

Full Sermon Transcript:
Last Great Day, Tabernacles 2025 - Crystals of Paradise
October 14, 2025

Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.

We are here on the last great day of the Fiesta of Tabernacles, the last great day, so we'll try to blow this shofar. Praise Jesus, let's go in prayer. Lord Heavenly Father, Happy Fiesta, Happy Last Great Day, the wonderful and last great day of the feast.

For those who are thirsty, let them come unto you, drink and have eternal water, eternal life.

Praise your holy name. Thank you for giving us these days for your kingdom, days of celebration, days of worship, days of rest, days of significant meaning, days of foreshadowing, days of prophecy.

Praise the name of Jesus, yesterday, today and tomorrow and without end. Thank you Father that we are seeing Bible prophecy fulfilled.

As the world is proclaiming peace and safety, Trump has declared World War III will not occur.

He's making deals with the devil and everybody is worshipping him as a decoy to the Antichrist.

All of these are signs that time is short, that the real Antichrist will be manifested soon, that World War III is at the door.

Thank you Father for giving us eyes to see and ears to hear so that we not be deceived like everyone else, that we do not fall for all the very foolish decoys.

Thank you Father for giving us common sense, for giving us Scripture so that we will not be deceived.

Father we ask for your special blessing and anointing on the worship services today, on the sermon, on the message we're about to receive.

Please put your words in my mouth, help the people to understand, help the people to grow in the truth, in understanding and comprehension.

Help the people to grow in the measure of your Holy Ghost and in your will. Please help the people let go of the traditional phony baloney.

Let them let go, help them Father let go of the fairy tales. Let them let go of the phony, let them let go, help them

Father let go of the fairy tales, all the false prophecies, false prophets, false teachers, false churches.

Let them let go of thinking that those people love God, that they serve you, that they worship you.

If they served you and worshiped you they would be with us today. Help them Father to see the reality, the truth.

Father we accept that this is your holy day, your sanctuary, your message, your day, your holiness, your manifestation, your word, your voice, your presence.

It is yours, have your way, move in us, every one of us according to your will. Allow us not to quench your spirit, move in us, each one of us in Jesus' holy name.

We accept it, we claim it, we receive it. In the mighty name of Jesus the Church says, Amen.

You may be seated.

Page 694. Now before we start I will warn the people that have not been listening, following to the ministry very long.

I have to warn you because Revelation 12 verse 9 says that Satan has deceived everyone, the entire world.

Not half the world, not part of the world, but the entire world. The truth sounds like fiction, like if it's not true to many people because we have all been raised in the synagogue of Satan, all of us.

We were raised as Satan worshippers, every one of you. If you don't realize that yet, this sermon ain't going to do you much good.

Because you need to first come to realize that you're lost, or was lost. That you were not truly saved in the churches of this world, you've got to come to understand that.

You should never be baptized in the truth until you first come to understand that you're not saved.

That you wasn't raised in a Christian church, that you wasn't raised among people that love God, that you wasn't worshipping the Lord.

Until you come to understand that, you have no business calling yourself a Christian, saying you believe the Bible, listening to these sermons, being baptized until you first come to realize that you're lost and you need a savior.

That's the first step. I would say things in every sermon that people automatically, very quickly, automatically reject, immediately reject.

Because it doesn't match the doctrines of the churches that they were raised with, that you were raised with.

It won't match it because Satan has deceived those pastors and the blind lead the blind.

The scripture says, we're not here for my opinion. We're not here for men's opinions and women's opinions.

We're not here to vote like a democracy. We're not here to vote like a democracy.

We're here to learn the biblical truth, the real and true Word of God, and it will be a challenge to people.

A challenge. I ask that people hear me out all the way to the end of the sermon so that you can weigh all the evidence.

Take time after the sermon to look up the other scriptures that I mentioned in passing that we don't actually read and turn to.

There will be a few of those. Jot them down when you hear them so that you can go back and check those verses out as well as the ones that we actually read together.

This is how you know the truth rather than opinion. How many Bible verses support it?

Most sermons in this world, they use literally one, two, three Bible verses the whole sermon and that's it.

They want to get in and get out. Pay their one dollar and get out and get back home and watch football just as quickly as they possibly can because that's more important to them than learning.

That's the God to honest truth. Their God is football. With all this being said, we're here today on this great day, the last great day, the great day of the Fiesta.

In John 7, it was the last great day, the same day as today in verse 37. Let's read this in verse 37.

Now on the last day, the great day of the Fiesta, and I want you to put that in your vocabulary, Fiesta, not Feast.

I want you to get that in your vocabulary. As I said in the last sermon, I use Feast when I type in on the internet where Google and other search engines can find it with that common vocabulary of the people.

But when you're talking to me, when I'm talking to you, we need to use the word God gave us.

It's not my opinion, and I don't really give a crap what your opinion is. God gave us the word Fiesta.

Use it. The great day of the Fiesta, Jesus stood and spoke loudly. He didn't speak like a wimp. He spoke with authority, as another Bible verse does say, but he spoke with authority and the people were shocked.

You speak with authority, the people will be shocked. It will scare people away. You don't have a mega church by speaking loudly and with authority, but you have a mega church by speaking as a wimp.

That's how you have a large church, because it tickles the ears. He spoke loudly saying this, if anyone is thirsty, let them come to me and drink.

Now that is extremely bold to say that. He didn't say let them come to the Father, go to the Lord.

He said come to me. That's extremely bold and courageous and radical and extreme for him to say that.

Verse 38, he who commits to me, not he who commits to the Father or to the Lord, but to me.

He was claiming to be God, very clearly. You don't have to actually say the words I am God.

When you use this type of word, when you use these words, you are claiming to be God.

He who commits to me, not just believe in me, because even the devil believes, but he that commits, that's the difference between all the false Christians and us.

Commitment, making a vow, obedience. Commitment is obedience to me. As the scripture says, which is the Old Testament, from his innermost being will flow rivers of living water, talking about the Holy Ghost or the Holy Spirit.

Because the next verse, 39, he said this about the Spirit from whom those who committed to him were to receive because the ghosts were not yet given, because Jesus was not yet glorified.

This verse shows that there is a difference between the Holy Spirit and Holy Ghost, even though they are not two different people, but they are two portions of God, of the same one person.

One spirit, one spirit, the Bible says repeatedly, over and over, one spirit. It doesn't say that these are two different gods.

That would be breaking the first commandment. But the people understood when he said this that the Fiesta of Tabernacles had a theme of water.

Water representing the Savior, eternal life, refreshment. Water is life. People back then, they didn't have the type of modern plumbing we have today. They understood better than we do.

You've got to have water. You've got to have water. They couldn't buy soda drinks. You could buy the beer and the wine.

But they didn't have a lot of variety like we have today. They understood the importance of water more than we ever

could.

The Holy Days had that theme of salvation that comes from water. He's saying, if you're thirsty, drink me, as he told the woman at the well.

I will give you water that will make you live forever. He was claiming to that woman right there that he was God, as well.

That's also here in John. The book of John has a theme of water repeatedly, over and over and over.

The book of John, because John, more than any of the four gospels, John primarily is the gospel of showing the divinity of Jesus, that he is God.

More than Matthew, more than Mark, more than Luke, John is the gospel that shows Jesus as God.

So it has the theme of water because he is the living water. And it focuses on Jesus being the water and the light, the Savior.

That's the focus of John, his best friend. John was his best friend, his best buddy, in which he actually laid his head in his lap.

Best buddies. He recognized his Lord, his Savior, his Master. He loved his Master.

