

Full Sermon Transcript:
Grace is Sufficient For Me is Always Misinterpreted.
God Doesn't Always Heal When We Ask
June 14, 2025

Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.

Let us go in prayer. My Lord, Heavenly Father, praise your holy name of Jesus. Thank you for getting us through this week, this month thus far, this year thus far, and you're faithful to see us through the end.

If we continue to look upon you and obey you, you will be faithful to keep your side of the covenant, your side of the vows, your side of the covenants.

You will keep your promises for your faithful and true. We do ask and accept your anointing and blessing upon these services and this message that we're about to receive.

That it will help people to learn the truth more, more completely, and continue to deliver us from the traditional, modern, Western lies and false doctrines of Babylon.

That we will not be confused, but that we will continue to learn and to grow in your Word, in your truth, and in your will, and in your spirit.

This word will not return void nor vain, but rather it is blessed and anointed by the power of the Holy Ghost of Jesus, the blood of Christ Jesus, the Lamb of Theos, and the holy and mighty name of Jesus.

So be it, in Jesus' name, and the entire church around the world said, Amen. Praise Jesus.

Let's go over now to 2nd Corinthians chapter 12. Page 753.

We're reading from the Alpha and Omega Bible, but everybody is welcome to try to follow along in whatever translation they have available in front of them.

Chapter 12, verse 7. This is Paul talking, and it says, This is because of the surpassing greatness of the revelations for this reason to keep me from exalting myself that was given me a thorn in the flesh, a messenger of Satan to torment me to keep me from over exalting myself.

Verse 8, concerning this, I asked the Lord three times that it might leave me, that thorn in the flesh would leave me.

Verse 9, and he said to me, My grace is sufficient for you, for power is perfected in infirmities.

Most gladly, therefore, I would rather boast about my infirmities so that the power of Christ may dwell in me.

Verse 10, therefore, I am well content with infirmities, with insults, with distresses, with persecutions, with difficulties, for Christ's sake.

For when I am weak, then I am strong. Amen.

The word infirmities means sickness, illness, disease, bad health. So this grace is sufficient for me, in verse 9, we know that that is very often misinterpreted as meaning that you can continue in sin, that because of his blood, the crucifixion of Jesus, that our sins are covered with grace and mercy.

And we know that if we accept his sacrifice and obey him and keep his commandments, then yes, the blood of Christ does wash our sins away.

But the terminology of what Paul is saying, your grace or Jesus actually says to him, My grace is sufficient for you, has nothing to do with covering sin or washing sin away or having mercy upon you because of your sins.

The context is sickness, disease, bad health, that Paul had a thorn in the body. A thorn in the body hurts.

A thorn in the body causes pain. He was having some kind of a problem with his health.

Now we know from Romans chapter 7 that Paul also struggled with sin as all humans do.

But the context of this verse has nothing to do with sin when God says, My grace is sufficient for you, has absolutely nothing to do with sin.

And Christ never uses that phrase, My grace is sufficient for you, in any chapter of the entire Bible in reference to sin. But yet it is used in the context of sin by the false churches, false Christians and false pastors.

They take it out of context like they do everything else. The context is that Paul had a physical health problem and he did ask God to heal him repeatedly.

And Jesus said, No, I won't heal you. My grace is sufficient. So Paul says that he's going to be content with God's answer. Because the physical sufferings of this life, he says, makes him, makes us stronger. It builds our character. It builds our resolve. That means our determination. It helps us become stronger people. The more that we suffer, the stronger we become as a person. That's the God to honest truth.

Paul had tremendous understanding beyond everybody else in the church of that day, of that time. He wasn't perfect in his understanding, but his amount of understanding that he did have of Scripture and of God and of God's truth and God's commandments and so forth was far beyond anyone else in his lifetime. So to keep Paul from being overly proudful, God kept the sickness upon Paul to help keep him humble. Now this is not the only place in the Bible where we find a man of God, a righteous man of God, a chosen and truly saved man of God suffering physical health problems. It's not the only place. So when we have been told by YouTube videos and websites and churches and pastors and other Christians that every time that you are sick with anything, all you got to do is ask God and he will absolutely heal you if you believe. Absolutely. That he will absolutely every time without exception if you simply believe is contrary to this Bible verse because Paul did ask God and he was truly saved and chosen and a man of faith. He was a man of great faith and he did work miracles and he did heal other people. So he had a great measure of faith. But God's answer to him was still no. My grace is sufficient for you in this situation, not concerning sin but concerning this situation. Amen.

