

# Full Sermon Transcript: **The Sins of Manasseh Brought Forth**

May 10, 2025

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Let us go in prayer.

Lord Heavenly Father, thank you for getting us through this week. Thank you for every person that has decided to put you first in joining together with us for this Live Worship Service.

Rather than work, money, career, physical family, sports, sleep, instead of any of these things that they've decided to put you first at this moment.

We pray that they will begin to put you first in everything. We ask you, Lord, for help with this service today, your blessing and anointing on this sermon, and that it won't be fruitless, that it won't return void nor vain, but accomplish the purpose which forth you sent it, repentance and salvation, in Jesus' mighty and wonderful and holy name. Amen. Praise Jesus.

You may be seated. Let's turn to Matthew 18. And while people are turning there, I will give a reminder that Pentecost is coming up on June 1st.

So like I said, that's only 21 or 22 days to Pentecost, three weeks to Pentecost.

So we are counting the days now. We're slacking in doing that, but we are counting the days tomorrow in the United States as Mother's Day, which we do not observe because it is based entirely 100% upon pagan, paganism, and has very extremely easily proven the pagan origins of Mother's Day is absolutely well documented and easy to find.

Anybody that's willing to look for it, I believe we do have something about it somewhere on the ministry website, and if not, then we need to put it up, but I feel like we did put something on there at one time.

I would like both J and R to make sure that it is on the website in some way, a link to it or something.

Now today, Matthew 18 verse 15, if your brother sins, go and show him his fault in private.

If he listens to you, you've won your brother. But if he does not listen to you, take one or two more with you, so by the mouth of two or three witnesses, every fact may be confirmed.

But if he refuses to listen to them, tell it to the Congregation of Called Out Ones, the Ecclesia, the Church.

And if he refuses to listen even to the Congregation of Called Out Ones, let him be as a Gentile and a tax collector, which means you don't speak to them, you don't have nothing to do with them.

I will tell you the truth, whatever you bind on earth should be bound in heaven, and whatever you loosen on earth should be loosed in heaven.

That verse 18 in this context is talking about that if the person doesn't repent, that the pastor in the church binds that person's salvation, their forgiveness is bound, their baptism is void, they are seen as a Gentile, spiritually is symbolism for a lost person, the church sees them as a lost person, no longer part of the family of Christ, a person that you forsake, a person that you don't have anything to do with.

Now, this is a general guideline that Christ gives the church for how to deal with sin.

And of course, the pastor would privately confront the person about their sin before you bring it to the church, before you bring it to other people.

Of course, this is common sense. As a general rule, it's a good practice to follow, although we don't always have to bring a second or third person to confront that person about their sin.

Even though it says to do that, this is a general guideline. It doesn't have to be exactly like this every time that somebody continues to be in sin, unrepentant.

A person can be cast out of the church, disfellowshipped, without bringing a second person in the church and a third person in the church to confront the sin.

We know that the Apostle Paul did write about a man that had sex with his father's wife, I believe it was, and he said absolutely nothing about, I'm going to bring a second and a third person with me to talk to that person.

But rather he said, when I get there, I'm going to ban this person. Absolutely. He had made up his mind about it. He wasn't going to talk to a second and third person or bring a second and third person with him to talk to that person. So what we see here, this is a general guideline. It doesn't always have to follow this 100% exactly. Sometimes a pastor should absolutely forsake the person, cast him out of the church immediately. But it's based on the situation. Every situation is different. Different sins are different. Different people are different. Different situations, different contexts. We have to deal with each and every sin and each and every person in the context of that individual person and situation.

But today I am presenting to the church the sin of a man named Manasseh who lives in India. And his sin is that continually for a very long period of time, a very long time now, that he's known the truth, known about this ministry, read probably the majority of the articles on the website, have listened to some of the sermons. He knows the truth. He believes the truth. And yet he absolutely refuses to leave the satanic church of Babylon. Absolutely refuses to leave Babylon, continues to stay in Babylon every Sunday and not only attending those worship services, but even working for that church, promoting that church, supporting that church through his assignment, his job of orchestrating the worship music, I believe. Which is equivalent to leading the worship of Satan. What is Babylon? It's not God's church. So whose church is it? Babylon is the synagogue of Satan. Babylon is the church of Satan. Sunday, which he attends, is worship of Satan. Sunday doesn't worship Jesus. Sunday is worship of the sun, which is the same as worship of Satan. The worship of Easter and Christmas and Sunday is all based upon the fact that Satan wants everybody in the world to be lost and deceived, believe in lies, believe in fairy tales, believe in the false church, follow the false church to keep them lost, to keep them from getting saved. And Manasseh is supporting this, promoting this, and refuses to stop doing it. He refuses to repent. Just telling me that he's wrong, which he knows he's wrong, is not repentance. Just telling me that he's a dog is not repentance. Just telling me that he's not worthy, these are just words. Empty words. Absolutely empty words. What God wants and what I expect and require, because God expects it and requires it, is repentance.

