

Full Sermon Transcript:
In It for the Long Term, Endurance, Persistence, Perseverance
April 26, 2025

Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.

Good to see every one of you here on April the 26th, 2025, for our live worship services.

Let me try to blow this so far if I can. I've been sick, very sick, don't feel good at all, so I'll try to blow this, and then we'll go in prayer. Praise Jesus.

Lord Heavenly Father, praise the name of Jesus. Yesterday, today, tomorrow, and forever without end, praise the name of Jesus. Thank you Father for getting us through this week, through this month, through last year, through all these many years.

Although trials come and storms come, you're faithful to see us through. Thank you Father for not taking us out of the storm, but giving us the strength to endure, so that we may become mature, strong, for you, for your kingdom, and for your people.

We accept, Heavenly Father, your blessing, your anointing on this message we're about to receive.

Just give me the strength to deliver it to your people. May it not return void nor vain, but your purpose, your purpose be accomplished in it, eternally.

In Jesus' holy name, the congregation says, Amen.

You may be seated.

Let us start in 2 Peter chapter 2. Everybody please turn in the paperbacks to read it with me, wherever you may be. Please open up the Bible. Paperbacks, hardbacks, real Bibles, not electronic counterfeits, but the real Bible right in front of you.

Touch it, smell it, read it, and soak it in to your heart, mind, and soul. Amen. For the people listening for the first time, we are reading from the Alpha Bible, the Alpha and Omega restoration of the original scriptures using the Dead Sea Scrolls, the Greek Septuagint, and other ancient manuscripts older than what was used for the King James Version, which was a very corrupted manuscript, of course.

In 2 Peter chapter 2. Verse 20 says, for if after they have escaped the defilements of the world by the knowledge of the Lord and Savior Jesus Christ, they are again entangled in them, those same things that they had escaped and are overcome by them, their state of condition has become worse for them than at the first or at the beginning. Amen. For it would be better for them to have not known the way of righteousness than having known it to turn away from the holy commandment handed on to them.

It has happened to them according to the truth, saying, a dog returns to his own vomit, and swine after washing returns to wallowing in the mud. Amen.

There's a verse that says that we are not like those, let me try to pull that up on the internet real quick, we're not like those that go to return to perdition, or fall to perdition.

That's from Hebrews 10, so I'm going to write that down, we'll turn there as well to Hebrews 10, it's in verse 39.

So in Hebrews 10, verse 38, But my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him.

That we are not of those who shrink back to destruction, but of those that have faith to the preserving of the soul. Amen.

God is so good. One of those songs, as I mentioned earlier, is coming to me, I think the name of that song is coming to me, and in that song it uses the Bible verse where Jesus is on the sea, and the fishermen are brave, usually normally brave, bold, courageous men of that particular skill, they are seaman, they are fishermen, but they are still afraid out there in the storm.

Jesus was asleep down inside the boat. He had power over the sea, power over the wind.

Jesus rebuked the disciples and other people several times for having small faith.

Traditional false Christianity teaches that it's okay and acceptable to have only a small faith, because they don't understand about the parable of the mustard seed.

They think it means that you can keep it to stay small as a mustard seed, but Jesus never said that, but rather he used the analogy of a mustard seed grows into a great giant tree that gives home to birds to be useful.

A seed all by itself is not useful unless it sprouts and grows into a great tree.

It's not acceptable to have small faith and stay with small faith, because we all start with small faith, but we must grow in that measure of faith, and we must grow in the measure of the Holy Ghost inside of us, and the measure of salvation, the measure of maturity, the measure of perfection to continually remove the leavening from our hearts, minds, and souls, and it's a lifelong journey, but we must be growing stronger and stronger in the Lord and become a great tree, even as John 15 uses that analogy that we are a great tree with Jesus as the main trunk, and we are the vines, the branches of that tree.

Whether you want to use the analogy of a tree or a grapevine, that you have the main trunk of the grapevine and then all of the vines outward.

