

Full Sermon Transcript:
Destined, Destiny, Predestination
September 6, 2025

Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.

Let's go in prayer.

Lord Heavenly Father, in Jesus' name, thank you Lord that you have been faithful to see us through this week, this year thus far, and all these many years and decades that you've been with each one of us individually.

Thank you for calling us for this day, for this time, for this generation, for the end time, and for the true Church.

Thank you for entrusting us with such a special and high calling to be alive and working for you in the last generation of this time.

It's a very special high calling that you've chosen us for. We pray that we not disappoint you, but do all the work that you've called us to do.

Please help us to use all the gifts that you've given us. Please help us to not grow weary, to not go backward, but to keep pressing forward through all the trials, through all the storms, through all the difficulties, that we would remain faithful to you, to our calling, to our destiny, to your plan for us and your will for us.

We pray that your Holy Ghost continue to grow inside of us, grow in measure, and fill us up, that we would become more and more like you in every way.

Please help us to follow the examples written for us in the Scripture and the examples that you have sent us.

We ask, Lord, for your help, that we would grow in maturity and responsibility, in passion, in zeal, in determination, in willpower, in responsibility, in the measure of your Holy Ghost, that we would grow in all of this and more.

We ask for your help in it and accept it. We also ask and accept your anointing on these services and this message we're about to receive.

That it would not be in vain, but accomplish your purpose. We accept it in Jesus' name, and the congregation said, Amen. You may be seated.

Let's turn to Esther, chapter 4. I did turn there very quickly and easily to that page.

I'm not even sure if I even flipped any pages or not. It seems like I might have opened straight up to it, or maybe I might have just turned it once, but either way, I accept that.

I accept that as confirmation and blessing on this service. In Esther 4... I see that we do have the two sections, the Old Greek and the... I don't like how this is numbered here.

In Esther 4, we got 1 through... I see it, 1 through 17, and then we got 1 through 24.

If we could maybe re-number that or re-letter it somehow. I don't know how we'll figure that out later.

That's confusing. So if we go to the first section of verse 14, the chapter 4, and it says in verse 14, it does not have the OG there.

The verse 14 does not say OG, page 307. For if you shall refuse to obey on this occasion, help and protection will be to the Judeans but from another quarter, another person, but you and your father's house will perish.

And who knows if you have been made queen for this very occasion. Mordecai is telling Esther, Hadassah, that if she don't fast and pray and intercede for her people, God will raise up somebody else to do it.

But perhaps that she was born, appointed, destined to be the person. And then, who knows if you have been made queen for this very occasion, this situation, if God has made you come into this position.

The modern Masoretic text actually says, born for time is this. I accept that God did predestine Esther as the person that was meant to be in that position for that lifetime, for that particular point of time in history, location and time and purpose.

Location, time and purpose. Last week, I gave a homework assignment for everybody to send me your list of as many things that you could think of, as many things that you could write down, of things that God has done for you.

If Esther was to make such a list, she would include that God had called her for that time, that location, that situation.

That special calling is something God had done for her, even though it was a trial.

It was something that God had done for her to put her in that position. A special calling, a special work that God entrusted her with.

Every one of us have been entrusted by God, put in a special, very special position.

Time and location, very special calling. That is something God has done for us. And it's so special and so significant that if you have not yet added that to your list, I would encourage you to write that on your list of things God has done for you.

And continue over the rest of your lifetime, over this next week, this next month, this next year, and for the rest of your life to continue to add onto that list the things that you begin to remember from days ago, weeks, months, and years ago, and decades ago, things that God has done for you.

If we cannot remember what God has done for us, then we are not grateful enough for what he has done for us.

And that is the God to honest truth. And if we are not grateful enough for what God has done for us to even remember it, and to bring it up and mention it again and again and again and again, then we are not worthy to receive anything else from the Lord in the future.

And that is the God to honest truth. But we can correct this if we are at fault. We can correct this. We don't have to stay stuck in our flaws.

We can correct this. We can begin to remember better and testify better of the goodness of the Lord and be more grateful and more acknowledging of his hand in our life.

That is not just what we have done to bring things about, but his provision, his help, his blessing, his protection, and the path that he put his own in that.

Look at Psalm 139. In this chapter, we are going to bring up a lot of different things, both related to today's topic and not related to today's topic. But even the things not directly connected are things that need to be said today.

I firmly believe that this entire chapter is your message today, God's message to you.