Let's go now to Revelation 21.

We'll read all of Revelation 21 and chapter 22 because we're talking about the Fiesta of the Last Great Day, which foreshadows paradise.

When we say paradise, we're not talking about heaven, but we're talking about the new, what we call new, but really newly remodeled universe.

And earth, galaxy, solar systems, the earth will be totally remodeled. Verse 1, chapter 21, verse 1, and I saw a new universe and a new earth for the first universe and the first earth passed away and there's no longer any sea.

So we're probably going to change this. We explain it in the footnotes, but I think we need to change it in the translation because people don't understand it.

They think it's a brand new earth, a brand new universe. I don't know how we're going to change it yet, but we know because there is a scripture that says that the earth abides forever.

It abide forever. We also know that Romans 8 talks about the universe being delivered from the corruption.

The universe being delivered from the corruption that it is currently in. The decayed state which Satan brought the universe in through the fall of the angels.

So the universe, the earth and the universe, it will be remodeled according to Romans 8.

It teaches that. That's not my opinion. Romans 8 does not teach that the universe will be destroyed and then replaced with a brand new universe, but rather that the creation of the universe will be delivered and restored.

The Bible talks about restoration, that all things will be restored. So these are verses that we mention in passing without looking at, but you know that these verses are in the Bible very clearly.

So this is a remodeling of the universe, and this is the same thing that happened in Genesis 1.

In Genesis 1, that is a remodeling of the universe, a remodeling of the earth after the Ice Age, after millions of years, way after the dinosaurs had gotten killed out.

The earth truly is billions of years old, absolutely. All you have to do is look at a video or a picture of the Grand Canyon and the mountains of Utah and the big giant meteor craters all throughout the earth.

There are evidence of not just one major flood worldwide from Noah, but also of the Ice Age of multiple great floods in different regions, of comets or asteroids that were huge that hit the earth multiple places, multiple times.

The evidence can't be denied by anyone that has a brain that has common sense, but the problem is your average false Christian and average false pastor, the synagogue of Satan that you was raised in, they're fools that can't even accept basic elementary teaching.

Basics, you go to school, you learn dinosaurs existed, you learn about the Ice Age, you learn about the comets, asteroids that hit the earth.

You can take classes in college that would teach you more about archaeology or geology, the stones that were formed in the earth, the oil, the tar pits, so on, so on.

You can learn this on the internet without going to college. The information is readily available for free.

It's there and it's undeniable. But people have misunderstood the scripture. They are ignorant of scripture. They don't read Romans 8.

They don't read Romans 8. They pick and choose only certain verses that they want to focus on.

They read two or three verses the entire chapter, I mean the entire sermon. They're very ignorant of the Word of God,

extremely ignorant.

They have no business teaching from the pulpit, but they do. And the blind lead the blind.

This is a remodeling of the universe just like Genesis 1. Verse 2 now, And I saw the holy city New Jerusalem coming down out of heaven.

New Jerusalem coming down out of heaven from the Theos, prepared as a bride adored for her husband. Amen.

Why is New Jerusalem coming down out of heaven if our traditional church doctrine we've always was taught that we're going to be up there in heaven forever.

They never talk about the saints will be right here on earth, even though Isaiah as well as Matthew 5 talks about the meek should inherit the earth.

It never says that the meek or the saints will inherit heaven, never ever ever says that.

Again, they're extremely ignorant of scripture, extremely ignorant of scripture. Verse 3, And I heard a loud voice from the throne saying, Behold the tabernacle, here is the piece of tabernacles, the fiesta of tabernacles, behold the tabernacle of the Theos is among mankind.

That's here on earth. And he would dwell among them. That's here on earth. And they should be his people and the Theos will be among them.

You can also look at Zechariah 14 that the feet of Jesus lands at the beginning of a thousand years, millennium.

He lands on the Mount of Olives in Jerusalem. It splits in four directions, north, south, west and east.

It's an earthly landing. He comes to earth and all the nations of the earth come up to Jerusalem every year at the fiesta of tabernacles to worship him.

That's not in heaven. These are basic things. These are very basic things. They don't even understand the basic things.

How to get saved, what salvation is, where your inheritance will be, where will you live in eternity.

They don't even understand the baby things, much less the meat of the Word of God.

But Jesus, the tabernacle here on earth with us, we also see in John chapter 1. Let's hold your bookmark here and look at John chapter 1 in the Gospel of John.

The verse about him, tabernacle, with us is in verse 14, John 1 verse 14, that's page 688.

Verse 14, and the Word became flesh, talking about Jesus, and tabernacled among us.

We saw his glory. Amen. So this is a clue of his birth at the Fiesta of Tabernacles. It is a clue.

We also know from Revelation... What chapter is the stars? Well, chapter 12, Revelation 12, that he was born under the heavenly sign, the horoscope sign of the Virgin, which is Virgo, which is around the timeframe of September or October.

So he was born under the sign of the Virgo, that would be during the Fiesta of Tabernacles, occurs during the sign of Virgo.

So Revelation 2 as well as John 1 verse 14 are both clues of him being born at the Fiesta of Tabernacles.

Go back to Revelation 21 now. I believe that this new earth, this newly remodeled earth, this newly remodeled Jerusalem that's coming down out of the sky, the New Jerusalem is, I believe that this paradise, eternity, starts on this date.

I believe it starts on the last great day. If you look at each holy day, what it represents, the blowing of the trumpets, the catching up, these different things.

So when you look at the thousand years, and then the day of atonement, the saints are called up.

I believe that the thousand years starts, not when Jesus lands on earth at the Mount of Olives, 41 and a half days after we're called up, but I believe the thousand years begins when we're called up.

That begins our time, our thousand years with the Lord on the day of atonement. And then a thousand years after that, a thousand years to the very day on the day of atonement, or perhaps at the first day of the Fiesta of Tabernacles.

Now I'm going to say not even that, but I'm going to say at the day of atonement.

A thousand years later, I believe that the end of the thousand years and the beginning of the one hundred is on the day of atonement.

And then a hundred years exactly to the day of atonement, the end of the hundred years, the end of the hundred years.

Then we've got twelve days from the day of atonement to the last great day of the Fiesta, twelve days.

I believe those twelve days is how long it's going to take from the time that the judgment starts, the Great White Throne judgment starts, and then the process of us being able to walk on the ashes of the wicked.

They're destroyed, they're burnt, they're annihilated. So I believe that some of the wicked will burn longer than others.

As the Bible says that he'd be more tolerable to Sodom and Galore than he will be to certain cities of Israel that denied him even though he worked miracles right in front of them.

So I believe that the suffering will last longer in the lake of fire for some people than others.

I believe that for some people it would be instant, other people it would be days for them to burn.

I believe there's a twelve-day window there where there can be different measures of time for different people, for the wicked to burn, as well as time for the righteous to actually step on their ashes, that it will absolutely be fulfilled as written in Scripture, that we will walk on their ashes.

And then on the last great day, there'll be no more ashes. On the last great day, the old is gone.

Even the ashes is gone. The memory of the lost is gone. Those things will no longer come to mind, the Bible says. How can those things no longer come into mind if we're still walking on the ashes?

All those things are gone. The earth is completely remodeled. They won't be a memory of the lost. So this last great day, I believe, is the beginning of paradise.

This is the day, what it represents. This is what this day represents. It's right at pictures. It's right at the shadows.

This will be the fulfillment of this day. Verse 4. And he will wipe away every tear from their eyes, and there will no longer be death, and there will no longer be mourning, or crying or pain.

