

Full Sermon Transcript:
High Standards
March 30, 2025

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Let's all go in prayer. Lord Heavenly Father, in Jesus' holy name, thank you for this first day of the first Biblical month of the sacred calendar, your calendar, the stars, the constellations, the sun and the moon.

Thank you, Lord, that you've gotten us through last year and last month and last week.

And that these are new beginnings, refreshments, energizing, encouragement, provoking to good works, a new opportunity, a second chance.

Praise your holy name. Father, we do ask for your help in preparing for the Passover and the Days of Unleavened Bread.

Please give safe travel to all those that will be traveling for the Pilgrimages. Please bless the sermons, the meetings, the fellowship.

And please bless this sermon today. Please use this sermon to help us to become complete in you, to get into the center of your will and to not depart from the center of your will.

We ask for your help, your blessing upon it, in Jesus' holy name. Amen. You may be seated.

For today's message, let's turn to the book of Proverbs.

Page 373. Proverbs 22, verse 29. It is fitting that an observant, a sharp-eyed, attentive man, person, and one diligent in his business, should stand with kings and not stand with slothful or lazy or complacent people.

Today's title of the sermon is High Standards. High Standards. In the past two or three sermons, I have mentioned high sermons in passing. We need to have high standards.

In this particular verse, it talks about business, but it's not true for only business alone, even though most of us are employed or have been or will be employed.

So even that aspect of life does affect almost every one of us, whether you are a boss, a leader, or an employee.

We should be diligent in our business, in our employment, in our work, in our jobs, but we also work for the kingdom. We work for Jesus as well. In our witnessing, our evangelism, the works of the kingdom, we work for the kingdom of God, and that's the most important work we can do and be called to do. Amen.

So we must also be diligent in that. The opposite of diligent is careless, low standards, low quality work. I think back in my life, all of my life, I lie not.

All of my life I think back and see that when I worked different jobs, I busted my butt.

That means I worked extremely hard. I didn't move slowly, I moved quickly. I took pride in my work, the type of pride that is not evil, that is not satanic, that does not puff up, is not represented by leavening.

But rather the type of pride where you look at what you've done, what you've accomplished, and say to yourself, well done.

We should be able to do that. We should be able to look what we have done, whether it's for the kingdom, or for employment, or for a friend, or for a family member, or for a neighbor, or even in our own homes, to look at what we have done with any type of assignment, a task, a job, a duty, a responsibility, and say, I did it well, and I'm satisfied with my work.

We need to be able to do that. Why would we not be able to do that? Did we not hear what we was doing? Did we not hear what it would look like if we're sweeping, if we're mopping, if we're dusting, if we're washing dishes, if we're cooking, if we're working for somebody, whatever it is, do we not hear what it's going to look like when we're done? Do we not hear what the fruit of it is going to be? When I worked at McDonald's, they taught me within the first few days basic elementary information that when you wash dishes, there's a difference between clean and sanitary.

There's a difference. To just have a clean dish, to wash the dishes where they look clean to the human eye without a microscope, they look clean, then that's the definition of clean.

Sanitary is if you look at it with a microscope, that there's no bacteria, no germs, no infection, and it's even more clean of the dirt that's invisible to the eye.

And in a restaurant, it's important for everything to not only be clean, but to be sanitary.

And that's also true in our own kitchens. All the dishes, cups, glasses, and the refrigerator in which you're putting your food in should be not only clean, but sanitary.

And even the temperature of your refrigerator should be exactly between 33 degrees and 40 degrees, or 42, whichever it is. And I think it's 40.

And that was talked to me at McDonald's as well. The refrigerator has to be a certain temperature. Otherwise, the invisible bacteria, germs, things that's going to make you sick or your family sick or your customers sick will grow in that food even though it's invisible germs, bacteria, but it's still there, it's still real, even though you can't see it.

And every one of you should have a thermometer. If you don't have it yet, get one and put it in your refrigerator and adjust your refrigerator temperature so that the food in your refrigerator is not growing invisible bacteria.

It's actually very important for your family. You may not be getting terribly sick from it at this point in time, but if you're not exercising that diligence, that extra caution, then at some point of time in the future, it could cause you a serious food poisoning or sickness, and you not even know where it came from.

Certain foods like mayonnaise, eggs after they've been cooked or raw eggs that have a crack in the shell, sandwich meat and all meat, a lot of different things like this are very susceptible.

Even the milk, even though the milk is in a jug, even though the milk has a lid on it, this is why your daddy's all of your life and you lived at home, your daddy was constantly saying, shut the door, shut the door, shut the door to the refrigerator.

Don't hold it open because the inside temperature of that refrigerator is extremely important for the milk, all the meats, the sandwich meat, the lettuce, the fruits, the vegetables, the eggs, everything.

