

Full Sermon Transcript:

What is Blasphemy?

January 20, 2026

Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.

Today is the New Moon #11. First day of the eleventh biblical month, going by God's created calendar, the sun, the moon, the stars, the constellations.

We praise the creator God that created this heavenly calendar, rather than the Roman Catholic calendar that the western world goes by. Amen.

Let's go in prayer. Lord Heavenly Father, Creator of the sun, the moon, the stars, constellations, the solar systems, the galaxies, earth, humanity, angels, animals, and the rainbow.

Creator of all things. All things were created for you, and for your glory, and for your inheritance.

We praise your holy name of Jesus. Yesterday, today, tomorrow, and forever without end.

We praise the holy and glorious name of Jesus. Father, we ask for your special help and anointing on today's message.

That it will not be in vain. That we will accomplish the purpose of whichforth that you would send it.

Time is short. May we not waste it. We ask Lord that you anoint, guide, lead, and direct us through these next few days, weeks, and months.

As we prepare for the midnight hour. As we prepare for the biblical prophecies to be fulfilled in front of our eyes.

As we prepare for the greatest tribulation that has ever come upon humanity. That we not shrink back in fear, but rather that we would rise to the occasion and be your people.

The people of the Bible. The people of your inheritance. The people of your glory. Your children.

Your citizens. Your kingdom. And your bride. May all glory be to the Father Almighty in Jesus' name.

And the church says, Amen. Instead of blowing the shofar, since I have this virus infection, I don't want to blow my germs and viruses into the ram's horn.

So I'm going to let the computer play the sound effect of the shofar. The sound effect of the shofar.

You may be seated.

And I believe that we will start in Leviticus 24. For anyone that might be listening for the first time, we're reading from the Alpha and Omega Bible.

A restoration of the Holy Scriptures based upon the oldest manuscripts on Earth. Including the Dead Space Scrolls and the Greek Septuagint Manuscripts.

Older than what was used for the majority of other Bible translations. Older than what was used for the King James.

But you're welcome to try to follow along in any translation you might have in front of you.

If you do have the one volume edition of the Alpha and Omega Bible, page 100, you see that Leviticus 24 is starting at a different location in the AOB.

Because of how they did not divide the chapters up completely in the best locations.

But if you could find chapter 24, verse 10, it says, It says, And they brought him to Jesus, and his mother's name was Salomith, daughter of Dabri, of the tribe of Dan.

And they put him inward to judge him by the command of Jesus. And Jesus spoke to Moses saying, Bring him forth that cursed outside of the camp, not just cursed, but cursed by the name of Jesus, blessed by the name of Jesus.

And all who heard shall lay their hands upon his head, and all the congregation shall stone him.

And speak to the sons of Israel, and you shall say to them, Whosoever shall curse Theos shall bear his sin.

In other words, the consequences thereof. So we see that this is extremely serious.

That's common sense. We know that. That's one of the most serious things you could do is to blaspheme God's holy, sacred name, Jesus.

And yet in our society today, you have all these people that are doing exactly that every day.

Claiming that Jesus' name is pagan, demonic, satanic. Some of them even claiming it's Satan's name.

Some of them even claiming it is equivalent to Zeus, or originated from the name Zeus.

Such blasphemous plans. Based upon just some videos that they have watched, you can also watch videos claiming that the earth is flat.

And many of those same people, being people that are not filled with the Holy Ghost, they are not saved, despite that they believe that they are saved.

But if they were truly saved, if they had God's Spirit in them, His saving Spirit, His Holy Ghost in them, the Holy Ghost would put up a red flag and say, No, my child, this is not true.

This is blasphemous. This is evil. This is false. This is of the devil. God protects His own people from blasphemy. See? Common sense. I can't give you a Bible verse that synthetically says God protects His people from false doctrine or from blasphemy.

That He will stop you in your tracks and correct you and set you in the straight way.

Not exactly like that in those words, but the principle of what the Bible teaches does teach that.

That He guides us. That He leads us. That we feel things by the Holy Ghost. We have the Bible verse where the Holy Ghost prevented their travels going from a certain to a certain city in which would have been dangerous to them.