The first things have passed away. And he who sits in the throne said, Behold, I am making all things new, or refashioning, remodeling all things new.

He said, Right, for these words are fateful and true. And he said to me, It is finished.

I am the Alpha and Omega. These are the words of Jesus talking. The beginning and the end. And I will give to the one who thirsts from the spring of the water of life without cause.

That's how we know it's Jesus talking. Amen? These people that deny that Jesus is the Father, they say He's not the Alpha and Omega.

They say Jesus is not the Alpha and Omega, that Jesus is only the Son of God. If Jesus is only the Son of God, and not the Father and the Son both, then we have two Gods.

Absolutely. If we say that Jesus is only the Son of God, and not the Father and the Son both, then we do have two Gods, and we have to confess that.

But that's not the truth. The Lord is one, not two. Jesus is partially quoting His own self from John 7. And it's John that wrote down both.

It's the same Apostle John that wrote down John 1:14, that is also writing this down in the book of Revelation. Amen.

Verse 7 now, He who overcomes, notice you have to overcome things, is not He that the Lord loves, or the Lord shows mercy to.

It doesn't say that. It doesn't say everybody has been shown mercy and grace, mercy, mercy, mercy, grace, grace, grace, grace, grace, but rather it says He that overcomes.

That means defeat. You have to defeat sin. You have to defeat temptation. You have to defeat immaturity.

You have to defeat your flaws. Amen. He that overcomes will inherit these things, and I will be His Theos, and He will be my child.

So here's Jesus calling Himself in different words, but He is claiming to be the Father.

Is He not? Amen. He's claiming to be the Father when He says, I will be your God, and you will be my child.

He's not claiming to be the mother. He's not claiming to be the uncle. He's claiming to be the Father, even as Jesus did say, when you see Me, you see the Father. Amen.

Did He not say that? This is the easy stuff. You've just got to read enough of Scripture and believe it.

Read it and believe it. There's no problem. People read it, but they don't believe it. Amen.

Verse 8. But for the fearful, cowardly, unfaithful, abominable, murderers, fornicators, and practices of witchcraft, and idolaters, and all liars, their part will be in the lake that burns with fire and sulfur, which is the second death.

This is the second life of 100 years of Isaiah 65, verse 20. Sulfur burns blue. It does not burn red. So all of this imagery that we have always seen ever since we were children of a red devil with a pitchfork with red flames is all bull crap.

It's all fairy tale. The fire is blue. The fire in the eyes of Jesus in Revelation 19 is blue eyes. Blue fire.

The lake of fire is blue, not red. Because you know that this fire that dissolves mountains will be the hottest fire possible.

And sulfur is the hottest fire. It burns whitish blue, bluish white. But it is not red. Verse 9, then one of the seven angels who had the seven bulls of the seven last plagues, some people say seven vows of the seven last plagues, came and spoke with me saying, come here and I will show you the bride, the wife of the lamb, talking about the true church.

And it carried me away in the spirit to a great and high mountain and showed me the holy city Jerusalem coming down

out of heaven from the Theos.

Notice that even though New Jerusalem city is a mountain itself, not a cube, not a pyramid, it is a mountain itself, but nevertheless, there's also another very high mountain present in this verse.

Spirit in the great and high mountain and showed me Jerusalem coming down. So you have multiple mountains in the newly remodeled earth, New Jerusalem being a great huge, really the highest, New Jerusalem being the highest mountain on earth, but not the only high mountain.

There's another high mountain in which John is perched up on with the angel to see the mountain of holy Jerusalem coming down.

Verse 11, having the glory of the Theos, her brilliance was like a very costly stone or gem, as a stone or gem of crystal clear jasper.

It had a great and high wall, border wall, of twelve gates, and at the gates twelve angels with names written on them on those gates, which are the twelve tribes of the sons of Israel.

So the name, each name of each of the twelve tribes of Israel will be forever remembered and honored and glorified.

These are not the tribes of Africa or Jamaica or China or Russia or India, but these are the tribes of Israel.

So it does matter to God people's race physically. It does matter absolutely because he made promises to Jacob, very specifically to Jacob, made promises and he keeps his promises and he keeps his covenant.

But people of any color, any nation, any language can be adopted into these tribes.

And anyone can be saved and we know that the book of Revelation chapter 14 or chapter 7 talks about the great multitude so many that can't even be counted of every language, of every tribe on the earth will be saved.

Many people will be, not a few they teach some churches and pastors, not just a few, but it will be a great, huge, giant number of people that will be saved. Absolutely.

Verse 13. Three gates on the east, three gates on the north, three gates on the south, three gates on the west, and the wall of the city had twelve foundation stones and on them the twelve names of the twelve apostles over the land.

The one who spoke with me had a gold measuring rod to measure the city and the gates and its walls.

And the city is laid out as a square on the base and its length is as great as the width and he measured the city with the rod twelve thousand stadia its length and width and height are equal.

Now because the base is square it does make people think and I used to even think it could be a cube or a pyramid because the base is square, it's the same dimension in every direction as a square.

But we know that as a mountain because we look anywhere in the Bible for it to reference a pyramid or a cube and there's no such thing.

For a mention of a cube or mention of a pyramid in relationship to New Jerusalem nowhere is to be found.

But we can find we did a whole sermon on it. There's either an article or a transcript that you can look at, where we went through all the scriptures—or many scriptures—that repeatedly described Jerusalem as being Mount Zion.

Zion: a mountain, the mountain of the Lord, the mountain, the mountain, the mountain. A pyramid is not a mountain. A cube is not a mountain. This ain't the Borg. This is not Star Trek. A cube—this needs to be on a meme—a cube is not a mountain. A pyramid is not a mountain.

New Jerusalem will be a mountain. It says so throughout scripture. Instead of using our imaginations about a cube or a pyramid, the scripture declares New Jerusalem as a mountain. This is not Star Trek. This is not Borg.

But you need to start recognizing these opportunities for memes without me actually saying, “This is a good meme.”

You need to start grabbing on to things like this of your own accord—things that are so, so huge, such powerful statements or important statements—to grab on to it with your own mind.

Verse 17: “And he measured its walls, 72 yards, human measurements, which are also angel measurements. The material of the wall is jasper, and the city was pure gold, like clear glass. The foundation stones of the city wall were adorned with every type of precious stone or gem or crystal: the first foundation stone was jasper, the second sapphire, the third chalcedony, and the fourth emerald, the fifth sardonyx, the sixth sardius, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, the twelfth amethyst.”

The Greek word for amethyst—amethyst is a Greek word that means “not drunk.” And the twelve gates were the twelve pearls; each one of the gates was a single pearl, and the street of the city was pure gold, like transparent glass.

Now let's pause. End of verse 21.

Let's talk about these stones, these crystals. 2019—is that the year? Fiesta of Tabernacles—is when Jesus showed me the shungite stone, black stones from Russia. Context was: at the time I was having difficulty sleeping, but not only

that, I was feeling like I was on the verge of a heart attack. I felt really bad in my chest, a lot of different ways—felt really bad.

During that fiesta, we stopped at a store on the side of the highway that was selling emergency supplies, prepper supplies for survival. And they had a section in there of the black stones from Russia, called shungite—shungite. And the clerk was telling me that different people had come in there having symptoms, and she described the symptoms as very similar to mine—very similar to mine, very similar to mine.

And she said people buy these things—these stones, necklaces, bracelets, whatever, however you want to buy it—and it really, really helps them very tremendously. I thought I would take a chance on it, bought one, brought it back to the campsite, and slept wonderful, and felt better and better each day. I was feeling better and better and better.