It has to stay a consistent constant temperature. It's not just electricity, it's food safety. Amen.

We need to exercise diligence, carefulness, care, care what we do, care about what is the fruit, what is the result of what we do, is what we're doing going to make someone else sick.

And how does that reflect upon us if we're doing something or not doing something to the full satisfaction in which it should be done?

People that come into our homes and they see that we have a dirty refrigerator or our floor needs mops.

I would be embarrassed, honestly. I would be embarrassed, greatly embarrassed. You never know who's going to come to the door. You never know.

A neighbor, I mean it would be a miracle, but you never know if a neighbor or somebody is going to come or somebody that you do know to all of a sudden visit you.

You don't know what life is going to throw you. But even if nobody ever, ever comes to see you, you should have enough self-respect to not live in a filthy house. Amen.

Another thing they taught me at McDonald's is if you see that you need, if something needs done, you see it.

Don't wait for somebody to tell you to do it. If you see that the floor needs swept, do it.

If you see the floor needs mopped, do it. If you see the counter or something needs wiped, the crumbs need removed, you see fingerprints on the counter, whatever it is, don't wait for your boss to command you to do it.

Take the responsibility. You see it needs done, do it. Amen. All of these things I'm talking about are basic elementary things that every one of us should be taught as children as we're growing up.

And children should be given chores, responsibilities, even as I was, that I had to wash the dishes pretty often and sweep and vacuum and dust as a child growing up.

It's important to teach children to be clean, to clean the house. Both boys and girls both need to be taught to clean the house, to clean up after themselves and to eat everything put on the plate as children so that they won't have as many allergies when they grow up, so they won't be lazy when they grow up, so they won't be fat when they grow up.

If they learn to take responsibility for themselves and their own mess and to clean up and to eat everything on their plate, taking responsibility and learning to like the food that they don't like instead of spoiling them and letting the children rule the parents, you've got to teach children to eat fruits and vegetables, to eat vegetables, to eat spinach, to eat the things that they don't like because it's good for them and because you're not always going to have a store and you're not always going to have money and you're not always going to be rich and you're not always going to be greatly blessed with great abundance.

One of these days each and every one of us is going to have to eat crap and you might as well swallow it and get used

to it.
Modern Western society is so spoiled it's ridiculous, absolutely ridiculous. Amen?

I'm rough and tough because I've got to be rough and tough because the people are so spoiled, complacent, lazy and careless.

And somebody's just got to say it exactly the way it is. We need high standards as human beings.

The Bible says something like this somewhere that at one time we were not a people but now we are a people.

That means at one time we were dogs, biblically speaking. At one time we were brute beasts.

At one time we were animals. We acted like animals but now we're people, now we're humans.

Now we're gods. Now we are spiritual beings increasing in our mental alertness, our spiritual alertness and our physical alertness.

We're becoming more healthy spiritually, mentally, emotionally and physically. We may struggle in some areas, it may take longer in some areas but we need to be improving and working on improving. Amen?

Let's see what else the Bible says here. Matthew chapter 5 verse 48. Therefore you are to be perfected, complete, sinless because your Heavenly Father is perfect, complete, sinless.

The traditional false Christian church teaches us that we can never, ever reach the condition of being sinless.

That we can't stop sinning. But the Bible says that we are to stop sinning. It says it in many different ways, many different verses including this one. Therefore you are to be or become perfect.

Most translations just say simply, you are to be perfect. And yet they're never going to read that in the false Christian church when they're teaching that you don't have to stop sinning that we're all sinners.

When it's talking about becoming perfect, it's not talking about perfect at math or pronunciation or spelling or understanding of science.

But it's talking about spiritually perfect. And spiritually perfect is more than just knowledge of doctrine and facts and obedience, it's more than that.

Spiritual perfection also includes maturity, spiritual maturity. These Pentecostals that preach that a man can never be shirtless in public, that is the opposite of spiritual maturity.

It's immature to look at a shirtless man and think that that's wrong, that it's naughty, that it's sexual, that's immaturity.

It's a very immature mental condition. Childish, it's a childish, it's worse than childish, amen, mentality.

We need to be spiritually mature. And that also would include being able to deny ourselves and put others first, as we have been recently teaching.

And we're going to put that as a new requirement for baptism. I'm going to make it tougher than ever before.

More strict requirements for baptism. If a person makes over a certain amount of money, which I will declare later, I've got to sit down and figure it out, if they make over a certain amount of money or if they own a home or own a car over a certain amount of money, they will be required in some cases to sell their car and give all that money away to the poor, either to the church or to poor people, a homeless shelter or something, but to no longer have access to that money.

If they own a home that has a value of worth more than, I'm going to say I'm going to start with probably around \$300,000, I think that is a very wealthy home.

I know a lot of people would disagree. I know a lot of people say that \$300,000 value for a house is not much.