So we have Bible verses that shows guidance and direction and correction. And if we are saved and have the Holy Ghost in us, then we have this logos, logic, wisdom, for God is wisdom, in which prevents us from falling away to such blasphemy.

Prevents us from embracing those letter Y names. I know that God did prevent me, amen, from embracing those names, praying in those names, rejecting His holy name of Jesus.

But people in absolutely huge numbers are blaspheming me in Jesus' name and cursing His name, claiming that His name is satanic and rejecting His name and throwing His name underfoot in the trash can.

And it is a grave abomination. The number of people that have done this is outrageous.

But every one of them claim that they hear from God, that they know God, that they are saved.

Today's sermon is about blasphemy and what it is and how people are guilty of it.

But that's not the only way that a person can commit blasphemy, only by rejection of Jesus' name and saying that His name is evil.

Because it's many different forms that a person can blaspheme. And it's not just only saying that His name is evil, but it's also rejecting His name is also blasphemy.

Because to reject His name, you would have to say His name is incorrect, that His name is wrong, that that is not His name.

And when you say that is not His name, you're committing blasphemy because you're treating His name as trash.

You're throwing His trash underfoot. And that's blasphemy. But let's look at some other scriptures.

Let's look at Isaiah 52, verse 4.

He's saying that He is going to restore things and fix things and correct things and make His name known.

A lot of times when we see the word name in scripture is referring to many times His authority.

You can actually translate it as the word authority many times. It's the same word, whether you translate it as name or authority, and it's the same word despite the context.

But the context determines whether you translate it as name or whether you translate it as authority.

But it's the same Greek word in both contexts, or Aromatic word, or Hebrew word, regardless of what language you're using.

In my name would also be in my authority, with my authorization. Many times we don't know how to translate it.

Should it be name or should it be authority? Because there is really one and the same.

His name is His authority. There is authority in His name. So if I cast out demons in the name of Jesus, I'm doing so in His authority, and I can't do it in His authority without His name.

So many times they are one and the same. I've said this before, it's always good to continue to teach over and over and over, try to get it in people's heads, and for new listeners as well.

So in verse 5, on account of you, my name is continually blasphemed among the Gentiles.

In other words, God's people have done wrong, in which resulted in shame. People, God's people have done wrong, which caused the Gentiles to say, look upon what these Israelites have done, and they slandered the God of Israel because of the actions of the Israelites.

We have to remember that we are witnesses of God, witnesses of God, that means ambassadors of God, representatives of God.

That if God's people act as hypocrites, then the lost, the Gentiles will say, why would I want to be a Christian?

Why would I want to be an Israelite? Why would I want to be a Judean Christian? And so you have all these people,

atheists and mockers and Muslims and Buddhists and Hindus all across the world, that refuse to accept the true God, because they look at false Christians thinking that they are Christians, which they're not, but the world thinks that these Christians are Christians, and that gives a bad image.

So everybody looks at these people that believe in a three-headed God and are doing what we absolutely know for sure, or pagan holidays, that don't honor God, that don't honor Jesus, that don't honor the God of the Bible.

And they're like, why would I want to do that? Why would I want to partake in that silliness, foolishness, demonic activity?

And they're right. As I've said over and over repeatedly, I cannot blame atheists, or even a Muslim, or even a Hindu, or even a Buddhist.

I can't blame them for not wanting to be a Christian when Christians are serving a three-headed Greek mythological God-monster with three heads, and doing Christmas and Easter, which we know are not representative of Christ, and all kinds of other nonsense.

If God's people are going to act as hypocrites and idiots, then the name of Jesus is blasphemed among the Gentiles, and they're throwing insults at the God of Israel, just like Goliath threw insults at the God of Israel.

But this time, instead of doing it out of ignorance, they're doing it because how the so-called Christians are putting forth an image of Christianity that is clear-cut demonic to the majority of the world.

