting his resources, not taking care of priorities, wasting his life away, beating his slaves, not taking care of his slaves—has no care about judgment. About judgment—because his mentality is the Lord is not near.

It's not wrong to eat. It's not wrong to drink. It's not wrong for a man to get drunk on a rare occasion. But it's wrong to get into the habit of staying drunk, wasting money, wasting resources, having the wrong mentality and having the wrong heart.

I know a lot of people are never going to come into this ministry because I say such things, but I'm not going to allow people to take verses like this and twist them to bring condemnation upon people that should not be condemned, and wrongfully judge people.

We must understand Bible verses with the spiritual principle. People get so caught up in the word "drunk" here without thinking about what is the principle. What is the principle that is really being taught? Is it really teaching that if you get drunk once a year or once every six months that you're not going to enter the kingdom?

Or is the teaching really that a person that is an alcoholic and is getting drunk all the time—and therefore he's getting arrested and getting in trouble and causing chaos and getting in fights and beating people up—he's living a chaotic life because he's alcoholic, that he's staying drunk all the time, that he doesn't have the right heart and right mentality?

Two different teachings.

A lot of people use this: "Oh, okay, you got drunk one time, you're going to hell. There's no hope for you."

So we got to teach it properly. Amen.

We need to be able to successfully present the proof to other people that time is short. But we can't do that if we don't embrace it ourselves.

We first must embrace that mentality ourselves—the reality of how short time is—so that then we can actually relay that information, pass on that information to other people. Because that's a major problem in this world, is that people

are living in a chaotic lifestyle, death style, because they don't take serious how near the end is. Absolutely. That's a major, major stumbling block. And so if we want a successful campaign of evangelism, and for the church to grow and more people to come into the truth and more people to be in the kingdom, then we have to have the right mentality of how short time is.

So now at this time, I will present a lot of the proof that time is very short.

I did give everybody the homework assignments. I thank you for completing that. I did ask that you would send me an email of the evidence that points toward the great—that points toward the great tribulation beginning this next year or no later than 2031, since that's the particular year the next time that Purim happens on March 14th.

Not that we are declaring that the great tribulation actually, absolutely will start within that time frame, but rather the evidence that points in that direction—that makes it appear that it is that near.

I did ask that, trying to remember the exact wording as closely as I can remember, that's something like I had said to make it as long as possible, or something to that effect. So, some people only sent like a paragraph or two, but some people had sent more and more evidence, more of the details. Some of these would be in your responses, and some of them would be that nobody gave as an example. But nevertheless, this is a mixture of some of your responses as well as some other things that came to my mind.

One of the biggest things, of course, I had made a video just yesterday that there's an organization called the Shanghai Cooperation Organization (SCO), and that's been around for decades. But Iran very recently declared that they want the Shanghai Cooperation Organization to function like a form of NATO for the anti-American nations. They want it to become an organization that would guarantee a mutual defense pact, that whoever attacks Russia, China, Iran, or other member nations, the other member nations would come to their defense, the same as NATO does.

It's kind of confusing about whether they already had the meeting or the meeting is coming up, or if there are two meetings, but it seems like there's definitely been already a major meeting—like the end of July, maybe even this month of August—and then there's another one coming up, I think tomorrow. So, I believe that there are multiple meetings, and in these meetings, Iran is being extremely active in doing everything that they can do to get this organization in agreement with them.

I believe that's going to occur, to make it to where it's NATO-like—a mutual defense pact. These are the nations that are listed in Ezekiel 38: Iran, Russia, and China, and other Islamic and communist nations that form a confederation. They are Nazis, communists, and Islamic—666. These are the nations that are anti-American and anti-Israel, working together economically and militarily, to where we actually now have a name for that confederation. I believe it's significant in the same way that in the last couple of years we learned about the Greek Orthodox Church leader being the second horn of the false prophet.

As we get closer and closer, we're learning more things. More is being revealed to us. We have more information, and that in itself is a sign that the end is very near—when God is revealing more to us, letting us see more, understand more. Now we understand that the two horns are not two popes, but rather it's a pope of the Roman church and then a head of the Eastern church. They're coming together, and this year right here was a major goal to unite those two groups of churches.

