

Full Sermon Transcript:
Prove All Things, The Truth About Easter
March 21, 2026

Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.

Let's go in prayer. Lord Heavenly Father, praise your holy name. Thank you for getting us through this week, this month, and this year, or rather, last week, last month, last year.

Thank you for getting us through it all. You are so faithful, wonderful and powerful, merciful.

But thank you that you are also demanding and require a lot so that we may grow our character to be strengthened and built in you.

We pray for more of your Holy Ghost. We pray for greater discernment, greater wisdom, greater intelligence and common sense.

We pray that we be increased in all of this, that we become what you would have us to become.

We pray for your special help in today's sermon message, that it would penetrate the hardest hearts, that it not be in vain, but will help people to learn and to grow and to let go of the false doctrines, to let go of false religion and to follow you in the truth, that people grow in salvation, people grow in the truth, knowledge of the truth, the substance of the truth and repentance, that you will prevail of your own earth as it is in heaven and thy kingdom consume.

We accept your anointing and blessing on this service. We ask you to speak through me, use me and use every member of this congregation around the world.

Use us, preserve us, keep us so that we may testify of your glory, of your power and of your name.

Even though the entire world all around us may perish, we pray that it would preserve us so that our voices may continue to glorify your name.

There is nothing impossible with you. Please help our unbelief. Help us to believe, not just in your existence, but in your power. We accept it in Jesus' name.

The church says, Amen. You may be seated.

Let's turn to Matthew 15. It's good that Brother J has tuned in over the telephone.

We praise Jesus for that. Matthew 15, we're going to start in verse 6. And thereby you invalidated the word of Theos for the sake of your tradition.

You hypocrites, raggedly did Isaiah prophesy of you. This people honors me with their lips, but their heart is far away from me.

But in vain do they worship me. So I'm going to change the word but to the word for.

But doesn't make sense because it's not opposite of what it just said. For in vain do they worship me, teaching as doctrines the commandments of mankind.

Today we're talking about Easter. And the mainstream, falsely called Christian religion has been told that Easter is the celebration of the resurrection of Christ Jesus.

However, if you do a very simple study of history and of scripture, either way you look at it, if you look at it through scripture or rather you look at it through history and archaeology, at whatever angle you look at it, at every angle, that's a lie.

To say that Easter is the resurrection of Christ is just very blatant, very blatantly a lie.

It's very sad that people have blindly swallowed the doctrine, the lie, that Easter is a celebration of Christ and his resurrection.

Although here in Matthew 15, the context is the Pharisees not taking care of their parents and trying to use scripture to approve of their sins.

The context, nevertheless, regardless of that, it is in verse 9, the word commandment is not singular, but plural, amen, that there's more than just one commandment of mankind in which false religion, the Pharisees and cults, so-called falsely called Protestants and Catholics and others, how they have commandments of what you must do and not do based upon their traditions.

They claim many times there is no law, and yet they have plenty of commandments. Thou must worship Easter, thou must worship Christmas, thou must worship on Sunday, thou must believe in a trinity, and thou must not believe in law

except for the laws and commandments that we have made up, and thou must not obey God in his true commandments. Obviously, they have a lot of law, and they're actually very legalistic, although they claim to have no law. It's easy to see through that if you just think about it, if you just take time. But most people never take time to think about it.

But once you do take some time to think about it, it's very easy to see through that how hypocritical that is, to have so much law and commandments thou must not do and yet say that God's law has been done away with. That's a very hypocritical statement, easy to see through. You just have to take time to think about it. But people don't think about it because they're in love with their traditions. Amen.

And even though they claim that their heart loves God, according to the truth, the fact of it, as the Scripture teaches, their hearts are far away from God.

And they're in love with their traditions and the commandments of men rather than the commandments of God. So it don't matter what the context is, the truth is still the truth. That people love their traditions and their commandments and law of mankind and not the commandments and law of God.

That's easy to see through. That's easy to determine with just a little bit of self-examination and examination of the teachings.