People are committing blasphemy and bringing blasphemy to the name of God because of their Trinity doctrine, because of their Christmas, because of their Easter, because of their Halloween, because of their horror movies, and because of many other activities and lifestyles of so-called Christians.

I can't blame them for not wanting to be a Christian. But since it does say here, his name blasphemy upon the Gentiles, we have to go to 1 Timothy 6.

Let's turn there now, 1 Timothy 6. All who are under the yoke as slaves are to regard their own masters as worthy of all honor, so that the name of Theos and our doctrine will not be spoken against.

Those who have believers as their masters must not be disrespectful to them, to the masters, because they are brethren, but must serve them all the more, because those who partake of the benefit are believers and beloved.

Teach and preach these principles. Where it says at the end of verse 1 that our doctrine will not be spoken against, we need to make a correction here.

Cross out the words spoken against. And we're going to change it to blasphemed/slandered.

The Greek word is blasphemed, that is actually the Greek word. So that the name of Theos and our doctrine will not be blasphemed.

So that change right there tells you what blasphemy is. To speak against God or even against his truth, his doctrine, the true doctrines of the true church is blasphemy if you speak against it.

People are speaking against the name of Jesus, that's one form of blasphemy. But another form of blasphemy is when they look at the true church and the true doctrines and the true prophecies and claim that as evil, which the entire world does, right?

The entire world, our families, people that know us, people that see our post on social media, people that visit the website, people that see our videos on YouTube and so forth.

They look at the messages of God, the word of God that is coming through this ministry and being posted online for the world to see the messages of God.

And they are saying that's bullshit. They are saying that's a lie. They're saying that's false. They're saying that's of the devil.

They're saying all of this. And when they do that, they're treating the word of God as trash and they are blaspheming. Absolutely. That happens every day. And we're going to make a couple of other corrections real quick here to improve this translation.

It's a working process to where we continue to perfect it and edit it and make it better every week, continually, continually, continually.

We don't claim that the Alpha and Omega Bible is perfect. But what we do claim in truth with evidence, with absolute proof, is that it is the most accurate.

It is the most accurate. And we have proven that over and over and over. And it's easy to prove, extremely easy to prove. We don't make this claim without proof.

And we have tons of proof. But it's not 100% accurate and we'll continue to perfect it for as long as we can.

Let's go to Titus chapter 2 verse 5.

To be self-controlled, peer, homekeepers, talking about the women, homekeepers, kind, being submissive to their own husbands, so that the word of the theos will not be dishonored.

So as here it is the word dishonored. So we cross out dishonored and we place it with blasphemed/slandered.

So here is instruction to the women of the church, to be self-controlled, peer, homekeepers.

Homekeepers is opposite of female doctors, female lawyers, female politicians, amen, females working in the factories, females working at McDonald's.

What the Bible says that women should do is the exact opposite of what women are doing in modern Western society.

And people hate me when I declare correct doctrine of which the Bible itself says.

They hate it. And that's why you won't find many men in our ministry and you won't find many women in our ministry.

Men or women either one. You won't find that we have thousands and millions of followers on Facebook.

No, because they hate the word of God and why it says. Because they're brainwashed and programmed to follow their own wheel and make excuses.

Their wheel is for the wives to make money, for the wives to wear the pants, for the wives to be out there buddy-buddying with them, wearing tattoos just like the men, cussing just like the men, smoking just like the men, everything. Dressed just like the men, short hair just like the men. You can't tell the men from the women in the average Christian church.

The average Christian church. You can't tell the difference between the men and the women.

Be submissive to their own husbands? Boy, that's something, ain't it? You won't find that in this modern Western society, women being submissive to their husbands.

You won't find it very much, it's extremely rare now. So that the word of God would not be blasphemed.

So that the word of God would not be slandered. There's no respect for God in modern Western society.

I have to give it to the Muslims. They've got a whole lot more right than what so-called Christians do.

Muslims, their evil is demonic. It's a demonic religion. But even as demonic as Islam is, they still got it much, much, much, much more correct than your average Christian and your average pastor and your average evangelist.