Now the first song we played today, most of you didn't hear it, but the first song we played today in this century was called Give Thanks to Jesus. We're going to rip that page out of the song book. It's not coincidence that that was the first song that I chose to play today. Even though I did not remember, I did not realize that the phrase, my grace is sufficient, was in that song. I knew that we had a song with that phrase in it and I knew that we would have to go back and probably maybe perhaps delete it. But I didn't know it was that song. So when it came into my heart, my mind, my soul today, a few minutes ago, to play that song, that was God. Because I had no idea what was the name of the song that had that phrase, my grace is sufficient in it. But now I know what song it is because God showed me exactly what song it is. There's nothing wrong with the phrase. God said it. So why can't we sing about it? Well, if we were to sing about it in the context that God does not always heal every person that asks, then it would be acceptable. It would be a good song then. But the context of the song doesn't indicate anything about it, but rather the context of the song is talking about the blood of Christ and other things in the song that tends to lead a person if they didn't know any better, if they did not know the correct interpretation of that Bible verse and of that phrase, if they didn't know any better, if they had never heard this sermon, if they had never heard or read any of my teachings about it, even though I have said that repeatedly over and over and over and over and over, that that's a wrong interpretation and what it really means. But still, yeah, there's millions of people that have not heard my teachings. So if they were to see that on YouTube or the Internet or somewheres and not know the correct understanding of that phrase, then they're going to take it the wrong way and they're going to use that song to excuse their sins. And we don't want to provide things, materials, to equip people to continue in sin, but rather we want to equip people with songs and materials, videos, songs, articles and books and so forth that equip them to overcome sin and to understand the scripture and to develop a stronger and closer relationship with Jesus in the truth. We don't want memes or songs or videos or articles that could be used and twisted and turned against God's truth or to keep a person trapped in Babylon. So we have to be very careful when we make memes in videos and songs and articles and gospel tracks and flyers that we word things very carefully to where it's not going to be twisted or misunderstood. We have to be very careful with our words. There's the power of life and death in our words. Amen.

Now, a very relevant verse to this is Romans 6. Let's turn to Romans 6 right now. And this is the chapter I read most of

the time when I baptize anyone.

In verse 1: What shall we say then? Are we to continue in sin so that grace may increase?

May it never be. How shall we who died to sin still live in it? So if grace is sufficient for me, if that statement was true in the context of sin, then it would be contradicting these two verses right here in Romans 6.

The people that teach, which is most Christians, so-called Christians, false Christians, most of them teach that we may continue in sin so that grace may increase.

And they would never admit that, but they do when they encourage you to break the Sabbath, when they encourage you to not keep the biblical holy days, and other things like that.

Then they are encouraging you to continue in sin because of grace, no law. And that's hyper-grace theology.

Hyper-grace theology. That grace and mercy and the love of God wipes away all law, except for the laws that they choose, that they want to keep enforcing, and many of those laws that they want to keep enforcing are not even biblical. Amen.

It's not impossible to eventually stop all sin. But it does require a lifetime journey and commitment to obeying Jesus.

And when I say commitment to obeying Jesus, I mean a vow to obey Jesus for the rest of your life.

And that is what baptism is. Baptism is not just a symbol. It is making a vow to obey Jesus, not just follow Jesus, but obey Jesus for the rest of your life.

Let's go to Acts 2 verse 37. Now when they heard this, they were pierced to the heart, convicted of their sins, and said to Peter and the rest of the apostles, Brother, what should we do?

And Peter said to them, Repent. Then each of you be baptized in the name of Jesus, the Christ, for the forgiveness of your sins.

Not as a symbol, but for the forgiveness of your sins. And you will receive the gift of the Holy Ghost.

So right there that tells you when you are saved is at baptism, but before you are baptized, you first must repent.

But when we say that, we must also realize that until you get saved, until you receive the Holy Ghost living in you, you don't have enough strength to conquer all sin in your life.

So that repentance is a measurement of repentance. But you will continue to repent more and more every year after your baptism for the rest of your life.

No matter how old you get, you will continue to need to continue to learn, grow, and repent even more year after year after year for the rest of your life.

And salvation is a process.

Go to Mark 16, verse 16. He who has committed and has been baptized, committed to Jesus and been baptized, shall be saved.

But he who has not believed shall be condemned. I got an old copy. But you have to commit to Jesus, to Jesus, he who has committed and been baptized both, to Jesus, shall be saved.

But he who has not believed and not committed both will be condemned. Even the demons believe who Jesus is.

And they know all truth. Even the demons know that there is one God, not a trinity.

They know what his name is. The demons are not naive or ignorant about Scripture and knowledge.

They're not naive, they're not ignorant. They're foolish, but they're not ignorant. Amen.

You've got to do more than believe. You have to commit. You have to surrender fully to Jesus.

