

Full Sermon Transcript: Unclean Meat Laws Still Intact?
November 19, 2022

Amen. Praise God. God is good. Amen.

You know, I remember reading in the Bible where Hezekiah, I believe it was Hezekiah that was told that he was going to die.

He asked to live and God gave him years more, not seconds more, minutes more, hours more, but years more.

We serve the same God today, yesterday, today, tomorrow, and forever. Amen. My work is not finished. Amen.

There is wonderful power in the blood of the Lamb of God. Amen. Praise God. God is good. Amen. God is good.

And God created the sun and the moon and the stars. He created the horses and the cats and the dogs.

He created mankind, male and female. He created the sun and the moon, the planets, the solar systems, the galaxies, the invisible wind, the clouds and the vapors and the rain and the hail and the snow, the lightning and the thunder, and all the earth is His and all the inhabitants thereof.

I am not finished yet. Amen. Amen. He created all those multiple stars out there, even the design of the constellations,

to tell the story of the Gospels that He has the power to preserve me and to heal me and to deliver me from all my afflictions and enemies.

In the name of Jesus, I claim the power of the blood of the Lamb of God for my healing, for my arteries, for all my blood and vessels, for my heart.

I destroy that cholesterol, in the name of Jesus. Triglycerides be greatly reduced right now, in the name of Jesus.

Clots clear out, in the name of Jesus. Healing to my blood vessels and arteries, in the name of Jesus.

Because the name of Jesus created all things. The name of Jesus is eternal. Amen.

He is the Father. He is the Creator. He holds all things together. He is inside me. He is inside all of His true Church.

His true followers have truly obeyed Him and committed to Him and surrendered to Him. The power of the resurrection is inside us.

Nothing, nothing is impossible to God Almighty that can move mountains and planets and solar systems, that can turn the sun backwards.

Nothing is impossible with God, except only that God would be evil, because that would be impossible, because God is good. All the time.

All the time, God is good. Amen. We fail God. He does not fail us.

Heavenly Father, thank You for the healing. Thank You for the cleansing. Thank You for the blood of Christ.

Thank You, Lord Heavenly Father, for this special day, this holy day. Thank You, Lord. Thank You, Lord, for the anointing on this service. Thank You for our trials and tribulations and afflictions.

That we may overcome them so that the Church may be built up, so that our character may be built, so that the future may be built, so that the Kingdom may be built.

Thank You, Lord, for our trial and tribulation and test.
Please forgive us of our sins. Deliver us from evil. Help us, Lord, to be Your people and Your Kingdom.
Help us to use the power that You have given us and all the gifts that You have given us.
Help us to use and make benefit of. Help us to not be lazy in the work of the Kingdom.
Help us, Lord, to be strong and bold and courageous. Help us to use wisdom and discernment.
Please give us more of Your Holy Ghost and deliver us from every lie.
Preserve us, keep us, and build us up, Lord, for the work is not done.
We thank You for it. We thank You for this spiritual fruit that we're about to receive and accept Your blessing on it.
In Jesus' holy name, so be it. Amen. Praise God. Amen.

God is good. Let's turn to Leviticus, Chapter 11.
I believe it's Chapter 11. We'll see when we get there. Praise God.
That is, where is that? Leviticus 11. So good to see everybody.

For anybody that's new, listening for the first time, we are reading from the Alpha Bible, the Alpha and Omega Bible,
a restoration of the original scriptures, using the Dead Sea Scrolls and other ancient manuscripts older than the manuscripts that the King James was translated from.
We're working on perfecting it even more and more and more, even though it's already more accurate in many ways than any other modern translation of the Bible.
More accurate than King James of the 1600s, more accurate than Geneva Bible of the 1500s, more accurate than NIV New American Standard,
and therefore it is the most accurate Bible that we've had in over 1700 years, maybe longer than that. Amen.

Because we know that the Catholic Church was already corrupting the Bible by the time of around 350 AD. They was already corrupting the Bible at that time.

