

Full Sermon Transcript: Need Much Discernment

May 9, 2025

Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.

Let us bow our heads and go in prayer and wherever you might be please let's always stand for the prayer that starts the worship service.

Let's all stand in reverence to the Lord wherever you might be. Let's bow our heads and go in prayer.

Lord Heavenly Father, in Jesus name, happy seventh day of rest and worship and gathering and fellowship.

Thank you for getting us through this week and through the days of unleavened bread.

We thank you Lord that every week that there is still yet a reminder of your holiness, your righteousness, your truth, your way of life, your commandments, your will, and your spirit and your presence.

A reminder of this every weekly Sabbath day, every new moon, every holy day, so that we may be realigned and adjusted in our hearts, minds, souls, and lives and even in the flesh to be realigned to you, our creator and the sustainer of our faith.

You are holy and you are worthy of all of our praise and admiration and obedience, honor, and respect.

Praise your holy name. We acknowledge your presence, welcome your presence in this ceremony, and we ask you to take full control.

We ask that you put your words in my heart, mind, and mouth, helping not speak from the flesh but only from your Holy Ghost.

May your Spirit go forth to save and deliver and heal, transform and to renew, to restore and to rescue, and may your holy name of Jesus be glorified in all of the earth through our works, our ministry, and worldwide congregations.

We ask for this congregation to be multiplied this year for your glory, for your name, for your truth, for your kingdom, for your inheritance, and for your children.

We accept it, that it will be true, for we know that it is your will, for you are seeking people, searching for those that are willing to surrender and to commit to you, your way of life, your Spirit, and your will.

It starts with us, but it will not end with us, for you have the perfect plan. We thank you for it.

We commit the service into your hands. In the mighty name of Jesus, the Church says, Amen.

You may be seated.

Let's start in the book of 1 John, oh there, close to the book of Revelation, 1 John chapter 4.

We're reading from the Alpha and Omega Bible, a restoration of the original scriptures based upon older manuscripts than what was used for the King James Version, and really for all other translations.

We're using the older and oldest possible manuscripts, but you're welcome to try to follow along in any translation that you might have in front of you.

1 John chapter 4 verse 1. Beloved, if our heart does not condemn us, now I'm reading previous chapter, beloved, do not believe every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world. Amen.

He is echoing even what Jesus said in Matthew 24, which we'll read later in the sermon. Amen.

Do not believe every spirit, but test the spirits. Amen. Today we're talking about discernment and the need to have much, much discernment, and that's something that really almost everyone on this planet needs to grow in, needs to grow in spiritual and otherwise discernment.

It comes with time, your life journey, growing older, life experience, and making mistakes, but it also comes with an increase of the measurement of the Holy Ghost.

As you grow in the measure of God inside of you, so will your discernment, even as a young man without much experience in life yet, you can grow in wisdom and discernment just by gaining more of God inside of you, but of course you also do need to grow old and live life experiences and make mistakes and all of that as well, but even without all that you can grow in the discernment and wisdom just by having more of God every year.

We must test the spirits as it says, especially now in the end time generation, but every generation of humanity and all of human history, we need discernment to test the spirits.

There are many false prophets, which really means not just people claiming to be a prophet, not just people claiming prophecy, not just people working miracles, but ministers, many false ministers.

The world is full and overflowing. The Church of YouTube and many others, over 50,000 denominations.

We must test the spirits, because there is much, much deception in this dark and wicked generation, more than really ever before.

Let's go over now to the Gospel of John 7:24.

Do not judge according to appearance or appearance only, but judge with righteous judgment, judge with righteous judgment.

You cannot judge with righteous judgment, correct judgment, godly judgment, without discernment.

It's impossible, totally, completely impossible without discernment. Amen. So, I think all of us have some measure of discernment, but that gauge is almost empty for many people, especially in the youngest generation of our age, but even in some people my age, we're living in a time in which people are extremely gullible, and that's the understatement of the century. Amen.