And so that baptism is a vow of surrender to Jesus, a commitment and a vow to Jesus.

And then your salvation begins and grows over time. It's not impossible to eventually stop all sin, but it will take a journey of your entire lifetime to continue to repent on a yearly basis.

Let's go to John 14. We'll go down to verse 15, John chapter 14, verse 15. If you love me, you will keep my commandments. And he didn't say that this is true only until I die, and then you're free after I die to start disobeying or doing away or deleting the commandments.

No, he didn't say it like that, did he? So it's clear that we must obey God for salvation, and we know that sometimes our health is related to sin or obedience.

We know that the scripture does indicate that God would bless us, our land, our farmers, our food, and our health, our lives, if we obey his commandments, but yet curse us if we do not obey his commandments.

So sometimes our health can be related to sin or obedience, whether we are blessed or cursed.

But the Bible also says, think not that the calamity that has happened to this other town over there is because that they

have sinned greater than you have, because trouble must occur to everyone, that it rains on both the righteous and the wicked.

We are all humans, and therefore we are all susceptible to health problems. The nature of humanity is that we will all die sooner or later if we're not still alive when Christ comes.

But other than that exception, we all die. We're humans, and we all get older and weaker and more frail, and the natural course of humanity is that as we get older, we have more health problems, and that's really unavoidable.

You can slow it down, you can improve it, but you cannot completely do away with it.

It's totally impossible. You can eat right, have a proper healthy diet, exercise, pray, obey, live right, treat people right, keep his commandments, do all the natural herbs, and slow the aging process, but you'll still die sooner or later, because you're human, and we all bleed when we are cut. Amen?

So as you get older and you start getting sicker, there will be times when God will help you and deliver you, and answer your prayers positively, and deliver you of certain sicknesses, and help you to get over it faster, quicker, easier, and God is very good about that.

But as we get older, there will be a time that will come when our sickness will not improve, but rather we will die. That's the nature of humanity. All things must be fulfilled, and it is appointed to mankind for all to die once, unless you are alive when he returns. Amen?

Don't you notice in verse 14 here, if you ask me anything in my name, I would do it.

Anything. You ask me, deliver you of cancer, I will do it. 100%. That's what people always want to point at, but guess what?

The Greek word for anything there, many times throughout the Bible, is translated as some things.

Sometimes it's translated in the Bible as certain things. In fact, most of the time that that Greek word is used in Scripture, it does not mean anything and everything.

It doesn't. That's not what that Greek word means. So we have to correct that. The traditional translation is anything.

You ask me anything, I would do it, as if God is some genie that all we've got to do is rub his belly three times, and that he must obey our command.

Traditional doctrine is wrong because of the traditional wrong translations. And the Alpha and Omega Bible is continuing to get more and more accurate every week as we go through these sermons.

So we're changing the word to anything, and we're going to put certain things, because that is the way that is translated in some places in the Bible, certain things.

We know it's not just anything. I'm sure that every person, every person, have at some point of your life, have asked God for something in his name, and you applied a strong faith to that prayer, and yet God did not do it.

Because the truth is he doesn't promise that he's going to do anything that you ask, as if you are the master.

But rather there are certain things that he would say yes to, and there are certain things that he would say no to.

A long time ago, decades ago, there was a time when I had been trained that God would allow me to have that spiritual gift of being able to see the angels, both the good angels and the fallen angels.

And a time came, eventually, after that, that I was sent to a person that God spoke through, and the word of God through that person's mouth was no.

You did pray to be able to see angels, but no, because you would not be able to handle it at that time, because people have no idea how fierce some of the fallen angels appear, gruesome, monstrous.

And at that time I would not be able to handle seeing everything in the spiritual realm.

I was very young at that time, immature in some ways. It was a bold prayer, but I wasn't ready for the yes.

I thought I was ready for the yes, but after I heard God speak through that person, I knew that he was correct, and I accepted the no answer.

That person had never met me before that said, this was your prayer. This was your very specific prayer.

This is what you've been praying for, and the answer is no for this reason. That's God.

If we're going to ask God for things, for favors, for whatever, we must accept his answer, whether it is yes, or whether it is no, or whether it is maybe, or whether it is not yet.

Because God in his wisdom knows a lot more than we do and knows when it's really not the right thing for us, even though we want it. Amen.

We are like children. We are the children of God. We are like children that many times we want a lot more.

We are like children that many times we want a lot more than what we really need.

Sometimes we want things that actually would not be good for us, even though we think it would be. We must trust God's answer. Amen. God told Paul no for his healing, even though he was a man of faith, great faith, and true salvation.