Let's go now to the Old Testament, to the book of Deuteronomy, chapter 12.

And I know the people that have followed this ministry for a while, they already know everything we're going to talk about today.

But because the strong delusion is very likely to be fulfilled within a little bit more than a week from now, and a lot of people will be coming to their first knowledge of the truth and God's church, this ministry.

It is important at this time to talk about such things as Easter is very near. And many people will be destroyed in that timing of Easter this year.

Many people, millions. So it's very important that we have this teaching because they will find this ministry and they will start listening to the sermons of just a few weeks before the strong delusion prophecy was fulfilled.

They'll come and listen to these sermons. They won't be listening to sermons two years ago.

They'll be listening to sermons of just the last two and three and four weeks before the strong delusion was fulfilled.

So it's important that we cover these topics. Deuteronomy 12, verse 30, and let's start in verse 29.

Let's even start in verse 28. Beware and listen and obey, and you should do all the commands, not the commandments of mankind, but the commandments in which I charge you, the commandments in which I instruct you.

Let's change charge to instruct that it may be well with you and your sons forever.

So we need to add a cross-reference to the blessings and the curses based upon whether you obey or not obey.

So I think that Chapter 11 has some of that, and there's other chapters as well, but Deuteronomy 11 has some of that, the blessings and the curses.

Now here in verse 29 it says, And if Jesus your Theos so utterly destroy the nations, it can also be translated the Gentiles, to whom you go in there to inherit the land from before you, you should inherit it and dwell in their land.

Let's talk about the land of Canaan, Gaza, Judea, but any other land that God gives us as well, including America and South Africa and Australia. Amen.

Any land that God gives us that we take away from the Gentiles because of their witchcraft, because of their heathen, false worship of many false gods and worship of the planets, so forth, that we are to go in there and obey God, as it says in verse 28, to obey God.

And if we obey His commandments as we go into that new land, then it should go well with us and we have His blessings.

Common sense is that according to Chapter 11 and other places in the Bible, that if we go in that land and not obey God, but rather obey the commandments of those people, the religion and doctrines and commandments of the heathens, then the curses of God should be upon us.

So right now, with all the Islamic, not immigrants, but illegal invaders that the UK government, Australian government, Canadian government, and the Democrat Party in the United States are bowing down to obey the commandments of the 666 mark of the beast Islamic law rather than God's law. Amen.

I'm going to give time for Jonathan to make his second phone call. He only gets 15 minutes each time. Then he has to call right back.

Because this right here is extremely significant in the context of what's going on in the world right now and why we're about to receive the judgment of God upon the Israelite nations, America and Israel, Judea, Canada, Australia, these

very nations, these lands in which God has gave us, the Israelite nations, suffer the judgment hand of God. Amen. So continuing with this in verse 28 and 29 and verse 30, now let's read verse 29.

And if Jesus your Theos shall utterly destroy the nations or Gentiles to whom you go in there to inherit the land from before you, and you shall inherit it and dwell in their land, take care to yourself to listen and obey that you seek not to follow them after they are destroyed before you, saying how did these nations act toward their gods such as Allah? Amen. I would do likewise.

You shall not do so to their Theos for they have sacrificed to their gods the abominations of Jesus which he hates, which includes Easter and Christmas, for they burn their sons and their daughters in fire to their gods.

Now although today they don't do that literally, but they still do it spiritually when they send their sons and daughters to war against Israel, and when they do the abortion, and when they teach their children to worship Allah, and when they teach their children to observe Christmas, Easter, and Halloween, and Sunday.

In all of these different ways, that is sacrificing their children to Satan. Notice how Christmas and Easter and Halloween are really focused upon the children more than the adults.

For multiple reasons, it's sacrificing them, committing them, devoting them to Satan, as well as brainwashing the next generation to do the same, and to continue in the traditions of mankind which are the traditions of Satan. Amen.