That was not witchcraft. I wasn't praying to the stone. I wasn't lighting candles with the stone. I wasn't talking to angels. I wasn't doing anything that could ever be described as even closely related in any way, shape, or form to witchcraft. The only thing I was doing was having a stone in my pocket or laying a stone in bed with me. This is it—that's not witchcraft.

All of my life, I've always known about that. You can buy bracelets made out of copper, and you can also buy bracelets of magnets, and both of these work for arthritis. You can buy them in the stores, you can buy them on the internet, you can buy them at yard sales and flea markets—very common. I've always known about this. A lot of people use them.

They work.

It's not witchcraft. Nobody's praying to angels or lighting candles or incense with these stones in combination with the stones. Nobody's using these stones in this context for anything that could be called witchcraft. It's just that copper is well known to conduct electricity.

You have copper wires in houses, buildings, electronics. You even have quartz in certain watches that have a quartz as the energy for a watch. You even have certain batteries that have different types of rocks as a battery—different rocks together as a battery for a watch or for other electronics. These things exist.

So, very clearly, very obviously, you can run a watch on a quartz or other electronic device on different stones. Very clearly, stones, copper, shungite, other types of stones have electrical properties. Very clearly—you can't deny that. You can't.

And we are energy. We are electrical creatures. Science can actually measure the electricity in your brain, in your heart, in your feet, in your spine—throughout your body. We have electricity. We conduct electricity. We are electrical creatures.

So, the reality is that Hinduism and Buddhism have an element of truth, even though these are demonic religions. But as I said even in the last sermon, as I said many times over the years, it is the absolute truth that you can find a carrot—a bit, a little bit—of truth in any cult, in witchcraft, in Buddhism, Hinduism, the Seventh-Day Adventists, the Jehovah's Witnesses, any cult—Catholics, Baptists, Pentecostals—any cult, any religion.

You can find a little bit of truth. But we, of course, must be extremely careful not to be carried away by the false doctrines that are the majority of their teachings in all of these groups that I have mentioned and many more.

But just because witchcraft or Buddhism or Hinduism has a little bit of truth doesn't mean we have to totally avoid the truth that they do have. That's crazy. Just like the Catholics—they teach that Jesus is God. Well, we can't deny that Jesus is God just because the Catholics are a satanic church and have that element of truth. You can't deny the truth just because there is a church of Satan that uses a little bit of truth. You still have to accept the truth no matter who knows it, no matter who else teaches it—you still have to accept the truth. The truth is the truth.

So Hinduism, Buddhism, and the New Age movement—which are satanic—they have that little bit of a truth: that yes, there are crystal stones with healing electrical frequencies, energy that can help our physical health elements. This is obvious for anyone that's willing to have an open mind to reality, to facts, to science—to just laying a copper bracelet on the wrist and being relieved of pain.

Do the same thing with shungite. Do the same thing with what's called bloodstone, and different other stones—a million different stones that God created. God created, gave energy to. We give the glory to God. He is the Creator. The Bible says that everything that exists is created by God. There's nothing that exists that was not created by God.

God created these stones, and we just read that these stones are going to be in New Jerusalem. We won't have the ashes of the wicked there as a memory of the loss, memory of sin, memory of rebellion. We won't have the ashes of the wicked in paradise. But we will have these stones—forever, forever, and forever we will have these stones. They were at the throne of God.

This is not witchcraft. Some of these are even birthstones—actually all of them are birthstones. We know that there's a

scripture that talks about the priest having the breastplate of the stones, each stone for a tribe of Israel. Those are birthstones.

We mentioned earlier about Revelation 12—that Jesus was born under the stars of the Virgo. That's a horoscope sign. Now again, this is a challenge for you. I know what you've always heard from all the Christians, so-called, that are very ignorant of scripture. They don't even know what salvation is, how they even get saved. They think you live in heaven forever and ever when the Bible is very clear that you don't.

So why are you going to trust what they say about anything—what they say about stones, what they say about horoscopes? How are you going to trust them about what they say, what they teach, what they claim about anything at all—when you know that Christmas is not the birth of Christ? That's a lie. But rather, it's the Fiesta of Tabernacles that is the birth of Christ.

They're not right about anything, hardly at all—much. Why trust them on anything? You've got to examine everything. Prove all things—the book of Thessalonians, chapter 5—prove all things. Prove everything. Amen. Prove it. Prove it. Amen.

So if Jesus is born under the horoscope sign of the Virgo, how is that witchcraft to recognize a horoscope sign? I'm going to call it a heavenly sign rather than a horoscope sign—a heavenly sign.

It was heavenly designed that Jesus would be born under that sign of the Virgo. It was planned. We know that the scripture says that the Magi—here's one of these verses in passing that you can jot down if you want to prove it, if you want to make sure this is not my opinion, I'm not making it up—were astrologers. That's what "Magi" means. Who were the Magi? They were professional astrologers. Professional astrologers. These are people who knew of the sign of the Virgo. Obviously, they knew that they were to look for that star, that constellation, for His birth. They were astrologers.

The Bible talks about them looking for a star, and this is not witchcraft. These were not witches, but they were astrologers who came to honor Jesus, to worship Jesus. The Bible does not condemn them for using a star or a constellation in order to find His birth. It doesn't condemn them for doing that. It doesn't say, "These witches came and worshiped Jesus." No, but these astrologers came, and it's not witchcraft to say that you were born under Leo or Scorpio or Libra or any of the heavenly signs. God's constellations—God created those constellations. There's nothing that was created that was not created by Him. God is the one who designed the pattern in the sky: the shape, the outline, what it would be.

We did a whole sermon a long time ago, years ago, about the gospel in the constellations—the biblical scriptures in the constellations. For the people that didn't have paper scriptures, they could still learn about God, as the book of Romans says. Another verse in passing here that Romans talks about is that there's no excuse for people that reject God and deny His existence, because even the creation testifies of His existence. That's what it says: the creation testifies of His existence. If they could see the stars, if they could see the constellations, they could know that God is real. Therefore, there's no excuse for the people that didn't have the Bible. No excuse, even though they will come back in the second resurrection to have an even better opportunity, because that's how merciful God is. But there's really no excuse; they had the constellations. That's the Bible in stars. Amen.

So, 2019, Fiesta of Tabernacles, we learned about shungite. From that point on, we started learning about other stones and heavenly signs. Now, we come full circle to this year, this Fiesta, and we're starting to embrace these healing stones that God created and these heavenly signs that God created—these constellations that God created—that we can use for a little bit more than just healing from pain and physical ailments and stomach issues and digestion issues and your eyes and your teeth, which are absolutely great for these things. But also, let's think this out a little bit.

I know that when you looked up your horoscope sign, which I call a heavenly sign, a lot of people think a horoscope sign is nothing more than something to read in the newspaper every day to tell you whether or not it's a good day to apply for a job, go for a walk, or start a business. They think it's just something like that. And that's a danger zone. You don't know much about it, and therefore you make giant jumps of conclusions without really knowing what you're talking about. So, a lot of people—traditional false Christians who call it witchcraft—they think a horoscope is just something you read in the newspaper every day to tell you whether or not it's a good day to apply for a job, go for a hike, or invest in something. They think that's all it is, and therefore it's evil because you're not seeking the Lord. The reality is, yeah, that's part of it, and I don't agree with using it that way. I don't agree with using it that way. I've said that over and over. We should not be using horoscopes to make decisions about our daily life. We should be praying about things, using common sense, using scripture, trying to hear from the Lord, seeking good advice from one another, making good, educated, wise decisions based on facts, good counsel, and God's path that He has set for us. We

should seek the Lord, not use a horoscope newspaper or website for daily choices and major life decisions. However, there's more to it than that.