People are so extremely gullible. Bingo. There's the bell, bingo, I just hit the bingo right there.

I mean, people are so extremely gullible, they have no discernment, they have no wisdom, and even common sense is no longer common.

It's very unfortunate, it's a sad state of society, but it is the reality that we need to comprehend.

Not just know, not just acknowledge that that's the reality, but comprehend it. That's different.

We need comprehension. We can do a whole sermon just on comprehension. I think we might have done that a long time ago, maybe, but we need to actually comprehend.

That's a much deeper level of understanding, much, much deeper level of understanding.

We need to comprehend it, and that is part of discernment as well. If you have much discernment, then there's also much comprehension of the state of society.

They come together. Much discernment comes with much comprehension, and much comprehension comes with much discernment. Amen.

That's a meme right there. Amen. Do not judge according to appearance means not by appearance only. That's really what it means, because we can judge some by appearance, right?

Now, again, we have an article teaching on the website. We've done sermons on it.

That is not wrong to judge, even though the false churches, gullible churches, that have no comprehension or wisdom or correct doctrine, they teach you to never judge no matter what, always forgive and never judge and never condemn and never rebuke and never cast away and never disfellowship and never rebuke and never offend, and that's their definition of love, but that's a false love, and that's satanic love, and that's the synagogue of Satan and their teaching.

The Bible does teach the need to judge, and right here is one of those verses where it does teach the need to judge, but to judge with righteous judgment, which requires discernment. Amen.

Now, we can judge to appearance to some degree, but not appearance alone. The discernment must come with it. A lot of people judge by false doctrine, that they've been brainwashed with all their life, false doctrines, condemning people that they do not need to be condemning, and a lot of people claim to not judge when they do.

It's impossible to not judge, totally, totally, absolutely, completely impossible to not judge people.

Everyone on this earth does and always has and always will. It's impossible not to.

You have to judge who to answer the door to. Do you answer that door? Do you answer the phone call? Do you respond to the text message? Do you watch the video? Do you listen to the sermon? Are you going to vote for that person? Are you going to read that book? Are you going to go back to that person's house? Are you going to give that person a ride in your car?

We judge every time we walk out the door, every time we meet a person, how they're dressed, how their hair looks, what their pants look like, how their shoes look like, what their toes look like.

Every time we see a person, we make a judgment. It's impossible not to. People that have been brainwashed that they're not judging or should not judge, that's a very intensive degree of brainwashing from the synagogue of Satan and their doctrines don't even make sense.

But we must judge according, I'm going to get this point out sooner or later here, some people in this day and time might have a tattoo of 666 on their chest or on their forehead, even in their hand.

Are you going to judge by appearance? Yes. How they comb their hair, whether or not they comb their hair. Do they have mud on their face?

Do they look like they've not taken a bath or a shower in two years? Some people do look like that. I've met people that look like that and they literally have not taken a bath or shower in two years. You can judge by appearance, but you can't judge by appearance only. So to help people understand this verse, we're going to use not that we're adding to scripture, but we're adding notes to explain scripture. So after the word appearance, we're going to put in italics and apprentices. We'll put the word only. It's in italics and it's in parentheses to let the reader know that this is a note explaining the verse. It's not adding to scripture. Even the King James does that. They just don't put it in parentheses, but they do put it in italics in the King James version to show that it was added to help you to understand it. Do not judge according to appearance only, but judge with righteous or correct and good judgment. That requires discernment and comprehension. We'll even add to the footnote here. At the end of the sentence, it says Matthew 7 does not teach that we should never judge, but rather we should not judge hypocritically. It then gives several cross-references and we're going to add in front of the cross-references, we'll add that righteous judgment requires discernment and comprehension. We'll add that to the footnote there. Righteous judgment requires discernment and comprehension.