So one of the memes that you guys make need to be about the sacrifices of children in this verse.

Today is performed through teaching children to partake in Christmas, Easter and Halloween, Easter eggs, so forth, Halloween, trick-or-treating, and raising them in false religion is a form of sacrifice or devoting them to the false gods. I mean, isn't that a very major significant statement? I mean, that's a huge, huge significant statement.

So, I mean, these are things in which automatically, wow, that's got to be put in a meme because that is mind-blowing. And this needs to be taught, this needs to be understood by the population, the people.

Notice again this contrast between the commandments of God and the commandments of false religion.

And people willingly choose to commit their families and their children and their own hearts to the false religion based upon the religions of the heathen previous inhabitants of the land in which God brought us into the land to destroy and to replace, and to replace not just physically but spiritually.

And yet now Russia and China, having infiltrated the American government, Canadian government, Australian government, government of the UK, Ireland, Scotland and England, those people, left-wing, liberal politicians, are being paid and promised protection and some of them, many of them being influenced directly by demons in their homes, in their houses, and in their bodies and souls.

And I wouldn't put it past some of these people to actually be nephilim in these governments.

You've got the Catholic influence as well and we have on the website how really the Catholic Church is Islam.

There's like 18, 19, 20 or 21 points, I forget the exact number, of how Islam and Catholic Church are actually the same religion. Amen.

You have the statue of Daniel, the head of gold being the Babylonian Empire, then the Persian Empire, then the Greek Empire, then they say the Roman, but they never tell you that, I mean if you look at the empires upon the earth and the empires in the Middle East, it wasn't just only the Roman, it was also the Ottoman, the Islamic empires that were huge and powerful and concrete, many people there.

How can you just leave that out? The Eastern Orthodox Church is very, very Islamic, even more than the Western Roman Catholic Church.

So if you think about it, Constantine's Eastern Roman Empire and the Ottoman Empire, and think of all the times when the Catholic Pope's was part of the Palestinian movement and the Nazi movement.

So some things to think about, because you do have two legs there and not one. You get down into the feet, it's a mixture of different things. Amen.

But look at verse 32, every word that I command you to this day, you should observe it.

You should not add to it nor diminish from it. So we will not add to it these commandments of false religion, of raising our children, to be committed and devoted to and sacrificed to these false gods.

A lot of people don't understand that Christmas and Easter did not originate with the first century Christian Church, or even the Jews, or even the Apostle Paul and the disciples, or Jesus.

But rather Christmas and Easter and Sunday worship originated with the Assyrian, we can say proto-pre-Islamic, what developed into what became known as Islam.

People say that Islam started in the 500s A.D. with Muhammad. That's not true at all. He just became the apostle of Islam.

But the people that he led already believed in Allah, the people he and many other gods.

But they already believed in Allah as being one of those gods. And he just became their apostle, their prophet. Amen. He didn't invent a new religion. He made some changes in it, just like the Apostle Paul. But he was the, Muhammad was the prophet of Satan.

So, now let's go to Judges Chapter 2. Judges start on page 165. Judges Chapter 2. And we're going to start somewhere around verse 13.

Let's start in verse 10. And all that generation was laid to their forefathers, meaning they died out.

And another generation, their children, rose up after them, who had not known Jesus, nor yet the work which he worked in Israel.

And the children of Israel worked evil before Jesus and served Baal. And they forsook Jesus, the Theos of their forefathers, who brought them up out of the land of Egypt and walked after other gods, of the gods of the nations, around about them.

And they worshiped them, and they provoked Jesus, and forsook him, and served Baal by Easter, by the Easter idols, the Astarte.

What people don't understand is that when we read words today, such as the word Astarte and Ishtar, they don't understand they've never been told, their pastors don't even know.

And if the pastors know it, they don't let the congregations know it. That the letter A and E, as we see an Astarte starting with A, back in this time frame, was interchangeable.