Repentance has nothing to do with what's come out of your mouth. Repentance is stopping your promotion of the church of Satan. Repentance is to come out of Babylon, to stop attending the Sunday, Christmas, Easter, Trinity, Rapture churches. Repentance means to turn around. That's exactly what the Greek word for repentance means, is to turn around. To stop doing wrong and start doing right. To stop going the wrong way and start going the right way. Turn around. That's what repentance means, and Manasseh has not done that. And I have confronted him multiple times in private, over and over and over again, and he still absolutely refuses repentance. Why do I continue to waste my time with him, and I tell you why. Because God is not willing for anyone to perish, but for all to come to eternal life. God wants to save Manasseh, but he is not saved. He's not a saved person. I believe that he thinks that he is saved. He thinks that he is serving God and doing the right thing and doing the honorable thing by trying to stay in Babylon so that he can save their pastor and other people in that church, which is totally impossible and will not be accomplished, has not been accomplished, and will not be accomplished by staying in the same sin as the people that you're trying to deliver.

That's foolishness. It doesn't make any sense. It's not logical. A person that is an alcoholic, that is still getting drunk every day and drinking up, drinking as soon as you wake up every morning and getting drunk every night, cannot help another alcoholic that is doing the exact same sin and you doing the exact same sin and you're telling him to repent. That's not logical, is it? It doesn't make any sense. It's impossible for one alcoholic to lead another alcoholic to deliverance and salvation until the one alcoholic first repents and stops his sin and gets on the right road and turns around doing the right way of life and then he'll be able to help his brother. Amen? Even Matthew 7 tells us that. How can you help your brother remove the splinter from his eye until you remove the beam out of your own eye first? And once you remove the beam out of your eye first, then you will be able to clearly see to be able to help your brother. Matthew 7 teaches us that and that's logic. That's common sense. Manasseh is not doing the right thing. He's not practicing honor. He's not obeying Jesus. He says that he will do it when Jesus wants him to and that's bull crap.

He's a liar. Manasseh is lost and deceived. He thinks he's honoring God, honoring people and doing the right thing when he's doing the wrong thing because he's lost and he's absolutely right that he is a dog and he needs to repent and become a saint.

There's no excuse to stay in Babylon after you learn the truth and find the true church.

No excuse at all. There's no reason. No reason. Absolutely zero. No acceptable reason to Jesus to stay in the church of Satan after you find the true church.

It's not logical and it's not God's will. Get that into your head, Manasseh. And the same thing is true of the people that listen to the false preachers on TV and the radio and their websites and their videos.

Same thing. You either go all the way with Satan's church or you go all the way with God's true church, one or the other.

You can't have one foot in the door of Babylon and one foot in the true church at the same time.

It's not acceptable to God. Revelation 18 verse 4. Revelation 18 verse 4 I heard another voice from heaven saying Come out of her, my people, so that you will not participate in her sins and receive of her plagues. Amen.

Come out of her. Jesus' command is to leave the false church. That's a command.

That's not a suggestion. It's a command. Do you understand what the word command means? Jesus is commanding his people.

That doesn't mean that you're saved. It means that he wants to save you. But you have to leave the false church in order to get saved. There's no other way.

And the pastor of that church and the people that still attend that church, their souls, their salvation is not more important than your own salvation.

That is not worth it to lose your own soul to try to save someone else because then you're not going to be in paradise.

You have to watch after yourself when it comes to your salvation. The scripture even says that what profit is there or what worth is it that you save the whole world but lose your own soul?

It's useless if you're not going to be there to enjoy your fruit. If you're not going to be there in paradise yourself, amen?

Somebody else can save that person. And that person cannot, of course I'm talking about leading a person to salvation is what I'm talking about.

Those people that are in those churches don't want to leave. And it's up to them to seek the truth.

If they wanted the truth, they would be searching for the truth. But they're not searching for the truth.

They don't want your witnessing. They don't want you to save them. They think they're already saved. And when you bring up the truth to them, they will think that you're deceived.

They don't want the truth. Why are you trying to save people that don't want it? Amen? Why is one dog witnessing to other dogs?

Why is one dog eating his own vomit, as the Bible says in 2 Peter 2? Why is that dog eating his vomit and telling the other dogs don't eat the vomit?

It doesn't make sense, does it? Perhaps Manasseh has heard me talk about that at one time I was attending a Babylonian church, and that I was thankful for that time because that's where God wanted me at that time.

And he's using that as an excuse, perhaps, maybe. But my situation is entirely different from Manasseh's.

When I was in Babylon, we're talking about 20 years ago, 20, 21, 22 years ago. And at that time, there was not any true pastor that I could find, nowhere to go and worship in spirit and truth, both at the same time, spirit and truth.

There was no I Saw The Light Ministries yet. There was no apostle Z to go to.

I didn't have no choice. I was in a special, different, and unique situation. Manasseh is not in that situation. Manasseh doesn't have any acceptable excuse, zero, none.

Manasseh knows about this ministry. There is such a thing now as an apostle Z, and I Saw The light Ministries and the true church to attend over the internet.