Now let's go over to 1st Corinthians 2. We're going to read, God willing, we might read this entire chapter. Verse 1 says, And when I came to you, brethren, I did not come with a superiority of speech or of wisdom, proclaiming to you the testimony of Theos of God, not fancy speech. But I determined to know nothing among you except Jesus, the Messiah, and him impelled. I was with you in weakness and in fear and in much trembling. And my message and my preaching were not in persuasive words of wisdom, but in demonstration of the Spirit and of power. So we see here a weakness in the Apostle Paul, which he confesses, that when he had visited the Church of Corinth earlier in his life, we don't know how many years earlier, I don't, perhaps other people do, but I don't know how many years earlier, but when he had visited them earlier, he was somewhat timid, a little bit fearful. And that could be because, perhaps because of his past, his history before becoming a Christian, before accepting Jesus, how he martyred and persecuted the Church. And there would be a lot of reason for him to wonder and fear about how a congregation would accept him. Amen. But verse five says, so that your faith would not rest on human wisdom, but on the power of Theos. So they must come with a minister, whether it's him or me or anyone else, a minister or a pastor or evangelist or apostle or prophet that is truly ordained of God, must come with a demonstration of the power and Spirit of God. In verse four, not just words, not just fancy speech, just not, not just a skill of communication and skill of speech and motivational speaking, not just a good speaker. Sometimes you might not even be a good speaker when you first start out preaching. Amen. It takes time. It takes years to perfect such skills of debate and communication and presentation. When you very, very, very first start out, you're going to be weaker and more timid, but you'll grow in it if you continue to press forward and continue in it. But not only that, but there needs to be a demonstration of the Holy Ghost, power, testimony. Part of that is the word of testimony. Paul saw the light. He saw the light. God came to him. God struck him with blindness and then healed his blindness through a miracle of not just healing, but also giving the vision or dream to somebody to come and talk to Paul. And then he did so, so forth. Many other miracles in Paul's life are demonstrations of the power of God in his life, just as you see in me. There must be a demonstration of the power and Spirit of God in a pastor's life. And if you don't see that, like in the false churches and every street corner church there is in this world, most of them, there is no demonstration of miracles, manifestations of God in any way, shape or form, confirmations of sermon. And it's just like cold, dead sermon and ministry. Amen. So we continue now in verse six, yet we do speak wisdom among those who are mature, spiritually mature. Wisdom, however, not of this age nor of the rulers of this age who are passing away, but we speak Theos' wisdom. In a mystery, the hidden mystery which Theos pre-surveyed, predestined before the ages to our glory. The wisdom which none of the rulers of this age have understood, for if they had understood it, they would not have impelled the Lord of glory. And Brother J in prison is joining us at this time on the phone call and we're in first Corinthians chapter two, first

Corinthians two, verse nine.

But just as it is written, things which I have not seen and an ear has not heard and which have not entered the heart of mankind, all that feels has prepared for those who love him.

Now I've seen this verse nine twisted many, many, many, many times in my life. In fact, I've very rarely in my entire life have seen it used correctly.

Most of the time, 99 percent of the time when you see that verse anywhere in a meme or social media or even in sermons, it is twisted, always twisted.

They use it to try to teach that you cannot understand God and you cannot understand the mysteries of God and the deep things of God, who the Antichrist is, when the end time generation is going to be, how much time we got left, or anything about God or Revelation, period.

But that's your average mainstream doctrine. This verse, you can't know anything and you never will know anything. The insanity of mainstream synagogue of Satan, that's why I call it that, that's why Jesus called it that, the church of Satan.

But the next verse proves them wrong. Of course, they'll never read the next verse, never.

Verse 10, but to us, Theos revealed them through the Spirit. For the Spirit searches all things, even the deep things of God.

They'll never read that verse because they don't want to believe that God is still alive and moving and active in his people and still talking and revealing and calling apostles and teachers and prophets and giving dreams and visions and healing and rescuing.