Verse 1, Jesus, you have proved me, tested me, and known me. And we're talking today about being predestined in connection also with things God has done for us.

But mostly we're talking today about that we have been descend by God, which is something God has done for us. He has known me. He has paid attention to me. There's eight billion, I think, or seven or eight, whatever it is now, people on this planet.

He wants everybody to be saved eventually, but most people are destined to be saved in the second resurrection, perhaps even some of us, and that's fine.

But he has known us in a special way that he pays more attention to us than he does to the majority of people on this earth.

He sees everything because he's ever worse. He sees everything that the wicked does, but he doesn't answer their prayers most of the time.

But he pays more attention to us out of everyone on earth, out of billions of people on this planet.

He pays more attention to you and me and our prayers and our needs and our cares and our concerns, our feelings, our emotions.

Everything about us, everything about us, it says, the Bible says even our hairs of our head are numbered.

He pays so much attention to us, especially. He favored Jacob over Esau. He favored Joseph over all his brothers. He favors us over and above billions of people.

Verse one, you have known me. Verse two, you know my sitting down and my rising up.

You understand my thoughts long before, long before you have traced my path and my bed and have foreseen, foreseen all my ways.

You see predestination in here. You see God planning in advance our path that he's chosen us.

He's chosen our path, even though he's given us free will and we can go off path freely by our own choice.

But he has laid a path that we should walk in, which is a path that is predestined that we can go against.

We're not locked into what we are predestined. predestined is pre-surveyed. If somebody comes to survey a land, a property, they mark out the boundaries. They say this is where it starts.

This is where it ends. But at any point in time, you can sell that land or walk off that land.

You're not locked in to what you were predestined, but it's a path, a location, and a time, with things, including obstacles and blessings that are pre-planned, pre-surveyed for you.

Verse 3, you have traced my path and my bed and have foreseen all my ways. Verse 4, for there is no unrighteous word

in my tongue, says the person that wrote this, perhaps David.

Oh, Jesus, you have known my things, all my things, all things. The last and the first.

You have fastened me, made me, and laid your hand upon me. The knowledge of you is too wonderful for me.

Amazing. It is very difficult. I cannot obtain to it. My body is so big, so great, so masterful, it's hard to understand all of him.

Verse 7, where should I go from your spirit, and where shall or can I flee from your presence?

Nowhere. If I should go up to the sky, you are there. If I should go down to the grave, you are present. If I should spread my wings and fly straight forward and sojourn, travel to the extremity of the sea as far as I can go, it would be in vain.

For even there your hand would guide me and your right hand would hold me. When I said surely the darkness would cover me, the dark, the night was light in my luxury.

For darkness would not be darkness with you, but night would be light as day. As is darkness, so shall its light be to you.

For you, Jesus, have possessed my wings, you have helped me from my mother's womb, all the way from birth, even before birth, in my mother's womb.

I would give you thanks, being thankful, being grateful for all these things. Being grateful, giving thanks that God was with us even before we were born.

That he chose us, that we were not orphans, that we were not unwanted children. We are loved by God and chosen to be born.

That's something God has done for us. Thank you, Father, for choosing to make me. Amen.

And my soul knows it well, not discounting it. My soul knows it well, I'm not going to take it for granted. There's tons of people that have been aborted, murdered in the womb.

Let's not take it for granted that we survived, that we lived, that we were not aborted.

Verse 15, my bones, which you made in secret, were not hidden from you, nor my substance, my body, in the lowest parts of the earth.

Your eyes saw my unworked substance. He's talking about while we are inside our mothers, God was looking at us, planned, pre-surveyed.

And all men should be written in your scroll. They should be formed by day, though there should be for a time be no one among them, but your friends, O Theos, have been greatly honored by you.

Their rule has been greatly strengthened. David acknowledges that the friends of God are his friends.

He also acknowledges in other places in the Bible that the enemies of God are his enemies.

Verse 18, and I will number them, the friends of God, and they should be multiplied beyond the sand.

He's going to bless them. He's going to cooperate with them. I awake and I'm still with you. He gives thanks to God in that statement for being awake, alive each new day.

When you go to sleep at night, you are unconscious. You are basically dead every night and you rise to life every day.

Do you ever, ever, ever, when you wake up, thank God for the sleep that you just received?

There's a lot of people that can't sleep. There's a lot of people that can't sleep.