Paul needed that physical sickness to keep him humble because of the amount of miracles that he had done and seen and knowledge that he had and power that he had.

It's not always sin. Sickness is not always because of sin. Actually, before we turn the page, I want you to write down at the end of verse 14 here a reference, which we will then turn to.

But before we turn to it, let's write it down at the end of verse 14 or beside of it.

And that is 1 John 5, verse 14.

1 John 5 verse 14: This is the confidence which we have before him that if we ask anything according to his will, he grants our petitions.

In this case, we will keep the word anything as anything because there is a condition that clarifies it.

And the condition is if it's according to his will. If it is according to his will, then he will say yes. Amen?

That's important. So even for the people that will not accept the correction in the translation in John 14, verse 14, when you talk to people, even if they will not accept what that great word really means, you can always point them to this verse because this verse clarifies that anything, it has to be on the condition that it is acceptable to his will.

If it's not acceptable to his will, he will say no for our own good or for the good of the kingdom or for the good of your family or for the good of whatever. Amen?

Going back to the term, my grace is sufficient for you, let's turn to the book of Psalm 23, verse 1.

Jesus tends me as a shepherd, or Jesus is my shepherd, and I shall be destitute of nothing, talking about spiritually.

Verse 2, in a place of green grass, and there he has made me to dwell, he has nourished me by the water of rest.

I'm going back to verse 1. Traditional translation of verse 1 is, the Lord is my shepherd, I shall not want.

Talking about you shall not be in want or desperate need, destitute, of the most important things.

This is not a promise that you're going to have everything you want in life. A fancy car, a fancy yacht, a mansion here in this life, everything you see in the store that you want, everything you see online that you want.

That's not what it's talking about. But rather, that because the Lord Jesus is our master, our shepherd, He is sufficient. That He Himself is sufficient for us.

That goes back to Matthew 6, verse 33. Seek first His kingdom and His righteousness, then all these other things will be given to us but in the proper measurement.

Matthew 6 says, don't heap up for yourselves treasures upon the earth. I think it's in Timothy says to be content with the clothes that you have, the shelter, the food that you have, to be content with these things and it warns against being rich. So when Jesus says, my grace is sufficient for you, He's saying to Paul that the Lord's presence, that Jesus being His shepherd is everything.

That it's the greatest treasure and it is. Amen. That's the greatest treasure. That's the most valuable, priceless asset that we could possibly ever have. Amen.

Much greater than cars and mansions and fancy clothes is to have Christ and His kingdom and His righteousness.

To seek a greater measure of His presence in our lives. To hear the voice of the Lord truly and not your imagination.

Not what you want Him to say. Not what you think He's saying but rather what He is truly saying.

Many people, almost everybody, at some time in their life have thought that God said something to them and it was just their imagination.

That includes myself. All of us, because we're human, we're susceptible to our own voice in our head and wanting that to be God.

And especially when we come under religious programming and false interpretations of Scripture.

That He'll do anything we say as if we are His master. Amen. When God says no, we must accept that answer. Or when He says not yet, we must accept that answer and be content with what we already have.

And if we are not thankful for what we already have, He will not give us more. We have to be first to be found faithful with a little.

As He said, you have been found faithful with a little and so now I will give you much or I will give you much in the kingdom.

We have to be found thankful and faithful with the small things that we already have. Amen.

Not forget the ancient prayers and miracles and healings of last year and five years ago and 10 years ago and 20 and 30

and 40 and 50 years ago.

Not to forget those things, but continue to bring those things up in our minds and hearts and prayers and thanksgiving for all of our lives.

Not forgetting the miracles. This is why I encourage people to write a journal. To write down in a notepad a book on paper. Not in the computer, but on paper of your own hand what God has done for you every time He does something for you.

Every time there is an ancient prayer. Every time that there is a help from God. And every time that you see a miracle in this ministry because that is a blessing to you.

Not just to me, but to you when you eyewitness God speaking, God doing something, God moving, God performing a miracle, God conforming His word.

Write it down so you don't be forgetful because it's so easy. Like the Israelites after they crossed the Red Sea were so quick to forget the wonderfulness of God, the power of God, the ability of God, the faithfulness of God.

Many times God does heal us. And He has healed me many times. Multiple, many, many times. And I have seen countless miracles.

And He is great. But He also has the right and the wisdom to sometimes say no or not yet.

Or even maybe as to apply a condition. Yes, but you must do something. Yes, but you must repent. Yes, but you must change. Amen.

Yes, but you must humble yourself. Yes, but something. Sometimes that is His answer. Amen.

Let's go to the book of 1 Kings chapter 12. But if you're not following in the Alpha and Omega Bible, this is actually going to be chapter 14.