They don't want to teach that and believe that and they don't want you to know that.

But God is revealing even the deep things, even the mystery things. These are revealed to us.

We can know these things. Amen. Verse 11, by who among humans know the things of the human except the Spirit of the human, which is in him.

Even so, the things of the Theos, no one knows except the Spirit of Theos, which of course is in us.

Now we have received not the Spirit of the world, but the Spirit who is from Theos, so that we may know the things freely given to us by Theos, which things we also speak, not in words taught by human wisdom, but in those taught by the Spirit, combining spiritual thoughts, spiritual things with the spiritual words.

Not a natural or carnal or fleshly person does not accept the things. The natural person, the carnal, the fleshly person does not accept the things of the Spirit of Theos, for they are foolishness to him and he cannot understand them because they are spiritually appraised.

Spiritually appraised. Verse 15, but he who is spiritual appraises all things, or he weighs or tests all things, tests all spirits, right?

Appraise or attest or discern all things, yet he himself is appraised by no one. In other words, so there's another verse, I think it's 1 Corinthians 11, that if you judge yourself and judge yourself rightly, correct yourself, rebuke yourself, correct yourself, chastise yourself, then other people won't have to do it. Amen?

Verse 16, for who has known the mind of the Lord, that he will instruct him, but we have, we have the mind of the Messiah. Amen?

Be not conformed, brainwashed, programmed to the world and their false churches, but be transformed by the renewing of your mind, changing the old creation, your old mentality, your old way of thinking, your old way of thinking and looking at things, and being transformed into the mind of Christ, becoming a new creation, a new creature in Jesus Christ with the mind of Christ.

We no longer like the same music, we no longer listen to the Beatles because we found out that they were anti-Christ, we no longer watch horror movies because now we understand and realize and comprehend how satanic they are, horror movies and Halloween and Sunday churches and Trinity churches and rapture churches, Trinity churches and flat earth fools and so forth.

The list is long. We don't want to stand here all day and all night. The world is full of foolishness, false doctrines, lies, deception. We have to discern these things.

If you're going to appraise and weigh anything, it requires discernment. And the most important discernment we can have is spiritual discernment that comes from the presence of the Holy Ghost that lives or should be living inside of us. Amen.

Philippians chapter 1, verse 9. But this I pray, that your love may abound still more and more in real knowledge. Very interesting that it says real knowledge, not just knowledge. Real knowledge and all discernment, discernment, so that you may approve the things that are excellent, in order to be sincere and blameless until the day of Messiah, having been filled with the fruit of righteousness which comes through Jesus the Messiah to the glory and praise of Theos. Verse 9, the Apostle Paul is wishing, praying, hoping that the Church grows in not only knowledge, which everybody wants to focus on, and is important, and should be growing in, but also discernment. We should not just be growing in knowledge only. Discernment is a necessity, a major, huge necessity.

1 Thessalonians 5:21. But prove or test all things carefully, hold very tight to that which is good, of stain from all appearance of evil.

This requires discernment. Amen. It requires discernment. If you're going to prove things, test things, examine things, you need that discernment.

If you're going to hold very tight to anything, you've got to be holding very tight to the real truth, the real knowledge, the true God, the true Jesus, the correct doctrine, the correct church, the correct teachers, the correct friends, and that requires much discernment.

Abstain from all appearance of evil. Most people don't even know why it even appears as evil.

Some people will see a person with 666 in their forehead and not even know that's evil.

That's how bad it is. It's really that bad. I'm not exaggerating. It's really that bad.

People look at Halloween and they don't discern that there is evil in it because they are brain warped.

That is nothing but child's play. No evil. They see the skulls, the symbols of death, the witchcraft, and all kinds of other evil.

Monsters, demons, scary faces, and the word evil don't even come into their brain.

That's how bad it is. I'm not exaggerating. It's literally that bad, not just in people that claim to be atheists, but also even in people that claim to be Christian.