There's other people in India that follow this ministry that I could connect him with if he repents.

They're probably not even in the same town, but they're still in the same nation.

And every person that we can get within the same nation, whether we're talking about India or Australia or South Africa or America, no matter what nation we're talking about, every individual, one person, that we can get within any nation to serve Jesus in the truth and in spirit, out of the false church, repent and be truly saved, become a member of the true church, and we connect that one person with another one person in that nation, and then another one person in that nation, and then another one person in that nation.

It accumulates. It adds up. Like one penny eventually becomes a dollar. Like one dollar eventually becomes a hundred dollars.

It adds up over time. We can build new congregations. We can expand the true church and this ministry worldwide, one person at a time.

But when one person refuses to repent, it throws a wrench in the gears.

It clogs up the pipeline. It is a stumbling block to other people. It prevents other people from getting saved. When one person refuses to repent, it causes a stumbling block to other people and prevents other people from getting saved.

What Manasseh is doing is not going to save anyone. If he wants to save other people, he first has to save himself.

Amen.

A lost person cannot lead other people to salvation. It's impossible, totally, 100% impossible, for a lost person to lead another person to Jesus.

You can't do it. You first have to get saved. And you're not saved when you're attending the synagogue, the church of Satan. Plain and simple.

I don't care what you feel. I don't care what you believe. I don't care what some prophet said a year ago or two years ago. Use your brain.

If you are attending the church of lies, Sunday, Christmas, and Easter, and Trinity, then you are not among true brothers and sisters.

You're not among true Christians. You're not among people that love God, but rather you are among the lost, the deceived, the blind, who don't even want the truth and are not seeking the truth and that you cannot lead to salvation because they don't want the truth.

And how long are you going to stay in that fairy tale? How much time has already passed, and you still have not led any of that church to salvation? It's ridiculous.

Look at Galatians chapter 1. Page 754.

Good to see M. M is an example that repentance is possible. Amen.

I am a living example that repentance is possible. M is an example. M is a man living in Zimbabwe, and he is an example of reconsideration. The book of Timothy warns us that in the last days, the end days, that people would not reconcile.

In other words, they won't come back to the church after they are cast out. That's Kiki, that's C, A, F, and a million other people that do not want to reconcile, that don't want to confess their faults, their sins, their transgressions, and just point the finger at me that I'm being over controlling, I'm being a monster, I'm being hateful, rather than recognizing my office as a prophet, as an apostle, as a pastor, as the leader of the true church.

Instead of showing respect, instead of fearing God, they want to stay with their childlessness, their immaturity, their pride, and their stubbornness, and their rebellion, and never ever ever ever reconcile.

But M is an example where a person can repent, and can reconcile, and return back to God, and return back to God's church.

And you cannot have God without the true church, according to the Bible. Read it.

You can't be a head or a fish out of water. A fish outside of water will die. A saved person outside of the church cannot live. You have to be connected with the body of Christ.

You can't have an arm or a leg cut off from the church, and live and still be part of the church of God in heaven.

You're either part of the body of Christ, or you're not part of the body of Christ.

To be saved, when you're cast out of the church, you have to return to the true church by confessing and repenting of your sins, humbling yourself, denying yourself, taking up your death stake, your cross, and following Christ in the true church. Read the Bible.

In Galatians 1, verse 13. For you have heard of my former mannerism of life in Judaism, how I used to previously persecute, attack the congregation, the church, the ecclesia, the congregation of called out ones of Theos, beyond measure much, and tried to destroy it.

And I was advancing in Judaism beyond many of my contemporaries, brothers and sisters, people of his own age and own time, among my countrymen, being more extremely zealous, passionate for my ancestral family, cultural traditions.

When he found Christ, when he discovered that Christ really was the truth, he left his false religion.

Judaism, clean, unclean meats, circumcision, that's not God's will. It never was God's will.

Clean and unclean meats was never God's will. Circumcision and animal sacrifices was never God's will.

It was only God's temporary command for the Old Covenant people. Paul had to give up his culture, his family, his old way of doing things, his old way of looking at things, when he realized that Jesus really was God, he had to leave the culture, family, false brothers, false sisters, people of false religion.

And he did not stay in it in order to try to lead other people to Christ, but rather he left the organization of the Pharisees.

He left that organization, he left that group, he left those people, he left all of that and changed his life entirely.

His life was brand new, amen. Even as the Scripture does tell us in Romans 6 that once we are baptized, once we are saved, we become a new creation.

Even as another verse in the Bible talks about us becoming a new man, a new creation, the old is gone, the new has come.

You don't stay the same, you don't stay with the same people, you don't keep talking to the same people, you don't keep living with the same people.

You leave, you forsake your father's homeland, you forsake your father's house, you forsake the old jobs and the old career and the old family and the old friends.

You become a new person. How long does it take to witness to someone and lead them to the truth and find out that they don't want it?

One day, that's all it takes, amen. You sit down with the pastor or your dad or your friend, whoever it is, that you want to lead to salvation, that you want to share the truth with.