The chapter numbers are different in some of the Old Testament because this is an older manuscript, Bible manuscript. So in the AOB, this is 1 Kings 12, verse 24. And you see how verse 24 has A, B, C, and D. We're going to go all the way down to G, the beginning of that paragraph.

1 Kings 12, verse 24, letter G. We're going to start there. And in other translations, this is 1 Kings 14, verse 1. 24G, it says, Now a young child was sick with a very severe sickness, and Jeroboam went to inquire concerning the child.

And he said to Anu, his wife, Arise, go inquire of Theos concerning the child, whether he shall recover from his sickness.

Now there was a man in Shiloh, his name was Achia, and he was sixty years old, and the word of the Lord was with him. And Jeroboam said to his wife, Arise, and take in your hand loaves for the man of Theos, and loaves for his children, and grapes, and a pot of honey.

And the woman arose, and took in her hand bread, and two loaves, and grapes, and a pot of honey for Achia, that was his name, Achia.

And the man was old, and his eyes were dim, so that he could not see. Now you could keep reading after the sermon if you want to keep reading to find out what happened.

But I'm going to stop right there, because my point is not what happens after that, but rather my point is that this is a man of God, and he was a prophet, and this was the man that the people went to to get God's Word.

And it says he was 60 years old, and his eyes were dim, so that he could not see.

Now a lot of people don't have that severe of an eye problem whether like in their 80s, or 90s, or perhaps 70s, but he's only 60, only 60, not even 65.

So this is relatively young for a person that his eyesight is severe, a severe eyesight health problem, that he is the prophet of the Lord.

He is God's servant, truly chosen. That's my point here. So in addition to Paul, we have this prophet of God. So we have somebody in the Old Testament and somebody in the New Testament, both old and new.

God doesn't change. Amen. That in all generations, God has the right to say no, or not yet. That prophet of God there, 60 years old, already having severe eye problems, where he couldn't see or barely could see, whichever the case may be.

You know he would have asked God to heal him. You know it. I mean, it's common sense. You don't have to read it. You know by common sense that any person serving God, suffering a major illness where he's losing his eyesight, he's going to ask God to heal him.

But evidently, God said no. Amen. Health problems sometimes can be seen, but sometimes it is not seen. Many times, many times it's not seen.

But rather, old age or genetics are food that we have to eat because we can't afford to eat more healthy. And that's a common problem. Amen. So we have to get rid of this theology no matter where we learned it from, well-meaning people, videos, websites, that God always says yes no matter what. All you got to do is believe. We know that the chances, the odds, the probability, the percentage that he might say yes is a greater percentage, a larger possibility, much larger, much larger possibility if we are obedient to him. Amen. But he has the right to say no.

Look at Isaiah 57, verse 1. See how the righteous man has perished, died. And no one lays it to heart, and righteous men are taken away, meaning they have died, and no one considers. For the righteous have been removed out of the way of injustice. His burial should be in peace. He has been removed out of the way. Out of the way of what? Out of the way of injustice. And in this life, injustice, unfairness, unfair laws, unfair rules, mocking, persecution, ridicule, wickedness, strife in this world is very, very much and very, very heavy. Amen.

Traditional translations word this as being taken away from the storm to come. Amen. There's a place, I think it's in the book of Revelation, that says blessed is he who dies in the Lord from this point on because of the tremendous calamity, suffering in the world in the great tribulation. Blessed is he that dies in the Lord in that day and time. Amen. Sometimes righteous people get sick and die even at a young age so that they won't have to suffer the coming great tribulation or other calamities or troubles of life even before the tribulation. It is the mercy of God that sometimes younger people will die to remove them from the sufferings of this life. He doesn't always do that. He knows what we can handle and He knows what we need to shape us to become what we need to become. He knows who is destined for the first resurrection and who is destined for the second resurrection. Sometimes we don't know that. Therefore, He knows the right path for us, whether it would be better for us to continue the suffering or to be removed from the suffering.

Many times He does not deliver us from the suffering, but rather gives us the strength to endure the suffering. Such is the fact that there's no such thing as a pre-tribulation rapture, but rather we must endure. And as it says in Peter that the sufferings of this present life, I'm confusing Romans 8, but try to get back to what Peter says, that our sufferings are more present, I mean more precious than gold tried by fire. Our sufferings are more precious than gold refined by fire. Amen? As Paul said, if I boast, I will boast in my sufferings. Because these things make us strong. If we can withstand the test, a strong test, a severe test, then we can endure other sufferings that are still yet to come. Amen?

And there's a lot of suffering to come still yet. And as children that are growing and maturing year by year by year, we must encounter more difficulties.