Same thing, let's not get caught up in trivia arguments about whether it's a tree or a vine.

That's silly, that's useless. The Bible warns about that type of argument. Amen? Look at the spiritual principle behind the parable.

We must start with small faith, but grow into great faith, into the type of faith that will preserve us.

The faith the size of a mustard seed will not preserve us in the storm. Absolutely not. Amen?

Faith the size of a mustard seed will not preserve us with endurance of the storms of life and the spiritual warfare that every one of us must be tested with.

We must grow in faith, measure of salvation, measurement of the amount of the Holy Ghost inside of us.

We must ask for it and seek it. Amen? Both 2 Peter 2 and Hebrews 10 says that God will not even Ezekiel talks about, that if we have come to the knowledge of the truth and then fall away from it, God will not remember our righteousness.

He will not remember how much truth that we did at one time accept if we throw it in the trash can.

It's gone. All these verses completely prove the traditional doctrine of once saved always saved as a lie from Satan.

You can fall away. It's possible. It's very possible to fall away. 2 Thessalonians 2 warns about the great falling away.

It doesn't use that word great, but I do, because it is a tremendous huge falling away that we have seen in this ministry, the true church and throughout the world.

Over 2,000 years, but especially in this end time generation that it has increased in government and society, in genders, and even in the true church.

We see that tremendous falling away. We are in this for the long term. We are not of those that fall back to perdition, to destruction, as we have seen among us even in recent weeks.

We must be careful of websites, even as Salavat in Russia, how he was called and fallen away because of videos and websites and him not being content with the truth, wanting to keep digging and digging and digging and digging and digging, going through all those Babylonian websites to learn false doctrine.

Why do people continue to want to go to ministry websites instead of the Bible, instead of the encyclopedia, the dictionary, instead of historical facts that they go to a man or woman's opinion rather than the facts?

We must be in this for the long haul, the long term, not one year, two years, three years, four and five years, but all the way until we are turned to spirit, whether that is at Christ's coming or at the end of the second resurrection, 100 years.

Until we are turned to spirit, we have not yet finished, crossed the finish line.

You can get one inch, literally one inch from the finish line and fall on your face and not pass the test, not enter the kingdom, not enter the final paradise, one inch from the finish line.

That's no exaggeration. Wouldn't that be awful to get that close to finishing and then fail, miss the mark. Amen.

How awful that would be. The storms will rage. You can count on it. It's going to happen. The storms will rage. The spiritual warfare is very real and intense, strong. Amen.

Let's read some other verses. Luke 14, verse 25.

Now large crowds were going along with him, and he turned and said to them, If anyone comes to me and not willing to forsake his own father, and mother, and wife, and children, and brothers, and sisters, yes, and even his own life, he cannot be my disciple.

He's not saying that you have to give up all of those, but he's saying that you might have to and that most people do.

Most people that truly, truly, truly, truly get saved, not that just filling, false filling imagination that you're saved, which is billions of Christians, so-called Christians on this earth, but true salvation.

You will have to forsake your family. Leave your father's house, your homeland sooner or later.

If you haven't yet, it's coming, South Africa. It's coming, Korea. It's coming. Sooner or later, this will be a requirement for almost every one of us.

Because the brighter that you shine for Jesus in the truth and stand for his word and his truth, your family, your neighbors, other people, they will come eventually to hate you as a Bible promises over and over and over again. If they don't hate you yet, it's because you're still a baby in Christ. Verse 27, whoever does not carry his own stake, his death stake, and come after me cannot be my disciple.

As Romans 6 tells us that at baptism, at true salvation, we are crucified. We are crucified.

Romans 6 tells us that at baptism, at true salvation, we are crucified with Christ and resurrected with Christ. Amen? And this is a daily, weekly, monthly, and yearly journey of denying ourself, putting others first, putting the church first, the kingdom first, the gospel first, setting the right priorities, maturing, being more responsible, more mature, learning how to communicate for the first time in your life, getting rid of false doctrines, false interpretations, a false way of thinking, feminine programming, brainwashing that has come down to us from the 1800s, and more. There's a lot to it.