You sit down with them, you say, okay, here's the Bible verse, Hebrews 4 verse 9, Sabbath still remains to the people of God.

Here's the Bible verse that says God is one, not three. It takes one day to see if that person is going to accept the truth or not accept the truth, amen.

What does Matthew 10 say some words? Let's stay in Galatians just for a second here, then we'll go to Matthew 10.

Galatians 1 verse 15, But when Theos had set me apart even from my mother's womb and called me through his grace, I was pleased to reveal his son to me so that I might preach him among the Gentiles.

I did not immediately consult with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me.

I went away to Arabia and returned once more to Damascus and so on. Then three years later, I went up to Jerusalem to become acquainted with Peter, Cyprus, and stayed with him 15 days.

I did not see any of the other apostles except for James, the Lord's brother, and so on.

Now, in Paul's situation, he was called to be an apostle, to write scripture, to proclaim prophecy, to be a great leader of the church, a head leader of multiple other pastors.

His calling was very special and unique. So for him, once he felt the truth, he began to preach immediately the truth as a leader, as an apostle, that he didn't have to go to another pastor or another apostle or one of the other disciples because his calling was special and unique.

He wrote a ton of scripture. Who does that? Amen? It's a very calling, a very unique calling, a very special calling.

He's not Manasseh. Manasseh is not called to preach. Manasseh is not called to lead. I say this in the authority of Christ Jesus.

I speak the truth. Manasseh is not called to be a preacher. He is not called to be a leader. He's not called to lead the church.

He's called to be saved. God wants to save him. But it is not in God's plan for Manasseh to lead a church or to lead a ministry as the leader, as the pastor.

God has given me a very large measure of discernment, much more than the majority of people even within this ministry.

Very tremendously huge, large measure of discernment. A person that practices the measure, the amount of foolishness that Manasseh manifests, presents, is not a person that has the spiritual ability to lead other people.

To be a leader, you have to have wisdom and practice the wisdom, manifest the wisdom, live wisdom in order to be a leader of the church or leader of a ministry.

That measurement, that amount of wisdom is not what I see in Manasseh. I'm not trying to hurt your feelings.

I'm not trying to punch you in the face. I'm just telling you the truth so that you can accept the truth, so that you can see the truth, so that you can come out of the deceptions and lies that you have embraced and deceived yourself with.

The appropriate thing for people to do is to leave the false church and go to a true pastor.

I did not have that, and the Apostle Paul, he didn't have to do that because his calling was so special, and my calling also is the same as Paul's calling.

To write scripture, to lead the church, to be an apostle, to lead the ministry, to practice the wisdom and the discernment and the gifts of the Holy Ghost is a very special, unique calling.

People should leave the false church and join the true church and consult with, speak with, communicate with, talk with the true pastors of the true church and to take the advice, the counsel, and the direction that the true pastors give you. To reject the advice and direction that a true pastor, an elder pastor, a pastor of much, much experience and much anointing.

To reject the pastors, a true pastor's advice and direction is rebellion against God.

God speaks through me. I'm not here to exalt myself, but even as Joseph, that he had to speak forth how God was working through him, and even as the Apostle Paul had to speak forth how God was working through him, I also must speak forth how God is working through me so that I can give you direction with authority, which is what the people need.

When Paul found the truth, he immediately left the false religion and their institutions and their synagogues and their people and their leaders.

He forsook all of it to serve Jesus in the truth.

Let's go to Acts 2, verse 37. Of course, the context is that Peter had just got done preaching a sermon, and verse 37 says, Now when they heard this, they were peers to the heart.

That means they were convicted of their sins. They felt guilty. And said to Peter and to the rest of the apostles, Brothers, what should we do? And Peter said to them, Repent, which means turn around.

Stop doing wrong, start doing right. Change your life. Amen. Then, after you do that, each of you be baptized in the name and the authority of Jesus Christ for the forgiveness of your sins.

That's more than just praying for forgiveness. That's more than just words. That's more than praying. That's more than saying that you're a dog.

It is stopping doing wrong, start doing right, and then be baptized by the true church.

And I have baptized people in India before over the Internet. I have baptized people in Korea and Australia and across the world over the Internet.

If you would read the website and use logic, I can't travel the world, I can't get on an airplane every day and be all across the world.

I'm not an angel, I can't fly. And if God wanted me to fly, He would have gave me wings. Amen.

But I can speak with you over the Internet while you're at the river, the lake or the bathtub, whatever, swimming pool, hot tub, however you're going to find some water.

You can be right there at the water and I can tell you, I can pray with you just like if I was there. Amen.

I can speak with you just as if I was there with you and take you step by step by step in the baptism ceremony and say to you, I baptize you in Jesus' name as you enter the water.

We can do that because God's there. Jesus is there. He is present and He is the one that saves. Amen.

So yes, I can baptize over the phone, I can baptize over the Internet because Jesus is there.

Even the Gentile Centurion Roman soldier said to Jesus, all you got to do is say the word and it will be done.