Jesus was born under the sign of the Virgo, which is the virgin sign, and He was born of a virgin. He remained a virgin Himself all His life. So, obviously, the constellation—His heavenly sign, His horoscope—had a major impact upon His life. Absolutely. It showed God's path for His life. It did.

Now, a lot of people go way off path from the path that God laid for us. We have free will. God gave every one of us free will, and we have all made bad decisions, poor decisions, unwise decisions. We have all fallen away from the path that God put us on at some point in our lives. But thankfully, we're back on track. But we can still go astray. We can still go a little bit too far to the left, a little bit too far to the right at certain times in our decisions. It's possible. We have free will. Amen. But the larger picture of the path that God put us on—the Bible does say in the book of Acts that He determined our boundaries of our habitation. The Bible does say that. So, in other words, the Bible does tell us, basically in different words, that God chose where we would be born and when, and even our name. God chose these things.

I've always known you could tell a lot about a person from their name. Their name. I am definitely a Tim. My wife is definitely a Brittnei. Amen. This is definitely a Robert. This is definitely a John. That is definitely a Phyllicia. Each one of us, our names fit us. You can tell a lot about a person just from their name. Amen. And also from where they were born. Amen. You can tell a lot about a person's character without ever meeting that person just from where they were born, because each region of the earth has a culture.

So, I automatically know a whole lot about John because he's from the Midwest. I've previously, in my life, known somebody from the Midwest, so I already knew a lot about him before I ever met him in person—his personality, his character, because that's the culture. Who you are. I'm very southern. I'm very Appalachian mountain. That's who I am. It's very much a part of who I am: the way I talk, the food I like, the music I like, the way I think about things. Being old school, old-fashioned, redneck—I'm a redneck because I was born in redneck land.

Where you were born and when you were born—the decade, the year, the month, the time of day, what side of the tracks you were born on—if you were born on the good side of the tracks, the bad side of the tracks, all these things have affected who you are. Every one of these things has affected who you are—absolutely. Your character, your personality, your traits, your strengths, your weaknesses. Amen.

We think about the new moon. Anybody that works at a police station, an ambulance driver, or in a hospital emergency room, all of them will tell you—every one of them will tell you—that on a full moon, it's crazy. It's crazy during a full moon. Now, the internet says that's not true; the statistics don't prove it. But I would rather trust the people that actually work in the emergency rooms and the actual police—the people that actually answer the 911 emergency calls. These are the people I trust, rather than these statistics, because statistics also said crime was down in New York and Chicago last year, and it wasn't. It was higher. They had changed those statistics, and we now have proof that they had changed and altered the information. You can't always trust statistics. Those numbers can be altered, even as the Centers for Disease Control altered numbers. They have many different examples of numbers being altered.

I trust the people that are actually working in the emergency rooms, hospitals, and jails that have repeatedly said over and over, my whole life—they've always said, "A full moon? That's crazy out there." You know? So, always remember that: be careful where you walk in the dark on a full moon. Be careful what neighborhoods you're walking in. Be careful where you go on a full moon. That's the most time for crime and crazy activities. It affects people—full moon can actually affect people with schizophrenia and other conditions, but also different things, physical and spiritual. Even throughout folklore, the full moon has traditionally been known as a time to wear with and for different things. So, even in folklore, it's established that the full moon is a time of spirits, demons, and different things. It's both physical and spiritual.

So be aware of this. The moon has a pull on the planet—tidal waves, ocean water. We're water. Our brains have water, our bodies have water. We're water. And we are electricity, and we are light, just like God. We are children of God. We are children of God.

God is fire, light, electricity, and water. We're the same thing. God is fire, light, water, and electricity. We're the same thing. And we, as mortals at this point that must obtain immortality, are greatly influenced by heat, electricity, hot and cold frequencies, internet frequencies.

This is why the more time you're around your phone, carry your phone with you 24/7, or stay on the computer all the time, eventually it alters your brain more and more and more as you get older and older and older. We have to be aware

of this. Protect ourselves with shungite or other stones. Different stones can be used—amethyst, quartz, shungite, bloodstone. Lots of different stones. Pretty much all the stones have some protective force against the internet, but it's better to have large stones, much more effective than little tiny, tiny, tiny things. Common sense. The stronger the stone is, the more powerful it is for protecting us from the internet and to knock away the energy.

So, these things we're learning more and more—that not only the stones, but even the heavenly signs, when and where we were born, can have an effect upon us: who we are, where we think, even our health issues. This is part of the path of the constellation, the path that God put us on: the city He put us in at birth, the day, the time, the time of the day. All these things are elements of fire, wind, water, air that are true influences—tidal waves, the moon, and even Saturn, Mars, Jupiter. Even the planets in our solar system have a gravitational pull upon our bodies, an influence upon our birth, an influence upon what we are, who we are, the way we act. They have an influence. They do.

I know that when you look at the horoscope, they—getting back to this point—think it's only people deciding whether you apply for a job today or tomorrow or next week by your horoscope. We don't use it that way. But we're using it for discovering or examining our strengths and our weaknesses, who we are, and trying to find flaws and strengths and weaknesses that we didn't realize.

Maybe somebody in our life did tell us that we have a particular flaw or particular strength or particular weakness, and we didn't accept it. But then, finally, we look at our horoscope sign or heavenly sign and actually look for strengths and weaknesses and discover, "Hey, what they told us might actually be true." So it's a tool of self-examination.

Self-examination is something the Bible teaches and encourages and promotes—and requires. Requires self-examination. This is a tool of self-examination. The heavenly signs and the stones can help us with medical issues, but also self-examination—learning about ourselves and fixing ourselves as far as perfecting ourselves, overcoming.

"He that overcomes shall inherit these things," shall inherit the universe. He that overcomes shall inherit the universe. Romans 8. The universe, constellations, planets, solar systems, galaxies—he that overcomes. They have always influenced us. Amen. They are part of us, and we are part of them.

God is not six foot tall sitting on a throne in heaven. He's not. He's not. And God is not a six foot tall man in heaven sitting next to another six foot tall man sitting next to another six foot tall man. That's not what God is. That's not who God is.

But rather, God is in the fire, the wind, the rain, the ocean tide, the moon, the light of the sun, the light reflecting off the moon from the sun. He's in every star. He's in every constellation. He's in every solar system, every galaxy, every planet. God is in Saturn. He's in Mars. He's in Jupiter. He's in the rings around Saturn. He's in the stone. He's in the fire. He's in the brick. He's in the gravel. He's in the ground.

The Bible says that you cannot escape the presence of God. Even when you're in the ground, in the grave, you cannot escape the presence of God. God is in the ground. God is in the grave. God is in the wicked and the lost and the saved. The breath—the Holy Spirit, the breath of life—is even inside the wicked, not just the saved. That's why we have to distinguish between the Holy Ghost and the Holy Spirit. Because the Holy Ghost exists only in the saved. Amen. The Holy Spirit—the breath of life—was in Cain, was in the wicked, is in Satan, is in insects and animals, trees. But the Holy Ghost exists only in the saints, the saved, the truly saved. Amen.

That's a good one for a meme as well. God is good.