So at least 1700 years or longer that the Bible has been corrupted, at least. Amen.
This is good. This is so good for the Church and for all people around the world that the Bible is being restored.

It is not perfect. It is a word that will continue and continue and continue to be edited and perfected until we get into the Great Tribulation,
and maybe even then, maybe the two witnesses will pick up the work of Alpha and Omega Bible and continue to perfect it, perhaps.

We'll see. But I know my work ain't done. There's a lot of work yet to be accomplished, a lot, a whole lot.

And there's not a lot of laborers out there doing it. So my work ain't done by far.
Amen. By far.

Well, my sound effect machine is charging up, so I need you all to step up, give me a few more amens and help me stay energized and awake. Amen.

Praise the Lord. Amen. Praise God.

I wish I could hear you all shout through the Internet.

That would be so wonderful to hear you all shouting from Jamaica, from Africa, Australia and Korea and around the world.
It would be so wonderful to be able to hear you.
And I thank God for the ability to transcribe the sermons now.
Every word of the sermon can now be transcribed accurately.
That's a great advancement in technology and in the kingdom.
It is a great advancement for the church, for the kingdom, for the transcription, because people that have trouble understanding my English and my dialect after the sermon,
eventually, whenever I get the transcription uploaded, either today or tomorrow, people can then go back and read the sermon, every word of it, and catch on to words that they did not understand, did not understand what I was saying,
be able to look up words, define words that people that have trouble with English and so forth.
So it's going to be a great help for our brothers and sisters that where English is not their main language,
it will be a great help to them as well as to other people and other reasons as well. Praise God. So we thank God in Jesus' name for the new transcription service. Praise God.

Leviticus 11, of course, we know, talks about the old covenant laws of unclean animals. We're not going to read a lot in this chapter, which is going to get the basic ideal of the chapter.

In Leviticus 11, verse 2, it says, Speak you to the sons of Jesrael, saying, These are the beasts which you should eat of all the beasts that are upon the earth. And it lists animals that they could eat.
Then we'll turn the page. And let's see.
Verse 11 says, You should not eat of their flesh, and you shall abhor their carcasses and all the things that have not fins or scales.
Of those that are in the waters, these are abomination unto you. And it lists some other things.
And we see the owls in verse 15, the herons in verse 19 and different things.
Verse 21, that these you should eat of the creeping-weaved animals.
So it goes back and forth between what you can eat and what you can't eat.
There's no use of going through much of this.
We understand that there is a list of foods that was forbidden, including pork and shrimp and other foods that were forbidden.

The question is, are these still forbidden or not? Are they still forbidden or not? That's what we really have to read more in depth and really study and seek the guidance of God for.
And that's what we're going to do right now in this sermon.

Now, any time that we're looking at laws in the Old Testament, and we need to determine whether or not a philosophic law is still in effect in our day and time, in the New Covenant time, in the end times, in our generation, how we determine, how do we determine whether a law is still in effect or not,

whether it is still intact and so forth.

And I'm going to list seven ways, seven things that we must consider every time that we look at any of the laws of the Old Testament about whether it's still in effect or not.

Number one, what was the reason for the law, especially what was the spiritual reason for the law, if any?

What was the reason? Why was it commanded?

Number two, is there any New Testament rejection or requirement, either way, a rejection or requirement in the New Testament of that philosophic law?

The problem with the Babylonian traditional churches is they try to clump together all law and say all law is done away with.

And yet they're very hypocritical about that in declaring you can't do this, you can't do that,

you can't do this, you can't do that, you can't do this, you can't do that.

And I thought you said all law is done away with.

Very hypocritical.

Amen.

Extremely.

So it's very clear we should not not clump all law together.

There's definitely some laws that were done away with.

For example, we know that the New Testament does absolutely declare that circumcision is done away with.

Amen.

Absolutely. Undebatable. Undeniable.

But yeah, there's a lot of Torah people, a lot of Hebrew roots people that would try to debate that

and try to say that circumcision is still intact.