That man told Jesus, you don't have to go back with me in person to actually touch this person, to actually see this person live in order to heal them.

All you got to do is say the word and they will be healed. That man had great faith and Jesus was amazed that he found a person that had such great faith.

We should be people of that same measurement, that same amount of faith, amen, that we can baptize all across the world over the phone and over the Internet. Amen.

But first you have to repent. That's the first step. Then you be baptized and then you receive the gift of the Holy Ghost. Amen.

Whether you call it Holy Ghost or whether you call it Holy Spirit, you don't receive it until after you repent and be baptized in the true Church.

Do you see the order in this verse? First you repent, then you're baptized, then you're saved.

That is the order that it happens.

This is a very common problem that I have to deal with constantly is when people find us, find the truth, find the true Church, talk with me over email or telephone or whatever, they want to think that they got saved before they was baptized and before they repented.

They want to continue in that fairy tale, in that lie, in that deception, that they was already saved when they was five or six years old, which is impossible, that they was already saved when they prayed a prayer with somebody that was doing a prayer over the radio or TV, that they was saved when they repeated the words after Pat Robertson or Billy Graham or some church, some pastor that believes that God has three heads, that that pastor that believed that God has three heads, that that pastor is the one that saved them years ago and they've been saved this entire time.

This is what I have to deal with all the time. People don't want to humble themselves and admit and confess that they were in Satan's church and that salvation is not available in Satan's church.

A pastor that believed that God is three different people or has three heads or believes in the rapture fairy tale, which is a very demonic fairy tale or believes in Christmas or Easter or Sunday worship, that type of a pastor is not anyone that can lead you to salvation.

So you've been living a lie. You have been brainwashed and deceived. People have to humble themselves. Matthew 10, we've read it a million times.

But Jesus says to take up your death stake, what they traditionally translate as cross.

To take up your cross, to take up your death stake and deny yourself of and follow Christ.

To stay in the false church is not denying yourself. To think that you've been saved for years and to think that you've been obeying Christ for years is not denying yourself and is not taking up your death stake to follow Christ.

That's not what it is. To take up your death stake and follow Christ, you have to forsake family and friends.

And anyone that's in this congregation that has not done that yet, you're going to need to do it sooner or later.

It will need to be done because God needs to prove that you're willing to sacrifice your own dad, your own son.

Even as Abraham had to sacrifice Isaac, he thought, but he had to take it all the way to the point where the knife is already in his hand and the knife is already pulled back.

His hand is already pulled back and he is only one second away from sacrificing his own son.

If God does not see that you're willing to obey Him no matter what it takes, then God doesn't want you anymore because you're not worthy to follow Him.

Jesus Himself said that if you're not willing to forsake father and mother, husband, wife, brother, sister, houses and land for my sake, then you're not worthy to follow Me.

Did He not say that? Amen? If you're not willing to give up these fairy tales, if you're not willing to give up everything in your life, He told the one man to sell everything and give away the money, not even keep the money for it.

You've got to be willing to surrender a lot. A lot. You've got to be willing to surrender very, very, very much in order to truly be saved.

I cast out F because she was put in herself first. I understand that she had health issues, but she could have taken care of those health issues here and God would have taken care of those health issues here.

I'm very confident of that. If she had put God first, if she had put the church first, if she had put my wife and me first, even as the Bible says that Elijah told the woman to feed him first, if people would believe the Bible and set their priorities and deny themselves and be willing to die in order to serve Christ, then they might would be saved.

But people want to follow their own will, their own desires, their own plan, their own career, their own money, their own self, their own everything.

And that's what Manasseh is doing is his own will, his own desire, his own thinking, and not God's thinking and not God's will.

Revelation 18 verse 4 is not a suggestion to come out of Babylon. It's a command. Because in Babylon there's nothing but lies, sin, and deception, brainwashing. It is antisemitic brainwashing. It is anti-God. It is anti-truth. It is anti-following Jesus. You cannot save Babylon by staying in Babylon. If you want to help anyone, you have to save yourself first.

Then you'll be able to see clearly to help somebody else as an example that you were willing to repent.

And nobody's going to repent because you tell them to when you yourself have not repented.

It's hypocrisy. And a hypocrite cannot lead anyone to salvation. May this prayer, may this sermon not be in vain, but may this sermon see the fruit and result of menacing repentance to become a true brother in Christ Jesus, a true follower of Christ, obedient to Christ, serving Christ.

May that be the outcome. But if he stays in Babylon even one more week, even one more week, even one more, then may Manasseh suffer a heart attack in the name of Jesus Christ.

It's been pronounced on earth, and may it be pronounced in heaven that what I release on earth be released in heaven. God is not going to play around.

And now I'm going to speak to the woman in Texas that wants to be a preacher and a teacher and a prophet, a prophecies.

You were not called to teach, to lead, to preach. You were not called to be a man.

You are a woman, a female. And your God created gender role is to listen to the pastor, learn from the pastor instead of trying to teach the pastor.

You need to repent of trying to act like a man. You need to repent of your pride of thinking that you know more than me and that you have the authority to try to correct me and teach me.