Do you ever thank God that you can sleep? Do you ever thank God for giving you another day, a second chance, new opportunities, new assignments, a new homework assignment, something new you have learned?

Do you ever thank God for it each time? Or do you take every one of these things for granted and they go in one year and out the other year and you never remember again?

Verse 19, Oh, that you would slay the wicked, O Theos. Depart from me, you men of blood.

David requests that God destroys the wicked. Have you ever done that? In the Babylonian church, they teach that you should not do that. But David was a very righteous man and prayed for the destruction of the wicked.

And I do as well. As it continues here, verse 20, For you were saved concerning their fault, that they shall take your cities in vain.

Have I not detested them, Jesus, those people that hate you and waste it away because of your enemies?

I have detested them with perfect detest. They recounted my enemies, God's enemies.

They are also our enemies. A moment ago, I said some words in Scripture is written and there it is.

That also is confirmation. Amen. God confirming His own word. Even though the Bible says to bless your enemies.

But what bless your enemies, what that means is if somebody has done you wrong and you see that they are starving to

death, that you give them food.

At the same time, it's possible to do that and still at the same time detest how disgusting they are in their sin, their hatred of God, their war against God, their war against the truth, their war against you.

It's okay to acknowledge all these things and detest the wicked. It's okay. And it's a false theology when these false churches teach you that you must forgive everyone of everything.

That you must forgive the man that raped you, the man that killed your brother, your dad, whoever they killed, all this other crap.

No, you don't have to forgive anyone that has not confessed and repented of their sin.

If God really did want us to do that, God would be a hypocrite. Because He Himself does not forgive anyone that does not confess their fault and repent of it.

And confession and repentance are two different things. God does not forgive anyone that doesn't do both, confess and repent.

And we are not more holy than He is. And all these people that say they have forgiven such people, they lie to themselves.

Because if they had really forgiven, then they would not be still holding that person in guilt.

When you forgive, that means to let go. And you haven't let go. You've been brainwashed and programmed by false religion to think you have forgiven when you have not.

And when you even should not. Amen. But we should be forgiving people on more minor things, on things that really don't matter.

Just let things go in general. But when it comes to rape and murder and doing you wrong and treating you like a dog, that's not something you should forgive about unless they come to you and say, I am truly sorry.

And then they don't repeat it. They don't sin against you again. They don't continue to do those things against you. But somebody that continues to stab you in the back over and over and over, that's not a type of person you want to forgive or need to forgive.

And it would be stupid to forgive them. Traditional religion don't make any sense.

But he detests the wicked. And we need to be detesting the wickedness of a lot of people on this earth right now.

Detesting it like I know R does and I do. That how much we absolutely detest Halloween and Christmas and Easter.

So much that there is no possible way that we would ever decorate a store or a business or accept a Christmas card, accept it, or a Christmas gift.

But rather we would say to our boss or our family member, I detest this. I don't want this.

I refuse to do this. I refuse to participate in something satanic. Amen. Christmas and Easter and Halloween, they're not just Rome theology.

They're satanic. The Bible says touch not the unclean. I don't care if they paid me a million dollars. I would not decorate a store or put out that Christmas display.

If they paid me ten million dollars. Instead I would ask to be reassigned to a different section, a different task that day.

And if they wouldn't do it, then I would have to quit or be fired. Right? Amen. Touch not the unclean.

Verse 23, prove me, test me, O Theos. Test me, O Theos. We need to change some of these words so people can understand what does prove me mean.

It means test me. So we'll change that. Same thing over in verse 1, that you have tested me. And verse 24 says, and see if there's any way of iniquity, sin in me.

And lead me in an everlasting way, an everlasting way, a way that is the eternal life.

Lead me in that way, Father. Amen. Test me if there's any sin in me. That's a very extremely brave prayer to ask God.

To test you to see if there's anything wicked or wrong in you. That's a very brave prayer.

I wonder if anybody among us has ever prayed for that.

Let's go to the book of Ephesians, chapter 2.

Ephesians 2, verse 10. For we are his workmanship, created in Christ Jesus for the purpose of good works, which Theos prepared beforehand so that we would walk in them.

God planned and events, predestined that we would be born, that we would be called, that we would be chosen to be part of the true church, and gave him responsibilities, gave him a work to do, gave him gifts, abilities, gave him abilities.

And we should walk in that path that God laid for us. Amen. We should walk in that path that God laid for us, prepared

beforehand, that we should walk, would walk, should walk in those, in those good works. Amen.

