

Full Sermon Transcript:  
**Requirement to be part of a Church Body  
and to have Organization Administration**  
February 21, 2026

*Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.*

Let's go in prayer. Lord Heavenly Father, Almighty God, creator of heaven and earth, our kinsman redeemer, lover of our soul, praise your holy name.

Thank you for getting us through this week, through last month, through yesterday, through last night, through this morning.

Thank you, Lord, that we've come to assemble together across the world in one spirit, in one mind, in one accord, in one faith, in one baptism, in one Lord, God Almighty, in Jesus' holy name.

We come as a church, your body, your bride, to serve you, to hear your word, to follow your instructions, to obtain eternal life.

We come to worship you and to serve one another, to bless one another, to help one another.

We come as a family. We come as your children. We come to be instructed and to be taught. We come to be corrected.

We come into your presence, a greater measure thereof, to become more like you and more in tune, more as one with you.

We ask for your help in this. We ask and accept your blessing and anointing on these services and on this message that we're about to receive.

This word will not return void nor vain, but will accomplish your purpose on this earth.

In the mighty name of Jesus, the church says, Amen. You may be seated.

Let's turn to Matthew 16. For people that might be listening for the first time, which is going to be quite a few of you, very soon now, once the prophecies begin to be fulfilled, there will be thousands of people to suddenly find the ministry.

And we are reading from the Alpha and Omega Bible, a restoration of the original scriptures based upon older biblical manuscripts and more reliable biblical manuscripts than what was used for the King James Version and other translations.

The Alpha and Omega Bible, published by I Saw the Light Ministries,

Matthew 16, verse 18. I also say to you that you are Peter, but upon this foundation stone, I will build my chosen assembly of the kingdom or the church. And these gates of the grave will not prevail against it.

Amen. Today, the sermon subject and title is the biblical requirement to be part of the church body, the body of Christ, the church that Jesus established, the requirement to be part of his church.

A church, but not just a church, his church, which is an organization with administration.

A lot of people want to believe, because it tickles the ears, because it's the most easy way, they want to believe that you don't have to go to church as a very popular belief.

You don't have to go to church. You don't need brothers and sisters in Christ. Don't need a pastor. Don't need a teacher. Don't need prophets and apostles. Don't need church administration. Don't need any organization. We can just go it alone, completely alone.

Don't need fellowship. Don't need brotherhood or sisterhood. You don't really need a body of Christ. It's a mentality. Don't need leadership or accountability or help or support. You can just go it alone, because that's the easy way,

because the easy way is you don't have so much requirement.

No one steps on your toes. No accountability. You can do what you want. No one tells you that you're wrong or that you have to repent or that you have to change.

You can just do it your own way. And that is Satan's motto. Do as you want. Do it your way.

That's Satan's motto.

Here in Matthew 16 verse 18, Jesus said that he would build his church.

There's three very important words here, and that is Peter, foundation stone, and church.

Peter, his name actually means a small pebble, a small rock. That's actually what the word Peter means, a small rock, a pebble.

He said, upon this foundation stone, I will build my church. Foundation stone is not a small pebble. Amen.

The Catholic Church and most other denominations of Babylon tries to say that this is Jesus saying that he would build his church upon Peter, not upon himself, but upon Peter.

But Peter means small pebble. Jesus said he would build his church upon a foundation stone, which is much larger than a pebble.

Do you build a house or a skyscraper or any building upon a little tiny pebble? Of course not.

That's the same as building your house upon sand, all these little greens, tiny little pebbles. Amen.

Jesus built his church primarily upon himself, his body. Notice it says the grave will not prevail against it. Then Jesus died and rose again.

The grave did not prevail against the body of Christ. Amen. The body of Christ is the flesh and blood body of Christ.

Jesus built his church upon his death and resurrection. Amen.

If he had not died and rose again, he would not be the Messiah. And he would not be God in the flesh because he'd just be dead in the grave like everybody else.

Just immortal. But he's immortal. Amen. But there is also the scripture that says he did build his church upon the apostles and the prophets.

We do have that verse as well. So the truth is both. The truth is both that he built his church upon himself and his family. Right?

His brothers and sisters. Because the Bible does call Christ our brother. I know that's a surprise to you. But he was the Son of God as well as being the Father.

People don't understand these things because these are very grand things that go beyond just flesh and blood.

But he built his church upon himself and upon the apostles. Both. We could add the cross reference to that verse. I don't know where it's at.

We'll look it up. Cross reference to the verse where he built his church upon. May already have it. There's quite a few cross references there.

We'll look that up later. We have to move forward right now. But we will make for sure that we already have or we'll add to it the cross reference for built upon the apostles and prophets.

So it's two meanings. Like I say very often, things in the Bible sometimes, very often, do have two different meanings. So he built upon his church upon himself and his servants, his children, his church, his apostles.

Let's say it like that because that's what the Bible says. He built his church upon his apostles and prophets.

Now, a lot of people say you no longer have apostles and prophets. That foundation has already been laid.

You don't have to have additional apostles and prophets. But the reality is that just as the body of Christ rose from the dead and still lives, that Christ himself still lives, so does the foundation stone of the apostles and the prophets, even though those old ones are dead.