That is mind-boggling, and that is the severity of the hypocrisy in this generation, and they are very extremely deserving of the judgment of God that is already upon them.

Let's go to Hebrews 5:14. But solid food is for the mature, who because of practice have their senses trained to discern good and evil.

Boy, there's a lot there. There's like at least three sermons in that one verse right there.

Yeah. Solid food is for the mature, and yet people want to stay in Babylon. They love Babylon. They love that soft food.

They love that milk. They don't want the deep things of God, which is why they will swallow up that false doctrine, eat it up.

They love it. Solid food is for the mature, but those who because of practice have their senses trained, practice continual over and over and over and over, reading the Bible over and over, praying much unceasingly, staying committed, not falling away, pressing through, persevering, and lifetime journey, growing older.

Practice is something that you don't just do once. To practice, you got to repeat it. Amen.

Having their senses trained, and when you're being trained, you'll make some mistakes at first.

Absolutely. But then you learn from your lessons, hopefully, and you learn to do it better.

And then you also, of course, you need a trainer, and life itself is a trainer, and the Holy Ghost is a trainer, and then your pastors are trainers.

To discern good and evil, most people can't do that. Amen. Most people can't do that. To discern good and evil, but that's a necessity.

We must learn. If you're being trained, then you are learning. We must learn to discern the difference between good and evil. The problem is in this world, low into them that call good evil and evil good, and that's everybody, every false Christian, everyone in this world, every pastor, every denomination, every church, everyone that thinks they're saved when they call Halloween good, when they call Christmas good, when they call Sunday, Easter, sunrise, resurrection inside our graveyard, when they call that good, and all the other darkness and false things of the world, they call good. And the good things, such as the weekly Sabbath and Passover and Tabernacles and Pentecost, they call evil. Amen.

They have no discernment, those pastors, those Christians, so-called, they have no discernment.

They don't know what's good and they don't even know what's evil. They don't have discernment. Amen.

Even if you had never read the Bible in your life, but if you had a basic understanding of good and evil, just from

society, just from living, just from having a brain, having some common sense, and having the breath of life from God inside of you, you should be able to look upon Halloween and know instantly that is evil. But yet they don't even have that. Amen. Even a three-headed God, it's not logical, it doesn't make sense. People should have that discernment that that's a lie from Satan, a three-headed God.

Matthew 24:4. And Jesus answered and said to them, See to it that no one deceive you.

For many, not just a few, many will come in my name, saying I am the Messiah, and will deceive many.

Then jump down to verse 11. Many false prophets, again that word many, over and over, many false prophets or ministers will arise and will deceive many.

Then verse 24, because false crises and false prophets will arise and will show great signs and wonders so as to deceive, if possible, even the elect.

The miracles that we're about to see as we get closer to the Great Tribulation and as we get into the Great Tribulation are going to be very astounding miracles.

Raising the dead, healing the sick, the blind will see, the death will hear is going to happen through demonic miracles, through the pope.

Whatever pope that's going to be alive at that time, I'm very doubtful that it will be the same pope that we're having right now.

Very doubtful, but we'll see. Extremely doubtful, but we'll see. But whatever pope is standing at that time, and his demonic co-workers around the world, and the Antichrist, the return of the former president of Syria when he returns to power.

People always say I'm wrong about that, but the Word of God will be proven true. The Word of God, his, Assad's name is in the Bible as the Antichrist, it actually gives you his name in the scripture.

Look that up on isawthelightministries.com. But Jesus warned us about this end-time generation of false ministers and amazing miracles through the power of Satan.

So powerful, so astounding that it could even deceive us if possible. We need much discernment.

Miracles are a necessity for the true church, the true church, but a miracle alone in a church or a minister is not the only requirement or necessity.

So many people see the miracles and blindly follow Satan.

Let's go over to Matthew 16:3. And in the morning there will be a storm today, for the sky is red and threatening.