A and E was interchangeable. You got that S there. You got the T there. And they would have pronounced it as Easter. They would absolutely, absolutely not pronounce it as Astarte. And I don't care what you have read, anywhere is on the Internet, or any book, or heard and watched on any video.

I don't care what you've read and heard and been told. There's such a thing as discernment.

There's also such a thing as research into what so-called Astarte, what was her qualities, why did they worship her, what was she the god of, what was the story behind her, what language was that.

And then do that same with Ishtar, or Ishtar, starting with an I. Who was that? What language is that? What was her symbols? How did they worship her? What was it about?

And when you compare Astarte and Ishtar and Easter, it's all the same. It is the same worship, they're just different languages.

Astarte and Ishtar are two different generations of worshipping the same goddess in the same way, in the same form, in the same fashion.

But the language changing because it's a different group of people. But it would have been pronounced Ishtar by both of those groups.

And then also there are the idols, meaning miniature dolls that was worshiped as gods.

But if you have a stuffed animal of a dog, you would call it a dog, even though it's not a real dog, it's a stuffed animal of a dog.

So when they had a piece of rock that they had carved out to be the goddess Ishtar, they would say this is Ishtar.

And many times language evolves and that you would call something upon a broad usage that it becomes known as one word, even if it's something else.

We have seen that even in English, some of the products that you buy in the stores like Coke, it might not even be Coca-Cola, but some people might call a different soda pop Coke and so forth.

So that would be your Easter idols. Did that hang up, maybe? I'll probably give one minute warning as to what that was. So let's go now, we see there that they provoked God through the worship of Ishtar, forsaking him.

So that's replacing how you worship the true God and replacing that with how you worship the false gods.

So we see in this chapter, they're doing exactly what Deuteronomy 12 said not to do.

And we see the same thing in Kings, but we'll go instead, we'll skip Kings and we'll go to Jeremiah 7.

Jeremiah 7 verse 16.

Therefore do not pray for this people and do not intercede for them to be pitied.

Yes, pray not and approach me not for them, for I will not obey you or I will not listen to you.

Don't you see what they do in the cities of Judah and in the streets of Jerusalem?

Their children, notice the children here, gather wood and their fathers kindle a fire, and their women knead the dough to make cakes or breads to the multitudes, talking about to the sun, the moon, the stars, the planets, the demons, the

false gods of the universe.

And they have poured out drink offerings to foreign gods that they might provoke me to anger. Amen.

Here is a pastry, a bread, a cake, and a drink, and children. We were all raised, most of people, to leave cakes, cookies, and milk for Santa Claus.

That has an origin, some words. It started some words. Amen. And why would you even do that anyway?

Think about it. It don't make sense. If Santa Claus is going to Abraham, across the world, of billions of so-called Christians, and in Abraham he has another glass of milk, more cookies, more cakes, how can anyone eat and drink literally a billion servings of cookies and a billion glasses of milk all in one night?

Maybe it's not cold for the night, but Santa Claus. And then there's also the Easter cakes as well.

Very popular hot cross buns at that time of year. So both Christmas and Easter, that there is this baking in a religious context for the worship of Thor and Easter, these pagan, heathen gods of the foreign nations, Gentile nations.

This angers God. It doesn't honor God to do Christmas and Easter. It doesn't honor God. It angers God.

Verse 19, Do they provoke me to anger? Jesus says, Do they not provoke themselves that their faces may be ashamed?

Therefore, thus say of Jesus, Behold, my anger and wrath shall be poured out upon this place, and the men and their cattle, and upon every tree or their field, and upon the fruits of their land, it shall burn and not be quenched.

So we see here the curses for the disobedience. You've got your blessings for obedience and your curses for disobedience.

We see that in the lands. And notice how in verse 16 it says, Don't pray for these people, for them to be shown pity, for them to be shown mercy.

The reality is, a true Christian should be praying for the judgment of God to be coming upon these pastors that are leading the sheep to slaughter.