I know where you're coming from. I know why you're thinking that way. And poverty and richness are both relative to what you're accustomed to. And I also know it's relative to different communities, different cities, different states have different values of property.

I understand that as well. But I also know the Bible verses where Jesus said to the man, even though the man keeps all the commandments, 10 commandments, Jesus put the extra requirement upon him to sell everything he had and to give the money away.

The requirement of Jesus himself upon that man was not just the keeping of the law, the ABCs and what the Scripture already said, all the dos and all the don'ts and all the commandments and all the law and all the Torah, but also to sell his property and give it all away the money.

That's a huge requirement. That's a huge test. That's a major restriction, huge restriction. And yet, if I do anything, even half of that, if I say a person has to give away half of their value or even 20 percent of their value, even 30 percent of their property value, everybody in this society will be calling me a cult leader because they don't understand the seriousness of true salvation and putting others first and denying yourself.

They don't understand the seriousness of any of that. It's as if they never read Matthew 10 at all. Amen.

So I am going to put a requirement that if your house value is more than 300,000, I might be adjusting that number slightly, but it's going to be somewhere around 300,000, that you must sell it and buy a cheaper home, a value of no more than, say, 225,000, 250,000, something like that.

And I may be lenient about how close you are to that number, but somebody with a house that's worth 400,000, they're definitely going to have to sell it. Amen.

\$400,000, \$500,000 value, you might have to move out of state to find a cheaper home, yes, but it's not impossible to find a cheaper home.

It's not impossible. You might have only one or two houses to choose from when you start looking in the price range that I'm going to require.

You may not have a large selection. It may not be your favorite town. It may not be your favorite state, but it's not impossible to find a cheaper home.

Same thing with people that own cars that's worth 30,000, 10,000, even a car worth \$10,000, I'm going to require they sell it and buy a cheaper car and give away the difference.

My car is worth, let me get a very accurate information here, the condition it is right now, probably 2,000, but if I fix it up, it'd probably be worth 3,000 max.

So I'm going to say if a person owns a car worth \$10,000, they got to sell it and buy a car worth no more than three or four or five or six thousand dollars.

I think a \$6,000 car is reasonable and no more than that. No more than that. And that's being very lenient. That's being extremely lenient.

But people would still call me a cult leader, and I don't care what people call me, amen.

I'm used to that. They even said that Jesus was demon possessed. They were always against, they're always real and always will go against the people that serve Jesus. Amen.

When we talk about high standards, we're talking about high standards in every area of life, including putting others first and denying yourself, because Jesus said out of his own mouth in Matthew 10, to take up your death stake and follow me, to deny yourself and take up your death stake and follow me.

And those people that lose their lives for my sake will gain their lives, but those people that gain their lives will lose their lives.

You got to be able to crucify yourself at baptism. Romans 6, that baptism represents dying to yourself.

You're not dying to yourself if you're driving a car worth \$30,000 and living in a house worth \$400,000.

That's not denying yourself. It's not. There's no way that you can deceive me and say you're denying yourself when you're driving a \$30,000 car and living in a \$400,000 home.

That's not denying yourself at all. Amen.

Look at Matthew 7, verse 21.

We've read this a million times, and we're going to keep reading it until it gets in people's heads.

Not everyone who says to me, Lord, Lord, will enter into the kingdom of heaven, but yet the false Christian church that says it, yes, everyone that professes with their mouth that Jesus is Lord will be saved.

They take one Bible verse and they ignore this one and that one and this one and that one and this one and that one and this one and that one.

They ignore 100 verses, 200 verses, 1,000 verses in favor of one verse by itself.

You can't do that in order to understand truth. You've got to add all the verses up to come to the right conclusion.

Just believing in God and just saying a prayer and going to church is not enough to be perfect in Christ, fully mature and fully complete in Christ, to become complete in Christ.

People don't understand. In the false Christian church, they do not understand that if you earn the right to enter into heaven, and yes, earn the right to enter into heaven at the first resurrection, the marriage, sufferer, the Lamb of God, Revelation 19, the marriage, sufferer, the Lamb of God, Revelation 19, you have to reach a level of perfection that Ephesians 4, that we read just yesterday, to the full measure of maturity that belongs to Christ Jesus.

And we have read that verse over and over and over again. You won't be entering heaven or being turned to spirit at any time in the future, ever, ever, ever, an enjoying paradise of the Garden of Eden, planet wide, until you reach full maturity, a full completion, become complete in Christ Jesus.

The Bible says that Jesus is the author and the finisher of our faith. So we have started our journey, that we've got to finish our journey. Amen.

And even though He's the author and the finisher, we have to do our part. There's many verses for that. We have to do our part.

He cleanses us, but we also have to cleanse ourselves. Amen. We have to do our part in order to reach that full completion in Christ Jesus. Now, these people in Matthew 7, they worked miracles.