And that's a very ridiculous doctrine to try to say that circumcision is still required

and to think that at the resurrection that God would actually look at a man's penis to determine whether or not he is going to receive eternal life.

That is ridiculous.

And yet you would be amazed to how many legalistic Hebrew roots Torah people there are that still believes that.

Very sad.

But we see in the New Testament a very clear rejection of the law of circumcision.

We also see in the New Testament a very clear rejection of animal sacrifices for the forgiveness of sins.

The blood of Jesus did do away with the law of animal sacrifices.

He is the Lamb of God.

There is power in the blood of the Lamb of God.

If we say that a man must still be circumcised, then we must also say that we must continue with animal sacrifices for sin.

And then therefore we would have to say that Jesus is not God, that he's not the Messiah, that he did not die for our sins, and we must turn Jewish. And then we would be anti-Christ against Jesus. We would lose our salvation. We would have no eternal life in us. We would be lost and walking zombies. So you see, on every law we must determine, is there a New Testament rejection or requirement of the law?

Number three, did any New Testament person continue to observe it after the crucifixion?

Number four, when did the law first begin? Was it at creation or later?

Number five, any Old Testament or New Testament prophecy of it still being observed after Jesus returns?

Number six, how did the blood and crucifixion of Jesus change it? How did it change it? What effect with the death, blood and crucifixion of Jesus? What kind of effect could it possibly have upon it, upon that law?

Number seven, is there any divine word from Jesus during these end times? Has God said something to us in the end times, in this generation, to confirm it or reject it?

Now let's go one by one on those.

The first one was, what was the reason for the law in the first place? What was the reason for the law of unclean meats, that you could not eat those meats? Well, the Torah people, the Old Testament, Old Covenant, I should say, the Old Covenant people, would say that unclean meats are unhealthy, that pork, shrimp, other foods, meats that were forbidden, that they are unhealthy, and that is the reason for the law. And we know that there are some laws in the Old Testament that was because of health. Some laws, a man not having sex with his wife during her period, that was because of health and other such laws, very physically speaking laws. A lot of the leprosy laws about keeping a person outside the camp, isolating a sick person, and things like that, quarantines, that was a physical health law. Those are laws that are very physical, amen, and they make sense to science today, amen. People didn't know about germs and bacteria and viruses back then, so God had to say, you got to do this, even though they didn't understand why. And people that believe that the unclean meat laws is for health reasons, they point to scientific studies and doctors in hospitals that say that pork is bad for your health, and such like that. So they think they have a good reasoning, and good foundation for that reasoning is what they think. But the reality is that you can also look at beef, which is not forbidden in the Bible,

and even chicken, and even a lot of the vegetables that are generally good for us, and say the exact same thing, that if you eat too much of them, they can cause health problems,

and be bad for your health, even as too much shrimp or too much pork is bad for your health.

Then they always want to point toward the parasites and the worms that is in pork. And yet, we can also look at the parasites and worms that is in chicken, and beef. And they try to claim, but there's more parasites in, and tapeworms, and so forth, in pork.

But the reality is, it doesn't matter how many worms or how many parasites is in any particular meat,

they can all, every little parasite, be killed by cooking.

If you cook it to the proper temperature, and cook it well, and continue to follow the law that continues in the New Testament, that says that we are not to eat the blood of the animal.

So if you tell the restaurant to cook the steak well, rather than medium rare, you won't have blood in it, and then the parasites will be dead.

And there are parasites in vegetables and worms.

You ever notice those holes in a potato?

That is where bugs crawled in there, and they're still in there.

There's parasites in bananas, apples.

There's invisible parasites in lettuce.

They're in everything you eat.

That's why every once in a while we should do a detox, a strong detox.

We're always detoxing every day by putting spice in our food, that also helps kill those parasites and worms.

Plus our digestive juices kill the parasites and the worms for the most part.