Now, whether that's going to occur later this year, I don't know. I haven't heard anything about it in a while, but that could happen still yet this year. We know this year was a major goal to unite them, and we still have a few months left of this year.

Another thing—no one brought this up. I think this is very important. I think that we need to consider my age, how old I am, and my health. I know that it's difficult for other people to understand my calling and what God is planning for me, because you're not me, and you haven't been where I've been. You've not seen what I've seen and experienced what I have experienced, but that doesn't remove the reality of what I have seen, where I have been, what I have experienced, what I have heard from God, seen from God, felt from God, and know from God.

With my age and my health, I really cannot imagine that the Great Tribulation would be very far away—20 years, 30, 40, or 50 years from now. Even though God could definitely, if He wanted to, sustain me to be that old, as He did Moses, I think it's much more likely and more realistic that God would fulfill the things that He's shown me, told me, and taught me sooner rather than later—rather than when I'm 90 or 100.

And that includes the hurricane Helene last year, in October or November, whenever it was last year. Hurricane Helene in the Eastern United States was a 5,000-year flood. A 5,000-year flood. That's not the same as a flood the size of a flood that occurs every 100 years, or 200 or 500 years. That 5,000-year flood—I know that Jesus said you'll hear of

wars and rumors of wars and earthquakes and different things, but the end is not yet. But we also know at the same time, there is to be an increase in all of those things. And when you have a 5,000-year flood, that's a major increase in these things that have always existed. It's a major increase.

But we've got to consider also the location of it—that I myself had to wait in line to get water to flush the toilet and drinking water. The location of that hurricane, to actually affect the earthly headquarters of God's true church, is a tremendous foreshadowing of that verse in Revelation 12, where the devil lets out a flood to try to prevent the church from escaping.

That is a major—that's not a minor foreshadowing. That is a huge, major foreshadowing of a future flood to try to prevent me from going alive into the Great Tribulation safely. That's huge, and there's nothing to ignore or think lightly about. But it's really huge. And with it being so huge, I cannot see the Great Tribulation being 10 or 20 or 30 or 40 or 50 or 100 years away, when it was just last year—less than one year ago—that we had such a major foreshadowing.

Recently, also reported in Syria, that the so-called false Christian cult called the Druze is forming a national guard with multiple high-level members of Assad's military—very high-level members of his military. They are very well-known. These are not low-level people. Elite people. Foot soldiers. They are major officials of Assad's military, and at least 14 or more (I forget the exact number—might be 14 or more at that point in time, and maybe more by now) are joining that military for the Druze, which have the support of Israel.

I believe that this is the beginning of seeing much more of Assad's officials becoming more powerful and forming a greater military and gaining ground back to bring Assad's forces back into power. Which brings up also that we did see the deadly head wound of Revelation 13 fulfilled—when was that? A year ago? Less than a year ago? It's not been long. So we had the hurricane less than a year ago, and the deadly head wound less than a year ago.

So, the deadly head wound also—it's not a minor thing. It's a huge, huge, huge thing. This should be a major wake-up call that we should not forget these things. These are huge things, and we need to be able to relay this to other people.

So, we need to remember these. These are huge. These are not minor things. Amen.

But it would make more sense to me for his head wound to be healed—that means that he'd be brought back into authority in Syria again and beyond Syria. It would make more sense that the head wound would heal within one year's time or so, rather than 20 years. Could be wrong, but I think that's more logical.

We must also look at what's happening in South Africa. We have a congregation in South Africa that's important to us. Amen. South Africa: a genocide of the white people—the Boers—and more and more every day. That African National Congress government there is extremely demonic, very Islamic, very communist, against God's church and to neighboring nations, and to a tribe of Israel, the Boers being a tribe of Israel.

And it's a symptom of a greater problem that is worldwide—the hatred of all the tribes of Israel. White people, Americans, Boers, English, British, Irish, Scottish, Danish. The hatred of the white people, the hatred of the tribes of Israel, intensifying. We know that this has always existed—always, just like earthquakes and storms and floods—but it's an intensification worldwide. A major intensification worldwide.