They did prophecies. They cast out demons. And Jesus doesn't say, you have the wrong name. So I don't believe they had the wrong name.

I believe these are traditional Christians that know Jesus' name. And yet, grace alone, grace alone is not sufficient for these people in these Bible verses right here in Matthew 7, starting in verse 21, grace alone is not sufficient.

And faith alone is not sufficient. And faith plus grace alone is not sufficient. These people had faith. They believe in grace.

They believe in mercy. They believe in the blood of the Lamb. But they don't keep Passover. Amen.

They don't keep Passover. I guarantee you these people don't keep Passover. Amen. They're not branded with the biblical holy days. Amen.

But even far beyond that, denying yourself and putting other people first, Matthew 25, visiting or calling, emailing the prisoners. Amen.

We posted it today, Brother R. Post it today on Parrhesia. And I'm not going to copy and paste it onto Telegram.

I'm not. I'm getting old and I'm getting tired. I'm getting exhausted. Everything I put on Parrhesia, I have to copy and put three other places.

Everything. And it just wears me out. Why don't you exercise a little bit of diligence and get on Parrhesia and read it for yourself and save me from copying and pasting over and over and over in multiple places.

How come the church can't get together in one spot? Amen. I've said this a million times. I haven't said it in a long time because I pretty much just gave up.

You know. But the church needs to be able to get together in one spot. And one of these days, I feel like really and truly, I feel like, I felt like this a million times, there's going to be some major, major important breaking news of a world event and not one person will be even seeing what I post.

They won't even, I will post it and I will copy and paste it and I will post it in three or four places and still nobody will see it until two or three days later.

The kingdom is last in this church. That's just God's honest truth. The kingdom comes last in this congregation. That if you got time left after you have done everything else, well then I will check in and see what the church is doing, what Pastor Tim is saying, what's happening with the church, the brothers and the sisters and the kingdom if I got time left. And if I don't have time left, well, maybe I'll get to it two weeks from now, three weeks from now. Amen.

Colossians chapter three. Page 763. Colossians chapter three verse 23.

Whatever you do, do your work heartily as for the Lord rather than for people. If I'm going to mow somebody's yard, if I'm going to paint somebody's house, I am to do it as if that house belongs to the Lord, because really it does. Amen.

This is what makes you stand out as a high quality worker that your boss is going to fall in love with and give you a promotion. Amen.

If we take this attitude of passion, of diligence, of doing the work right, and doing the work as nobody will have to come behind us and fix it. Amen.

To do the job right the first time. Amen. But yet at the same time not be obsessively slow about it. Amen.

Because part of doing a good job is to do it at the right speed as well. And so much more so if we do know what we're doing. I can understand at the beginning when we don't really know what we're doing to be more slow and not do as good of a job.

But after we have done it so many times and we now know what we're doing, then we should be able to do it more efficiently, better, better quality, better results, to where nobody will have to come behind us.

It's important to get a good breakfast, get energy, protein, carbohydrates, calories, to get energized for the day, take our vitamins, our nutrients, get energized for the day, say our prayers for the day, start the day off right so our brain will work better, our bodies will work better, we'll have better focus, more alert, but if we're staying up all night, then we can't, of course, if we're staying up all night because we can't sleep, that's one thing.

But if we're staying up all night just because we want to stay up all night and don't even try to sleep, then that's another thing. Amen?

There's differences. But we need to do what we can do within our abilities. And after we have learned to do something, then maintain a high standard. Amen?

Galatians 6, verse 9, page 756. Let us not lose heart in doing good, for in due time we will reap or receive if we do not grow weary.

We've got to remember that. I've got to remember that. You need to remember that. We all must remember this. I know it gets harder year after year when you don't have any support, when the church really is not talking to one another, when the church is still not communicating with one another, when we're still not reaching out to one another, we're still not calling one another, we're still not writing one another, and so me and R feel like that really the church has abandoned us and the church does not care crap about us.

And we have worked and we have worked and we have worked, sacrificed our lives for the gospel, for the kingdom, and for you, that you may have something to read every day, that there is something posted on Parasite and Telegram and Facebook and Twitter every day, multiple things for you to read and then you don't even read it unless you're reading it two weeks later.

How am I supposed to feel? Amen? But if I'm working with diligence, then the church also should be eating what's put on the plate with diligence as well. Amen?

I think of the Passover communion coming up very soon. Are you going to take that communion only because it is the date and the time and the commandment to take the communion, but no heart, no feeling, no emotion, just lukewarm? The Church of Laodicea is so lukewarm. There is no passion. Or are you going to take that communion serious as if it is what it symbolizes? The sacrifice of Jesus Christ, His death, His atonement for your sins is a heavy thing. Amen. It's a serious thing. We are not to treat it as the false church treats it where they're doing it every month or every week, and they claim that they're doing it with all seriousness and all diligence and all passion when that's totally impossible when they're doing it constantly.