But if you don't have a continuation of a foundation stone, if the foundation stone crumbles into ashes, dust to dust, if John and Paul, if all those apostles and the prophets of old are now dust as they are, if you don't have a new additional apostles and prophets forever, then you no longer have a foundation stone.

Your foundation stone crumbles and falls apart. That's why when Stephen was martyred, they immediately ordained a person to take his place.

Common sense says they would have done that every time that any of the apostles or prophets died or whatever.

They would bring a new man in to fill his spot. And they would have done that in every century all the way down to today.

You have to have a living foundation for a living church. Since we're not dealing with a dead church, a dead body, you have to have a living foundation stone.

Apostles and prophets that are living. It's a living organism. The church is. Amen.

It's not dead. The grave will not prevail against it. It means that the true church that God established will always exist.

Even though people would be martyred, even though John would die, even though the apostle Paul would die, even though everyone in the first century A.D.

would die, there would still yet be a continuation of God's government, God's kingdom on earth. Here in the United States, there is such a thing in the American government in Washington, D.C. with the president, the vice president, the speaker of the house, everything, that there is what is called a continuation. I'm looking for the word. Succession, but the continuity of a continuation of succession of who would be the next person in line to be president in the event of war, disaster, death, or any other reason that there would be a void, a gap, somebody to something happened to the president and if something happened to the vice president as well, if something happened to the speaker of the house, if there's four or five people taken out all at once in a plane crash, there would still be a continuation, a continuity of government. God's kingdom is no different. God's kingdom plans ahead of time. God always has another person being born, another generation already planned out. He saw us when we was in our mother's womb. He called Jeremiah while Jeremiah was still in the womb. He called the Messiah while the Messiah was still in the womb and even before that for both of them. We were ordained before birth. We were planned before birth. So God has planned for his church to continue forever. Death of the first century church doesn't bring a stop to the apostles and prophets or to God's true church.

People get very disappointed with all the false prophets, false apostles, false churches, preachers and teachers and so much confusion in the world.

False churches, bad churches, demonic churches, false doctrine. People get so frustrated and disappointed and disillusioned that they want to just not go to church and not just have a pastor.

But that's not the right reaction. That's absolutely not the right reaction. That's not the biblical reaction. That's not the Holy Ghost reaction.

That's not God's will for you to just give up and do it alone. The Bible teaches, as we're going to see today, is the requirement to be part of a church body, a group of worshipers.

He established it forever. Why would you not want to be part of it? Right. The other key word is church, which we have translated more accurately as chosen assembly of the kingdom.

Kingdom meaning government, chosen assembly. If you say that you are saved, then you are saying that you're part of his church.

But you can't be part of his church if you don't have any brothers and sisters that you know of.

If you don't have a teacher, if you don't have a pastor, then you are not part of his church.

His church, by definition, means more than one person, assembly. If you're not assembling with the church, then you're not saved.

This is easy stuff, but people want to believe the easy thing. Just stay home, not have accountability, not have a leader, not have anybody in charge, not have anybody to step on your toes.

That tickles the ears. Then what they want to do is play church, which is just have your family or your friends or other believers gather together and just share with each other whatever Bible verses they want to read.

And that's it. That's not church. That's not church. Church is you have a pastor and you have a sermon.

You have a teaching, a teaching that is anointed by God, a teaching that is chosen by God, and a teacher that is chosen by God, and a teacher and leader that holds everyone in the church accountable for sins and provokes them to growth and greater maturity.

That's church. Just having a sharing of whatever you want to say, of anything you want to say, and any doctrine you want to bring up of your own accord that's not chosen by God, that's not church.

That's chaos. That's confusion. If you allow anybody, anyone, to just bring up whatever teaching they want to, that's not accountability.

That's not structure. That's not organization. That's not church. That's chaos. That's confusion. That's deception. Where anybody could bring up any deception they want to, and no one stand up and say, no, that's a lie.

Let's go to 1 Corinthians 12, verse 12. For even as the body is one, and yet as many members, and all the members of the body, though there are many, are one body, so also is Messiah.

For by one spirit we were all baptized into one body, one church, whether Judeans or Greeks, whether slaves or free, and we were all made to drink of one spirit, not three, not two, but one spirit.

For the body is not one member, but many. If the foot says, because I am not a hand, I'm not part of the body, is it not for this reason any the less a part of the body?

And if the ear says, because I'm not an eye, I'm not part of the body. Is it not for this reason any the less part of the

body?

If the entire body were an eye, where would the hearing be? If the entire were hearing, where would the sense of the smell be?

When I read about the eye here, it reminds me of what Jesus said, if your eye offends you, pluck it out.

He was talking about, and he was teaching, the need for disfellowship in the church.

So we need to add that reference here. The reference is already there, it is, thank you, in verse 21 the reference is already there.

So that's good. So we'll continue here, we'll read verse 17, verse 18, but now, Theos has placed the members, each one of them, in the body just as he desired.

If they were all one member, where would the body be? But now there are many members, but one body, and the eye cannot say to the hand, I have no need of you, and again, the head to the feet, I have no need of you.

Verse 22, on the contrary, it is much more true that the members of the body, which seem to be weaker, are necessary, and those members of the body which we deem less honorable, on these we bestow more abundant honor, and our less presentable members become much more presentable, whereas our more presentable members have no need of it, but Theos has so composed the body, given more abundant honor to that member which lacked, so that there may be no division in the body, but that the members may have the same care, or the same love, one for another.