Much more right. And that's exactly why so many people are converting to Islam. And of course, the person that has been listening on Mixlr has hung up. They're like, I don't want to hear that.

They hate the word of God. They hate it. And they hate God. And they hate me and they hate you.

And if they don't hate you, it's because you're not speaking the word of God to them.

Because you don't want to lose them. Because you love them more than you love God.

The more truth you speak, the more they hate you. And the more that they will not follow God and his ministries, his true pastors.

So the problem is not that we've not spent enough money on advertising. That's not the problem.

The problem is, even if we spent literally a billion dollars in advertising this ministry in every form possible, we still wouldn't have a big congregation because they hate God and his word. Amen.

They blaspheme God every time they send their wives out to work at McDonald's.

They blaspheme God every time they send their daughters to college. Absolutely. They do blaspheme God every time they send their daughter to college. Absolutely.

I die on that hill. Chapter three, verse two. To malign no one. Cross out malign.

And then on the side of the page there, on the margin there, we're going to put falsely slander, falsely slander no one.

The Greek word is blaspheme. They hear instead of blaspheme God and his doctrine is blaspheme people.

But we're not going to say blaspheme. We're translating it to where people understand it.

To slander. Don't falsely slander anyone. So to blaspheme is to speak against or dishonor or slander God or his truth or even his people.

Blasphemy is to dishonor or speak against or disrespect God or his truth or his people.

God, his truth or his people. Amen. It's not just blasphemy against God, but even his people and his doctrine and his truth and his lifestyle, his way of life, the way God wants us to live. Amen.

To speak against God's will. To speak against God's will. To speak against the life in which God created that he wants men to be men, he wants women to be women, he wants men to be dominant, he wants men to be in control, he wants women to be submissive.

To speak against that, which is his design of nature, to speak against his design of nature is blasphemy.

Then let's go over to Matthew 27, starting in verse 37. Verse 37 says, And above his head, upon the head of Jesus, they

put up the charge against him, which read, This is Jesus, the King of the Judeans.

And at that time two robbers were impaled with him, one on the right, one on the left, and those passing by were hurling abuse at him.

Cross now hurling abuse. Blasphemed against. Blasphemed against. Against him. So in this case, context, to blaspheme Jesus is to speak against him. Amen. And they were ragging their heads and saying, You who would destroy the temple and rebuild it in three days, save yourself if you are the son of Theos, come down from the stake.

So the mannerism in which they were blaspheming God in this context is to claim that he don't have the authority, the power, the ability in which he does. Amen.

To claim that God does not have the ability or power or authority to do something is blasphemy.

The parallel chapters that says the same thing, we'll have to make the same corrections there, would be Mark 15:29.

Excuse me, I have to run and get my... Well, Robert, can you maybe run and get my power cord to this?

I forgot to bring it today. The power cord at my desk or do we have an extra one here?

John, can you check to see if I'm still broadcasting on YouTube now? Simon or Felicia, let me know if you can hear me on Mixlr.

Okay, it looks like I reconnected on YouTube. It's showing me that there's a reconnection on YouTube.

And now I just need people on Mixlr to let me know that you can hear me at this point, if anybody.

Okay, thank you, Felicia, because the heater tripped the power strip and so I lost connection there.

Everything works for a minute, but we're back up everywhere now. We're back up everywhere now, which I need to remind everybody.

Reminder, have everything saved, the bookmark for TalkShoe, the bookmark for YouTube, and the bookmark for Mixlr, so that if any one of them goes down, you can find a backup somewhere.

And usually TalkShoe, if I lose all the other Internet and all the other electricity, Talk Shoe should still be running.

It don't have the best quality, but TalkShoe should be the one that keeps running despite everything else.

So I have these all bookmarked because you never know what kind of interference could occur at any time.

But we're back up, and in Matthew 27 verse 39, we fixed it, hurling abuse, change to blasphemy, the Gimps.

Now the parallel scriptures, you know how Matthew, Mark, Luke, and John, they parallel each other and repeat the same thing.

So the parallel scriptures that we have to fix on that would be Mark 15 verse 29 and Luke 23 verse 39.