We saw that under Obama and Biden, but even continually, all across the world, we are seeing this—the hatred of Israel, the anti-Semitism, the stabbing of the Jews in America, the attack on Jews, the hatred even by people like Candace Owens, Tucker Carlson, who are openly Nazis. Alex Jones and others—so-called conservatives, so-called Christians, so-called Republicans—idolizing and lifting up and glorifying these Nazis, saying they are servants of God, good people, saying that those are the real and true American heroes.

When you see American so-called Christians, conservatives, and Republicans idolizing Nazis—that's huge. I never saw that as a child. And I was paying attention even as a child. I loved to watch the news and keep up with world events, so I was not ignorant of world events. I was watching the world as a teenager. I was very different from everybody else.

And that's been my whole life—that I paid attention to what's happening in the world.

I'm not like everybody else that was walking around with blinders on, or blindfold on 24/7 all my life. But yet, being a person that was paying attention to what's happening in the world, I never saw in my life such a great degree of anti-Semitism, hatred of whites, and hatred of Israel. Hatred of Jews. It's to a degree I've never seen in my whole life.

This is a sign. We see in Canada, Australia, and the United Kingdom that they've already been conquered by the mark of the beast—Islam, communism, and Nazism. Make sure your dad reads that article about 666—that it is Nazism. It is the Catholic Church. I'm going to add to that article. It is these groups that are now really in complete control of Canada on the American border, Australia, and the United Kingdom, Ireland, and Scotland and Great Britain. These Israelite nations—God's chosen people—have already been conquered by those Gentile heathens, 666 groups and nations.

Okay, we'll continue with these proofs. The massive immigration. There's nothing that you can pull up on the internet, nothing at all that can tell you the number of people.

But we see videos, we know it's real, we know it's true. If you look at the number of people on the beaches and in the streets and in the swimming pools, all across the communities, different locations, across the United Kingdom, the number of brown people and black people in the streets of Scotland, Ireland, and England, it doesn't look like the United Kingdom.

It doesn't look like Great Britain. The number of people in the streets and beaches and communities and stores all across the United Kingdom looks like you're in Africa.

The number is massive. I see videos all the time on Twitter showing the number of people.

This is nothing short of an invasion. And you know that even though they're not military, those people are going to be fully in support of the Gentile militaries when the militaries arrive.

They'll be right there in full support and telling on people and killing people and everything they can do to support the invasion.

They are an invasion. These nations are already conquered. That's huge, very huge. Their government is arresting the police or cooperating.

They're arresting Christians and conservatives. Tommy Robinson, I follow him on Twitter, he's a great hero.

I'm disappointed at how he uses the F-word every 10 seconds, but he's still a hero because of how many times he constantly gets arrested over and over and over just for posting that Islam is evil.

And he's not the only one. In Canada they're doing this, in England and Scotland and Ireland and Australia and all of these nations, they're arresting people.

If you just get on Facebook and just say that Islam is demonic, they will come and arrest you.

And if we ever get a Democrat president again, God forbid if after Trump invents that we get a Democrat president, it's going to be like that here, I guarantee you.

Because if we ever have another election, if we ever have a Democrat president ever again, they're going to do the same as Trump is doing right now.

Trump is going scorched earth. That means he is on fire, he's being very brave, he's being very extremely bold, not a little bit bold, he's being extremely bold in preparing to arrest Obama and others, he's preparing the legal cases, he just the other day read at John Bolton's house, a major figure, it's very brave what he's doing and that's dangerous.

What they're doing with the Center of Disease Patrol, Robert Kennedy Jr., another hero, even though he's a Democrat, he's still a hero for, we've got to give credit where credit's due, even among lost people, even among Babylonian people.

Even Trump, he's extremely foolish and stupid and naïve, but he's still a hero. It's sad that so many of our heroes today are stupid or evil or demonic or Babylonian, but we've still got to give credit where credit's due for what things they do that are good that's raising war against evil.

Even as Peter was the worst of the disciples and had a lot of problems, a lot of sin and denied Christ over and over and over and over.

He did. It was more than three times that he denied Christ. He was worse of the disciples, but Peter was still called, chosen of God, used of God. Amen.

God doesn't call perfect people. He just calls people that are willing to get up and do something and not be lazy and complacent. Amen.