If one member suffers, all the members suffer with it. If one member is honored, all the members rejoice with it.

So what I'm getting from that verse 26 is that we struggle together, amen. If one is weak, the other one may also be weak, but we still come in and give all that we can give, mentally, emotionally, spiritually, and physically, we're still there for one another, rather than saying, I too am weak, I am sick, I'm tired, I'm exhausted, I can't help.

It's not the right attitude. The right attitude is, I may not do as much as I would like to do, I may not be able to do as much as other people can do or would do, but I am going to do everything I can.

I see your need, I see your pain, I see your sickness, I see your exhaustion, and I'm going to be there for you the best, the very best that I can.

That's suffering together, amen, instead of making excuses. Verse 27, Now you are the Messiah's body, and individually members of it.

And Theos has appointed in the chosen assembly of the kingdom, other translations say appointed in the church, chiefly apostles, apostles, secondly prophets, and thirdly the teachers or deacons and deaconesses.

Also miracles and gifts of healings helps administrations, types of languages. Verse 29, All are not apostles are they? All are not prophets are they? All are not teachers are they? All are not workers of miracles are they? All do not have the gifts of healings do they?

All do not speak with languages or untaught tongues do they? All do not interpret those tongues do they?

But earnestly desire the greater spiritual gifts, but yet I'll show you still a more excellent way, then he starts talking about the need for love and how love is the most important thing.

But this love does not take away from the fact that the church has been established with chiefly the apostles.

Verse 28, then prophets, then teachers. Teachers in this particular verse includes pastors, but he breaks it down in other categories in another book in Infusions 4.

So we see here that there are administrations or offices in the church. There's no Bible verse anywhere that says that these offices of administration or organization of the church is no longer needed or done away with or died away.

But rather the Bible says that the gates of the grave won't prevail against the church, but rather the church would continue to exist and of course it would continue to exist with this particular structure that the Apostle Paul is teaching here.

And he's teaching it so that the pastor of the Corinthian church and the pastor of the Ephesians church would do the same, have these offices. Amen.

So he taught other men, other churches, other congregations to do the same, and then they would have raised their young men to grow up and believe the same way and teach the same way.

They would have been teaching it in every generation. There was never a time that the apostles and prophets or church administration or church structure was done away with, never happened.

But we see here that we are different members of that one body. That one body is the church with structure.

Our bodies are put together one line, a line upon line, precept upon precept. It is not chaotic.

It's not just your feet by itself. It's not just your nose all by itself. You have to have brothers and sisters. You have to have fellowship. Iron sharpens iron.

The Bible says to provoke one another to good works. You can't do that if you're doing it alone. And the reality is,

when you just have only your family and friends and no strangers, no one outside your family, no teacher, no pastor, no apostle, no prophet, then what you have is a very weak, effeminate self, lacking of organization.

What you have is just a tea party. This 1 Corinthians 12 does not describe a tea party.

It does not describe just having a Bible study of your own accord, of everybody sharing their own opinions with no real leader with any real authority, but rather it is the exact opposite of that.

This is real structure here. Both Ephesians 4 and 1 Corinthians 12 talks about real structure, organization.

People don't like to believe that they need to be part of an organization. But we're not talking about a corporation like these other churches, the synagogue of Satan, Babylon.

We're not talking about a church that has a corporative license, a business license.

We're not talking about a church that has a corporation of a skyscraper in Los Angeles.

But whether we are talking about organization with administration with members worldwide, that would still be a small organization because it would not be many members, because Jesus called his church the little flock.

He never called it the megachurch. We know that if we're in the truth and the greater amount of truth that we're in, the more that the world will hate us and despise us and persecute us and make it hard for us to grow.

We know that Google downgrades our search results. We know that Google automatically exalts the search results for Joel Osteen and Billy Graham and Babylonian preachers rather than somebody that is preaching judgment, repentance, true prophecy, true doctrine, law and order, rather than tickling your ears. Amen.

Let's go to Ephesians 4 that I keep quoting, Ephesians 4, verse 11. And He gave some people to be as apostles and some as prophets and some as evangelists and some as pastors and teachers for the equipping of the saints for the work of service to the building up of the body of the Messiah, which means the church.

Now how can you build a church if you're not trying to expand? Amen. You might be expanding extremely slow in the true church because the entire world does not appreciate the truth.

But we do try to expand. We do try to fulfill the great commission of Matthew 28, verse 19, to go into all the world to make disciples, to preach and to baptize and to teach them everything I have taught you.

We do try to fulfill that commission. You're not trying to fulfill the great commission of Matthew 28:19 if you're just having a Bible study in your home and nobody knows that you're having a Bible study in your home.

You're not advertising on the Internet. You're not running Facebook ads. You're not running an ad in the newspaper. You don't have an ad anywhere.

You never did have and you never will have. You're not trying to get more people other than you might just talk to a friend or someone, meet someone and tell them.

But you're not really going to all nations as Jesus instructed. Amen. The true church should be an international worldwide body, not just a local body.

It should have a local body as much as possible, as much as we're able to do. But it needs to be an international worldwide body with individual congregations and individual members in different regions.