Verse 28, for which one of you, when he wants to build a tire, does not first sit down and count the cost to see if he has enough to finish it?

If you're going to build a skyscraper, you're going to see how much money you've got.

You're going to plan who the contractor is, the supplies, the foundation, the property, the property rights, the right of way.

You've got to do the entire thing. You've got to plan it out ahead of time. And the same thing with salvation is that you have got to test out what day is the true Sabbath?

What is God's true name? What is the most accurate Bible? Does God really and truly exist? Is He one God, two or three beings, persons?

All these different things. What is the true church? What does it mean to be saved? How do you get saved?

You've got to draw all this out. You've got to research it. You've got to read the Bible. You've got to pray.

You've got to fast. You've got to search and seek with all of your heart, all of your mind, all of your body, with everything that you are inside and out.

You've got to search and seek and grab and seize onto the kingdom. Amen. I'm glad you're saying that, Brother R.

You've just got to say it louder with some passion, please.

But you're doing good. Amen. You've got to see if you've got it in you, count the cost. You have got to see if you have it in you to endure until the end.

I can't tell you how many people that I've baptized, that had said, yes, "I believe the Sabbath.

I believe the Holy Days. I believe the true church. I believe your ministry. I believe your prophet of the Lord.

I believe that you are apostle of the Lord. I believe these doctrines and I have proved it.

And you've proved it. The Bible proves it. This is the truth."

And then they fall away one hour after baptism or one day or five minutes after baptism or one month after baptism or one year after baptism.

It's ridiculous. Absolutely ridiculous. This is why I will not baptize anyone unless I thoroughly, fully, completely test them to see if they have it in them to endure until the end.

Because it would be better that you not even find this ministry, that you not even accept the truth at all, all of your life in this life than to have found it and then leave God's true church.

It's mind boggling. You see the miracles in this ministry week after week after week after week.

The ministry of God, the true church, God's presence in it. The miracles consistently.

It's a miracle I'm even standing right now because I am weak. I tell you I am weak.

But I am standing because of God. I could choose to just lay in my bed and die and rot in the way or I can have a reason for living. Amen.

Do you have it in you to finish the race? Because if you don't, don't start it. The reason I have never run a five kilometer marathon is because I know I would not be able to finish it.

Don't start the marathon until you know that you can finish it. I'm not one of those people that runs halfway and then congratulates himself for trying.

That's bull crap. You either finish the race or don't even start it. Amen.

Verse 30, saying the person began to build and was not able to finish.

Jesus warns against that. Amen. That's what this verse is doing. Jesus agrees with me.

I agree with Jesus. You don't start something unless you're able to finish it.

Let's go to the book of James, chapter one. We're starting with verse two.

Consider it all joy, my brethren, and when you encounter various trials.

Knowing that the testing or the proving of your faith produces endurance. I want to do an edit in the AOB.

We're going to keep testing, but we're going to do slash proving because you can translate it both ways.

And I think it's edifying to have it both ways. Testing slash proving is the same thing.

If you say it two different ways, people get a stronger edification there. Knowing the testing slash proving of your faith.

You prove your faith through and it produces endurance. These trials. These trials, the suffering, the sickness is necessary. I think it's 2 Corinthians, chapter 10 or chapter 5 somewhere (it's 2 Cor. 12) is where Paul is dealing with a sickness.

And he asked Christ three times to remove that sickness from his body, that thorn from his side.

And Jesus says, no, I will not remove this sickness from your body. Because with all the knowledge, all the information, all the understanding that Paul had, even though it wasn't a perfect understanding, it was a tremendous and great measurement of understanding.

And he needed that physical sickness to keep him humble so that he would not be overly exalted with pride. Amen.