We should pray for the judgment of God to come upon them, upon the Islamic leaders, upon the Democrat leaders, upon Democrat governors, upon Democrat mayors, upon Communist nations, upon the Palestinians, upon heathens.

We should pray not the mercy of God, but the judgment of God, even as David did pray. Amen.

Now we also, of course, pray that more people find the truth, but that's pretty much prayer in general, whereas we're also praying very specifically, judgment of God, upon very specific people that we know would never repent.

Obama, Clinton, these people are never going to repent in this lifetime. It's silly to waste your time to pray for their repentance.

George Soros, that suave guy, all of these people, you know they're not going to repent.

Putin, Newsom, whatever his name is in California, you know people like that ain't going to repent.

They deserve the judgment of God that is coming upon them, and upon them, it don't matter how much we pray for God to show them mercy, and why would we want God to show them mercy?

They deserve the judgment. Why would you want God to show Hitler mercy? It don't make sense the way that so-called Christians pray. It's ridiculous.

This Queen of Heaven, verse 18, might be in King James' version, but they make cakes to the multitudes of the universe, the false gods and the planets and stuff like that.

I think maybe the other translations might actually say the Queen of their Heaven there.

And who is the Queen of Heaven? Esther, Esther, Esther, these people.

Ezekiel 8, let's go to Ezekiel 8 now. Ezekiel 8 is very eye-opening, and it's why these Easter and Sunday churches would never ever ever read these verses in Ezekiel 8, because it exposes them.

Your average Sunday church would never ever ever read these verses. Preachers that have been preaching literally 50 years never spoke these verses aloud in their lives.

Why? Why would they deliberately never speak forth out of five decades of preaching, never speak forth this verse out of their mouth, because it exposes who they are. Light exposes darkness. Amen.

Verse 15 now, Ezekiel 8, verse 15, He said to me, Son of humans, you have seen, but you shall see yet evil practices even greater than these, evil practices even greater than what you've already seen previously.

Verse 16, He brought me into the inner court of the house of Jesus. At the entrance of the temple of Jesus, between the porch and the altar were about 20 men, with their backs to the temple.

Not facing the temple, but their backs toward the temple, and these worship the sun toward the east.

Why is it called Easter? Not western, not northern, not southern, but it's deliberately called Easter for a reason.

Now notice they're at the temple of God, but they're not worshiping Jesus. They're worshiping the sun.

And when is Easter? Right after Spring Equinox, worshipping the multitude of hosts of the heavens, the sun. This Easter did not start with the resurrection of Christ, but existed for thousands of years before the resurrection of Christ.

This is Easter sunrise worship. When is the sun in the east? Only in the morning time. So it's morning. Amen. This is a religious service in the morning, and they're not in the church, not in the temple, but outside the temple and facing the sun in a religious service.

There's no way you can misunderstand this. This is why they won't read it and won't teach it.

There's no way you can misinterpret this. It's so clear. There's only one time a year when religious people walk outside their church buildings into the graveyards and the yards, the lawn of the church or other place in the city on the mountaintops and so forth in the morning time facing the sun, literally facing the sun and waiting for the sun to rise. They actually go in the graveyard while it's still dark and literally worship the sun in the east on Sunday morning on Easter.

How can you understand this in any form other than that? It's easy. You just got to read the Bible and believe it and use some common sense. Verse 17.

He said to me, son of humans, you have seen this. Is it a little thing to the house of Judah to practice the iniquities in which they practiced here?

For they have filled the land with iniquity and returned to provoke me to anger. And, behold, these stretch out thine branch as mockers.

Therefore I would deal with them in wrath. My eye shall not spare, nor will I have mercy. Amen.

We just read an entirely different book in the Bible, Jeremiah 7, about don't pray that I would have mercy.

Here it says, I will not have mercy. They willingly leave the church building to worship the sun in the morning.

That's very blatant abomination, blatant. I wouldn't even call it deception. It's blatant sun worship.