God does not call perfect people. He calls people that are willing to do something. Amen.

We look at South Korea. Their new president is a communist dictator, arresting Christians, arresting his opponents, firing all of the military generals.

He's very well known for being extremely anti-American, pro-China, pro-North Korea.

They're already conquered, too. South Korea is already conquered. Australia is already conquered. England, Scotland, Ireland, Canada is already conquered.

South Africa is already conquered. All you've got left to conquer is America. That's all. And that could happen tomorrow.

It would be a miracle if Trump survives.

We've got to look at Venezuela. That's huge as well. Seven American military ships is nothing to ignore or turn a blind eye to or discount.

It's huge, the military buildup, American military buildup off the coast of Venezuela. Huge, historic, unprecedented. In Venezuela, I don't blame them for believing that is an invasion. It could be. We don't know yet. But it sure looks like an invasion when you look out on the coast of Venezuela and see all of those American ships. And then the Trump administration doubling the bounty for the president of Venezuela, that whoever brings him to justice, America would pay them \$50 million. Venezuela, we know they are close allies of Iran and Russia. Venezuela is very close to American territory by comparison of other nations that are such allies of Iran. They have Iranian and Russian missiles and military equipment. Venezuela has activated their military in huge numbers. They are prepared for invasion. They're taking it extremely serious. We should as well. This is really something to watch.

Although some people have said that China won't invade Taiwan for a few more years, there are, at the same time, military generals and experts that are saying it very likely could be in the next few months or a year or two. So you have a mixed opinion. But they are very extremely active. China is extremely active at surrounding Taiwan every day of the week, every week, every month. It's a daily routine exercise preparing for invasion. They are definitely preparing for invasion. There's no question or debate about that. All they have to do is just receive the word, get the green light, and it could be done and over with in a matter of hours. Really minutes, actually, very seriously so.

Finally, let's go to 1 Thessalonians chapter 5. We're going to read six verses. You know, as to the times and to the time periods, rather than you have no need of anything to be written to you, for you yourselves know full well that the day of the Lord will come just like a thief in the night. And while they are saying peace and safety or security or stability, then destruction will come upon them suddenly like labor pains upon a woman with child, and they will not escape. But you, brother, are not in darkness that the day would overtake you like a thief. You are the sons of the light and sons of the day. We're not of the night or of darkness. So then let us not sleep as others do, but let us be alert and sensible, the right mind, the right mentality. For those who sleep, they do do their sleeping at night, and those who get drunk, drunk at day. Is it wrong to sleep? No, it's just how much you sleep and when you sleep. So is it wrong to get drunk? No, it's just how much you get drunk, how often you get drunk, how much you get drunk. Is it wrong to eat? No, is it wrong to marry a woman? No, for a man. It's not wrong to marry or eat or sleep or drink, but it's how much you do these things and what your priority is and what's overtaking your life, what's overtaking your heart, what's controlling you, and what is your passion. That's the spiritual principle behind these ABCs. People get so caught up in the ABC, I see that word drink, I see that word drunk, but then they ignore the word sleep. It's not wrong to sleep, it's how much you do it if you're able to. Now, let's get over here in that next verse. Verse 8, But since we are of the day, let us be sensible, the right mentality, having put on the breastplate of faith and love and as a helmet the hope of salvation, all these things. So having the right mentality cloaked spiritually with armor, with warfare, being ready for the times ahead spiritually. Spiritual preparation is the most important, much more than physical preparation. If we get into the mentality that we're at 20, 30, 40 years away, then we're not going to have on the armor because a man puts on his armor only on the day that he's going to fight. Amen? So we have to be careful that we don't fall backwards spiritually in our mentality, but to stay alert and watchful, paying attention to these world events that are huge events that should be waking up everyone to get ready spiritually, mentally, emotionally, and then finally physically, which is the least important. Amen, but still important. I think about there's a lot of people that have gotten so disappointed with the false churches and the false pastors that they gain a mentality where there's no true pastor or no true church. You don't need a true pastor. You don't need a leader because they're so disappointed with all the fake pastors and false pastors, lost pastors and lies of the false church, that they fall backwards into the gutter.