Jesus would not always heal everyone. He won't. And Paul, even though he did deal with sins, just like all humans deal with sin, that chapter, that verse is not talking about sin, the thorn in his flesh, even though false Christians, false pastors teach that it was sin.

It says it straight out in that chapter that he was talking about. It says it straight out.

Infirmity, that means physical sickness. Physical sickness. That's exactly what it had nothing to do with sin. It was a physical sickness.

So when these people teach that God will heal you instantly of any and every sickness, you can see that in real life that he doesn't always do that.

He does it sometimes. And we praise the Lord for when he does it, and we praise the Lord for when he does it.

And he has done that in me many, many times in my life. But he doesn't do it every time because he's not a genie where you can just rub the lamp and he does everything that you order him to.

It doesn't work that way. Sometimes we need these sicknesses to keep us humble or to do whatever, to make us stronger, whatever.

Different things that God is doing in our lives. Amen. That we need the trials and sufferings of this life that produces endurance, that tests us, that proves our faith.

Verse four, and let the endurance, verse four, let the endurance have its perfect result so that you may become perfect and complete, lacking in nothing.

God is still creating us into the masterpiece that we are meant to become, that Romans 8 talks about, that we shall inherit the universe, that we're going to inherit galaxies, solar systems, planets, countries, nations, cities.

This is our decency. When we look at the constellations and the stars, those are our crowns.

That is our inheritance, that is our future property that we'll be in charge of if we pass the test.

The heavenly father is a good father that he does not give the inheritance to a slothful, lazy, complacent, immature brat. My ex-landlord was a lazy, complacent, immature brat. B-R-A-T, a spoiled person.

You should not give your inheritance to your children if they can't handle taking care of that inheritance, because that inheritance will fall into a state of decay and fall to the ground and really be a shame to your memory.

If your children cannot take care of the property, do not give them the property.

God will not give the inheritance to the wicked. It says there will not be any dogs there, talking about spiritual dogs, which is a symbolism for lost people.

Lost people will not enter paradise. Amen.

Let's go to Romans, chapter 5, verse 3.

And not only this, but we also rejoice in our tribulations, knowing that tribulation brings about perseverance, and perseverance brings about proven character, and proven character brings about hope. Amen.

Step upon step. These are steps of salvation and maturity in Christ to become complete, be perfect, be holy. Amen.

It's one step in front of the other, but some people are taking one step forward and two steps back.

But we need to take one step forward, and then another step forward, and then another step forward, and so on until we

finish the race.

But people are taking one step forward and then two steps backward. Amen. How are you going to get anywhere that's like that?

Hebrews, Chapter 12 now. Verse 1. Therefore, since we have a great, symbiotic cloud of witnesses surrounding us, let us also lay aside every weight, burden, and hindrance, and let the sin which so easily entangles us and let us run with endurance the race that is set before us.

Verse 2, fix your eyes on Jesus, the author and perfecter of faith. Perfecter of faith.

He doesn't want it to stay small and useless. Who for the gladness set before him endured the death stake, despising the shame, and sat down at the right hand of the throne of the Theos.

This cloud of witnesses is not people in heaven, because there's no humans in heaven.

Because the Bible tells us in Chapter 11 here that they died without receiving the promises. Amen.

Abraham and Noah, they have not yet received their inheritance, the promises. Amen.

But they will receive their inheritance, their promises. Amen. This cloud of witnesses is talking about the dead people that are still dead waiting for their resurrection.

They can't see us. They can't hear us. But the Bible says that they still speak talking about their testimony, their words that they wrote down, what they were hearing from God, the songs that they heard from God, the songs they wrote down, the wisdom they wrote down. Amen.

This, their character, their testimony, their example, their trials, their tribulations, their suffering, and their endurance and their perseverance is all still speaking to us today. Amen.

Daniel did not give up. Joseph did not give up. Noah did not give up. Amen, they could have at any time. Jeremiah did not give up. We're talking about people that were arrested, mocked, ridiculed, hated, despised.