Let's go to 1 Thessalonians 5, verse 21. But prove all things carefully. Hold very tight to that which is good.

Abstain from all appearance of evil. I would say an Easter sunrise service has definitely an appearance of evil.

If anything on this earth has an appearance of evil, it's an Easter sunrise service.

To the equivalency of worshipping the Antichrist and to the equivalency of Halloween and horror movies, Easter sunrise service is a very blatant slap in the face of Jesus, an abomination to God.

Even as a child being taught Easter in the Pentecostal religion in my family, we never had an Easter sunrise service to the best of my memory.

We didn't even know it even existed. To partake in an Easter sunrise service is not just being deceived.

It's blatant pagan worship, literally worshipping the sun. It's literally worshipping the sun.

Why would we do that? I was never told that. We had a little bit of common sense. We need a meme of people at the Easter sunrise service.

Romans 12. While we're waiting for the phone call, we'll talk about what's happening in the news.

In the news we see how Iran is attacking the energy infrastructure and Israel and America doing the same to Iran.

Back and forth, the two different sides attacking energy infrastructure, which is an intensification in the war.

And we see many rumors about America preparing ground forces to at least take control of the Strait of Hormuz to probably take control of the banks of the sea, those communities where they may have rocket launchers on the bank of the sea.

We'll have to see exactly how that pans out. Definitely a time of increase in this Iranian war right now.

We can definitely see how this war in Iran is headed toward events to occur against the American energy infrastructure.

This is what I have talked about for many years, the dreams that God gave me and many other people have had the same dreams about the attacks upon the American infrastructure, energy infrastructure.

And I'm convinced that that's going to happen very soon now as part of this Iranian war.

We didn't know how it would happen, who would do it, but now we know, considering the current context of how things have evolved, now we can put two and two together and see how these dreams are going to be fulfilled, these prophetic dreams that God gave me are to be fulfilled soon.

So everybody needs to be prepared to be without electricity because that's coming.

Now in Romans 12 verse 1, Therefore I urge you, brethren, by the mercies of Theos, to present your bodies a living and holy sacrifice acceptable to Theos, which is your logical and reasonable service of worship.

And be not performed to this world, but be transformed by the renewing of your mind, so that you may examine or prove what the will of Theos is, that which is good and acceptable and perfect. Amen.

We are to present ourselves, our lives, as a living sacrifice to the one and true God, not the false gods.

And we are not to be conformed to this world, which serve the false gods and the way they practice religion and how they sacrifice themselves and their children to the false gods, but rather we are to find, seek for, search for the perfect will of God.

What is his will, not my will, not my parents' will, not the will of the culture in which I was raised, in the society that I was raised in, but what is the will of God, the perfect will of God.

And renew our mind and be transformed, which means to not go with the programming and brainwashing of traditional false religion, whatever religion we're talking about.

To escape religion, because God does not want religion, what he wants is personal relationship that does come with the will of God, his law, his requirements, what he wants done, when he wants it done, how he wants it done.

Yes, sir, to God. Not yes, sir, to traditional lies. Amen. Everybody has the mark, either the mark of the beast or the mark of God.

Everybody has sacrificed themselves to a God. The question is, are you going to repent and be born again and transform from darkness to light, from the darkness of false religion to the light of the truth?

Light exposes darkness, and that's why people don't want to repent, because it exposes their darkness.

We know that Revelation 12 verse 9 says that Satan has deceived the entire world.

It doesn't say that Satan has deceived only part of the world or only one religion or only one cult or half of the world, but all the world, Satan has deceived the entire world, billions of people, according to Revelation 12 verse 9.

We either believe that verse or we don't. But of course, that is another one of those verses that your traditional pastors never read aloud.

If they preach 50, 60, 70 years, they never read that verse aloud in their churches or to their families, because then somebody might actually believe it if they actually read it, actually heard it.

Someone might actually believe that Satan has deceived everyone. And if Satan has deceived everyone, wow, that might mean, wow, I've been deceived.