Apple cider vinegar, walnuts, nutmeg.

There's a lot of things that kill the parasites and tapeworms.

Amen.

So to try to use the excuse of health, it really doesn't hold water as the old saying goes.

It doesn't hold water, because beef and chicken and even vegetables contain parasites and worms, and everything in the meat family, beef and chicken, they also have to be cooked well.

And you must abstain from the blood, because the New Testament confirms that the law about do not consume the blood of an animal continues.

That is clear in the New Testament.

So if you just cook it well, not only does it get rid of the blood, but it also gets rid of the parasites and the worms, and that's no longer an issue.

It's no longer an issue just by simply cooking it properly.

Therefore, that excuse and that reasoning goes out the window.

Well, I say you cooked their goose.

Amen. Cook the goose. Amen.

So then they say, but it's still unhealthy despite the worms and the parasites.

But again, it's only when it is eaten too often.

Only when it is eaten too often.

My grandmother, God bless her soul, lived to be 96 years old.
And she ate pork sausage, bacon, milk gravy that has the sausage in it from McDonald's.
She ate that extremely often, extremely often.
She drank coffee. She used real milk.
And she lived to be 96 years old, and she was generally in good health.
Generally in good health.
I do confess that she had Alzheimer's in her last few years,
but that's not unusual or unexpected for somebody that extremely old.
And that cannot be pinpointed toward pork. It can't.
You can expect that when somebody is 94, 95, 96 year old, they're going to have
dementia.
You can expect that.
We could actually point more toward fluoride and soy that's in the food.
And different things like that would be a more appropriate thing to point toward.
And lack of exercise and lack of activity, lack of walking.
That lack of apple cider vinegar and things like this, lack of red pepper.
These are things that would be more appropriate to point toward the cause of dementia
rather than the pork.
And there's people that's lived to be a hundred years old
and over a hundred years old that eat pork every day.
So again, the health reason is thrown out of the window.
And the Bible never says that it was for a health reason.
So again, their reasoning goes out the window. It does not hold water.

So what was the reason for the Old Testament,
Old covenant law of unclean means? What was the reason?
If we read enough of the Bible, we will see that throughout the Bible,
there is a symbolism of certain animals representing wicked people and Gentiles.
The Gentiles, during the times of the Old Testament,
the Gentiles, for the most part, followed demonic gods, false gods,
Zeus and Easter and Baal and Moloch and Dagon and all kinds of other
Babylonian, Assyrian and Greek and Egyptian gods, false gods.
And therefore, the Gentiles, they were called by the Israelites dogs and swines.
We see that even in the New Testament, even in the New Testament,
that the Gentiles were at sometimes referred to as animals.
And we see that lost people, even in the Book of Revelation,
are called dogs, that no dogs would enter paradise in the Book of Revelation.
So the animals that was called unclean in Leviticus 11, they represented,
they symbolized lost people and Gentile nations that were lost in that time.
They did not serve the God of Israel. So it was symbolic. It was symbolic.
It was the laws of the unclean meats showed and symbolized a separation of nations,
those that served the God of Israel and those that did not.
It was symbolism for that. It was a way that God used to separate nations
that we can see throughout the Bible. So that holds a whole lot more weight.
It was ceremonial in that it was symbolic.

When Jesus died on the cross, he became the lamb of God, which is an animal, a lamb.

So the blood of the cross, the blood of Jesus on the cross, absolutely removed the symbolic symbolism to some effect.

We see it even though in the New Testament, even in the Book of Revelation, some symbolism of the animals representing lost people.

But Jesus took the place of what delivered you, to what effect the blood of goats and lambs and animals could never really deliver anyone. Amen.

But because he became the lamb, that takes on such a great, tremendous symbolism that it absolutely erases the unclean meat requirement, even though the symbolism may still exist to some effect.

The requirement, the law itself, is washed away by the blood of Christ.

So we've taken care of number one, what is the reason?

That also takes care of number six, how did the blood and crucifixion of Jesus change it?