That's how God established it. He taught in John 3. He was teaching His disciples to go out and baptize people and to go out even way, way before His death.

He was teaching His church. He was teaching the apostles and prophets, His disciples, His students, His followers to make disciples of people, to witness, to testify, to be speaking out, to evangelize.

Notice one of the office here is evangelist. And I used to do that. I've been a pastor. I've been an evangelist.

I've been a prophet. I've been an apostle. And Paul was all these same things as well. That's the way the church should be.

That's the biblical, not just one verse either, right? We're backing it up with different verses.

So it's building up of the church for the work of service. How can you have a work of service if you only have a Bible study in your home, or not even that, you're all by yourself, but you're not helping prisoners, you're not serving prisoners, you're not fulfilling Matthew 25, you don't have a homeless ministry, you're not reaching out to them.

We've done that many times in this ministry. God knows a whole lot more than what you do about what we have done in this ministry, but He does know the great magnitude of what we have done in this ministry through the years.

Now we go through seasons. We go through seasons of where we kind of refocus a little bit on something for a particular season or another season.

We get refocused on a particular another thing. But we've done it all. We've done it all. We've done the nursing homes.

We've done the prisoners. We've done the homeless. Amen. We've done it all. We've done the evangelism. And we still do all of it. We still do all of it. That's the way the church should be.

If you're not doing all of it, it's not the full gospel. It's not God's church. Amen. You need an organization to go worldwide. Amen.

To go worldwide, you have to have an organization. You have to have leadership. You have to have decisions and choices that have to be made.

You have to have authority in order to go worldwide to fulfill the Great Commission.

For the work of service. Verse 13 now. Until we all obtain to the unity of the faith, of the knowledge of the Son of Theos, to mature man, to the measure of the maturity which belongs to the fullness of the Messiah.

You're never going to reach that just by having services in your home without oversight, without an overseer, without a bishop, without an apostle that is overseeing that structure and those lessons and those sermons. Amen.

The Apostle Paul, he was checking in with every pastor. The pastor at Epitaphs, the pastor at the Corinthian, and all the other towns and cities.

The Apostle Paul was continually checking up on them and correcting them and checking up with them and communicating with them about what they need to be teaching, what they need to be correcting in their congregations.

That's what an apostle does. You have to have accountability. And you can't just be saying, okay, everybody that's gathering with me, just bring up anything you want to bring up and talk about anything you want to talk about.

You have to have apostleship oversight. You have to have a pastor's oversight to keep and prevent chaos from coming in, from creeping in and false doctrines from creeping in.

You have to have a guard. A pastor is a guard man. He's a watchman. A pastor, an apostle, a prophet, any of these offices, even a deacon, they are guards against the enemy because there will always be demonic people and fools and idiots that will bring in slowly but surely false doctrines.

You have to have a watchman to say, no, you're not presenting that crap in this place. Amen.

And then the measure of the maturity, which belongs to the fullness of the Messiah.

You're never going to reach that fullness of the maturity without authority, a authority figure, a father figure, right?

You're never going to reach the fullness of the completeness that you must obtain to the resurrection to be turned to Spirit to live forever without a father figure.

These apostles and prophets and pastors, they are father figures. So you can't just have a mother or a woman that is leading because women are not to assert authority over the men. Amen.

You have to have a male father figure, leader, exercising authority and discipline in the church to keep out trouble, chaos, confusion, false doctrine, and immaturity, to spank people's butts, to step on their toes a little bit, even a lot, to do some yelling and screaming like a dad does.

Like any good dad and good husband, there must be some yelling and screaming. The effeminate, soft baby mentality of false Christians is no shouting, no yelling, no screaming, no anger, no getting upset.

Just lovey-dovey, lovey-dovey, while ignoring the verse that talks about Jesus losing his anger, his temper, making wits, chasing people with wits, throwing tables, overthrowing tables and chairs, both, and Jesus coming back with great wrath and the need for discipline, chastisement, correction, provoking to good works, discipline, disfellowship, rebuke, as the Bible speaks about rebuking.

You have to have a male figure rather than being led by feminism. And it's not proper for a woman to exercise that level of control.

It's not proper. It's not biblical. It's not natural. It's not right. Verse 14, as a result, there were no longer to be children tossed here and there by waves and carried about by every wind of doctrine, by the trickery of people, by craftiness and deceitful scheming, by speaking the truth in love.

But that doesn't mean you never rebuke and never get angry, because you've got to compare every verse of the Bible where there is rebuke and there is anger.

And we are to grow up in everything unto him who is the head. How do you grow up without spiritual parents?

To him which is the head, the Messiah, from whom the entire body, the church, being fed and held together by whatever joint supplies as every person supplying something according to the proper working of the individual part calls to the growth of the body for the building up.

That's expansion. The building up is expansion of the church in itself in love. Every joint supplies that individual part providing something. So you have some people that are better at singing.

You have some people that are greater prayer warriors. You have some people that are better with the technology and the computers and the websites and the computer programs and so forth.

You have some people that are better with writing songs or creating songs. You have some people that are better at playing the musical instruments.

You have some people that are better at the medical, the herbs, the natural remedies.

You have some people that are better at sewing and knitting which is a very important need within the church and all kinds of different things that are important that each person brings something to the ministry.