So in the coming days, coming weeks, we'll talk more about using the heavenly signs and using the stones to learn more about who we are: our strengths, our weaknesses, our personality, and how we can use the heavenly signs to help us in defeating negative influences of the universe.

And I'm going to say it right here—and this is extremely important—that the most powerful influences upon your life are God, angels (good angels, bad angels), and you. And the people that you allow around you: people you keep company with, people you hang out with, people you work with, your friends, your family, people you talk to, what you listen to, what you watch, what you read—TV shows, movies, music, books, newspapers, the news, ministries, churches, pastors—your own decisions. These things are going to affect you much more than any stone, any planet, any breeze.

These are the things that you need to put a greater priority on: the will of God, prayer, fasting, scripture, pastoral counsel, counseling from your pastor, counseling from friends that you trust, from wise people, older people. That is going to be what you need to focus on much more than any sign or a script—sign, heavenly sign, or a stone.

A stone is not going to completely remove all negative energy from your life. It cannot and will not. You can still have problems—financial problems, health problems—even with the best of stones, even the biggest of stones. You can still have a financial collapse, a health collapse, a major health problem, a major financial problem. You can still have these

things, especially when you make bad decisions, when you're not exercising, when you're not getting enough sunlight, when you're not getting enough fresh air, when you're staying on the computer, when you keep your phone in your pocket—your phone stuck up your butt, up your prostate—24/7, sitting on your butt 24/7, never getting up to stretch, never getting up to walk around, never getting out in the sunshine, never getting fresh air.

These decisions—what you eat, what you drink, your lack of movement, your lack of exercise—these things are going to affect you a million times more than any stone ever could. Ever. Ever. Amen.

Your choices. What you do with your life. How much you're going to serve the Lord. How much you're going to think about the Lord. Your priorities. These things are going to affect you much more than any heavenly sign ever could. More than any stone ever could.

We still look to the Lord, to wisdom, and to common sense for our daily routine and our life decisions. And your life choices are going to be your primary battle. You are your worst enemy. Not Satan. You are your worst enemy.

With all that said, in the coming days and weeks, we will explore—with caution, with wisdom, with common sense, and with the guidance of the Lord Jesus Christ—we will explore how to use our heavenly signs and the stones to have a slight impact in our lives. But a lesser impact than God and our personal choices and decisions. But nevertheless, a slight impact of how it can influence our lives to be better—by using stones to help us with things such as pain, stomach issues—but also to use stones and heavenly signs regarding strengths and weaknesses.

But also as a blockage against possible negative pulls, like a full moon. A full moon might negatively impact one person more than somebody else. A stone might help balance that to a certain degree—a certain degree, a certain amount—that a stone could help balance even negative energy from even a person.

But the greatest thing you can do is to get a negative person out of your life. To disfellowship from a person that is wearing you down, from a person that has a negative impact upon your life. Getting rid of such a person has a much better impact than just using a stone.

But sometimes you can't get rid of that person. Sometimes you have no choice. God won't allow you to. They're a co-worker, whatever. They're your boss, whatever. So sometimes using a certain stone might help balance that slightly—but nowhere as much as personal choices could.

But a stone can help, in certain situations, a slight impact.

A slight impact is better than no impact. How to deal with emotions, helping you sleep—different things. We'll talk about these more.

But these stones are in Paradise.

Chapter 21, verse 22.

Now, verse 22: “Now I saw no temple in it, for the Lord, the Theos, the Almighty (which is the same as the Lamb), is its temple. It is His temple.” God is His own temple.

And the city has no need of sun or the moon to shine on it, for the glory of God has illuminated it, and the lamp is in it. The lamp is the Lamb, and that's Jesus as being the light.

The nations will walk by its light, and the kings of the earth will bring their glory. Notice that there will still be kings of the earth. David is an eternal king. There will be no end to the throne of David. But other kings as well—some people will be given planets to rule. That will make us a king, amen.

Some people will be given just a city to rule, or a county to rule, or a planet, or a solar system, or a galaxy to rule. Other people might have only one acre of land to rule. But all of us—every one of us—are learning leadership from me: how to be a leader, how to be a strong leader, so that when you get into this Paradise of the newly remodeled world, you know how to reign—not as a wimp, but as a king.

There will be no difference between male and female. There won't be kings and queens; there will be only kings and citizens. There won't be a difference between male and female. That won't exist anymore, amen.

But there will be kings, and there will be citizens. There will be some people that will not be kings. There will be people that won't be kings but will only be citizens.

The nations will walk by its light, and the kings of the earth will bring their glory. For there will be no night there, and the gates will never be closed. And they will bring their glory to the honor of the nations into it.

And nothing unclean and no one who practices abomination or lying shall ever come into it, but only those whose names are written in the Lamb's scroll of life.

Let's talk about lying. I did a whole sermon on not ever lying, not ever deception. Deception is a sin. I did a whole sermon on that. You can search for that. We have sermon transcripts; we have recordings of sermons.

But we know that we have biblical examples—biblical examples of people of God performing a deception without

condemnation, without sin, without judgment. Even God Himself will send a lie of the strong delusion.

2 Thessalonians chapter 2 says that God Himself will send the lie of the strong delusion. The word “delusion” means “deception.” The strong deception. God will deceive the people.

The Bible also says somewhere that God says to the angels, “Which one of you will go and deceive?” And one angel raises his hand and says, “I’ll go and deceive.” So God sends him. God does. God sends lies. God sends deceptions. Multiple times—multiple times throughout Scripture—God sends a lie or a deception.

But that’s not a sin. Not every lie is a sin. Not every deception is a sin. But there are a lot of lies and deceptions in our sense that are based upon context, purpose, and the fruit.

What is the context? What is the purpose? What is the fruit of that lie, of that deception? Does it have a good fruit? Does it have a good purpose? Does it have an evil intent?

So when it’s talking about lying here, it’s specifically talking about sinful lies. It’s not talking about acceptable lying, because there is acceptable lying. There absolutely is.

Chapter 22, verse 1: “Then he showed me a river of the water of life, clear and bright as crystal, coming from the throne of the Theos and of the Lamb.”

And in the middle of the street, on either side of the river, was the tree of life bearing twelve fruit.

Now, this is symbolic. This is not literal. This is symbolic, just like the monster that comes up out of the sea in chapter 13. This is symbolic.

Jesus is the tree of life, amen. Jesus is the tree of life according to John 15. Jesus is the tree of life, bearing twelve fruit, yielding His fruit every month. And the leaves of the tree for the healing of the nations are symbolic—all this is symbolic—for Jesus healing the world. That’s what that means: Jesus healing the world.

Verse 3: The curse is referring back to the Garden of Eden, which means the paradise of Eden, when a curse was put on men and women and animals. But no longer any curse—so this is a restoration of the paradise of Eden.

The tree of life is Jesus Himself and following His commandments and His way. And here’s why He says that’s the tree of life:

The forbidden fruit, the forbidden tree, is doing it your own way—your own will. Choosing for yourself what’s right and what’s wrong. Choosing for yourself that nudity is wrong when it’s not. Choosing for yourself that crystals are wrong when it’s not. Choosing for yourself that the heavenly sign horoscopes are witchcraft when they’re not. Choosing for yourself that taking a vitamin is witchcraft when it’s not.

The forbidden tree is choosing for yourself right and wrong when you should be accepting the tree of life and believing what God says, and having the free will to say, “I believe you. I will read the Scriptures, and I will believe it, and I will follow you and obey you with a vow, with total obedience and commitment, 24/7, seven days a week, every day of the year for the rest of my life. I will follow you and not my will.”