We should be thankful for the path, and we should acknowledge the path, because if you don't acknowledge it, you're not thankful for it, the path that God has laid for you. Amen.

Brother R has been called to help, to help me with the Alpha and Omega Bible.

This is a great path to walk in. And you are part of that same path in that you, every time you come across something in the Alpha and Omega Bible that is a word that could be translated better, is not easily understood, or if there's a period or a comma in the wrong place, or if there's a typo or something misspelled, or anything else.

And you ask me about it, and I correct it. You have just been involved in a work of helping to restore the Holy Scriptures.

What an amazing path that God has put you on. I would really enjoy seeing in the future all of you come into a greater comprehension of the tremendous path that God has put you on.

This is something really great that God has done for you, that He has chosen you to live in this generation, out of all the generations that He could have put you in, because He did choose when that you would be born.

What month, what day, what year, everything. And that you would find this ministry is not by accident.

I hate it when people say I accidentally found the ministry or whatever. God pointed this ministry out to you.

We need to acknowledge and understand when God is being active in our lives and giving Him that acknowledgement. Instead of just saying something drew me to the ministry. If something did, why don't you just say God did. Amen?

Give credit to where credit is due. Whether it's God, or the devil, or a friend, or a brother, or a sister, or a stranger, or even a wicked person.

Give credit where credit is due. The fact that we know about the Alpha Omega Bible, the fact that you have a cocky of it, the fact that you are or could be, if you would choose to be, part of the restoration, helping me.

Because this is a tremendous look, over 800 pages. This is a tremendous work. I need your help. So please, anytime and every time you come across a word that is difficult to understand, point it out to me.

I need your help. If you have to look it up in a dictionary, let me know. If you have, of course nobody uses the dictionary no more, but the internet rather, if you have to look it up online to see what it means, let me know.

Unless you realize that you are not very intelligent, not everybody is as intelligent as everybody else.

That's okay. We all have a different level of intelligence. But if you realize, well, you should have known that word, then that's a time that you don't necessarily have to contact me.

But if it truly is a complicated word, then I would appreciate you letting me know so I can update it and so everybody can understand what it says.

It's a large work, too large for one man.

Let's go to the book of Romans, Romans chapter 8.

My favorite chapter of the whole Bible. Romans 8, starting in verse 28. Page 733.

Verse 28 says, And we know that Theos causes all things to work together for good to those who love them.

And all things to work together for good to those who love Theos and to those who are called according to his purpose.

This shows predestination. He even confirms it in the next verse. For those who he foreknew, he also pre-surveyed or predestined to become conformed to this spiritual image, not physical image, to the spiritual image of his son so that he would be the firstborn among many brethren.

Jesus was the firstborn. Jesus got saved. The traditional false church never teaches that Jesus got saved. But he was born with human DNA, with a human brain.

Even though he was God in the flesh, he still had human DNA, human blood, human brain, and a human soul combined with the God's soul at the same time.

And therefore, since he walked in the flesh, he had to get saved. And this says that he did, that he was the firstborn.

How was he the firstborn? Adam and Eve came thousands of years before that. The firstborn is spiritually born. He was the first saved.

He was the first person saved. Not Moses, not Noah, not Adam, not Job, but Jesus was the first man on earth ever in all human history that got saved.

Jesus was. And he was also the first to rise to eternal life as well. As an example to us in all these things. Among many brethren, who are his brothers and sisters?

When his mother was wanting to talk to him, his disciple says, My mother's here to talk to you.

He said, Who is my mother? Who is my brother? He said, He that does, he or she that does, the will of my Father. That is my mother.

That is my brother. Not these people doing Christmas, Easter, believing in the Trinity, following the false church. They are not your brothers. They are not your sisters. They are lost children of Satan, according to the Bible. That's what it calls them, children of Satan, children of disobedience.

It uses both terms in the Bible. Your brethren is those that do the will of God. Amen. Verse 30, And these whom he pre-surveyed, predestined, he also called, chose, and drew to himself.

And these whom he called, he also made righteous. And these whom he made righteous, he also glorified.

And I'm going to read the footnote here. No person is pre-surveyed to either be saved or not be saved.

But rather, Jesus was able to see the end from the beginning. And so he was able to know their heart, our mind, and the choices we would make.

He knew whether we would choose to accept him or whether we would reject him. He is not willing for any person to perish from the lake of fire, but some will because they freely choose to reject him.