Again, that's Mark 15 verse 29. I don't have time for everybody to mark this in your Bibles right now.

I'm just saying Mark 15:29, and Luke 23 verse 39. Now we have to move forward now.

Let's go to Ezekiel 22 verse 26.

Her priests also have rejected my law and profaned my holy things. They have not distinguished between the holy and the profaned, or the holy and the unclean, nor have they distinguished, made a difference between the unclean and the clean, and have hid their eyes from my holy days, and I was profaned in the midst of them.

Now I haven't had time to check out the Greek words here, but regardless of what the Greek words are and are not, regardless of that context and what it's talking about in spiritual principle, spiritual principle, it says I was profaned in the midst of them.

Reminds me very much of the two different times we've read already that my name is blasphemed among the Gentiles. So it's saying people are not making a difference between the clean and the unclean, the holy and the unholy.

And so that's what we're talking about when people tread underfoot the true word of God and have no reverence and fear of God and call what is holy evil.

And the same is true with the Sabbath and the holy days, which it mentions here. When they say you should not keep the Sabbath, you should not keep God's biblical holy days, because these are done away with, and they say that these are in competition against the blood of Jesus, they are committing blasphemy, because they're treating the Sabbath and God's biblical holy days as evil.

They are. When they say these are in competition against the blood of Christ, and these are things that you should not do, and they preach against doing them, then they are committing a blasphemy.

And they're trying to lead you to damnation. They're trying to pull away the truth away from you and pull true salvation out of the grips, out of your grips.

They're trying to cause you to fall away from God, and you should treat it as that's exactly what they're trying to do, even though that's not their mentality, that's not their heart, that's not their intent.

But the truth is, if you listen to people who want to drag you away, pull you away from God's truth, they are a danger to

your soul, and your salvation is at risk when you associate with such people.

You have to be very careful who you associate with and give the time of day to, and who you fund, who you support, who you call brother and sister.

You have to be careful, because people will drag you to hell with them. Clean and unclean.

When people claim that Jesus did not cleanse the previously unclean animals, what they are doing is they are denying the power and authority of the blood of Jesus.

That's exactly what they are doing. And their blasphemy is no different from those people that blasphemed Christ when he was on the death stake, and they looked at him and said, if you're the son of God, come down from here, cast yourself down if you've got power, if you've got authority.

That's no different from these people that claim that Jesus did not cleanse the animals.

They are still denying his power. The Bible says something like this, how does it say it?

That some have a form or appearance of godliness, but deny the power thereof. From such people flee away from.

They have a form of godliness. They claim to be holy. They're buttoning the shirt all the way up their neck. They don't drink, they don't cuss.

Go to church every Sunday. They yell and scream. They dance. They celebrate. They praise God. But they blaspheme, blaspheme, blaspheme, and blaspheme, deny the power of God.

And they deny his prophecies. They deny his Sabbaths. They deny his holy days. They live a lifestyle of blasphemy God.

So you can blaspheme God more than just words, but by your life, your doctrine, how you live.

Living in falsehood. Living in hypocrisy. Living in idolatry and idolatry of demonic holy days. Demonic holy days.

We've got to realize Christmas and Easter is not just incorrect, but they are demonic.

We've got to realize that the pre-tribulation of rapture doctrine is not just incorrect doctrine.

It's demonic doctrine. We've got to understand that once saved, always saved doctrine is not just incorrect doctrine. It's demonic doctrine.

Romans chapter 2 verse 17. But if you bear the name Judean, and rely upon the law and boast in the Theos, and know his will and approve the things that are essential, being instructed out of the law, and are confident that you yourself are a guide to the blind, a light to those who are in darkness, a corrector of the foolish, a teacher of the immature, having in the law the embodiment of knowledge and of the truth.

You therefore, who teach another, you who do you not teach yourself? You who preach that one should not steal, do you steal?

You who say that one should not commit adultery, do you commit adultery? You who abhor idols, do you rob the temples to get the idols out of the temples?

You who boast in the law, though you, through your breaking the law, do you blaspheme Theos, it should say.