That’s the tree of life. And that’s the way it will be in Paradise. That’s the way it will be in Paradise—God’s way, God’s will. Amen.

That’s what this is talking about: “No longer any curse.”

Verse 3: “And the throne of God is there; the servants will serve Him.”

Verse 4: “And they will see His face, and His name on their foreheads.” That’s symbolic.

“And there will no longer be any night, and there will no longer be any light of a lamp, because the Lord and Theos will illuminate them, and they will reign forever and ever.”

And He said to me, “These words are faithful and true.” And the Lord, the Theos of the spirits of the prophets, sent His angel to show His bondservants the things which must soon take place.

Verse 7: “And behold, I am coming swiftly. Blessed is he who hears, who listens and obeys the words of the prophecy of the scroll.”

I, John, am the one who heard and saw these things. And when I heard and saw, I fell down to worship at the feet of the angel who showed me these things.

Notice the emotion, which we need to obtain—emotion. Falling down to worship. Today the only thing we would do is like, “Amen,” barely even get that. People back then had emotion.

Verse 9: “But he said to me, ‘Do not do that, for I am a fellow servant of yours and of your brethren the prophets, and of those who hear, who listen and obey the words of the scroll. But rather, worship the Theos.’”

And he said to me, “Do not seal up the words of the prophecy of the scroll, for the time is near. Let the one who does wrong still do wrong, and the one who is filthy still be filthy, and the one who is righteous still practice righteousness, the one who is holy still keep himself holy.”

In other words, the door is shut and the time is over with—it’s the last day of the hundred years. So he’s looking into the

future.

Verse 12: "Behold, I am coming swiftly, and My reward is with Me, to repay everyone according to what he has done—not unto mercy, not to grace, not what he believed, but what he has done."

Verse 13: "I am the Alpha and the Omega, the First and the Last, the Beginning and the End. Blessed are those who do His commandments, so that they may have the right—the right to Jesus, the tree of life, a right to the Lord—and may enter by the gates into the city."

"Without are the dogs." The dogs means the Gentiles. You go back to the time of Jesus when He walked on earth. According to Scripture and history both, we know from Scripture and history both that the Jews during the time of Jesus on earth would call the Gentiles dogs. Even Jesus said that. He even called the Gentiles dogs—He did, very specifically.

Not just lost people, but Gentiles. And Gentiles represented lost people, and the Gentiles were lost and for the most part are lost, or under a curse.

So what He is saying is that nobody that is lost—there will be nobody in Paradise that is lost. This is not specific to race physically, because we know Revelation 7 or 14 (one of those chapters) talks about people of every race, of every language, of every tribe on the earth. There will be people saved.

So this is not physically talking about Gentiles, but it is spiritually talking about spiritual Gentiles. It is talking about spiritual Gentiles, which means spiritually lost people will not be in Paradise. Bottom line: spiritually lost people will not be in Paradise. This is exactly what that means.

So, the word "Christian" only appears twice in the Bible. The word "Christian," including when it says "They were first called Christian at Antioch."

But we have Revelation 2 and Revelation 3 both calling us Jews and saying that the Synagogue of Satan are people that claim to be Christians, claim to be Jews—this is what it says—claim to be Judeans, but they are not, but rather they are the church/Synagogue of Satan.

You have all these people all of our lives saying, "What are you?" What religion are you?

We've always said I'm not any religion I'm non-denominational I don't follow any denomination I just follow the bible. But we are Jews and we need to start saying that what religion are you?

"I'm a spiritual Jew that believes in Jesus as the Messiah and I serve him that's who we are."

Who are you? What religion are you? What church do you go to?

"I'm a spiritual Jew that believes in Jesus as God, and I serve Him—not a denomination—but I'm a spiritual Jew."

People say the Sabbath and the holy days and the commandments are only for Jews, not Christians. I'm a spiritual Jew. If you are truly saved, you are a spiritual Jew. Amen.

The Bible says no dogs will enter in. That means only Jews—only spiritual Jews—will enter in. Amen. Only spiritual Jews will enter in. We're saved by the blood of the Jewish Messiah.

The Bible says to Moses, "Speak to the children of Israel." We are Israelites. We are spiritual Israelites. Amen.

You have to become a spiritual Jew to make it into Paradise. You have to be a spiritual Jew.

Verse 15.

"So without the dogs and the practitioners of witchcraft..."

I'm not teaching witchcraft when we use the stones. When we use incense, when we light candles for the worship service—they lit candles and incense in the temple of God, did they not?

Did not God command to light the incense and the oil lamps—same as candles today—same thing? Let's not be legalistic and say we can't use candles. Let's buy oil lamps? Come on, that's legalistic. It's the same thing.

Just like our tents. Instead of taking wood and building a booth, a tabernacle for the Feast of Tabernacles, we use tents. It's the same thing. We don't have to be legalistic.

God commanded fire and smoke and incense in the sanctuary. God commanded it. It's not witchcraft.

Of course, if you light a candle and pray to an angel, of course that's witchcraft. But just lighting candles for your sanctuary, for worship of the true God Almighty—that's not witchcraft. It was actually commanded.

People don't read the Bible.

We don't practice witchcraft.

And it says fornicators, and murderers, and the idolaters—that's Christmas and Easter, that's Sunday people, that's Trinity people—they're not going to be in Paradise, because that is all idolatry.

Christmas and Easter, Sunday and Trinity, is all idolatry.

“And everyone who loves and practices lying...”

Notice the word “practicing”—that's a lifestyle of lying. A lifestyle of lying.

Verse 16. “I, Jesus, have sent My angel to testify to you these things for the chosen assembly of the kingdom. I am the root and the descendant of David, the bright and morning star.”

He calls Himself a star because He is a lake of fire. He is a lake of fire. He is a star. Amen.

Verse 17. The Holy Breath and the Bride say, “Come.”

Here's the Church and God both speaking in agreement to other people who are still lost. It is an invitation from us and God both to the lost, saying:

“Come.”

Let the one who hears say, “Come.”

And let the one who is thirsty come—reference again to John 7.

The one who is thirsty, come.

Let the one who takes, who wants the water of life—the book of John—without cause. Amen.

We need to add John 7 in that verse as well as a reference.

Verse 18. “I testify to everyone who hears the words of the prophecy of this scroll: If anyone adds to them...”

That means adding books and adding verses into the Bible, which the Catholic Church did. Amen. They did add into John and Matthew both.

“Anyone that adds to them, the Theos will add to him the plagues which are written in this scroll.”

“And if anyone takes away the words of the scroll...”

Which they did—they took away 12 books of the Bible, maybe even 13 books of the Bible. They took away the scroll of the prophecy.

“The Theos will take away his part from the tree of life, from Jesus, and from the holy city, which are written in this scroll.”

Verse 20. He who testifies these things says, “Yes, this is the truth. Come, Lord Jesus.”

The grace of the Lord Jesus be with us all.

This is the truth. Amen.

We'll put on a song and we'll be right back with your questions, your comments, and your testimonies.

I encourage people to give a testimony that you have not yet given in any of the previous weeks—because I know that God has done a whole lot for you. I know He has.

So come up with something different, and we'll be back after this song.

I heard some surprising news from the owner of the campground today. He told me that he's not going to charge me the \$300 fee for staying here for nine days.

Wow! Praise Jesus! On top of that, it rained non-stop for the past week when the weather forecast said it would keep raining, so I was worried that I would have trouble packing up my tent.

But starting today, the rain stopped. It's cloudy but dry, and they say the rain won't start again until tomorrow evening after I finish taking everything down.