As a once-a-year activity, ceremony of the Passover communion, we should take it serious.

Now, we don't have to be perfect when we take the Passover communion this year, because perfection is a journey, a long process that will literally require the Great Tribulation to put a fire under your lazy butt, the fire of the Great Tribulation as an injection in your veins like a vitamin B12 shot to get you energized, to get you to do something, to get you to open your mouth, to get you to do something other than just being an audience.

So as we examine ourselves, if we're saved or not, which we must do before every Passover, am I still saved even as I was last year and the year before?

When we ask ourselves that question, am I saved? You don't have to ask yourself, are you perfect yet?

But rather, are you still in the faith? Do you still believe? Are you still going to press forward? Are you still going to not give up?

Are you still going to persevere? Are you still going to endure? Or are you planning to leave the church in the next month, in the next two months, in the next six months?

Is there a part of you that wants to leave the church? Is there a part of you that is tempted to leave God's church?

Because if there is part of you that wants to leave God's church, open the door. Amen.

Have you grown any in the past year, spiritually or mentally? Have you grown in the truth any?

Because every year we are defining the truth more and more accurately, getting closer to the mark that is the target, the center of God's will.

We're coming more and more and more out of the traditional teachings, more and more every, every year.

There's even more revelation from the Lord. So are we, are you, have you been accepting these teachings?

Or are you like Kiki, who was constantly pointing the finger and second guessing and using the AI when we had it for the public access to second guess multiple teachings, going back to Babylonian thinking, Babylonian programming, Babylonian brainwashing, legalism.

Kiki fell away. The reality is she was, she always, always had a magnitude of pride that was so tremendous, so powerful that it was oppressive, overbearing, hard to deal with.

Are you willing to receive correction even when it offends you? These are different questions.

You've got to think about the seven days of unleavened bread after the communion, which the communion itself begins the seven 24-hour periods of unleavened bread.

That communion, that sunset begins the seven 24-hour periods of unleavened bread.

You've got to think the symbolism is it takes a lifetime to get rid of all the leavening, all the sin out of our lives.

When I take that communion two weeks from now, I still got sin in my life. It's going to take a lifetime to get rid of all

of it.

But I have persevered. I have endured and I am determined to not give up. I'm not going to fall away. And I know my sins.

And I confess my sins to God. He knows my sins. And I'm susceptible and open to receiving God's correction. And if He corrects me, then I will accept that correction and change my ways.

And this is what I'm asking for you to do as well. With me, because of my office of administration, that correction comes directly from God.

But for you, it may come from God Himself or it might come from me, that correction.

Since I am a messenger of God, that He speaks through me, that correction may come from God through me to you.

And when God speaks and when God corrects, it's not always very gentle. It's not always a whisper.

Sometimes when God speaks and God corrects, it is a shout. It is a thunder. It is a lightning. It is earth-shaking. Amen?

The false church always wants to talk about the whisper of God, which is very important.

But the false church never likes to talk about the thunder and the lightning of God, which is also very important.

Amen?

It's a lot to think about. But the door is open to my office for me to counsel with you. If anybody has any topics, any subjects, any problems, any sins, any struggles that you would like to counsel with me about, my door is always open to you, always.

And I wish, truly, that more of you would do that on a more often basis, but for greater frequency.

I really do believe that you should be doing that much more than what you have been.

A pastor is not just a person that preaches once a week, but a pastor is also a person that you come to with family problems, social problems, health problems, or any kind of problem, for wisdom, for advice. Amen?

For wisdom and counsel. And the church should be counseling with the pastor.

Page 772. 2 Timothy chapter 2, verse 15. Be efficient to present yourselves approved to Theos as a workman who does not need to be ashamed or embarrassed. Amen?

Accurately handling the Word of Truth. Amen? We've got to be able to accurately handle the Word of Truth, a workman that is not to be embarrassed or ashamed.

We must be approved unto God. Amen? This is very serious. Amen? So we need to be able to learn and grow in the truth, even when the teachings are completely opposite of the traditional false Christian church that forbids a lot of what is biblical and yet teaches and promotes a lot of what is not biblical. Amen?

So even though some of my teachings are very strange to you because you've never heard them before they will go completely contrary to traditional doctrine.

What does the Scripture say? Amen? What does the Scripture say? What does common sense say?

What does wisdom say? What does logic say? What does the facts of history say? You've got to consider all of this, all the evidence and come to the right conclusion.

It's a very serious thing to fall away because the Bible talks very clearly that it'd be better that you have never known the truth than to have tasted the truth and then fallen away.