He's given us free will. The perfect definition of predestination, which would be to be called pre-surveyed, Act 17:26, before the foundation of the world, Jesus designed who our parents would be, where we would be born, what our name would be, and who we would meet in life, even who our children would be.

These are the actions of surveying the land, surveying our lives, and determining where we would be.

But he did not decide who he would save and would not save because he wants everyone to be saved.

But we are predestined that if we would choose him right back and choose to walk in the path that he has set for us, that we would be part of the true church in this generation, be part of the AOB Bible, and even to walk among the apostles and prophets.

You think about in the time of Jesus, you think about in the time of the Apostle Paul, or in the time of Noah, or Moses, or Joseph, or any of those great people of God, or even Ruth and Esther.

What a privilege to see and talk face to face, or to hear the preaching, to hear the word of God of Jeremiah, to be in the congregation of Jeremiah, to be a friend of Job, to be the uncle of Esther, to be in the family of Noah.

What a privilege, what an amazing mind-blowing privilege, if you had been able to be in the congregation to hear Paul visit the church of Corinth and him preach as an evangelist to that congregation, or to even receive a letter for the pastor to read to the congregation.

What a privilege that would be, to even hear the letter read. What a privilege to know the name of Jesus when there are so many nations on this earth that don't even know the name of Jesus.

They think His name is Yahuwahua. But to know His name, Jesus, and to know that He is one and not three, to know His holy days, to know His Sabbath, to know His commandments, to have a copy of the Bible where it's illegal to have a Bible in Algeria, that you could risk your life or imprisonment to even have a Bible in some of the nations, several nations on this earth, several, while a privilege to be born in the United States of America, the richest nation, or one of the richest nations on earth, and the most powerful.

To be part of the, if you are American or if you're British, if you're part of the British tribes, Israelite tribes, I'm trying to say, while a privilege to be under the covenants of Abraham, Isaac, and Jacob.

Or even if you're a Gentile, while a privilege to be adopted into the tribes of Israel, to still be part of our family even though you was born in Africa or Korea or somewhere else.

While a privilege to be adopted in, to be adopted is a great privilege. All these things that God has done for us that we just take for granted, not really thankful for, don't really even think about.

We are so incredibly blessed in this ministry, this church, so incredibly blessed.

I pray that every one of you will take some more time to reflect in the coming days about things that you can add to your list and continue to add over your entire lifetime.

So many times I've stood up here over and over and over and said you need a journal, you need to write down a journal, everything God does for you, every ancient prayer and every miracle that you witness in this ministry.

So really your homework assignment that I stated seven days ago on the Sabbath fly sermon to do that homework assignment, it should have already been done.

You should have been able to just pull it out and say, oh, I already got it, here's my journal.

It should have already been done. But now, hopefully, you've got a journal, or you can take this and turn it into that same journal.

They're one and the same thing. They really are one and the same thing.

Look at 2 Timothy chapter 1, verse 9.

Who has called, who has saved us and called us of a holy calling, not just any calling, but a holy calling, a very special

calling, not according to our works but according to His own purpose and grace which has granted us in Christ Jesus or Messiah Jesus from all eternity, from even before we was born.

Not according to our works because when God called us, we had not yet done any works at that time.

We were still doing Christmas and Easter when we were children because we were being brainwashed and lied to by our parents.

And our society teaches people to lie to their children, make up stories, and keep your children deceived until they're old enough to see through your lies.

Ain't that incredible? And they condone that and promote it and encourage it and act like it's fun to deceive your children until they're old enough that they can see through your lies?

It's incredible. We didn't have any good works when God said, you know what, I'm going to make Him and I'm going to call Him or Her and I'm going to bring that person into my fold, my sheep, my congregation, my chosen.

And I'm going to do it in this lifetime. And I'm going to do it in the most important lifetime that there ever has been in all of human history, the final one, the final generation of this world.

What a privilege, mind-blowing privilege. Out of seven or eight billion people on this planet that were called and saved and welcome on the end time apostles and prophets, actually on a Bible and not any Bible, but the Bible. Amazing.

Amen.

And I think of people, even the lost people, like Elvis, Dolly Parton, Donald Trump, Ronald Reagan, King Nebuchadnezzar, Judas Iscariot, King David, Joseph and Daniel.

Of course, they weren't saved, but they were chosen of God, King David, Joseph and Daniel, I mean.