You need to repent. Take off your pants and put on a dress and act like a woman. And make up your mind and start being double-minded. Very, very, very, very double-minded.

If you're going to listen to my sermons every week, it's useless unless you repent.

Listening to me without repentance is in vain. It's useless. You need to humble yourself, stop being so proudful, and accept what God has called you to be instead of trying to be what you're not called to be.

Both the woman in Texas and Manasseh in India, both of you, need to stop trying to be what God has not called you to be.

And anyone and everyone, you can never be a leader until you learn first how to be a servant. Amen?

But a servant of the true Church and of the true God, not of Babylon.

Three weeks to Pentecost. The new songs continue to be published.

Videos available already of all the new songs and more new songs coming this week.

I praise Jesus as now you start to type your testimonies and your comments. I praise Jesus that I'm not in the hospital right now.

I praise Jesus for a sign of improvement this morning. I praise Jesus that he got me through last night, even though I was very, very ill over the past few weeks and last night.

Been having a lot of health problems as I'm getting older. And even as the Apostle Paul had a thorn in his side that was a sickness that he had to deal with to keep himself humble.

This is the reality of being a human, living in the flesh. Amen. But I praise God that there are some good signs of healing. I praise God for giving me the strength to stand here this long and preach the truth in boldness and courage instead of acting like a woman, instead of acting like a girl, instead of acting like a Babylonian wimpy little pastor.

Amen.

When I call on brother A, he says, I thank Jesus for all the new songs. And he quotes Psalm 40, verse 3, I will put a new song into my mouth, even a hymn to our Theos.

Many will see it in fear and shall hope in Jesus. And he quotes Psalm 104, verse 33, I will sing to Jesus while I live.

I will sing praise to my Theos while I exist. Amen. Praise Jesus. Okay, anybody here locally have anything to say or do?

I'm going to look at Telegram. I will be watching Telegram as well as Mixlr for anyone that has comments or questions.

And A, he's in the process of trying to type something in. Now, while I give everybody time to type and to think about anything that God may want them to say or do, give you time to do that.

And while you're doing that, I will say this. I have repeatedly asked you to do this.

I have repeatedly asked you to do this. I have repeatedly asked you to do this. I have repeatedly over and over and over and over and constantly test myself and examine myself about my attitude, about my anger, about my reactions to people, about my level of patience and impatience, about who I have cast out of the Church and have not cast out of the Church.

And this is a constant everyday self-examination as we all should be examining ourselves every day.

And I could continue to continue and continue to come to the same conclusion as I am with him, God's Holy Ghost, His Spirit, and His will on these issues that what the Church needs is authority, that I must exercise the authority that God

gave me, that people must learn to fear God, to obey God, to respect the authority of the Church, the Church administration, that we must have extremely high standards.

I want to give people time to repent, to learn, to grow, to read enough of the website, to listen to enough sermons. But when people meet me in person, there is even a larger, more high standard, even as Jesus said, about those cities in which He performed miracles, that if those same miracles had been performed in Sodom and Gomorrah, they would have repented.

And therefore those cities that He performed miracles in, but yet they did not repent, those people were cursed. Those cities were cursed, and Jesus cursed the fig tree to show us that we have power and authority in the Church to curse.

Even as I did that curse, a conditional curse on Manasseh, based only if He does not repent.

Within the true Church there is authority. The Apostle Paul exercised authority.

Two of my favorite TV shows, I don't watch a lot of TV, but in the evenings we watch a couple of hours to relax.

And some of my favorite TV shows is called Restaurant Impossible and Hotel Impossible.

And in both of these shows, the reality, I like reality shows because it's real life and because I'm not a child. Amen?

The Bible says that when I was a child I did childish things, but once I became a man I put away childish things.

Amen?

I like reality TV because it's like you have real humans around you, you see how they act.

We see mature adult situations, how people react to those situations. You observe humanity, real humanity, not a fairy tale, not a fictional.

I never in my entire life understood fictional books. I understand they're entertainment for you to relax, even as we do watch, even like Leave It to Beaver, and comedy and Love Boat, things like that.

Not everything has to be reality. Some things can be much lighter. Sometimes you need things that are lighter. But at the same time I never could understand reading fiction because there's so much reality that's more interesting or interesting to the same level, to the same amount.

Why would I want to read a book about a man that sailed the seas around the world if I can read a biography or autobiography of a real man that actually did that? Amen?

There are so many people in this world that have been very extremely interesting characters.

Franklin, General Lee, Jefferson Davis, Sampson, Noah, the Apostle Paul. And the list is endless of real people and real life stories that are equally and even more interesting.

Why should I have to resort to making a fictional book my favorite? I could understand a fictional book and a fictional TV show on occasion for the lighter things.

I know we have to have a balance. I know that we have to have entertainment. Entertainment is extremely important. Relaxing is extremely important.

But so is reality extremely important. And having historical heroes is extremely important.

We learn from them. We learn character. We learn honor. We learn integrity. We learn faith. We learn a lot of life lessons by seeing reality.