Do you know how to discern the appearance of the sky, but cannot discern the signs of the times?

Jesus showed here in this verse that it is important for us to be able to discern the signs of the times in which we live.

It is important. It is a necessity so that we can prepare spiritually, mentally, emotionally, because a lot of people are not yet prepared emotionally and mentally for what is still yet to occur.

We've seen nothing yet. Amen. We've not yet strived to the release of blood from our veins against sin, but many people will need to in the Great Tribulation.

Martyrdom, torture, the things that will occur in the Great Tribulation, people are not yet prepared for.

And let's go over and we'll finish with Proverbs chapter 4. No, actually we've got Proverbs, but we've also got 1 Kings.

1 Kings 3:9. You should give therefore to your servant a heart to hear and to judge your people rightfully and to discern between good and evil, for who will be able to judge this your great people?

These are the words of Solomon asking God not just for wisdom, but for discernment.

We always hear that Solomon asked for wisdom. We never hear that he asked also for discernment. Amen.

That's never taught. No one teaches that. There's a law in the Bible that no one teaches because they don't know the Bible. Amen.

Discernment is something we need to pray for, something we need to ask for, something we need to pursue and chase after, just like wisdom. Amen.

This should be our prayer. Please, Father, give me more discernment and help me to continually grow in discernment, righteous, holy discernment.

Help me to know between good and evil. Amen. Help me to make righteous judgments, not according to what I have been programmed, brainwashed with, not according to false doctrine or even my own opinion, but according to your spirit. Amen.

And then finally, Proverbs 14:15.

The simple minded believes every word. The world we live in today is extremely gullible, but the clever person rethinks, rethinks, reexamines, examines, goes deeper, tests us.

And that's what we need to do with doctrine, with Scripture, with things that we've been programmed with all of our lives, the way we think, our mentality, the way we look at things.

We need to rethink and not be conformed to this world, but be renewed in our mind and grow in that mind of Christ and think differently, become a new creation in Christ Jesus.

Come out of her, my people. Come out of Babylon. Leave the Sunday and Trinity churches and churches where their pastors are extremely ignorant of Scripture and teach phony baloney.

That's what they do. They teach phony baloney every Sunday. Amen. We need a sermon, I mean a meme to stop going to the churches where they teach phony baloney every Sunday. Amen.

We want the real meat, not the counterfeit meat, not the GMO meat, not the lab grown meat.

We want the real meat of the Word of God. Amen. We need discernment for a million reasons, but one of them is a lot of the modern so-called Christian, so-called gospel music out there is filled with subliminal false doctrine.

Almost every so-called Christian song that you would watch on YouTube from all these famous Catholics that write and publish this music and other phony baloney false Christians, pretending that they're praising God so they can get a million or 10 million dollars, and then you find their video and it's, oh that sounds beautiful.

Oh, what a beautiful song and written by and sung by and produced by a phony baloney false Christian that worships Satan every Sunday, every Christmas, every Halloween, and we take their music and lift it up to God and it's filled with subliminal false doctrines.

Sometimes it's just one word or two words and it just goes in one ear and out the other and you don't catch it because you're not yet trained in discernment, but that can change that you can grow in discernment and stop feeding out of the doctor of Babylon.

We don't have to go to Babylon for worship music. We don't have to go to Babylon for teaching, for learning, for growing, stop feeding from the trash dumpster, stop trash diving into the dumpster of Babylon, their radio stations, so forth.

I was a few weeks ago, a couple weeks ago, whenever it was, I was outside and I was watching the birds, maybe a month ago or two, watching the birds and noticed that they do not use their physical site to find worms.

They don't. They're walking along the ground and you see they're not using their heads to scan the ground.

They're not looking between the grass before they peck it, but rather they peck and out comes the worm.

How does that happen? Where do they know? How can they directly target that worm with such accuracy without using site? And it came to me, they are using vibrations and sound.