After that, it's going to rain for a few days again. Thanks to that, I don't have to worry about packing up in the rain.

Amen. Praise Jesus.

And there's even more. During this Fiesta of Tabernacles, I was expecting a lot of pain in both shoulders because of my frozen shoulder.

But since the weather hasn't been too cold, the pain has been much lighter than usual.

They're saying it's going to get really cold starting tomorrow, but thankfully I was buried during the time that I needed it most.

I'm very truly grateful to Jesus for helping me and watching over my situation. Amen.

Good to hear that. Praise Jesus. All right, check telegram. I need to start remembering to clear the previous week's messages so I don't get confused.

Simon says, I am so grateful to the Lord Jesus Almighty for this lesson about these stones and heavenly signs and how much they can affect our lives.

I have only heard and learned about these things in his true church. Amen. Hugh says, I thank Jesus for healing Leah of the flu. Myself and Liam also picked it up during the Fiesta and we are feeling quite fine except for a slight cough.

Natural remedies work well, but more fresh air and sunshine does wonders. Amen. Praise Jesus. I've seen a lot of reports lately of the people that had the COVID shots, very toxic, that just getting a lot of sunshine helps tremendously to recover from that, from those vacuums.

Sunshine is extremely important.

Very few people get enough these days. Phyllicia says, praise Jesus for this week of Tabernacles. Today, before services, I had read Revelation 21 verses 5 through 8 and shared with a friend also.

I praise Jesus I am able to wash and dress myself and do not need support to do this.

I thank Jesus for protecting my toe from being broken years ago when a frozen turkey had fallen on air. Amen.

Thank you for sharing this.

Robert, do you want to come up? I am very grateful to have been able to work a number of jobs out in the world, just a few.

When you have to put like dozens, even hundreds of resume submissions to even get a person to speak back to you, it really does feel like a miracle when you get one little job.

Yeah. Thank you. John, you want to come up? It's funny he mentioned that because I was going to mention my first job.

I actually wasn't looking for it. They came to me and offered it to me. I've been thankful that it allowed me to have employment, except for a small window where a store was opening that allowed me to get my current job, which allowed me smooth transition down to here, being able to transfer.

Oh, the weather reminded me of a time when I was coming down here, there was supposed to be bad weather, or was bad weather, but God moved it faster so I could go through without an issue.

Thank you. Try to give time for Simon.

So in the news, we've got the false peace treaty, President Trump. Of course, as we said many times before, we have supported many of the things that Trump has done, a lot of great things, a lot of great policies for the Republicans, the conservatives, and Christians.

He's very good at the economy and many other things, but sometimes Trump is really crazy, extremely foolish, extremely powerful, selfish, self-centered, self-serving.

He still believes in the vaccines, promotes the vaccines, and he thinks he's saving the world and he gets all the glory. He's given no glory to God for this peace treaty, absolutely zero. It's about himself, all about himself, self-exaltation constantly every day, non-stop.

God will bring him down. Trump's time will come to an end. It will. God will bring him down.

All these people are now expecting a building of a Jewish temple, and it will never happen.

It's not in Scripture. All these people think we've got seven more years left. All these people that think that we've got a pre-tribulation rapture occurring any day now.

People like Brandon Biggs that is leading the people in great deception, but that's what the people want it, and that's what God will allow and turn them over to, and let them choose their own path rather than following the path of the Lord, and they will suffer the consequences for their choices.

We can expect additional Muslim nations to come into Abraham Accords. I'm confident that that will occur.

More and more of them hollering and screaming, peace, peace, peace at last, world peace.

Whereas Hamas continues to murder people, Hamas continues to rule Gaza, and people who are pro-Israel, pro-America continue to be murdered in the streets of Gaza every day.

The war is not over. Peace is not reigning. Peace will not come to this earth until Jesus lands on the Mount of Olives. I believe that we are seeing the fulfillment of the book of 1 Thessalonians.

What chapter is it? Chapter 5 verse 3. I get that in my head one of these days. I believe that we're seeing that when they say peace and safety, then sudden destruction should come upon them.

I see a lot of information coming out about Russia and China right now, that Russia and China are coming into agreement to attack at the same time against Taiwan and Europe.

We see that part of this fake peace deal is to allow Arab armies within miles of Jerusalem.

So this is the beginning of the other Bible verse, Luke 21 verse 20, that when you see Jerusalem surrounded about with armies, know that her destruction, her desolation, is near.

This is the beginning of that. That's not completely fulfilled yet, but it's starting to. They're inviting the Arab armies to come within a few short miles from Jerusalem. So we can see that beginning every day, every hour. I continue to monitor the news. I will keep you up to date.

For a lot of you in other nations, the Fiesta of Tabernacles at times might be almost over with or very close to over with in Korea.

South Africa, South Korea, South Korea, South Korea, South Korea, South Korea, still over with in Korea.

South Africa, about seven hours ahead of us, so they still got a few more hours. They still got one night's sleep left.

I didn't see any smoke from the house earlier when we came in the house. Be curious to maybe drive down that hill before we leave, see if we can see any smoke from down there.

I can't find no news on the internet. But I'm not seeing smoke earlier from the house.

We appreciate everybody's prayers. Continue to pray because right now I don't hear any news.

I can't find no update about it. So we appreciate your prayers to continue that the fire will not get any closer to the house here.

Okay. Simon is here on Mixlr. I'm waiting for him to finish typing. He may be typing on Mixlr or he might be typing on Telegram.

Oh, I already saw it. I did read Simon's. Okay. I saw his message. I read that about he's grateful for receiving the lesson about the stones and heavenly signs.

Okay, so there's Simon. There's Hugh. There's Phyllicia.

So that's everybody. Everybody that wants to join. I'm hoping to hear back from David in England. I got that one email from him a long time ago, a few weeks ago. I did respond to that email.

I don't know if that response went to your junk folder. Maybe it went to your spam.

But if you're listening, please check your spam or junk folder to try to find my email.

I haven't heard from Meekness in a while. His internet, I'm sure, is the situation or his data or his internet, one or the other.

So let's continue to keep Amanda and Meekness in prayer for their data and their internet and place to live.

Anything else I need to talk about? Anybody got anything that they remind me? Huh? Okay.

Brittany is praising God for good weather. Amen, absolutely. Praise God for good weather, for the fiesta here. A little bit of wind last night, but not too bad.

I got a lot to do after we get unpacked. A lot to catch up on. AOB edits, trying to get the Bible republished and a lot of other stuff. Got a lot to do when we get back and get unpacked.

I'm thankful to see my baby boy today. He's here in the sanctuary with us. He's glad to have us back because we'll go back to the campground after services while we eat.

Then we'll go back to the campground for our last night, pack up in the morning, head back over here.

I'm grateful for the fiesta at the campground. I'm thankful to have John with us this year.

So much better when you have somebody to keep the fiesta with. I believe that's it.

I'll see everybody Saturday. Thanks for listening. God bless. Happy Fiesta. Happy Last Great Day. I know it's sad, but Last Great Day is always sad because time just flies and the fiesta is here, then it's gone.

But at least we had this time. We had this time and we'll remember it and cherish it and learn from it and grow from it.

Amen.

Happy Fiesta Tabernacles. Happy Last Great Day. The great day of the fiesta.

The great day of the Lord. The day of paradise. Paradise is coming. Do not grow weary of your well-doing because we will receive our reward.

As a promise, as signed in the name of Jesus, these words are true. These words are faithful.

He is coming. Amen. All this in Jesus name. Amen.

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