That each one of us brings our individual skills and gifts to contribute to the body of Christ, to one another.

So it's not only to come together to receive instruction and correction, but also to bless one another, to serve one another, to help one another, to be a body of Christ, to be a gathering assembly, so that you come and have hugs and smiles and love and support and encouragement.

When you come to church and you say, this is what's happened to me this week. This is where I'm having problems. Here's my struggles with sin. Here's my struggles with my family. Here's my struggles at work. And brothers and sisters, to embrace you, give you good advice, tell you how they've had similar experiences and how they conquered, how they overcame, and give you good advice and give you direction.

The church gathering together is to serve God, but it is also to serve one another.

You can't serve one another if you're by yourself. Now, for all the people internationally that are listening and will be listening, and there's no true local church gathering, you still don't have to miss out, because we provide you a social media network just for the church.

We also have groups and pages on Facebook, Twitter, X, Pinterest, Instagram, other places.

We have YouTube video and all kinds of other websites for the videos. We have worship music on the Internet.

We have the sermons on the Internet. We have the live sermons. We have the recorded sermons. So we give you social media galore.

We give you everything on a silver platter, articles from 20 years. 20 years worth of sermons.

20 years worth of videos and sermons and teachings and articles and books and even the best and most accurate translation of the Bible.

We give you a choice of several different social medias. So there's no excuse. Even for a person that you're the only one in your entire nation that is interested in serving God in the real truth, you can still be part of this body of Christ, this international body of Christ, this true body of Christ, this true church, true gathering with administration, with teaching, with instruction and fellowship and be part of it and work in it and support it and bless it and help one another, encourage one another, pray for one another, invent with one another, speak with one another, call one another, email one another, get on social media and tell about what has happened this week and where you need prayer and your testimonies and your victories and your health problems.

You can do all of that, everything you can do in a local church except for just the physical hugging.

You can do things in a corporative body, worldwide, international, with all the tools that we have given you.

So there's no excuse. And if people would do this and have that mentality more, then we could build local congregations in England, Scotland, Ireland, Australia, South Africa, India, other nations, Canada, and all across America and all across the world if we would just have individual members that would be devoted to Christ and to his church and to participate and get involved and engaged with the social media that we provide, with everything that we provide, with all the tools we provide, and grow from that.

Then we would say, okay, we have such and such a person and such and such a nation and such and such a town that is staying involved, staying in contact with the church, which no one does.

If they would stay in contact with the church and stay involved and committed, we could grow this thing.

But instead, the sad reality is that the world and even the church, as the Bible says about the Laodicean era, that the church is complacent and doesn't think it needs to change, doesn't know that it's miserable, doesn't know that it is wretched, but thinks that it is just fine the way it is.

And so therefore, no one right now is growing, for the most part. Of course, we have people that are growing, but for the most part, the world is stagnant.

And God is bringing a great spanking, a great discipline, a great chastisement to His own people, to His own church, to the Laodicean era, and to His own chosen people, America, the British, the Irish, the Scottish, the Boers, and the Jews. God is bringing a great chastisement to His own people, including Gentile members of the church and Australians.

God is bringing a great chastisement to shake us up. If we're not willing to comply with the Apostles and the Apostles, the pastors and teachers and human authority that God has granted and appointed, then God Himself will bring His own fist and smash you in the mouth with His own fist.

And that's about what God is about to do very soon now. As I'm speaking here, the end of February, February the 21st, 2026.

Tomorrow is the 22nd. We see right now huge protests flaring up in Iran, geared and planned and fueled by Israel and America, to be in timing with as we're preparing to start the bombing any day now, but probably closer to March the 3rd.

But it could be a few days before March the 3rd. But it's very clear, very close, and it will intensify as we get to March 3rd or even begin on March 3rd and 4th, perhaps.

But those are the two major days we're watching. It's March 3rd and 4th. It's the major two days we're watching. But God is about to spank this entire world, because people are not listening to the Apostles and prophets that He sent to wake people up, because people would rather be complacent and lazy and just not care whether or not they're hearing the true Word of God and thinking they don't need authority and don't need organization and think they can just stay home and that it's not important to be an active member.

They think it's not important to click like on social media.

They think it's not important to share it. They think it's not important to click like.

They think it's not important to make a comment. They don't see the importance of participation, because it's easier to not click on damn thing and just go it alone.

And I'm going to tell you, you have that mentality, when you think you're going to escape with us, and you've not paid your tithes, you've not done anything to support us or help us or encourage us in anything, in any of the work of God, and you want to show up only based on survival alone?

Bull-crap. I'm not allowing that. You won't survive. I'm not allowing last-minute people to come in that has done nothing at all for the Lord. Nothing. Nothing at all.

Hebrews chapter 10, and this would nail it in the coffin right here, Hebrews 10, that false doctrine that you don't have to go to church, you don't have to be part of a church, you don't have to be part of a gathering, that bull-crap, Hebrews 10 verse 24. Have they not read the Bible? Amen? Hebrews 10 verse 24.

So let us consider one another to provoke and to love and to good works.

You can't provoke anyone if you don't have anyone. You need to precipitate so that you can do all this.