He became the lamb. The blood of Christ forgives sin and replaces the ceremonial law of the Old Covenant, including circumcision and including the animal sacrifices and the animal meat laws, all related.

Number two, but before we continue here with the numbering of these different things, let's go over to Genesis from there, Genesis chapter 9.

And for the people that disagree, I ask you to please bear with me, to allow me to share all the different points and all the different verses that I need to share with you today, hear me out to the conclusion of the matter. There is a verse in the Bible that says that if anyone was to judge a thing without hearing it out, without completely hearing out all the points, all the principles, without completely hearing it out, is a fool.

That's not me saying it, that's the Bible saying it.

So to not be a fool, you should hear out all the different points and principles and Bible verses that I need to share with you.

Then you can make a more appropriate conclusion.

In Genesis 9 verse 1, this is the context of the time of Noah, the Noah's flood. And in this chapter, they are coming off the ark, the animals and Noah and his family, they're leaving the ark where they have just left the ark, walked off and it's dry ground.

Verse 1, and the Theos, God blessed Noah and his sons and said to them, increase and multiply, that means have children, amen, and multiply the earth and increase the population because there's only eight people here,

on the entire earth, only eight people.

So have children and feel the earth and have dominion over it.

That's very important out there, have dominion over it, over the earth.

That would include all the animals that came off the ark, have dominion over those animals.

And the dread and the fear of you shall be upon all the wild beasts of the earth

and all the birds of the sky and on all things moving upon the earth,
and upon all the fishes of the sea, I have placed them under your power.
And every reptile or creeping thing, however that needs to be translated,
all of those things which are living shall be to you for meat.
I have given all things to you, even as the green herbs.
I have given all things to you for meat.
Everything that moves, every creeping thing,
which is also listed in Leviticus 11, that there are certain creeping things that are
forbidden.
And yet here God tells Noah that every creeping thing can be eaten for food
and everything that moves is all given to you for meat, for food.
That can't be as clear as can be.
How can you misunderstand that? How can you twist that?
It's extremely clear.

Now this was before the time of Moses,
but nevertheless we can see that there are times upon the earth, time eras,
that it was either forbidden during a certain time and not forbidden in other time
eras.
That tells us that it's not an eternal law.
It's not an eternal law, like thou shalt not murder.
Thou shalt not murder is an eternal law.
Now there's a difference between kill and murder.
Kill, like you kill a cow to be eaten, or you kill a chicken to be eaten, is not
murder.
It's a huge difference.
And to kill a person that has been found guilty of a murder, to kill that person, is
not murder.
It's a huge difference.
So to kill a cow is not murder. Amen.
To kill a spider is not murder.
But thou shalt not murder with an evil intent against a human being, that is an
eternal law.
That has always been a sin. Even in the time of Adam and Eve that was a sin.
In every generation, amen, amen.

But there are time eras that eating food, meats, certain animals, was not forbidden
when they came off the ark.
Now when they entered the ark, there was a separation of the clean and unclean meats.
So you see a difference.
When they entered the ark, there were certain meats that were forbidden, if we were to
go back and read it.
But when they came off the ark, God says, everything that moves, every creeping thing,
everything is food for you.
So the different time eras changes things. It changes things.

Now Noah's flood, that was a worldwide dramatic change upon the entire earth.
It was a huge event.

We could also say very accurately that the blood of Christ, His crucifixion and resurrection was a huge event.
Amen, huge event, huge enough to make another change in this same law.
It comes and it goes, comes and it goes, and it comes and it goes throughout different time eras.
This is proof of it. You can't deny that.
To try to deny it is a total rejection of Scripture. We see it clear cut, it's very clear cut.