Does it change dishonor to blaspheme? For the name of Theos is blasphemed among the Gentiles, the cause of you, just as it is written.

So it's talking about people's hypocrisy, preaching one thing, but doing the things which they themselves preach against.

And that's very common among the Catholics especially, as well as the Muslims especially.

Very common. But of course, according to theirs, it was very common among the Jews as well.

Very common. Preach one thing and do the exact opposite. Very common among the Jews, the Catholics, and the Muslims. To me, that's, I can't imagine that.

I can't imagine that. Because I fear God. Obviously, those people don't fear God. Because why would you preach it but be guilty of it?

If I was guilty of something, I would not be preaching against it. That's stupidity.

That's having no fear of God. Because when you're behind the pulpit and declaring the Word of God, that's holy.

So to get behind the pulpit and preach on something that you're guilty of and not being repentant of, but you're doing in secret, that's not having reverence for the holy ground in which you're standing and the holy position in which God is putting you in.

It's no reverence. It's no fear of God for God's presence, the authority of God that God has given you, the authority of God of a sermon, the authority of God in a worship service.

It's blasphemy to have such hypocrisy. It's total blasphemy to be so hypocritical as a pastor or a leader.

It's blasphemy. No fear of God. Then, of course, we have to deal with blasphemy of the Holy Ghost. We've got to look

at that scripture.

Matthew 12, verse 24. But when the Pharisees heard, they said, This man cast out demons only by Beelzebul, the ruler of the demons.

And knowing their thoughts, Jesus said to them, Any kingdom divided against itself is laid waste, and any city or house divided against itself will not stand.

If Satan casts out Satan, he is divided against himself. How then will his kingdom stand?

But if I, by Beelzebul, cast out demons, by whom do your sons cast out? For this reason, they will be your judges.

But if I cast out demons by the breath of Theos, then the kingdom of Theos has come upon you.

How can anyone enter the strongman's house and carry off his property unless he first binds the strongman, and then he will plunder his house?

Now, let me look at my notes here. So we've got to keep reading here, verse 30. He who is not with me is against me, and he who does not gather with me scatters.

Therefore I say to you, any sin and blasphemy shall be forgiven people, but blasphemy against the breath, holy breath, shall not be forgiven.

Whosoever speaks a word against the Son of Mankind, it should be forgiven him. But whosoever speaks against the holy breath, it should not be forgiven him, either in this age or in the future.

Footnote says context, see verse 24, about casting out demons. Blasphemy against the Holy Spirit breath is when someone says that something that the Holy Spirit did was the work of Satan or the work of demons.

Although the sin is not forgiven, we believe that the person could still enter God's kingdom with less rewards if the person repents and becomes truly saved, as surely even Paul would have committed this sin.

There is a Bible verse that actually says that Paul had blasphemy. I think it's Paul's own words where he said that he had blasphemy, where he had been guilty of blasphemy.

We know that Paul at one time, before he got saved, rejected that Jesus was God. And he so common sense says to us, common sense is that Paul would have been saying such words.

That man that calls himself Jesus, he's not the Messiah, he's not sent by God, he's not God, he's not God in the flesh, he's not the Savior, he's not the Redeemer.

Paul would have said all of that because he commanded the martyrdom, the death of true Christians, because the very fact that the true Christians were claiming that Jesus was the Messiah, the Redeemer, the Savior, God in the flesh.

This is why Paul commanded them to be put to death. So of course Paul committed blasphemy against the Holy Spirit, against the Holy Ghost, against God in every way, shape, and form.

Paul committed blasphemy in every shape, in every form. So this is one of the most difficult passages of Scripture in the entire Bible.

We have the other Bible verse that says something like this, that if we confess our sins, God is faithful to forgive us our sins, and to cleanse us, and to purify us from all wrong, from all sin, from all defilement.

However it says that, and it doesn't make an exception to it in that verse. We know the spiritual principle throughout the entire Scripture is how even the Israelites had went and worshiped false gods, embraced those false gods, repeatedly turned away from God in many different ways, in many different forms.