One of my other favorite TV shows is Naked and Afraid because one of these days we will be naked and afraid.

And we have to face reality and we have to learn from other people that have already experienced it. Amen.

*(I forgot to explain why I brought up Restaurant Impossible & Hotel Impossible. Here's why:*

*On both of those shows, the leaders who are very masculine and Alpha, have only a very short amount of time to help people who are in desperate need. In order to help these people, these men must be very direct, straight to the point and not worry about being offensive. They absolutely must tell these people their flaws and transgressions in order to shock the people into a much needed wake-up call and quick and immediate repentance and complete turn around. And it works.*

*I relate very much with them, because I have a very short amount of time to get people to achieve what it took me 20 years to achieve. And just like the people on these television shows, the people are very rebellious and ignorant and going the wrong direction and can't see that they are in the wrong.*

*If I am to lead people into the First Resurrection, it's going to take a very extremely different and unique approach than any other pastor or church or ministry.*

*The truth is, the majority of mankind won't be saved until during the 100 years after the Second Resurrection after the 1,000 years. And most of the people who are going to be saved in this lifetime, won't be saved until the final year of the*

*Great Tribulation. Both of these statements are absolutely true and biblical.*

*That leaves a very tiny number of people that are currently saved or will be saved before the final year of the Great Tribulation.*

*If there's going to be any rescue of these current souls, I must take the exact same approach as these great leaders on Hotel Impossible and Restaurant Impossible. We don't have time for games, to feed people with a baby bottle, to treat people with "kid's gloves". Instead, I must be very direct and do what Isaiah 58:1 tells me to do. To tell the people their sins, to blow the trumpet, and spare not [don't hold back].)*

Let's see. Let me catch up here. So Calm Adam says, I have notifications from YouTube pop up on my phone from YouTube every now and then.

And recently there's been two or three music videos from I Saw the Light Ministries has popped up.

It made me smile every time. So it's good to see that you're getting those notifications.

I'm going to go ahead and turn this off. I'm going to go ahead and turn this off.

I'm going to turn this off. So it's good to see that you're getting those notifications.

I was wondering about if anybody in the whole world was receiving those notifications.

It seems like hardly nobody is seeing the videos on YouTube. We also have them on Odyssey, Odyssey and Rumble and Bitchute.

But YouTube is almost nobody seeing those videos. But they will more and more and more over time.

I'm convinced that the new songs made into videos will be a great evangelism tool.

I really believe that and know that and accept that. Amen.

And A, he says, as I grow in the truth, I realize more and more that my mother and sister, cousins and nieces will never repent from the Roman Catholic Church. Amen.

I left them and did not speak to them about spiritual matters because they are not willing to leave the Roman Catholic Church. Amen.

And that is the average truth for most people in this world. Amen. We have to accept reality. Amen.

And Calm Adam, he wants to know if on Matthew 18:18, if we want to add the note for it proves once saved, always saved as Rome.

So let me look at that, Matthew 18:18, and see if we want to add that abbreviation.

It says, I tell you the truth, whatever you bind on earth shall be bound in heaven, whatever you loose on earth shall be loosed in heaven.

So let me think on what verse that definitely we do need to add. Verse 17. Verse 17 would probably be better. Yeah, verse 17.

So we will add verse 17. Yeah, verse 17. So we will, at verse 17, add X-OSAS.

And that stands for "X once saved, always saved" doctrine. It proves the OSAS, once saved, always saved doctrine as wrong.

So thank you, brother J. That's a very good recommendation. We'll just do it at verse 17. So I appreciate that very much.

And M, he says, I want to ask about repentance. I was supposed to ask privately, but I'm sure the answer on public can help someone else.

I have done what my heart told me to do, but I still feel guilty that it's not good enough.

What do I do in this case? Well, M, I would like for you, it's good to hear you say that, actually.

It's very good to hear you say that. I'm glad you said that. Because I felt like when you first contacted me that you still did not realize the seriousness of your sins, even though you did confess and you did repent and you did feel sorry for your sins.

You did want to reconcile and come back to the church. And at this point, it would be good for you to send me a message, email me or message me on Telegram or something in which you relay to me the fullness of the seriousness, how serious those sins were, why it was so serious, what did it involve, how did it affect the church, how did it affect me.

And if that communication with me comes through as being complete, sufficient, that you really do understand the magnitude, the seriousness of your sins, then I will increase my forgiveness and it will relieve my mind, my heart, my soul, to know that you do fully comprehend the seriousness of those sins.