Going back on the health issue, I want to say also that there are plenty of people that are among the Hebrew roots Torah people that continue to observe the unclean meat laws and they never eat pork and so forth. There are many of those people that still have high cholesterol, triglycerides, heart attacks, strokes, and so forth.
So avoiding those specific meats of Leviticus 11 did not keep them in good health. You can eat too much beef. You can eat too many vegetables even.
Certain vegetables have certain components, chemicals, whatever you call them, inside certain vegetables that will kill you if you eat too much of them.
You have to be careful about that as well.
So it's not what you eat but rather how much you eat and how you cook it, how you use it, and so forth.

Now I want to go to number two.
The second thing I listed that we must consider is are there any New Testament rejection or requirement of that same law?
Any New Testament requirement or rejection?
Well, let's think about requirement first.
Any verse in the entire New Testament that in any way even hints toward a requirement to not eat those animals?
Absolutely not. Absolutely not.
There's no verse by Matthew, Mark, Luke, John, nothing that Jesus says, nothing that Paul says.
In any way, nothing that Peter says, nothing that any of the New Testament disciples or apostles say.
Nothing. Nothing that the Jerusalem Council said.
Nothing to indicate or even hint that the unclean meat laws are still intact.
But there is a rejection. There is an outright rejection.

Let's examine that in Acts 10.
Let's turn to Acts chapter 10.
And I have shared this chapter with multiple people that continue the unclean meat laws.
And even though this is clear cut, they continue to reject what it says.
It's very sad, very frustrating.
You can give people the exact Bible that is so clear cut, so obvious, so easy to understand, and they still reject.
But nevertheless, we're not going to reject it. We're going to read it.
We're going to believe what the Bible says.

So let's read it because we are among the people that are willing to look at and examine and consider what it says.

We're not like those. So we will look at it and consider it.

Acts 10. Let's start at the beginning here, verse one.

Now, there was a man at this place called Caesarea named Cornelius.

He was a centurion, a leader of the military of what was called the Italian battalion. So therefore he would have been a gentile. He's a leader of an Italian military unit, a devout man,

and one who feared Theos with all of his household and gave many alms to the people, tithes and offerings and gifts, helping the poor, helping the church, helping the people.

And he prayed to Theos continually. He was very devout.

About the ninth hour of the day, and even though he was a gentile, this is very significant,

very, very important to what's going on here in this chapter.

You must understand that this man is not a Jew nor a Israelite, but rather a gentile.

But yet he was very devout to God, very devoted to God.

And about the ninth hour of the day, he clearly saw in a vision an angel of Theos who had just come in and said to him, Cornelius.

I know I'm pronouncing that wrong, but close enough, Cornelius.

And fixing his gaze, his look upon him, and being much alarmed, he said, What is it, Lord?

And he said to him, Your prayers and alms have ascended up as a memorial before Theos. As I have said many times before, the offerings by fire in the Old Testament are replaced by our prayers.

But here, it's also replaced not only by our prayers, but also when we give to people, whether it's tithes and offerings or whether it is helping people directly in front of us,

the poor, the hungry, the needy.

These things also ascend up to heaven like smoke as an offering by fire.

So we can say that this verse, as well as other verses in the Bible,

show that the offerings by fire was replaced. Amen.

That we no longer have to build a fire and offer fire to God as a requirement.

Verse five. Now, this vision of an angel says to him in verse five,

Now, dispatch some men to go to this town Joppa and send for the man Simon, who is also called Peter.

Go get Peter. And he is staying with a tanner called Simon, also named Simon, whose name is by the sea, whose house is by the sea.

Now, a tanner is a person that works with the skin and meat of dead animals.

This would also be a Gentile as well. The Jews did not do that type of work.

Basically, a taxidermist type of person dealing with the skin of carcasses of dead animals.

The Jews did not do this type of work as a profession.

Verse seven. And the angel who was speaking to him had left and he summoned this man, Cornelius. He summoned two of his servants and a devout soldier of those who were his personal attendants.

Again, these would have been Gentiles. And after he had explained everything to them, he sent them to the town of Joppa.

And on the next day, as they were on their way and approaching the city, Peter went up on the housetop about the sixth hour to pray. And he became hungry and desiring to eat.