It's like learning to go from crawling to walking to running. That God allows stumbling blocks and certain things that we must learn to achieve a greater level of maturity, a greater level of discipline, a greater level of being able to take discipline and correction, to be able to tolerate chastisement from the Lord, to grow to greater maturity but not so that as Ephesians 4 says that we would no longer be children tossed to and there, back and forth in the wind by the trickery of men.

Sometimes we have to be deceived so that we will learn to never be deceived again, even though we will be deceived a second time and a third time and a fourth time and a fifth time until we finally learn our lesson. Amen?

We all make mistakes and we will continue to make mistakes. But as we get older, we become wiser. We learn our lessons.

We learn how to put up the guardrails in more appropriate places and not in the wrong places.

We learn priorities. We learn many different things as we get older, not only as we get older physically but as we get older emotionally, mentally, and spiritually.

We must endure until the end. Amen? But no matter how much suffering we go through, keep our eyes focused on Jesus, our Lord, our Shepherd.

As a shepherd, He is high up on a hill up in heaven on Mount Zion. We're down here in the valley.

We can't see all the danger that He can see. So we have to look to Him so that He can point the way. Amen?

Philippians 4, I bring it up all the time. That would do well for some of you to print it out or even to copy it out by hand would be even better than printing it. Amen?

That we are to focus on the positive things, the things that are praiseworthy, the things of a good report.

The world is filled with negative things, and we're not to bury our heads into the sand and ignore all the negative things in the world like some people try to do.

But we acknowledge everything, both good and bad, and then focus, choose to focus, and it's a choice what you focus on.

It's a choice. We choose to focus on God, His Word, His truth, His goodness, and the times that He has said yes, and even the times He said no for our better good. Amen?

I think of Lazarus. He was a friend of God, but God did not heal him. He allowed him to die even though He did bring him back to life.

But God allowed him to die of whatever sickness, whatever ailment. Amen? I think of also Hebrews 11, the faith chapter. Abraham, Isaac, Jacob, Samson, and all the other men and women throughout the Bible, they all died.

Matthew, Mark, Luke, John, even Paul eventually died. That's the nature of men. Amen? Many of them was through martyrdom, religious persecution.

But some people of God throughout history, Abraham, Isaac, and Jacob, that wasn't martyrdom.

Joseph wasn't martyred. So there are some people that died of old age, and some of them less old age than others.

So I believe that concludes the message of today. I praise Jesus for the correction in John 14 verse 14.

There's not anything but certain things that God would do if we ask Him, but it has to be according to His will. Amen?

We'll continue to work on the perfection of the Alpha and Omega Bible. That's going to be a very unique verse there in John 14:14. It's going to be the only translation I know of that's going to say certain things rather than anything or everything.

I would have to double check, but I know that, of course, probably all, or at least almost all translations say anything, and that's not really biblical.

That's contradictory to Scripture. Amen? So chat room is open, YouTube and Mixlr, and I will give people time in case there's any delay, and also I will be checking on Telegram as well for people that have my content information on Telegram as well.

John, I mean, Robert, you got anything to say? I had gotten hit by the mirror of a truck a few months ago, and my wrist is almost healed.

I can do push-ups again. It's like the last thing. Amen. Praise God. Thanks for sharing that. Yeah, Brother Robert said a few months ago when he was biking on the road, the side mirror of a truck had hit him, knocked him off his bike, fractured his wrist.

He was fine, and he's fine, and he continues to heal, and it's a long process. Any time you have a fracture, most of the time, it's a long process of healing.

He was doing well, and now he can do some push-ups to start doing them. I'm not being to the gym in a really long time, but I'm planning to hopefully maybe return to the gym tomorrow, and I'm still having a little bit of problems that I'm seeing some improvement, and that's been a long process as well.

So I praise Jesus for every little bit of improvement that I see, and that's important.

Any time that you're dealing with anything in your life whether it's finances or health or whatever it might be, focus on the improvements, the blessings and the provisions that you do see.

If there's even a little bit of improvement, it don't have to be much, tell people about it.

Claim it, and grab onto it, and be appreciative of that little bit of improvement, and then God will give you more.

Amen?

That is key, to be thankful and praise God for any and little improvement that you do receive.

And Calm Adam, he shares from 1 John 3, verse 9, No one is born of Theos practices sin because his seed abides in him, and it can't live a lifestyle of sin because he is born of Theos.

Thank you for sharing that. We know that what that's referring to is that process that we're all continuing to strive for to eventually be absolutely no sin.

It's not impossible to sin at this point of time, because we know we all do, we all continue to do so for a while.