We all were in our youth when we were children, when we were devoted to Satan because of our parents.

Do you not know that your daddy and your mama did sacrifice you to Satan when they was teaching you Christmas and Easter and taking you to church on Sunday?

That that wasn't a good thing? That God has delivered you from the way you was raised?

Do you not know that God has delivered you from Satan worship? I would have preferred to being brought up raised by atheists rather than to be brought up by somebody going to the Sunday Christmas Easter churches and teaching me, hey, let's dress up like a witch or let's dress up like a skull, a skeleton of death and let's go out and trick-or-treat and follow the tradition of witches, which is an abomination to God.

I would have rather to have never known what an Easter egg was. I would have preferred to have never known what a Christmas tree looked like or feel like or smell like.

I would have preferred to have never received a Christmas gift in my life. We need to allow our hearts to let go of the idolatry in which we were sacrificed to, in which our parents did sacrifice us to, which is abominations to God.

It wasn't a blessing and it wasn't God that did it or blessed it or anointed it or brought it to pass, but rather it was Satan working in our parents and in those churches.

How can we say that we were saved as children or brought to Christ as children? No, we were not. No one was. No one!

Let's go to John chapter 4. Verse 23.

But the hour is coming, and now is when the true worshipers, not just any worshipers, amen, the true worshipers will worship the Father in spirit and truth.

Were they doing that when you was a children? Hell no! For such people the Father seeks, searches for, to be his worshipers. Theos is spirit, and those who worship him must worship him in spirit and truth, both. Amen.

Spirit, there's a lot of meaning there. What does it mean to worship God in spirit? In part, it has to do with passion, with your heart, with your mind, in prayer, in worship, the right heart, the right mind, the right attitude, in freedom of praise, lifting your arms, lifting your hands in praise, getting down on your knees.

But also embracing the acceptance of speaking in tongues, which is a spiritual gift, and all the gifts of the spirit, tongues and interpretation of tongues.

Not that every one of us must speak in tongues, but that we accept that the Bible says don't forbid it, as long as it's true speaking in tongues, of course.

This is worship in spirit, that when we gather together, that if somebody did have the gift of tongues, that we allow it. That's part of worshiping in the spirit. And we allow lifting of hands. We encourage to lift your hands into praise and to worship. And you can start your worship before we begin the broadcast.

You can start your worship before we turn on the lights and the cameras and the recording.

You don't have to wait for me to give you the cue to say, okay, it's time to stand.

You can start your worship as soon as you enter the sanctuary. You worship through prayer.

You worship through raised hands. You worship through closed eyes. You worship through getting on your knees.

However you feel led to do it at that time, you can start your worship as soon as you come into the sanctuary.

You don't have to wait for lights, camera, action, act like robots and wait for the command.

You can do it from the heart. You can do it from your spirit, from your mind, from your soul.

We're in the sanctuary. It may not look or feel like everybody else's sanctuary or the big temple, but we're in the sanctuary.

And I would like to see the sanctuary being used much more than what it is. The doors are open 24-7 for people to use the sanctuary for prayer and worship because the sanctuary is a place devoted for worship, for prayer, for serving God, for hearing His voice, for contacting God, for hearing from God.

It's a place in which we need to take advantage of. And we should have a place in our homes, a prayer closet, a corner, a place somewhere where we can devote that little place to be where we get down on our knees.

And we can also and should get down on our knees throughout the house, in the hallway, in the bathroom, in the kitchen, in the living room.

We should do that. We should be doing that. And it shouldn't require me saying that. It should come from the heart.

It should come from wanting to serve God and knowing that as you walk through your entire house, God is present.

And when you're thinking and thinking about our brothers and sisters and thinking about the problems, different problems and different health problems and different spiritual problems that we're facing and the spiritual warfare that we're all under, that while you're headed toward the kitchen, all of a sudden you just fall down on your knees at that moment.