People called them demonic. People called them lost and deceived. People called them crazy. People called them false prophets.

But they persevered, continued to press forward through trial and tribulation. They endured with endurance and perseverance for the long term.

Not just one year, two years, until it got too hard. Not until the pastor confronted them with sin.

Not until the pastor kicked them to the curb. But they stuck with the truth, the correct doctrine, the truth.

They stuck with the scriptures. They stuck with the original scriptures. They stuck with the name of God. They stuck with the Sabbath.

Even at the thread of death and the first commandment, the second, and the third, and fourth, and all ten commandments, they stuck with the law of God until death, until martyrdom. Amen?

Ever one of these examples for us.

Let's go to Galatians, Chapter 6, Verse 9. Let us not lose heart in doing good, for in due time we will reap, receive, receive the harvest if we do not grow weary.

That's a warning. That if we do grow weary and fall away, we won't receive our inheritance. Amen?

If we do not grow weary. We all have our ups and our downs. We all have our frustrations.

But we have to keep pushing forward. Good to see Brother A listening.

And finally, let's go to 2 Corinthians, Chapter 4, Verse 16. Therefore we do not lose heart. We don't give up.

We don't grow weary. But though our outer person is decaying, although we are dying and getting older every day, yet our inside, our soul, is being renewed day by day.

Despite sickness, despite the corruption of the flesh, we are being renewed day by day.

We're growing in God's Spirit as we get older, more mature. Amen? Verse 17. Amen. Praise Jesus.

That people think that enduring me and my tough teaching and my high standards and my rebuke, they think that this is very oppressive.

They think that this is overbearing, over-lording, because they are accustomed to wimpy pastors that never call out sin, never rebuke, never disfellowship, never offend for any reason at all, because they want to hold on to the money and keep as many members as possible and build huge church buildings and large mansions and have a vacation beach house so they don't call out sin.

And they're wimpy, wimpy, wimpy pastors holding on to feminine and effeminate doctrines from the 1800s passed down through the Seventh-day Venice Church and other cults instead of boldly preaching the truth.

And they're completely content with their members staying as babies, completely content with that, with the members not growing up, not maturing.

They're completely content with members not knowing what a strong concurrence is.

They're completely content with all of that so that they can, over-lord, and be controlling subliminally without you knowing that you're being their programmed robots.

Absolutely, amen? Isn't that the philosophy, the plan of communism and Islam and Nazism?

Is that you keep control over the huge number of population by keeping them ignorant, soft, effeminate, and weak.

You keep them complacent, you keep them lazy, you keep them fat. Amen? That's the plan for the New World Order.

You keep the people accustomed to a soft, easy, Christian, whispering, lovey, lovey, kissy, kissy, kiss my feet, wimpy, soft, effeminate, preaching and teaching and actions instead of developing the people into an army.

The church is supposed to be the army of the Lord, strong, courageous, bold, knowledgeable, skillful, good communicators, not lazy, not complacent, hot on fire for the Lord.

This is what the church is supposed to be and it's going to take tough teaching and extremely high standards because when you're in the military, as I said recently, in the military they make for sure that they teach you how to make up your bed, your sheets, your blankets, your pillowcase, everything on your bed must be perfect.

You've got to shine your boots perfectly. You've got to clean your gun perfectly.

Nothing, not one little thing can be a flaw or defect in any of these things. Not one little thing is acceptable or else you've got to do a hundred push-ups. Amen?

The sergeant will scream in your face, call you an idiot. The sergeant will scream in your face and tell you that you're stupid to your face because he wants you to grow up and stop acting stupid. Amen?

We are the army of the Lord. Entire books of the Bible warns about stupidity, foolishness, that we must seek out wisdom and courage. Amen.

If we're going to win the spiritual warfare, we must become the army of the Lord.

But you have to stay within your gender roles. Women cannot preach. Women cannot be teaching on the internet except for only within a women's ministry where no men are allowed.