But as we get closer and closer to the Great Tribulation, we grow older physically, mentally, emotionally, and spiritually until we reach the goal of that verse, as well as the goal of the verse that says be perfect and be holy.

Those verses at Perfecting Holiness in Corinthians, some multiple verses that we are to strive for perfection as far as getting sin out of our lives totally, so it's not impossible.

We have to continue this pursuit of holiness. A pursuit of holiness includes not only repentance, but humbling ourselves when we have been wrong, admitting when we have been wrong, and repenting.

It includes women embracing their role as submissive to husbands, submissive to pastors, to leaders of the church, to men in general.

It includes many different things. Our growth in the Lord is all-encompassing. It includes many different things. It encompasses many different avenues of life.

Tom Adam also says, I want to thank Jesus for some moments during a couple of days this past week.

One was when I was sitting outside. When I was sitting outside, birds landed three feet from me.

The other was a rabbit that was ten feet away. In both instances, the animals showed no signs of being bothered by my presence. Amen.

Yes, that is good when you have birds and rabbits and wildlife extremely close to you.

And those are beautiful moments in life that we must embrace. Amen. Beautiful moments in life that we must embrace.

Let me see what we've got on here.

Watching telegram in case anybody might be typing. A, he says, Last Friday I came across a video on YouTube that archaeologists found chariot wheels, chariot wheels, not knowing what Saturday's sermon would be about.

To my surprise, I saw what the Pastor Tim was preaching about. Wow! Praise Jesus. The day before I preached about the archaeological discoveries of the Red Sea crossing and Noah's Ark and Mount Sinai, just the day before that, A saw the video on YouTube about them finding the chariot wheels in the Red Sea, which of course they did find in that location.

They did find chariot wheels in both locations, the traditional Rome crossing of the Red Sea in the Western Red Sea in the Suez Canal, but they also found chariot wheels, parts and so forth in the Eastern Red Sea, which is the Gulf of Aqaba.

So both regions would have been places at certain points in history that debris became washed, fell into the water or whatever.

But with the Gulf of Aqaba, there is an additional confirmation of the pillars that used to be on both sides and the beach that is right there where the canyon ends on the beach to where they would have been trapped in.

Whereas to my best of my understanding and my knowledge, there's not a place at the traditional Rome crossing site where they would have really been trapped in in comparison.

Also another confirmation of the correct crossing I had shared on social media a few days ago where Egypt and Saudi Arabia are going to build two bridges across the Gulf of Aqaba as part of the projects to build up Saudi Arabia tourism and so forth to build up NEOM, the city of Babylon, what I believe to be the end time city of Babylon.

And they're calling one of those bridges the Bridge of Moses. So that also is a confirmation of that.

And the fact also that Ron Wyatt, the archeologist, that he was a Sabbath keeper, even though he wasn't keeping correctly, but he was keeping it to the best of his knowledge that he had at that time.

And other things like that, many confirmations of that. So Brother A, thank you also for sharing that confirmation as well.

Glad that you're able to tune in and listen to the audio. It's good to see everyone.

Anything else here locally? Today's the 14th. We've got the new moon coming up on the 26th will be a Thursday. June 26th, Thursday, will be the fourth new moon with services on that day as well.

Now in the news, we have the war between Israel and Iran right now. And Israel has had a tremendous success.

And what Israel would like to see is they would like to see the Iranian people uprising against the Iranian regime, which is an illegal regime, and rise up and overthrow their government.

The government that was there in Iran, Persia, before Jimmy Carter, before 1979, would be the legitimate government. And they would like to return to power, that family, the Shah, his family, would like to return to power.

Is that going to happen? I doubt it. There is a possibility that the current regime might collapse. We don't know.

I don't know. God has not told me. It might happen, it might not happen. But what I do know from scripture, Ezekiel 38, is that Persia, Iran, will be part of the confederation of nations with Russia and China to invade Israel successfully on the first day of the Great Tribulation, 30 days after Purim of whatever year.

That's going to happen. That's written in stone and cannot be undone. Regardless of how many people pray or fast, that scripture will be fulfilled. Will that include the current regime?

We don't know. If the current regime collapses, that could be replaced by somebody other than the Shah family that is the legitimate heirs of that kingdom.

Perhaps somebody else would come in. Even if the Shah family does come back in, who are the legitimate heirs, perhaps they're more evil than what we realize, even though they were American allies before the Iranian Revolution.

But whoever comes to power or stays in power, whichever the case may be, really makes no difference.

Because we know that Persia, Iran, will be part of the 666 Gentile nations that will invade Israel.

And that's not going to change no matter what Israel does and no matter who the regime is and no matter who the leaders of Israel, I mean, no matter who the leaders of Iran will be at that time.