It's a very dangerous thing. We've got to count the cost, as the Bible says. Amen? To come this far, like so many have over the years, to come into this ministry, hear my voice, read my writings, learn about the A.O.B.

Bible, the most accurate Bible that you can read in the English language, the most accurate Bible of this century, of this millennium. Amen?

The most accurate Bible of more than a thousand years. To come to know about that, read those Scriptures. And yet, fall away.

It is ridiculous. Really and truly mind-blowing ridiculous. Incredibly ridiculous. That's the opposite of wisdom.

That is the definition of foolishness. Amen? I have high standards. I demand a lot from the congregation, from every one of you.

Because I realize this ain't a game. That is life and death. That is life and death for the Great Tribulation, the war, the invasions, betrayal, who we can trust, who we can't trust, and life and death for eternity.

That we're not going to enter heaven just by grace alone, and mercy alone, and love alone.

That we've got to reach a level of completeness that is equal to Christ. That's why I'm so tough. Amen?

It's not impossible to reach that level. God would not command it if it was impossible. Let's read some more verses.

Page 779. Hebrews 10, verse 24.

So let us consider one another to provoke unto love and to good works. Amen? Look at what verse 23 says. Verse 23, let us hold very tight unto the confession of our hope without wavering, for he who has promised is faithful.

So let us consider one another to provoke unto love and to good works. Amen? And verse 25, not forsaking or assimilating together. Amen?

But verse 24, provoke to good works. I'm trying to provoke you to good works. Amen? Brother R and I got this thing going to where sometimes he gives me a punch in the arm to help me wake up, to energize me, to give me strength. And that's something guys do, hit each other, slap each other around, throw each other on the floor, wrestle, beat each other up.

That's what guys do. Amen? We need to provoke one another to good works. That means to say, come on, you can do it, and I know you can do better.

Wake up. Come on, man, you can do it. Wake up. You need to do more. You can do it better. You can do it faster. You can do it harder. I think of a person, a man working out in the gym, that you're accustomed to lifting a certain amount of weights, but after a certain amount of time you need to add a little bit more weight, a little at a time, over a period of time.

And ideally it's really nice if you've got another buddy there with you that can provoke you on and say, come on, you can do it, you can do it, even though it's tough, it's hard, you're struggling, but he's right there behind the barbell waiting to grab that barbell if he has to, that he's got your back, that he's there to protect you if you get that barbell to a certain point to where you cannot safely lay it back down where it is supposed to set at, that he'll grab it so it doesn't fall down on you.

But not only is he there to grab that bar in case you lose control of it, but he's also there to say to you, you can do it, come on, man, come on, you can do it, you can do it.

And that's what I'm doing to you, and that's what I need more of, and what we all need.

We need that brotherly love of punching each other in the arm, giving each other a shot of energy to say, do it and do it better with higher standards, get the job done, and put the kingdom first.

Set your priorities right. Amen? 1 Peter chapter 1, verse 16. Page 784.

Because it is written, you should be holy because I am holy. That's basically the same as Matthew 5.

Be perfect. Be holy because I am holy. This is a high standard. This is an extremely high standard. Amen. Go back to Romans chapter 12. Sorry, that's out of order. I try to put things in order.

Romans 12. Verse 11. Not lagging behind in diligence, fervent in spirit, meaning passionate in spirit, serving the Lord. Amen.

Not lagging behind in diligence. Fervent. Passionate. That's the opposite of Revelation 3. Let's turn to Revelation 3.

This is talking about the Church of Laodicea. The church of this decade.

Revelation chapter 3. Starting in verse 14. Page 795. To the messenger of the congregation of the Ecclesia in Laodicea or in the Laodicean time era, write this.

The Amen, the faithful and the true witness, the beginning or the first of the creation of the Theos says this.

Verse 15. I know your works, but you neither cold nor hot. I desire that you were cold or hot. So because you are lukewarm, stationary, and neither hot nor cold, I will vomit you out of my mouth.

Jesus is sick and tired of our bull crap. Verse 17. Because you say I am rich spiritually and have become wealthy spiritually and have need of nothing spiritually, yet you do not know that you are wretched and miserable and poor and blind and spiritually naked.

Verse 18. I advise you or counsel you to buy from me gold refined by fire. So that you may become rich spiritually and white garments so that you may clothe yourself spiritually.

And the shame of your spiritual nakedness will not be revealed. And I serve to anoint your eyes spiritually so that you may see.

Those whom I love, I convict. That means make you feel guilty and despicable. That means punish. Therefore be zealous, passionate, and repent.

He's saying to this church, to this congregation, He's saying you are lukewarm. I would like for you to be hot on fire, passionate for the Lord.

Jesus himself saying I am punishing you. Jesus himself saying I want you to feel guilty.

Because you need to get a greater passion. Some motivation, some energy to yourself.