They feel those worms in the ground with their feet. And so I looked it up. That came to me about a month ago, but yesterday I looked it up and lo and behold, absolutely, that is the scientific truth that they're not using their site primarily, but mostly using their feet and also things within their brain and beak and parts of their body to feel the vibrations in the earth and the sounds.

And they're also very strong, powerful, like a hound dog that they can hear microscopic sounds as well as the vibrations in their body.

Sight is the least of what they use to find food, the least of what they use. It's to find food, the least of what they use.

It's primarily sound and vibrations. It's like a special sense that they use. We must develop special sense to discern and sense evil in the atmosphere, in music, in people.

These are things that we need to grow in, ask God for help in, but it also comes with learning life's lessons as well.

But we need to develop a sense concerning discerning evil in people, in organizations, in businesses, in buildings.

We need to develop a sense to know when someone is lying. We need to develop a sense to know when there is a trap being laid for us.

This is a huge part of our spiritual warfare. As we grow in discernment, this helps prevent attacks.

We can defend ourselves ahead of time, more often and better, more effectively, prevents attacks ahead of time.

We see it before it happens. It defends us. Discernment defends us and the Church, our brothers and sisters in Christ.

Discernment protects against false doctrines and evil people.

Discernment protects against witchcraft and traps that are laid for us. But here's the problem, is that most people's discernment is really only their imagination.

I've seen it over and over and over. People use that word discernment. I discern evil in you and they say that because you've spoken the true Word of God.

And they've not practiced discernment. In fact, the very opposite, they're not practicing discernment that rather they're going by their brainwashing.

Their brains are programmed to believe, ever lie, and to reject and to fight against ever truth.

And so they throw that word out there, discernment. I discern evil in you. I discern a demon in you. And they would claim that they have discernment just because they hate the truth that exists.

They hate the truth. They hate the truth of God and they will fight it with ever tooth and nail and throw out that word discernment as if they have it.

And they'd throw out the word Holy Spirit and Holy Ghost and God and God said and God showed me.

They throw out those phrases left and right when God didn't show them anything. It's their imagination and their brainwashing.

Brainwashing in society is one of the biggest problems in our generation through the internet and YouTube, the church of YouTube, and the thousands and thousands and thousands of denominations.

And from television, newspapers, magazines, musicians, the list is endless of the sources and government, the sources of brainwashing.

We have all been brainwashed in our youth. Every person, everyone has been brainwashed in their youth and most people will not escape it until the second resurrection.

If you don't know what the second resurrection is, I recommend you read the Bible.

Read it more than you ever have before. You'll find it. It's in there. Amen. Well this concludes the sermon and what we're going to do is we're going to put on a song and then we'll be back with your testimonies, your questions, and your comments and your prayer requests and I do see there's a prayer request waiting for me there and I'll read it here in a minute and I appreciate that and I appreciate your patience and I know I'm a very long speaker but I'm a firm believer that the more Bible verses we read the better and that's how you know the truth.

Instead of a 20-minute sermon with only one Bible verse and that's it, that's how you know false doctrine is being taught when they can't prove it from Scripture and they only have one verse that they would twist, use out of context to try to prove their point, preach on it for 20 minutes or 30 minutes and then it's done with.

Correct doctrine will be taught with verse upon verse upon verse upon verse upon verse.

Reading the Scripture, getting the Word of God in us as part of us and proving it with Scripture with overflowing Holy Ghost and overflowing Scripture. Amen.

As we put on the song this will give you time for you to type in your questions and your comments and your testimonies.

Your testimonies are meant to glorify God which defeats the devil. Your testimonies encourage new converts, new listeners that is now coming into the light, coming into God's Word, coming into the truth to encourage them that there is miracles, there is deliverance, there is rescue, there is healing in Jesus Christ in the true church. Amen.

Let's do sing a new song, song number 49, sing a new song.

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