And verse 25, not forsaking our own assembling together or gathering together as of the habit of some, but encouraging one another and all the more as you see the day drawing near. Amen?

As you see the end coming closer, as you see the great tribulation at the door right now, you should be knocking at my door.

You should be knocking at my door, especially if you know where I live, especially if you know my name, especially if you know how to get in touch with me.

You should be knocking my door down, asking how to serve the Lord, how to be a greater and better member, instead of being a secret ghost out there just listening in secret.

Very silly, very silly. Not forsaking gathering together. Amen? Why have people not read this?

When people say you don't have to go to church, the Bible never says you have to go to church.

Bull-crap, right here it says it. Right here it says it. It also says it in the Ten Commandments. It's a holy convocation, which means holy gathering, commanded gathering.

So it says it in multiple places throughout Scripture that you are to gather together.

Even if it's over the internet and social media, you are to gather together for worship.

For worship. Not just chit chat throughout the week, although that's important as well, very important.

But for worship especially. In verse 26, for if we continue sinning, what sin? The sin it's talking about in the context is not gathering. If we continue sinning willfully after having accepted the knowledge of the truth, there no longer remains a sacrifice for sins.

Remember, Jesus established His church not only on the apostles and prophets, but on His own death and resurrection. There's no longer the death and resurrection, the sacrifice for sins, if you don't want to be part of the church, which was established upon His death and resurrection and apostles and prophets and teachers and evangelists.

You are not saved if you don't even want to be part of that. Not saved. If you don't want to be part of it. The body of Christ, the church, you cannot belong to Christ.

You cannot have a sacrifice of sins. The blood of Christ has no effect upon you if you don't want to be part of the body of Christ.

Passover is meant to take bread, communion, wine, with a brother or sister. You can't do that by yourself, although you might have to do that by yourself if you're the only person in India that gives any cure to the truth.

If you're the only person in India that wants to serve God in the truth, you might have to do Passover communion by

yourself, but that's not God's will.

But if the people in India would do more to participate in this ministry on social media and during the live sermon, then we could get more people in India to join in with them and have a congregation in India.

We could. We absolutely could if they would get off their ass and do something. If BJ would do something, if M would do more. Of course, M has done a lot, but not in cooperation with me.

He's not cooperated with me on many issues. He's been a loner wanting to do his own thing.

But I do appreciate all that he has done, but it's not in cooperation with me. We need to work together as a team so that we can establish congregations.

But I can't work with you as a team for as long as you continue to rebel against God.

I can't work with somebody that's in rebellion and sin. So when I talk about people needing to do more, it starts with their individual repentance.

Stop being in rebellion. Stop being stupid. Stop being an idiot. Stop being a fool.

Stop running from God. Stop disobeying the apostle. Stop disobeying God. Stop running it your own way, in your own will, in your own direction, and come into cooperation with the church administration and do it the way it's supposed to be done.

Then we could establish congregations. Again, all of that is in vain. What I just said, because we already run out of time. We're out of time.

We're out of time. But that's the way it should have worked.

Acts chapter 2. Verse 42. And they were continually devoting themselves to the apostle's teaching. Devoting, devotion. Devotion is the opposite of complacency. Devotion is opposite of doing it alone and doing it your own way.

Devotion, devoting themselves to the apostle's teaching and to fellowship, to the breaking of bread, to eating together, that's not communion, but eating together and to prayer.

Everyone kept feeling a sense of awe, amazement, and many wonders and signs were taking place through the apostles. And all those who believed were together and had things, all things, in common. And they sold their property and possessions and were sharing them with all in the church and anyone that might have need.

Day by day, continually with one mind in the temple and eating meals from house to house, they were taking their meals together with gladness and sincerity of heart, praising Theos in heaven in favor of all the people and the Lord was adding to their number, expanding the church day by day, those who were being saved.

They were participating. They were being active. They were cooperating with the apostles and following the apostles' direction. They were eating together, fellowshiping together, worshiping together, living together, sharing their food, sharing their money, their finances, sharing everything.

Nobody was saying, oh, this belongs to me alone. This is mine. This is my money. This is my house.

This is my, my, my, my, my, my. But rather they were sharing and cooperating and in unity of one Lord, one faith, one body, one church, no division, no different opinions, no confusion.

There was under the administration of the church devoting themselves to the apostles' teaching.

They were devoting themselves to each other. This is the way. This is the way. God's way, God's design.

People are going to be forced into do this since they have not voluntarily done it.

They're going to be forced into this when the electricity goes out, the water goes off, there's no more internet, no more cell phones, thank God.

Once all of that is gone, you will be forced to actually talk to a human being, to interact with other human beings for survival.

Nobody can survive all by themselves. No one, no one. When you no longer can run to the huge grocery store and the huge hospital and the doctor offices and the huge schools and the huge government, the electricity and all these luxuries, demonic luxuries, when we no longer have all of these things, then you will be forced to turn into a human, talk to people, interact with people, help one another, care for one another, support one another, and help one another survive.

Until then, everybody has missed such a great opportunity. I think back in the worldwide Church of God back in the 1980s, how great the fellowship was.

It was beautiful. People were eating together, inviting each other to their homes and houses for meals, hanging out together at their house, being family.

The fellowship was, I've never seen fellowship like that in my entire life in any other church.