And then, even then, you have that special calling. And even then, you've got to stay under the mantle of a male leader to keep all the policies, all the doctrines, all the teachings in line with Scripture correctly with approval of the head pastor of that church.

A woman cannot do this of her own accord. We must be in unity, not divided in doctrine, not speaking different things. We must be united in doctrine, united in truth as one church worldwide. Not denominations, not divisions among ourselves.

When we disagree, you need to keep your mouth shut because the truth is the truth, and the truth will always be the truth.

God corrects me every year. We're growing in the truth, and that's why we have already surpassed all other ministries on this earth, every one of them.

We have surpassed them, every one of them on this planet, in the measurement of truth because we're willing every year to say that we're wrong on something, but it doesn't come from the bottom up.

It comes from the top down. It comes from God convicting me. It comes from God correcting me. It comes from me continuing to test myself what I think I know and what I know that I do test myself over and over and over and over that I continue to hear from the Lord, that I continue to seek and press forward to Him and not giving up, but preserving to the finish line and leading as a leader of an army, putting myself out front even when I'm sick, that I don't give up, that I press through, that I continue to press and press and press and press, and I will not give up because if they take down the leader, then the rest of it will all fall as well.

And I depend upon your prayers because you, you are my backbone. You are my support.

You've got to have my back. Amen? I count on your prayers to keep me strong every day, physically, mentally, emotionally, spiritually, in every aspect.

You have got to be warriors for God, for His Kingdom, and for His Church. And I will not accept second class.

Moses said, I wish that all of you were prophets. I seek out to build you up to be leaders of paradise, that you may be worthy of your inheritance.

Otherwise, you won't get the inheritance. Jesus is good.

The sermon is complete. I've got some announcements, including a warning against a pagan holiday.

Pagan holiday, May 1st, is known by many different names worldwide. May 1st is known by International Workers Day.

It's also called Loyalty Day. It's also called Beltane. There's other names for it as well. That May Day, May 1st, is an ancient, pagan, demonic holiday.

It is Nazism. It is Communism. It is 666, no matter what you call it. It's a day celebrated in the Soviet Union, now known as Russia, but it's still the Soviet Union, celebrated by the Democrats and Communist regimes worldwide.

At one point in American history, the people in the American government, recognizing that it was a communist holiday, they decided to make their own holiday on the very same date called Loyalty Day, originally called Americanization Day, in 1921.

Loyalty Day or Americanization Day was created to counter against the celebration of the Communist International Workers Day.

Later in 1955, the U.S. Congress officially recognized it as Loyalty Day. The day is meant to celebrate American patriotism and loyalty to the United States as opposition to Communism and the International Workers Day.

However, I do not accept doing the Loyalty Day. Also, this day has also become known as National Day of Prayer, the National Day of Prayer in America.

Going back to Abraham Lincoln there, who was a communist, he actually did it the day before, but same thing, same thing.

And Beltane on the same day as a Celtic festival, marking the beginning of summer, celebrated with pagan rituals.

When we look at May Day and when we look at International Workers Day and when we look at Beltane, these things all indicate an ancient pagan demonic origin.

If we look at the examples of Halloween, people want to change the name, change the decorations, but still celebrate it and call it Fall Harvest on the same date.

We can't just change the name of Christmas or Easter or Sunday or say we're going to do the same date, but we'll change the decorations, we'll do it for a different reason, but we still don't want to give up the date.

That's keeping a foot in the doorway of demonic energy. You can't just give it a different name, a different color, a different reason, and hold on to the date.

We know, to answer Calm Adams' question, we know that the pagans have always celebrated the first day of spring, the first day of fall, the first day of summer, the first day of winter as pagan festivals.

In America, we don't recognize May 1st as being the first day of summer, but in that culture they do because they're not looking at a calendar for the first day of summer, but rather they're looking at how many hours of sunshine, how many hours of darkness, and they're looking at that, they're looking at the heavenlies, they're looking at the constellations, they're looking at those things, and then they say that May 1st is the first day of summer to them based upon those constellations and measurement of light, measurement of darkness, but it's worship of the creation.