Notice how that is underlined in the Alpha and Omega Bible because it is very significant.

You cannot ignore or pass by this too quickly without stopping to think this is very significant.

Not only are there Gentiles coming to get Peter and talk to Peter, but Peter is hungry. And not only does it say he's hungry, but it also says he's desiring to eat. So it actually is repeating itself.

And remember, any time that the Bible repeats itself or says something more than once, even if it's in different words, it's still repeating itself. Pay close attention. There's a reason why it's repeating itself. It's significant and important to what is occurring.

So it does repeat itself by saying both he's hungry and he is desiring to eat.

But while he was making preparations for the food, he went out of the normal state of mind

and he saw the sky opened up. In other words, he was having a vision.

And in this vision he saw a fishing net. Now all your other Bible translations, all of them,

say that it was a sheet, a sheet full of animals. That doesn't make any sense.

And you look at the pictures online, if you type in looking on the Internet for an image of a drawing of this event

and all those images, you're going to see a bed sheet holding the animals coming down out of the sky.

It doesn't make any sense. I've never seen any type of animal inside a bed sheet, except for my baby boy cat fellow and other cats I've had, you know.

But normally you don't see an elephant, a giraffe, a turtle, a rabbit, so forth in a bed sheet.

It doesn't make any sense. Peter was a fisherman. That was his career. That was his job.

That's what he knew. That's what he did. He was a fisherman.

It was a fishing net or a hunting net that came down out of the sky holding the animals.

That makes a whole lot more logic. Amen.

Right there proves that the Alpha and Mega Bible is more logical, makes more sense, and is more accurate than all those other translations that show a bed sheet coming out of heaven.

Lord have mercy. So anyway, a fishing net or a hunting net comes out like a great sail, meaning large in size, and on the fishing boats they would have had large nets that were hung up like a sail that they would then throw out into the sea.

They didn't lay them down on the floor of the ship, but rather they would be tied into a long arm

on the ship that would then cast it out to sea.

So this is definitely a fishing net like a great sail coming down,

lowered by four corners to the ground just like it would be lowered into the ocean.

And there in it were all kinds of four-footed animals and crawling or creeping creatures of the earth.

Amen. Praise God. And even birds of the sky.

And a voice came to him saying, Get up, Peter. Kill and eat.

How much more clear-cut can you ask for?

You don't even need to ask for lightning and thunder.

This is very clear-cut. Peter was hungry.

And God says to him, Kill these animals and eat them.

And yet they were not clean animals because it says that there were all types of different animals and crawling, creeping animals. Different types.

So they were not all clean. Absolutely they were not all clean.

Everybody agrees to that. Everybody. All the different pastors, all the different denominations,

all the different types of Bible studies and commentaries out there.

They all agree that it included unclean animals. There's not division about that matter.

And yet God tells them to eat these. How much more clear-cut can you ask for?

Verse 14, But Peter said, No, by no means, Lord, for I have never eaten anything unholy and unclean.

Again, the voice came to him a second time.

Remember, anytime the Bible repeats itself, pay attention. It's important.

And why did God say the second time? Why? Because Peter was rejecting.

Isn't that why? Peter was rejecting what God was telling him to do.

He said, No, Lord, I'm not going to do it. I've never done this in my life.

I've always observed these laws. I'm not going to do it. God.

And God says, and we'll prove here in a minute that it was God and not an angel.

But God says to him a second time, what Theos has cleansed, don't consider unholy.

Right there tells you that the animals have been cleansed.

How more clear can it get? It can't get more clear.

As clear as can be.

What God has cleansed, don't consider unholy or unclean. Don't do it.

So why are people still doing it?

When it's ABC right there, it says it straight out.

Why are people still calling it unclean when God said don't call it unclean and that I have cleansed it?

Amen.

And verse 16 says this happened three times.

And then after that, immediately the fishing net was taken back up into the sky.