Baptist, Pentecostal, I've never seen that type of fellowship in any other type of denomination in my entire life.

Only in the worldwide Church of God did I see it, because that was the true Church.

They wasn't perfect. They were not perfect. They had some false doctrines that I've had to correct, that God has shown me, and I've made those corrections.

But they had a fellowship that was wonderful to have been part of, that I would never see again, never have seen again, and never will see again, until it's based on survival mode.

Then we're going to see that again. Life will be restored without the internet, without computers, without electricity, without jobs, without money.

Life will be restored when the lights go off. Life and humanity will be restored.

When the lights go off, humanity will be restored.

From Genesis to Revelation, God formed a body of people, not isolated individuals by themselves.

He always had gatherings of people. Baruch helped Jeremiah. Amen. Noah had his family of eight.

It was a small gathering, but he had a gathering. The New Testament repeatedly commands true Christians to gather, to serve, and to grow together.

Although the Roman and Orthodox Catholic churches greatly persecuted and martyred the true church in the first and second and third centuries AD and ever since then, God promised to preserve a remnant of his true church.

And you can search the whole world and barely ever find it, but it is here, God's true church still exists.

You cannot be a functioning member of Christ's body if you are disconnected from his body.

You cannot be a functioning member of Christ's church if you are disconnected from his body.

If salvation is, and it truly is, being part of the body of Christ, there's no other way.

Then if you are disfellowshipped from the body, or if you walk away from the body of Christ, if you walk away from his true church, rather you walk away on your own accord or rather we disfellowship from you, and you don't repent and you don't return, you don't make it right with the church, then you're not saved.

You cannot be saved all by yourself without being part of the body. If I cut my finger off and I don't have it sewed back on by surgery, then that finger is going to die.

It cannot live when it's not part of the body. Jesus said if your eye offends you, cast it out.

If I pluck my eye out of my head and not have it reattached quickly and correctly, my eye will die.

Jesus was teaching to disfellowship from people that are not truly saved, but they come together with you, they call themselves brothers and sisters, but they're not truly saved, disfellowship and cast them away.

There was never saved, there was never part of the true body anyway. Cast them out of your body.

Curse the fig tree. An eye or leg or foot or toe or arm that is separate from the body cannot live or survive all on its own without being part of the body of Christ.

It doesn't make sense. So to every person that comes and starts listening to these sermons again for the first time in months, first time in weeks, first time in years, because I angered you, I told you off, I told you that you were a hypocrite, I told you that you're evil, I told you that you're demonic, I disfellowship from you, or you left on your own accord.

But all of a sudden, Assad appears in the sky and **now** you finally know that I'm a true prophet, and now you know I know God, and now you know I'm not a false prophet, and now, all of a sudden, you want to start listening to me again, and you hear these words, you need to confess your faults of why you was cast out or walked away.

What did you do wrong? You have to confess it and repent and come back into the church.

The Bible talks about that we need to reconcile with one another. It condemns the people, it does in the Bible, it condemns the people for not wanting to reconcile.

It warns that in the end time, that's the way people would be, that they would not want to reconcile based upon pride and stubbornness and rebellion, that they don't want to confess that it was their fault, that they were in sin and rebellion. But God brings the chastisement and the punishment so that people would repent. God did this fellowship from all of Israel multiple times.

He kept kicking Israel's butt and sending them off into captivity. Repeatedly, over and over, God told his own bride, his own wife, his own people, he told his own wife, get out of my house, I don't want nothing to do with you, and he divorced Israel.

God did, read the Bible, read the Bible. He divorced his wife, Israel. He threw her in the dungeon, he threw her into slavery multiple times, but every time he did it out of love, just because he yelled and screamed and rebuked and chastised and spanked his wife doesn't mean that he didn't love her.

Just because he got angry with his wife and spanked his wife did not mean that he did not love her. Everybody wants to point out all these verses to do everything in love, to do everything in love, to do everything in love. They want to cherry pick, but the reality is God chastises those that he loves. The Bible says that, right? He chastises those that he loves. A spanking and anger and disbelief and chastisement and disfellowship does not mean that we don't love. We do it because we do love. It says in Hebrews 10, not forsake the gathering of ourselves together, even so much more as the day draws near, we're going to need each other even more in that future time.

Now, I can't promise that every person that comes knocking on my door that I'm going to take back, but you should still knock on my door anyway and try to reconcile.

But I cannot promise that I'll take everyone back because some of you just need to suffer the great tribulation. But that doesn't remove your responsibility to repent and try to reconcile. Corporative worship, gathering together. When you gather together as a group and you actually have a leader, you actually have a pastor, you actually have a sermon, then you have God's anointing, God's presence, and you have corporative worship. That means multiple people raising their hands, singing together as a body. You have multiple people singing together, you learn from one another how to sing.

You learn from each other how to worship. Oh, that person over there, he's lifting his arms way up. Maybe I could do that too. Maybe I don't have to be... Maybe I can actually really praise God and treat him like a king. Maybe I don't have to be afraid to lift my voice.

I can sing better than this. I know I can. I don't have to mumble, mumble, mumble, mumble, mumble. I can lift my voice.

The other person over there is lifting their voice without fear, without being holding back, without holding back, without being timid.