And if that be true, then I will release it even more in heaven, even more in my heart, my mind, my soul.  
And I pray that that will also release your heart. I think a very important part of repentance is to have a full confession. Instead of just saying, I did wrong, I'm sorry, can you accept me back? I think that if we communicate more fully the seriousness of our sins, that is a more complete repentance.  
The Bible says that if you steal from someone, which is what you did, even though I gave you the money, but I gave you the money based upon lie after lie after lie, and it was at a time when you knew that my wife had just lost half of her income, so that made it more serious as well.  
And the fact that I had to go to the street corners to beg for the money. So there's a lot of seriousness to it.  
And it was theft from God, God's tithes, the pastor's money, the pastor's family's money when they were in need themselves.  
I did put you first. I mean, so it's tremendously serious. And if people would communicate to God and to themselves and to the person that they offended, to the person that they did wrong, when those sins are communicated more completely, more fully, it does release more forgiveness much, much, much more than just saying a simple one or two or three sentences.  
Because when a person really pours their heart out about what they did wrong, then it shows the person that you did wrong that your heart is more true, that the repentance is more true.  
I hope you understand what I'm saying.

S says, me and Sister A, talking about his mom, we thank God for this message.  
We have a man and women that are helping us at home. We think these messages, as they continue to speak to the people who are new, who are listening, to underline the message of coming out of Babylon. Amen.  
So it's good to hear that you have people listening to the sermon with you, people learning and growing, people that want the truth, people that are willing to hear the truth and not leave, not walk out the door.  
That's rare. Amen. People that won't argue about it, but listen and learn. That's very, very rare in this world. Amen.  
So we praise Jesus that God is definitely using S. I've seen that for a long, long, long time. I've seen that for a very long time, that God is using S.  
And that will continue. Amen. And I love it when I see God working. Amen. I love it when I see God working. I definitely see God working in Brother S. And S, he said, it reminds me of Romans 12, verse 1 and 2. So I'm going to look at that.  
Romans 12, verse 1 and 2. For I urge you, brethren, by the mercies of Theos, to present your bodies a living and holy sacrifice, acceptable to Theos, which is your logical or reasonable service of worship.  
Do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the real Theos is, that which is good and acceptable and perfect. Amen.  
Very, very extremely relevant to today's message is if we're staying in Babylon, then what we're doing is we are staying conformed, shaped to this world, this world of Babylon, this world of deception.  
This world of false religion. Amen. If we stay in the false churches, continue to listen to the Sunday pastors, we're being shaped to the world, conformed to the world.  
We look like the world. We think like the world. We look like the world. But Christ came to transform us, to change us, to renew our mind, to change our mind, so that we may prove what the will of God really is.  
It's not God's will for us to stay in the false church. Amen. It's never God's will for us to stay in the false church. Once there is an opportunity to find the truth, to hear the truth, to receive the truth, the Bible talks about seizing the kingdom. We're not seizing the kingdom if we're staying in Babylon. Amen.

Sister A thanks Jesus that she got to see and celebrate Passover with Brother H and Sister D and the children for the first time.  
She thanks God for that privilege that we have a congregation of family in Christ. Amen.

Anybody here locally, while we've got anything to say?

Brother R: "Just with these Babylonian churches, the degree of ignorance and rebellion from them, they don't know God, they don't know how many people He is, they don't know which day is the Sabbath, or they do and don't care. They're wrong on 9 out of 10 everything about prophecies in the Bible. Why would you seek prophecy from them when they're wrong about everything else and don't even know the commandments?"

Amen.

Why would you think that you could get true prophecy or have true prophets or have true pastors in a church where they're wrong about 9 out of 10 doctrines?

It's not logical to think that you're obeying Christ or that you're going to learn anything or that you're going to be serving Christ when you stand in a church where they're wrong about what God is, who God is, and what God expects.

Amen.

They're wrong about so many, many, many, many, many doctrines. Why would you think you would benefit in any way, shape, or form, or hear from God even, in those churches? Amen.

It would be like going to a school or a college full of actual dogs doing the teaching. Amen.

What would you expect to learn from them? Yes.

And everyone, I do want to make sure that you are following the ministry on Telegram or Facebook or something because every day I am posting multiple things on Telegram and Facebook and different places, other places, and it's important those things that I post, edifications, reflections, thoughts, things that the Spirit lays on my mind and heart on a daily basis and also talking about world events, what's going on with the American Pope, different things like that. I've spoken about these things in writing on social media. So I want to make for sure, A, as well as all of you, that you're following me on social media.

On Telegram, you can look for I Saw the Light Ministries. On Facebook, you can look for I Saw the Light Ministries. On Twitter, the same thing. So there's multiple ways to follow the ministry, and these things that I post are important to stay up to date on world events, how they relate to Bible prophecy, how they relate to what the truth is, and things that God has laid on my heart.

Also, to stay up to date as far as prayer requests and my health and prayer requests within the Church, those things are more reserved for Parrhesia.

And I know that some people, for whatever reason, I guess the website doesn't work good for certain people and certain reasons, but for anyone that has the ability, Parrhesia is where you have to stay up to date on prayer requests within the Church, what's happening with one another.

I do that somewhat in a private group on Telegram as well. But Parrhesia is the number one main avenue of staying in touch with me on a personal level as family, as to stay in touch with R and my wife and with one another because we're not just an organization, we're a family. Amen.

Well, I thank you everybody for listening today. We'll be talking more about Pentecost in the coming weeks.

All this in Jesus' name. Amen.

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