These are things I shouldn't have to instruct. It should come from the heart. God is seeking, searching for a people that will worship Him with their heart and with the truth, not just facts, not just research, not just doctrine, but from the heart is what God is seeking. Amen.

I do praise God that my grandmother taught me and my brothers, my brother when we were very young little boys, that she would take us into the bathroom and close the door and use that as a prayer closet and teach us to get down on our knees and pray on the bathroom floor on our knees because that way you're not distracted by the telephone, people knocking on the door.

If the telephone did ring, we wouldn't answer it. If somebody knocked on the door, we would not answer it.

You are on your knees. You're talking to God. Those other people, they can wait. When you're in prayer, you don't say, "I got to go, bye God, these people at the door or telephone are more important than you."

No, you don't do that. You finish talking to God and give Him the honor and the respect in which He deserves.

The best way to do fasting is to do the same thing. The best way to do fasting is a day you have often work in which you're going to go into your bedroom or your sanctuary or somewhere else or your prayer closet and not come out and pray and read the Bible and sing praises to God and worship Him and spend time with God and get to know God and not be distracted to actually turn off the phone for 24 hours, to actually turn off the phone for three days, to not answer the door for three days, to go to work for three days and just come to know God.

That's the best way to fast. It don't have to be three days. It can be 12 hours. It can be 24 hours, whatever.

But here in John 4:24, to serve God in spirit is to serve Him with your whole heart, your entire being, with all of your mind, with all of your soul, with all of your heart, as that Bible verse says.

And that's to spend time with God, to want to spend time with God, that it's not a burden to find God.

To find a few minutes a day to spend time with God. The sanctuary is a perfect place for that because people don't come down here very much.

But it can be a bathroom or a spare bedroom or something that you can devote as a prayer closet to turn off the phone, turn off the computer, turn off the tablet, and spend time with God.

To serve God not only in truth and doctrine and law and commandment, but to serve God with your heart, with your

whole being, with devotion, with a devoted heart, intimate relationship with your best friend, which is God, with your Heavenly Father. Amen?

Passover is such a time. It'll be very different this year. But normally, Passover and the Day of Atonement are times in which, instead of having a fiesta, like we have all the other Holy Days, a party, a feast, on Passover night and on the night of the Day of Atonement, we go into our prayer closets.

We go into the privacy of our bedrooms. We go apart from everybody else instead of staying with everyone, with the fellowship and the partying.

Instead, we go into our prayer closets. We get away from everybody. We spend those two most sacred Holy Days of the year out of all of them, Passover and the Day of Atonement, both representing the blood of Christ, His death, His sacrifice for our sins.

Most Holy Days. It'll be different this Passover because of how there is special events occurring.

But that's the way it would normally go. This concludes this sermon. I do encourage people to visit the website at isawthelightministries.com and we do have the article that tells you a lot more about Easter and the origin of Easter and all the evidence you could ever ask for. www.isawthelightministries.com/easter.html.

We also have memes and videos about this topic on Instagram and YouTube and other places across the Internet. So the information is out there in many different forms if people would just seek and search that they may find.

So we're going to put on a song and then we'll be back with everybody's testimonies and questions and comments.

And this is your opportunity to glorify God Almighty, to say something about His power of deliverance, His power of salvation, what God has done for you in your life.

This is not a time to talk about what you're thankful for. This is a time to talk about how powerful God is and what powerful things He has done that you've seen, that you've witnessed, answered prayers, deliverance, salvation, things He's taught you.

And in addition to your testimony, if you want to share a Bible verse that you read this week that is something you may be thinking that could be edifying to the church, you can do that in addition to your testimony if you want.

If you had a prophetic vision or a prophetic dream this week, you can do that also in addition to your testimony that you can share about the dream or vision that God gave you.

Or if God spoke to you this week and you want to share it, you could share that at this time as well.

Or if you have a question about anything I said or relate it to Passover or Christmas or Easter, then you can also ask your question at this time in addition to, not in replacement of, but in addition to your testimony.

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