I can do this too. You learn from one another. In a corporative worship sitting, you learn from each other. A little fire spreads.

A little fire grows larger. In this way, we support one another, help one another.

Iron sharpens iron. We need this. Matthew 25, there's not just one virgin, but there's ten. Five of them don't make it in. Even though they did communicate with the five that do make it in. But the five wise virgins say, no, you can't.

You can't go with us and we're not going to share with you. But they still tried.

But you have multiple people, not just one. It's not one virgin. It's not one virgin in Matthew 25. It's not one person all by themselves.

There's multiple people going into the tribulation together, just like they did in the book of Acts.

It was a time of tribulation for them. People were being arrested. People were being martyred. It was the time of tribulation for them in the book of Acts.

That's why they had home churches. You got all these people trying to teach that you don't need a church.

You don't need a pastor. You can just do home churches, home Bible studies without a pastor, without any apostle overseer, without any bishop overseer, without any authority, just tea parties.

And they're so against, if we were to buy or rent a church building, they're so against having an official sanctuary, totally against it.

Because they try to say, in the book of Acts, they didn't go to church. They didn't have church.

They just met in their homes. The only reason they were meeting in their homes is because if they were constantly at the synagogue or constantly at the temple, they would be arrested or martyred.

They still did go to synagogues. They still did go to the temple, but they did so less out of caution and started meeting more and more and more in their homes as the persecution got worse and worse and worse.

They had to start meeting in secret with locked doors, with secret knocks, with secret codes, with secret code words, out of security, out of survival mode.

They were not meeting in their homes just because they somehow became against church buildings.

That's not biblical. There's no words in the Bible that says that they turned against the ideal of meeting in a church building, that the apostles persuaded them to no longer meet in the church building, that they stopped attending church buildings because they no longer believed in a building.

That's not in the Bible any words, but yet it's taught constantly. People have that absolutely ridiculous mentality that a church building is evil.

And all it is is a structure to protect you from the cold, the wind, the flies, the bees, bird shit, and thunder and lightning. It's hard to worship if the wind is picking up and blowing and gusting or if it's coming or rain or lightning or thunder or below freezing.

There is a need for a building. And people say, well, I can do that in my home. But in your home, you're not fulfilling the great commission. Nobody knows you're there.

Now we meet in secret here just for the same reason that they did in the book of Acts is we have to be careful about martyrdom.

You've got churches being burned down all across the world, all across Canada, all across the United States, all across the world.

Churches are being burned down by the Muslims right now in huge numbers, huge numbers.

They're being bombed. They're being burned down. They're being shot up in huge numbers. It's not safe.

So we have to adapt to the tribulation. We have to adapt to the security concerns.

We're the only church in the world that is exposing the Antichrist. We could very easily be attacked at any moment.

We could very easily have a whole squad of jihadists to show up and kill all of us if we were to put a sign in the front yard saying we're sabbath observers and that we're the ones exposing the Antichrist and we're exposing Nazism and communism and the Biden regime and the list is endless of the things that we are speaking out publicly against and exposing, transgenderism and everything else.

You've got these transgenders. Every damn one of them now are mass murderers. We're speaking out against all types of evil. If we don't meet in secret, we'll be killed.

We're not against a church building. We're just against death. And one of the reasons why the grave does not conquer the church is because the church uses common sense, intelligence, the brains that God gave us that once we enter into a government that wants to kill us, we start meeting in secret.

It has nothing to do with being against a building. We've done the living room congregation.

We've done that before. We've done meeting out in the parks before. We've done al-Qaeda. We've done it.

You list it. We've done it. We've been there. We've done it. We've been through those different seasons of life. So I know what I'm talking about.

I don't speak about any of these things without knowledge, without understanding.

I've been there and done it.

We've got two more worship services before the Strong Delusion.

February 28th, one week from today, is the weekly worship service. And then we're going to have special worship services on Tuesday, March the 3rd, for the first day of Purim.

Then we should see the Strong Delusion around March 4th. And we'll wait for that event.

What we're seeing right now is the largest military movement since the first invasion of Iraq.

And that should tell you something. But this time, it ain't going to be so easy because the Iraqi regime, Saddam Hussein, he was a push-over.

But the Iranian regime is so much more powerful and dangerous. So it's going to be a lot of trouble.

This is the time of Jacob's trouble. The Bible calls it Jacob's trouble that we're entering.

It's also called the Great Tribulation. I shared last night on social media an article.

Where's that article from? New York Times. I hate the New York Times that sometimes we have to use resources that we don't want to use.

But it was a great article. An absolutely perfect and great article. Which is telling you exactly how Iran is going to win this war. And the New York Times is owned by Iran.

It is an Iranian newspaper by the New York Times. And they are telling you exactly how they're going to win this war. And it's very accurate. And there's not a detail of it that I didn't already know.

That I have not already said. I've already said everything that's on that list. But it just expands upon it and explains it in larger details, in larger words. But I've already told you everything in that article already.

And it just confirms what I had already said. There was nothing in there new. It was everything I've already said. Repeatedly.

You've got all these people that are just waiting to see. We're just waiting to see if God is real.

We're just waiting to see if God is really going to spank His people. You wait and see too long.

You wait and see too long. You'll suffer the consequences. Okay, I'm going to put on a song.