We do pray for the success of Israel, even though we know that eventually Iran will invade successfully.

We still pray for Israel's success for today, for this week, for this month, for this year, because this is not the year of the Great Tribulation. Amen?

Therefore, we continue to pray for God's mercy upon Israel and Israel's success against the 666 nation of the Iranian regime. Amen?

Anything else? Calm Adam, two great verses to remember. Jesus the Christ is the same yesterday and today and tomorrow.

Hebrews 13 verse 8, referencing Malachi 3 verse 6. Amen. Thank you for sharing that. Okay, I don't see anything on telegram.

If I do skip anybody, please forgive me, but I'm reading everything that I see. So I'll see you next week on June the 21st.

And I believe that's the first day of summer. Actually, the day before that would be the first day of summer here in the Northern Hemisphere, but it already feels like summer where we are at.

And I also want to say also that Wednesday it was that I was sitting in my yard talking to God, sitting in the grass, and I noticed my cat looking at something very strongly with his eyes getting big.

So I turned to see what he was looking at, and it was a bear. And he was only about 20 feet behind me.

Or maybe, I'm going to say 20 feet. Pretty good size bear, large bear. But he was already, when I saw him, he was already in the process of just turning around, going back into the bushes.

And then I got my cat indoors, and I went and grabbed my family here so that they could see the bear, and it did come back out.

The neighbor's dog started barking, and it ran back out through the bushes and ran across our yard very fast, and it was large.

And I had saw, because I went up, looked through the bushes before it ran, and I saw a little cub, a little baby bear, a real tiny little baby bear, at least one I saw, through the bushes, couldn't see it really well.

And I know that when they are with their babies, you do have to maintain a distance and be careful, because of course they're going to guard their babies.

So I went back to where my family are standing on the porch, and then it ran out.

And I'm sure it caught up with its babies, caught up with it eventually, although we did not see the babies come out.

But you know they did. By nature, that's what occurs. They get back up together again. Amen.

And we don't always see it, but we know that the babies and the mama bear, they always get back up together.

And that was an answer to prayer, because my wife and I have been wanting to see a bear here on this property.

I have been close to bears before. I've had other close encounters. And the bears that live in this region, they are for the most part very calm and gentle.

They're really not very dangerous, gentle creatures. And so I really wasn't afraid, but I was cautious and careful.

You do have to respect nature, these large beasts that can do a lot of damage just by mistake, not even intending to hurt you.

So you do have to have a certain amount of caution and wisdom, and just be careful, even if you're not really afraid.

So I praise God for that, because that was an answer to prayer, because it was something we wanted to see locally in our yard, on our property, because everybody else in this town is constantly saying, we saw it, we saw it, we saw it, we saw it.

They're all over town. And so we wanted to see one here, and we did. And we praise God for it, and we praise God that

it didn't sneak up and attack me.

And like I said, they're pretty calm and gentle for the most part, most of the time in this region.

So we praise God for that.

And I do believe that it's not coincidence that Calm Adam shared his testimony about the rabbit and birds, because that was a reminder to me that I wanted to bring up about the bear.

And he could have said that the week before, or the week before, or the week before, he said it today as something that brings it up in my heart, in my mind, to speak about what I wanted to speak about as well.

So I feel like his experience is related to my experience of being part of nature, appreciative of nature, appreciative, thankful for God's creatures, God's design, and how that, the only reason that bear ran was because the neighbor's dog.

If that dog had not been barking, we probably could have seen it come back out in our yard and been real close to us with the babies, and they would not have even mind our presence. Amen.

Continue to pray for one another, and I still ain't got my test result back.

I don't know if that will come Monday. It looks like it's going to be Monday. Just keep praying for each other.

I'm going to let you all go. Thank you for listening. All of this in Jesus' name. Amen.

Added after the sermon:

Confirmation of today's sermon!

The first song that we used in our worship services today was "Give Thanks to Jesus". It included the phrase "Grace is sufficient for me". But out of context. I knew that we had a song that we needed to remove because of the incorrect usage of this phrase. But I didn't realize that this was the song. And I didn't plan in advance to use this song for today.

At the end of the sermon, I told everyone about it.

After the sermon was finished and we had ended the broadcast, a dear brother in The LORD messaged me and shared that in his private worship before our broadcast, this same song was the last song that they had used in their private worship before services today.

Since it was their last song and our first song, we probably were playing the same song at the same time, without planning it. Or else very near to the same time.

It's confirmation that Jesus was pointing out this song to us. (For replacement.) And to confirm to sermon message.

Praise Jesus for this divine, powerful confirmation of the sermon, as we usually do have such very often. Praise Jesus!

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