You need to wake up. Become active. Become zealous, passionate, and repent. Behold I stand at the door and knock.

If anyone hears my voice and opens the door, I will come to him and dine with him, have communion with him. Amen. And he with me. He who overcomes, we must overcome our own complacency. We must overcome our pride. We must overcome our laziness, our wrong priorities. We must overcome. But if we overcome, I will grant to him to sit down with me on my throne, spiritually, symbolically. And as I also did overcome and sat down with my father on his throne, he who has a ear, let him hear what the Spirit says to the ecclesia, to the called out ones. Amen.

This is a letter from Jesus directly to this congregation. No kidding. This is exactly what that is.

This ain't my opinion. Everything I've said today, everything I've said, multiple sermons to beat you up, to spank your ass, is not my opinion.

It's Jesus trying to wake us up. It's not impossible. We can become of the characteristics of the Philadelphia church, the best church out of the seven churches.

We can become of that mind frame, that mentality, that passion, that zeal, hard workers for the Lord.

I can't do not even near as much as I used to because of my age and my health. But if everyone in the church was to step up to the plate and more people surrender to Jesus and come into the church and come into the congregation, and if more people in America would give up their houses and their cars and move here, if everyone worldwide that thinks that they are saved and think they have joined God's true church was to step up to the plate and did everything that God does expect for them to do, not just what I expect for you to do, but what God expects for you to do, if everybody did it, this church would multiply.

This church would increase. We've got great opportunities, great opportunities. But it's up to you, to each and every one of you, because we're only as strong as our weakest link.

That's the God to Honest Truth. We're only as strong as our weakest link. And because I'm old and sick, it's going to take you to do more, since I can't do as much as I used to.

It's going to be up to you to do more. I want to be able to appoint more deacons, more pastors, more leaders, but I can't do it if nobody is stepping up to the plate showing responsibility. Amen?

We've got to put the kingdom first and His righteousness first. We need to seek His righteousness. We don't have to be legalistic in order to do that, but we need to seek His righteousness. Amen?

Jesus came as a servant. Are you willing to serve? You've got to be willing to serve.

Nobody can become a leader without serving first. And even when you become a leader, you are still a servant, as we read just yesterday.

When you become a leader, the word minister actually means servant. That's exactly what the word minister means, a servant.

We've got to be able to serve one another and serve the Church. We see a need, a desperate need.

There is a desperate need in this congregation. There is a desperate need in this congregation.

And it's up to you, not him, not her, it's up to you to do all you can do to fulfill any possible need that you can fulfill, whether it's sweeping, mopping, cleaning the toilet, washing windows, mowing the yard, writing a poem.

I don't know, but whatever it is that you can do, baking bread, I don't know, washing a car for your neighbor, whatever you can do, get off the couch and do it.

Not only did I work hard at McDonald's and at the grocery store and at the convenience store and at the restaurant, and every job I had, I busted my butt, but also even in this ministry, when I was younger and could do it, I busted my butt.

In the first few years, my wife knows it. All the hours, I would stay up to four o'clock in the morning working on the AOB Bible when I was young and could do it.

I was diligent, I was a hard worker. I poured everything I could into this ministry.

Now I'm sick and old and I can't do it. And therefore it's up to you to do all you can do to support me in this work.

I know not everybody has the same skill sets, but I believe everybody has a skill.

I do, I believe everybody has a skill. And I believe everybody will be held accountable to God about whether you used those skills or you didn't use those skills.

Where is that Well-Done Faithful Servant verse? Matthew 25, let's go there right now.

So good to have Brother R here with us because his brain is sharp. And so when I say, where's that Well-Done Good and Faithful Servant verse that I've got in the outline, it's like Matthew 25, he just instantly spits it out because of that youth. Amen.

Matthew 25 verse 21. His master said to him, "Well-done, good and faithful slave. You were faithful with a few things.

I will put you in charge of many things. Enter into the joy of your master."

Let's go back to verse 14. For just like a person about to go on a journey, who called his own slaves and entrusted his possessions to them, to one he gave five talents, five measures of coins or whatever it may be.

To another he gave only two and to another he gave only one. Each according to his own ability.

Each one has a different skill or gift, but everybody has something. Amen. Each to his own ability, his own skill. And he went on his journey.

Immediately the one who had received the five talents went and traded with them and gained five more talents.

He doubled, doubled the money. In the same manner the one who received the two gained two more.

He also doubled the money. But he who received the one went away and dug it in the ground and hid his master's money.

Now after a long, long time, the master of those slaves came and settled accounts with them.

The one who had received the five talents came up and brought five more talents, saying, Master, you entrusted five talents to me and have gained five more talents.

His master said to him, Well done, good and faithful slave. You are faithful with a few things.