They turned away from God and embraced really Satan, and satanic names. They broke the first commandment, and the second commandment, and every commandment.

And God still forgave them and brought them back every time eventually, and redeemed his people and restored his people.

And well again, time after time after time, God has shown his very extremely abundant mercy and forgiveness.

So this is one of the most difficult of Scriptures, that there is a blasphemy in which is not forgiven.

We have to go by this, the sum of God's Word. What do I mean by the sum of God's Word?

Two plus two equals four. So instead of going by just one verse, one verse theology, instead of just going by one passage of Scripture, a confusing passage.

A passage that is difficult to understand. A passage in which we don't have other passages to clarify or explain.

Instead of going by one verse theology, we look at two plus two. We look at every verse.

We look upon line upon line, passage upon passage, Scripture upon Scripture, precept upon precept, and we come to the sum.

The sum means the conclusion. And the conclusion of the matter is, we are to try to avoid blasphemy in the same way we try to avoid all sin.

We try to avoid any type of blasphemy, any type of sin, any type of abomination, regardless of whether it's the forgivable kind or the unforgivable kind.

We try not to do any of it. Try to live right. Obey God and repent of all sin. Right?

Repent of everything. Repent of all sin. And then just trust God. That God is faithful.

That if we repent, that He will forgive us. And there's some interpretation that really, that says that this verse is talking about that if you remain in sin and never repent, then He does not forgive you.

And I've taught that before too, because it's the only thing that really makes sense.

But it doesn't say that. It doesn't say it. But it is the only thing that makes sense. The only other thing that makes sense would be that we're not forgiven of this particular sin, but yet we still make it into the kingdom with consequences, lesser rewards.

That's very controversial. But the reality is, is that everybody will enter in with different measures of rewards based upon what we have done and not done, how much we did and how much we did not do.

How faithful we were. How faithful we were with what we were given. That if we're given one pound or one talent, do we trade it up? Do we double it?

Whether we're given two talents or five talents or ten talents, what do we do with what we're given?

We absolutely will enter the kingdom with different amount of rewards and different responsibilities.

And God will entrust us with different amounts of responsibilities based upon what we can handle and what we have earned.

So based upon that, we do know that what we do here on earth in this life does affect different measures of rewards in the kingdom.

Even if we make it in, we may get less than other people. Less duty, less responsibility, less luxury, less whatever, less property, less inheritance.

So I cannot say one way or another exactly whether this means you're forgiven but still making end with less rewards, or if this is really referring to a person that never repents, I can't tell you either one of these 100% for sure.

And that's just being honest. But again, we follow the sum of God's word in which we try to avoid all sin, live clean, live holy, follow God in every aspect of life, and be repentant of every sin.

No matter how small, no matter how large, be repentant of every sin and then trust God that he is faithful and just and righteous and merciful.

And not worry about these trivial things. I think it's really just a trivial thing to beat your head in and try to figure this out without divine revelation.

But what we can know from this verse for sure is that it's evil to say that when God has done something good, to say it was of the devil.

We know that from this verse. That it is blasphemy to say the devil did it when it was God that did it.

We get that from this passage with complete clarity, with no mistake or misunderstanding about that.

That it is evil and that it is blasphemy to look at something God has done and say it's evil.

And yet people are guilty of that every day. They're guilty of that every time they read anything I write, listen to anything I say.

They are guilty of that. So they're probably guilty of the unforgivable sin every time that they read or listen to anything that's coming from this ministry constantly. Amen.

They're saying that this is of the devil. They're probably committing unforgivable sin every time that they reject God's truth.

But will God embrace them if they repent? Yes, but with less rewards. Because you are held accountable for what you do, even if God forgives you. You're still held accountable for what you have done in this world.

You can't escape that fact. There's consequences to every sin. Even if God forgives you, there's consequences of your actions. And then finally, let's go to Revelation 13, talking about Bashar Assad, the Antichrist, and his blasphemy.

Revelation 13, verse 1, And the dragon stood on the sand of the seashore.