It's worship of the divine calendar. There's nothing wrong with looking at the constellations and stars to tell time and to recognize our strengths and weaknesses based upon when we were born, where we were born in the universe on a certain date.

That's just learning about ourselves, learning about nature, learning about the world, learning about God's creation, knowing what time it is, knowing when we were born.

These were just facts. But to worship those dates is worship of the creation. It is worship of the stars. It is worship of the earth.

It is witchcraft. Worship of the earth is witchcraft. The Celtic festivals are witchcraft. We have to get rid of this idolization of cultures like the Native American culture.

We have to stop idolizing a witchcraft culture because the Native American culture was nothing but witchcraft in every aspect.

So it was the Celtic culture, a lot of African cultures, other cultures worldwide.

They were witchcraft after witchcraft after witchcraft, nation after nation, all around the world.

So I don't think it's appropriate to have a day of prayer because who are you praying to when you're doing it on this day of witchcraft?

We pray every day. But we don't have that day specifically as May 1st as a day of prayer because then you're doing it to a false god when it is connected with Abraham Lincoln as a communist and the Soviet Union and Russia and the pagan festivals.

It's the wrong day to have the day of prayer. So May 1st must be just like any other day to us.

Just like any other day. No observance of anything on that date. Amen. You can't just call it by another name. Then, so that's May 1st, but even before then, we have New Moon on Tuesday, which is a biblical commandment to observe the first day of each moon, the new crescent thereof, the first day of the month as a calendar to observe it and worship the true god, the true god of Israel on that date. This is a biblical commandment and even Isaiah 66 says that we're going to be observing the new moons in that next life of the kingdom of God. Amen.

Brother A, he says... so I don't think that's going to happen, Brother A.

I do believe that as we get into the Great Tribulations that we could see the resurrection of the dead as demonic miracles.

I agree with that, but I just don't believe that Pope Francis will ever be resurrected until the second resurrection, if even then, because if he's a demon, he don't have to be resurrected.

But you're right that it's significant that his death is occurring at this time. Now we don't know for sure if he will be the last pope.

I remember when I was 9 years old, there was three different popes in one year.

In one year alone, the different popes, they kept dying, and they were suspecting that they were being poisoned.

I remember this from my childhood. So it's possible that this next pope won't be the last pope.

We don't know, but I still believe it's significant that he's dying close to the Great Tribulation.

We don't know whether the Great Tribulation occurs next spring in 2026 or if we've got six years to go because both of those are strong possibilities.

But we're not in this for one year or even six years. We are in this until we're turned to spirit, until we cross the finish line, until we cross the finish line.

We're in this for the long haul, amen. We've got to persevere, not give up, not turn back, not go back to Babylon, not surrender the truth.

Calm Adam, he shares a passage from Micah chapter 7, Micah chapter 7, verse 7, and all the way through verse 9.

But I will look to Jesus. I will wait upon Theos, my Savior. My Theos will listen to me, rejoice not against me, my enemy, for I have fallen yet shall I rise.

I have fallen yet shall I arise. For though I shall sit in darkness, Jesus shall be a light to me.

I will bear the indignation, the wrath of Jesus, because I have sinned against him until he make good my cause.

He shall also maintain my right and shall bring me out to the light, and I should behold his righteousness. Amen.

Thank you for sharing that. We might fall off the horse as far as make mistakes, but we have got to get right back up the same day.

We all have our times when we are distressed, sick, frustrated, angry, disappointed, or even fall into temptation.

But we are not of those that give up. Amen.

Chat room is open for additional questions, testimonies. I've got to be honest with you.

I am extremely sick, exhausted. But if anybody got anything to say, say it now.

R, you got anything to say? I'm going to let you all go. Thank you for your prayers. Keep praying for one another.

All this be in Jesus' name. I'll see you on Tuesday for New Moon. Amen.

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