I will put you in charge of many things. I will promote you. Enter into the joy of your master. Also the one who had the two talents came up and said, Master, you entrusted, entrusted.

Think about how God has entrusted us with such a great work. Master, you entrusted two talents to me.

See, I have gained two more talents. His master said to him, Well done, good and faithful slave.

You are faithful with a few things. I will put you in charge of many things. Enter into the joy of your master. The one who had received the one talent came up and said, Master, I knew you to be a tough person, rough, tough person, reaping where you did not sow and gathering where you scattered the none.

And I was afraid and went away and hid your talent in the ground. See, you have what is yours.

I didn't double it. I didn't gain no profit, but I preserved. Hey, I stayed, I stayed. I preserved what you gave me.

At least I still got that. But his master answered and said to him, You wicked, lazy, lazy, lazy slave. Amen.

You knew that I reap where I did not sow and gather where I gathered scattered none.

That means he requires a lot. That means he requires a lot and he expects a lot. That's what that means. He expects the impossible. Amen.

Verse 27. Then you should have put my money in the bank and on my arrival I would have received mine back with interest.

Therefore, take away the talent from him and give it to the one who had the ten talents.

For to everyone who has more shall be given. And he who has abundance from the one who does not have even what he does have should be taken away.

Throw out that worthless slave into outer darkness. That is eternal death is what it's talking about, eternal death.

And there'll be crying and gushing of teeth talking about when that person is first thrown into the lake of fire, there is pain until they die and they close their eyes and then it's darkness.

And then there's no more pain, then there's no more gushing of teeth and there's no more crying.

But there's that crying, that gushing of teeth when they're first thrown into the fire until they do perish and they do die.

And they enter at that time into the outer darkness of eternal death, the second death. Amen.

That's the way to understand that. So you see that it does call Jesus tough and requiring a lot. And that he expects us to use what we are given, whatever we're given, whether we're given a lot or whether we're given very little, that God expects us to use what we are given.

Now, of course, he's not hearing about the money, even though this is a money analogy.

But it's just an analogy to get us to understand that whatever we are given, we're responsible to use it wisely and to benefit from it for the kingdom.

It's not talking about making yourself rich. It's not talking about making the master physically rich, because we got to prepare this with Matthew 6, not heap treasures upon the earth.

We have to understand this in a spiritual context. It's very interesting how that, even though that was very high up on the list of Bible verses, it was the third one in the timeline.

And yet, I didn't come to it until the very last, after I had just talked about some of these same points.

That's God. That is the Word of God manifesting and confirming the sermon. That I did not read this in order of what it was written down in my outline sermon preparation, but was saved to last, very last, after several, quite a few other verses, and finally did read it at just the right time, in just the right context of some of the things that I had just said.

That is God in control of the sermon and confirms this message. That is divine, powerful confirmation and presence of the Lord.

Thank you for listening. I'm going to open up the chat room right now for anybody that would like to glorify the Lord, praise His name, testify, share anything you read in the Bible, perhaps you read earlier today or yesterday or last night or this week, or last week rather now, or a dream or a vision, or to ask a question about anything I said or relate it to anything I said.

Wrote an R, you got anything to say?

Calm Adam quotes Sirach, Chapter 7, Verse 15, which says, I've said it many times that manual work is valuable and important.

Brother H, he says, I also want to share a verse found in Ecclesiastes chapter seven, verse five and six.

It is better to hear every proof or correction of a wise man than for a man to hear the song of fools.

As the sound of horns under a bowl, a pot, a cooking pot, so is the laughter of fools.

This is also vanity. Amen.

Brother R says "I gotta say I had my Bible turned to exactly that page before the sermon started with Ecclesiastes seven on it."

Okay, so Brother R gives a testimony that his Bible was opened exactly there to Ecclesiastes chapter seven just before the sermon started.

So that's a confirmation of that verse. And Brother H said that that verse caught his eyes today, today, and Brother R was turned right there to that page just before the sermon.

So that's powerful, powerful divine confirmation of the presence of God Almighty in this ministry. Praise Jesus.

Thank you, Jesus.

Brother H says I also love the verse read in today's sermon, found in Colossians 3.

That whatever you do, do with all of your heart as you've been doing it for the Lord. Amen. Praise Jesus.

You got anything? There used to be something called the Protestant work ethic.

Oh yeah. You got anything? You got anything? Huh? I'm gonna need to start writing this down. Okay? Yeah. Here, notepad writing.

It should be better to write it down. Okay? Alright, I'm gonna look at the calendar. So the next worship service is April the 5th.

And that will be the last worship service before the Passover communion of the following Sabbath for one week after that.

If anybody has any questions about Passover or the Days of Unleavened Bread, please feel free to contact me.

Read that later. I praise Jesus for all the confirmations of today's message, praise God.

And I will see you next week then. All this in Jesus' name, amen.

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