But the lost people, like King Nebuchadnezzar and Judas Iscariot, Elvis and Dolly Parton, even these people was predestined, designed by God to be who they were.

You think of Elvis, that's his real name, that's not a stage name. He really was born with the name Elvis.

Why? Who is named Elvis? What a different, unique name. Amen. It's because God said, I'm going to make this man who has really good ability to shake his hips and can sing like an angel and is a really great human being that gave tons and tons and tons of money to people, paid off their home mortgages, bought them cars, paid their medical bills.

He did tons and tons of good works. He was lost and he fell into an addiction of drugs, I think.

Of course, that's the story there. I don't know. Maybe that's not true. We don't know.

We just know things that's written in tabloids and people that spoke out in revenge against him because they were fired or whatever.

So we don't know the full story there. But he did tons of good work. And he was destined for his role on earth. Dolly Parton, a very wicked woman, actually.

But she was destined to sing like an angel, to look the way she looks, to act the way she acts, her character.

Because we are not formed in the shape of God, but we're formed in the character of God, all of us.

That we are able to think, have self-awareness, create things, that we are the children of God.

So her character, Donald Trump, God planned him, created him to be president. Donald Trump, Ronald Reagan, and even the wicked presidents, Obama and Biden and Jimmy Carter.

Each one, God created for the purpose of being president, even King Nebuchadnezzar.

God created for the purpose of being that king, even the Pharaoh of Egypt. They each and every one of these people have free will, but God put them on a path and knowing what their mentality would be, what their thought processes would be, what their heart would be of their own accord.

You can choose to like country music, or you can choose to like rap, which is very satanic and nasty and disgusting. It's ridiculous. You could choose to like what is nasty and disgusting and ridiculous, or you can choose to like something that is beautiful.

And God saw us, he saw the heart of Judas, Judas Iscariot, he saw the heart of King Nebuchadnezzar and said, these are wicked men and therefore I will use them for this purpose.

So we have both free will and decency, both at the same time. They don't contradict one another.

We can walk the path at whatever we choose to walk, but God would rather for us to walk in his way.

The Bible says choose life or choose death. And every person that perishes in the lake of fire, it will be their choice to perish in the lake of fire because they refuse to choose God and refuse to like what is good.

They're called good evil and they're called evil good and that is of their own accord, their own choice, their own free will.

But God has laid out a good path for everybody, even the wicked.

In Matthew 2, let's turn there.

Matthew 2 verse 1. Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, the astrologers from the east arrived in Jerusalem saying, Where is he who has been born king of the Judeans?

For we saw his star in the east and have come to worship him. How did they know that that specific star was in relationship to the birth of the Messiah?

They are called astrologers. Some translations call it magi. These are not witches. They were not involved in witchcraft, but they were men that studied the constellations in stars, which it could have been a constellation.

We don't know, but I'm sure it was. Virgo, the constellation of the virgin. Jesus was a virgin his entire life and he was born from a virgin. A virgin gave birth to a man that would forever be a virgin and was born under the sign of the Virgo, the virgin.

That's destiny. That's predestined. That's pre-surveyed. Time and location of his path.

Time and location that he would be born, who his parents be. What would his name be? Amen?

His father's name, Jesus. Amen? What his name would be, time and location, what his path would be, what his ministry would be, the people that he would meet, Judas Iscariot, the people that would be involved, the king, the judge, all of them predestined, pre-surveyed to come into the path of Jesus. Amen?

His disciples, his cousins on the baptizer. That was pre-surveyed. That was pre-planned, who his cousin would be. Amen?

Who his brothers and sisters would be. Amen? James being one of his brothers, pre-planned by God. Amen?

If Jesus was born under the heavenly sign, which today they call a horoscope sign, I don't care what you call it, it's not witchcraft.

If Jesus can be born under that particular heavenly sign, horoscope sign, then it's not wrong and it's not witchcraft to say, I was born under the sign of Libra or Scorpion or Taurus, Taurus, I can't say it.

Whatever your horoscope sign is, there's nothing wrong with knowing what heavenly sign you was born under, the name of it, when it is, where it is, and how that affects you, because the horoscope sign of the virgin affected Jesus.

That horoscope sign was scripture, that Jesus would be a virgin and born of a virgin born in the month of September, born during the Feast of Tabernacles probably.