And I think it's very similar to falling backwards into the gutter of the mentality that is a long time away, that the great tribulation is a long time away because we get disappointed that it didn't happen last year or the year before, the year before, the year before.

So we fall backwards into that mentality that we don't have the real thing, that we don't have the real end, the real great tribulation coming soon.

It's the same problem of disappointment and therefore you fall backwards. We should not do that.

Every year we learn more edible plants, more natural remedies, and more lessons spiritually and physically.

We adapt and grow. As we make mistakes, as we get injured spiritually and physically, we adapt, learn and grow.

We praise Jesus for every year that we can continue that, for every year that we can continue to grow spiritually because we're not ready for the great tribulation spiritually.

This church is not. When we had not only one member of the church but we had two members, I'm embarrassed to say that out loud on video and recording, but I have to say it anyway, because it's sadly the truth that we had not only one member but two members, at least two, maybe more, that had fallen with the mentality that it's a long time away.

How we apply this is that yes, we still must maintain shelter, a place to live this month, next month, the next few months, but neither should we be like going to college for three and four years, spending that much time, that much energy, that much focus on studying books and learning a physical skill to make money.

Then when we get out of college three or four years later, the great tribulation is starting and we're not able to get a job to apply those skills that we spent three or four years learning.

When you could go to a trade vocational school for only six months and get a high paying job working for yourself probably even or working for someone else but still making tons of money after only six months investment of time and energy, which is more wise?

Which way is the wiser investment when time is short of a congregation that is being told literally seven days a week how all these events are occurring, what's the latest news event, and I'm just constantly every day spending my time, my energy to tell you, look at the news, look at what is happening.

We should not be like lost people, lost people that are spending years on education and be called like a thief in the night. Amen?

It breaks my heart that we are the Church of Laodicea, that we don't have to stay the Church of Laodicea.

Any of us, every one of us could. We have the capacity, the ability to be of the Philadelphia time era mentality, spirit, soul, to be a Philadelphia Christian of Revelation chapter two and chapter three.

We don't have to stay Laodicea. And the purpose of realizing what time it is on the prophetic time clock is to get ourselves ready but also other people ready to evangelize with the Spirit of Christ that the Bible says that prophecy is the Spirit of Christ.

Prophecy is one of the most powerful evangelism tools that you can use. People are interested in prophecy.

They're not interested in law and commandments and obedience, but they're interested in prophecy. Amen?

It's a powerful tool of evangelism. But just like the Sabbath and the commandments, if you don't believe in it, then how can you use it as a tool of evangelism?

You have to believe in it first. Amen? But the purpose of prophecy is to get us and other people to repent. It's a message of repentance from homosexuality, from Islam, from Nazism, from Communism, from the Catholic Church, from the Baptist and Orthodox churches, from Judaism, from unbelief, from atheism, from whatever your sin may be.

Every time I proclaim a prophecy, I might not say it every time that you must repent for this particular reason, but we know that's the reality.

I don't have to say it every time just like Jesus did not say every time, you got to keep the Sabbath.

He brought up the other commandments like adultery, hating people, murder, the spirit of murder, the mentality of murder for unjust cause.

He didn't have to bring up the Sabbath because it was so well understood by everybody around him. Amen?

It was the other issues they did not understand. So I'm the same way. When I tell people, look what's happening in the news today, I shouldn't have to say every time because this is the reason why God is going to spank you when you already know and everybody already knows what I teach that homosexuality is a sin, that Islam is of the devil, the Communism of the devil.

I don't have to say it every time or every day or every week or even every month.

These things are already understood and I have written about them and preached about them and spoken about them very extensively.

I don't have to repeat it and regurgitate the same thing over and over and over. But what I do need to do over and over is point out every new event in the world that continues to confirm that our time is running out because we have very little time to repent and get ready. Amen?

And then finally, restoration. That prophecy and all these world events is not a doom message. It's not a message of doom and gloom and despair and fear.

It's not being a fear monger. It's not spreading fear. It's not warning people to live in fear. It's not that I live in fear. But rather, we want the restoration to come. We want the kingdom of God to come. We want all things to be restored. We want law and order to be restored. Amen?

We want law and order to be restored. We want truth to be restored. We want God's church to be restored.