Then I saw an evil beast, Assad, coming up out of the sea, having ten horns and seven heads, and on his horns ten crowns, and on his heads, blasphemous names.

We know that these blasphemous names are those letter Y names. We know that. And so that's in competition against Jesus' name. We compare chapter 14, verse 1, with this.

And that's how we know 100% for sure without a doubt. I have no doubt at all that these blasphemous names are the letter Y names, because this verse is the exact opposite of chapter 14, verse 1, of the name of Jesus.

So you compare the holy name versus the blasphemous names. What's the holy name? Jesus. What's the blasphemous names?

Easy. It's common sense. This is easy to figure out what the blasphemous names are. That's one of the most easiest things in all of human history.

It's an easy thing when you compare verse with verse. Compare verses, line upon line, precept upon precept.

And it says in verse 6, And he opened his mouth in blasphemies against the theos, to blaspheme his name and his tabernacle, and those who dwell in heaven, the angels.

So you can blaspheme more than just God. You can blaspheme his angels. You can blaspheme his people. You can blaspheme his tabernacle.

You can blaspheme anything that belongs to the Lord. His doctrine, his truth, his people, his citizens, his kingdom. People think blasphemy is only against God. It can be anything that represents God, representative of God, because we're part of God, and we're his children, and we're his people, and we are citizens of his kingdom, and we are his bride.

So you can blaspheme me. You can blaspheme us. You can blaspheme each other, and we are to be careful about that. Blasphemy is unrighteous slander.

So we need to make for sure that we don't falsely accuse God's people. And too many people are so quick to attack God's people and God's truth when they have not taken time to pray.

They have not taken time to fast. They have not taken time to study. But rather, they have no fear of God, and they are extremely quick and swift to attack God and his people and his word.

Even as the Bible says that they are swift to do evil, that Bible verse is very accurate.

So we see that the Antichrist will speak against the truth in the name of Jesus. He will speak against everything that's right and true and holy. Amen?

And for all of this reason and more, this is why I hate it and despise it with a passion.

Every time I see on social media a million times a day that people post that, and forgive me for saying this, but I have to say it out loud so that you know what I'm talking about.

When people post that phrase, holy shit, I don't like saying it. It's blasphemy. But I'm just telling you what they are saying. When people post that, holy shit, they are blaspheming.

They are committing blasphemy. And they say it left and right, left and right, all day long, left and right, a million times a day as people's favorite phrase because it disrespects God.

That's why it's their favorite phrase. And anything that disrespects God is what they treasure because they hate God. The reason it's blasphemy is because the word holy there. Shit is nasty. It is not clean. It is not holy.

To put those two words together is to say that something that stinks, something that is nasty, something that is filthy, it's holy.

The Bible talks about when people refuse to separate the clean from the unclean. The Bible warns about treating what is unclean as if it is clean.

And it warns about treating what is unclean as if it is clean. That they do not make a distinction between the two.

That it is one and the same to them. They have no fear of God. They have no fear of what is coming out of their mouth. They never use their brains.

And they just copy the language of everybody around them with no respect, with no honor, with no reverence, with no fear of God and no logic and no thinking about their words or actions.

We have to be careful with our words and we have to use critical thinking. We must separate the clean from the unclean.

We must speak, communicate clearly. We must speak with clarity, being careful of our words.

And I believe that that pretty much covers this today. But there's a lot of people in society that believe that they are safe with God when many of them are piling up on a daily basis all the charges of lawlessness and blasphemy and abominations against God.

They are heaping up into heaven and bringing a stink into heaven. And this is why God is saying that he's not going to delay anymore.

That he's sick and tired of it. That he's fed up and it's time for judgment to come.

It's time for judgment to come. And the people deserve what they're going to get.

Thank you for listening today. We're going to put on a song and then we'll be back with your questions and your testimonies and your comments.

This part of the sermon or the worship service is your opportunity to praise God, to contribute to the worship service, to bring something to the table and to give God credit where credit is due. Amen.

This is your opportunity. Don't waste it. Amen.

Song number 26, John the Baptizer, Voice in the Wild.

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