All these things was written in the stars. So the fact that I was born in the Chinese year of the monkey, with long skinny arms like a monkey, acting like a monkey, amen?

Having the temper of a monkey, amen? And the Roman Russian horoscope sign of Scorpio and Libra, these signs identify me really tremendously.

We do not promote, we do not encourage, we do not support reading your horoscope every day, every week, every month or every year.

We do not support or encourage reading your horoscopes in order to determine if you're going to leave the house that day, if you're going to go to work that day, if you're going to apply for a job that month or that year.

But rather, we only encourage you to look at the personality traits of these heavenly signs.

What are your strengths and your weaknesses based upon these signs? It's a really good test to look at those characteristics of the people born under that sign and see what you fear and what does not match you in order to have a self-examination that's very useful.

To have a self-examination, is this really true? I don't immediately agree with it, but is it true?

To start going through a process of questioning yourself, testing yourself, to see if maybe more of it's true than what you realize.

And then taking your final conclusion of what are your strengths and blessings and gifts of God, the personality traits and characteristics that are good things, and use them even more knowing that they are your strengths. Use them. Your God-given gifts.

And then look at the negative things that are true and correct them. You're not frozen into staying with all your negative traits, all of your flaws.

You're not frozen. You've got free will. You can evolve. You can progress. You can improve yourself. And to know our flaws and our weaknesses is extremely important.

Now your heavenly signs will match some people better than other people. And other people will not match as much because every one of us have chosen on a daily basis our entire lives whether we want to shrink back and hide and be inhibited and inhibit ourselves and hold ourselves back, be shy and timid and fearful, and not live life and stay in our

mother's basement and stay with our parents until we're 30 and 40 and 50 and 70 years old.

These are choices that we've made every day and every year of our life that affect the outcome of how much we're going to match our heavenly sign.

We also know from scripture that the high priest was told by God and Moses to wear the birthstones of Israel or the tribes of Israel.

So that also shows that this is not witchcraft. It's self-examination. And there's nothing evil or demonic about self-examination and self-improvement. So that concludes the sermon.

And then after we play this song, we'll come back with your testimonies. And I would like for every person to type in or come to the microphone and share at least one thing that God has done for you.

And this should be easier now than ever before since everybody except for some people did their homework assignments.

Maybe everybody did and maybe you were just not able to send the homework assignment.

Maybe the internet went out. I'm giving you, what's the word for it? Benefit of the doubt. Thank you very much.

So perhaps that might be the case. If you're not finished your homework assignment yet, please bring it in to me today, tonight, whatever time it is there.

It don't have to be a hundred things. Some people misunderstood me. I do know that God has done more than a hundred things for everyone. Absolutely.

I have no doubt that God has done more than a hundred things for every person on this planet, especially us.

But I'm not demanding you send a hundred things. But what I would like for you to do is send as many things as you can think of to write down.

And even if you have already turned in your homework assignment, I would like for you to keep working on it and keep adding to it the rest of your life.

And send me an updated one next week. But keep working on it even after next week.

Because I know God has done more than a hundred things for every one of you. I know it.

I have no doubt. And this sermon hopefully will open up your mind to remember those things and stop taking things for granted.

Your calling, your choosing what God has chosen you for rather. And where you live, your work, your job, your abilities, your skills.

I look at the fact that I can type and I can type really well. And yes, I'm the one that chose in school to take a typing class.

But I believe that God was involved in my thinking. Because when I chose to take the typing class in school, in high school, I had no idea at that time that that skill would be absolutely necessary in my calling.

Writing books, translating the Bible. Absolutely necessary. God is so much more heavily involved, actively involved in some of our decisions.

Other decisions have been foolish. But the good decisions we made, the good decisions, a lot of those God was active in our thinking without us knowing it.

But now that we have been saved, now that we have been converted, that we have been brought out of darkness and transformed into His glorious light, our brains should be starting to think differently about such things and start to come to realization of God's hand in our lives.

If we are not thankful for the things God has done for us and we keep taking them, keep taking them, keep taking them for granted, God ain't going to give us more when we're not thankful for what we've already gotten.

You give a gift to somebody and they don't say thank you, you're offended. God is the same way.

Absolutely. Creating His image means creating His personality. Emotions. It's the same emotions we have that we are offended when people don't say thank you. God is the same way.

So we'll put on a song, then we'll come back, I will read everybody one thing that God has done for you.

I don't want to hear what happened to you this week unless it is something God did for you. Amen.