Correct doctrines, the Bible to be restored. We want restoration. And all of this is a message of prophecy, repentance and restoration. But I don't have to say it every time.

It's understood. It's already understood that I'm pointing to God. It's already understood that I'm pointing to God's kingdom. That I'm trying to prepare you for God's kingdom.

That I'm trying to get other people prepared for God's kingdom. Because we want restoration.

We want goodness to reign across the earth. And I want you to be with me in paradise.

I want to be there. And we all want to be there.

So we have to get ready. Amen. It starts by realizing how short time is. So that we can be serious about our repentance.

Serious about our relationship with God. Even though we got a second resurrection.

Because what we do in this life will still be held accountable to us. In that second resurrection.

We're not going to start over with a clean slate. No. God ain't going to erase everything you've said. Everything you've done.

All of your mentality. And just start over with a clean slate. A clean blank empty page. No.

It ain't going to be that way. Everything you have done and have not done. And your mentality and the way you've lived your life. And the way you have thought about things in this life.

Will everything be held into that second resurrection? You don't start out with a clean slate. Amen.

There's a million other things we could add to the proof. Gaza, what's happening in Gaza. COVID, the vaccines are still killing people in large numbers.

I know people don't realize that. But if you were to follow me on Twitter. It's almost every day that I share something on that topic as well. How vaccines are still killing people in huge numbers.

Still yet. That's still happening. And that's not going away. Israel's conquest of Gaza is a good thing.

But a deadly thing. Going back to Thessalonians. I forgot to make the main point. And that is.

You know it does say. Did we read this? Sudden destruction. Yeah we read it.

That verse 3. When they say peace and safety then sudden destruction. Destruction will come upon them suddenly.

President Trump is very hyper obsessed with himself. Amen.

He's a foreshadowing of the real Antichrist. That in itself is a sign of the end time. Right there when you've got this false man of peace.

That really is so chaotic and foolish that he could start World War 3. Because he's so chaotic with his words.

Endangered with his words. Foolish and careless with his words. Which is not what you want to be as a president of the United States. He's really very foolish.

Extremely foolish and extremely proud. He's very much an Antichrist figure. Even though he's not the Antichrist.

That's a sign in itself.

But he's so obsessed with gaining the Nobel Peace Prize for himself. He can barely speak two paragraphs on any day of the week.

On any day of the year. He can barely speak two paragraphs without bragging about himself.

And that's the God to Honest Truth. That's not even exaggerating. But he wants that Nobel Peace Prize so bad. So it would be logical.

It would make plenty of sense for this particular Bible verse to be fulfilled. If he can get that Abraham Accords agreement with Saudi Arabia.

To join the Abraham Accords. Or and perhaps even both. One or the other. To get a peace treaty.

Of course it wouldn't last long. But a peace treaty signed between Russia and the Ukraine.

If that was to happen. It doesn't matter that Russia would not keep the treaty. But what matters is that they signed the treaty. And everybody starts proclaiming peace and safety.

“President Trump has saved the world. President Trump has did the impossible. He has signed the treaty with Saudi Arabia or Russia.” Whatever peace treaty that the Bible is talking about or both.

And then sudden destruction comes. It makes sense it would happen during his term.

Because he's so obsessed with trying to get the peace treaty signed. It makes complete sense.

We make educated guesses. With the resources we have. With the knowledge in front of us. With breaking news and developing news.

We make educated guess. To make the best educated guess we can make. If we're wrong. The fruit is still good.

That the people are getting more serious. About repentance and getting ready and drawing closer to God.

And studying the Bible and coming to the truth. Which people won't do. If they think that the end is far away. That's just humanity the way people act.

And that's the reality. I've seen that in my whole life. And it's a very true statement. You may not have seen it as much as me.

Because you're not as old as me. Or not experienced as me. But it is the reality that I have seen all my life. We do have the lunar eclipse on Purim of 2026 next year.

Only five or six months away. And that could be a major sign or just a foreshadowing.

We could be misinterpreting it. Or it could be a major sign from God. That I don't think we should ignore it. In case it is a major sign from God.

That we do have that lunar eclipse on Purim during Ramadan next year. It's not something we should just completely give up on.

Or completely ignore. Completely think it's not going to happen. We should be alert. In case it happens.

We'll be watchful. We're not going to not watch it. But rather we're going to watch it. And see if it happens.

Now thank you everybody. We're going to put on the song. Thank you, everybody. We're going to put on a song so that this is now your time during the song.

Your time to be typing, thinking about your comments, thinking about your testimonies.

What are you going to say? I would like each person to take turns, as we're starting to do this every week, each person to come to the microphone and share something that God has done for you.

And here's a new homework assignment, because it seems like nobody can ever think of something that God has done for them.

So to help you to start remembering better what God has done for you, I'd like every person that listens to this sermon to send me an email of several different things, and as many things you can think of, of things God has done for you in your life.

I don't care if it was 100 years ago if you're 100 years old. I don't care if it was 20 years ago, 30 years old, or one week ago.

Everything you can think of, and you've got six days to do it, so it doesn't need to be done in 30 minutes time.

Everything you can think of are things God has done for you. Answered prayers, anything, and everything you can think of.

I hope I don't get emails that I can read in 10 seconds, like I just got from this most recent homework assignment where I said “make it long as possible.”

So I hope that everybody do a better job on this homework assignment, and I hope this homework assignment helps you to have a testimony every week.

You will have it already written. You will hopefully have a hundred things written down on paper, because I know God has done a hundred things for every one of you.

I know He has. So you'll be able to look and keep it with you forever, and for the worship service, so when it comes time for the testimonies, you'll be able to go through those multiple pages and pick out something.

But I hope that one of these days that all of these things would be written on your heart and written on your mind, that you'll be able to just think of them quickly as you witness to your family, as you witness to atheists, as you witness to mockers, as you witness to people online, as you witness to people in the grocery store, that things will be able to come to mind, just like this whole list of the proof that time is short, that these things also would be able to just come to your mind just like that, just like a snap of the finger, that you can just pull them up very quickly.

We should be able to pull these things up very quickly, whether it's a testimony of what God has done for us in our life or whether it's proof of the Sabbath, or proof of the Holy Days, or proof that we are to give tithes into God's kingdom, or whatever the doctrine may be, or proof that Assad, and I've got to say this too, I cannot believe that a member of this church, I cannot believe it that in their own work assignment, they said that Assad is “a strong candidate” for the Antichrist.

Is Assad a strong candidate, or is he the Antichrist? It's one or the other. It's one or the other. When you say he's a strong candidate, what you're saying is he might not be the Antichrist.

He's only a strong candidate, but there's someone else. That's what you're saying.

That's the translation of that. How can we witness to other people if we are ourselves double-minded or unsure of major prophecy or major doctrines?

Assad as the Antichrist is one of the pillar columns, main structures of this ministry.

As part of my special calling is to tell the world who the Antichrist is. The “deadly head wound” that we saw fulfilled.

Everybody thinks that's proof we was wrong when actually it's proof that we was right. It's proof that we was right.

The deadly head wound has to be fulfilled. Guess what? It was fulfilled. Nobody else has fulfilled that.

Trump has not fulfilled that yet. King Charles has not fulfilled that. The president of Turkey has not fulfilled that. The president of Jordan has not fulfilled that.

Only Assad has fulfilled the fall of the Damascus, it was fulfilled. Amen. It's a ruinous heap. We saw the videos I had shared back in that same month that Assad fell of the huge neighborhoods as far as the eye could see totally destroyed in the masses.

Not every building of Damascus, but nevertheless as far as you could see in certain neighborhoods.

Strong candidate. He either is or he is not. Make up your mind. When you witness to people, you've got to use absolute words.

You can't say to people, “he might be”, or ‘he's a candidate’. When you witness to people, you've got to use words that show confidence and courage and boldness that you're not double-minded, but that you know the truth.

If you address people in a way that you're topsy-turvy or unsure, then how can you expect those people to believe it if you yourself are unsure?

If you're not sure, then you need to fix that. If you're not sure, then you need to fix that.

The Bible is very clear that the Antichrist is Assyrian. So that makes it pretty easy, I think. Amen.

Copyright 2025 I Saw The Light Ministries

[www.isawthelightministries.com](http://www.isawthelightministries.com)