Now, some people may say as an angel, but it doesn't really matter whether it's God speaking or an angel speaking,

because it was definitely a message from God.

But God sometimes many times throughout the Bible, God refers to himself by his own name or by Theos.

So just because it says Theos cleansed doesn't mean it wasn't him.

He refers to himself in the third person many times throughout the Bible.
But notice it doesn't say that the voice was an angel.
It does say that it was an angel that came to Cornelius.
So it specifically declares that it was an angel that came to Cornelius,
but does not specifically declare that it was an angel that spoke to Peter.
If it had been an angel speaking to Peter, it would have said so.

Verse 17. Now, while Peter was greatly perplexed, meaning confused,
within himself as to what the vision which he had seen might be.
What does it mean?
Behold, the men who had been sent by Cornelius,
having asked directions for the Simon's house, appeared at the gate.
And calling out, they were asking whether Simon, who was also called Peter, was
staying there.
And while Peter was reflecting on the vision, the Spirit said to him,
Behold, three men are looking for you.
The Spirit is not an angel. The Spirit is God. Amen?
Three men are looking for you, but get up and go downstairs and accompany them without
misgivings,
for I have sent them myself.
God is dealing directly with Peter.

Peter went down to the men and said, Behold, I am the one you are looking for.
What is the reason for which you have come?
They said, Cornelius, a centurion, a righteous and God-fearing man,
that is well spoken of by the entire nation of the Judeans,
was directed by a holy angel to send for you to come to the house and hear a message
from you.
So he invited them in and gave them lodging.
And on the next day he got up and went away with them, and some of the brethren from
Joppa accompanied him.
Amen.

Let's skip down to verse 28.
He said to them, You yourselves know how unlawful it is for a man who is a Judean
to associate with a foreigner, a Gentile, or even to visit him.
And yet, Theos has shown me that I should not call any man unholy or unclean.
Based upon the race, of course, is what it's talking about.

So now this verse, verse 28, is why the Torah, Hebrew roots people,
claim that Jesus did not cleanse the meats,
and that the vision only, only, only meant that God had cleansed the Gentiles,
because this is how Peter himself interpreted the vision.
Well, to have that way of thinking,
you would have to completely ignore and erase and throw out the window,
verse 15 and verse 14.
Amen?
Amen.
Verse 15, rather.

You would have to completely erase and rip it out of the Bible, the entire verse of verse 15.

But we're not going to do that, because it is scripture.

It is written, and there's no reason to believe that it was inserted.

It's in all the ancient manuscripts.

It makes sense to the theme and to the writing.

It's not out of place.

It makes sense to the entire theme of the chapter, what was occurring,

that Peter was hungry, that he was told to rise, kill, and eat in the previous verses.

So there's no reason to believe that it was inserted.

No reason.

It says that Peter was confused, perplexed, in verse 17.

That there tells us that it is entirely, entirely possible

that Peter did not fully understand the vision.

The Bible says he was confused.

We must also ask ourselves the question here, as we're deeply examining the issue and considering every point and every principle that we can.

Every point, every principle, everything considered.

We must ask ourselves the question,

was Peter perfect?

And was he the perfect apostle?

Was he the perfect man?

Was he the perfect follower of Christ?

Did he have perfect wisdom and perfect discernment and all these things?

And the answer has to be no.

We know that he betrayed Christ at least three times

and actually said, no, I don't know him, referring to Jesus.

I don't know him.

Was Peter the perfect disciple?

Absolutely not.

Was he without sin?

Absolutely not.

He betrayed Christ three times at least,

and I can even count nine times in the Bible that he betrayed Christ.

So it is reasonable then to say that Peter did not fully understand the vision yet at this point of time when he said what he said in verse 28.

Now I fully agree that yes, Jesus did cleanse the Gentiles.

But if he did that, then why would the symbolism still exist?

Amen.

And the requirement especially.

Why would the requirement that you can't touch this and you can't touch that, because it wasn't just you can't eat them,

it was also you can't touch them, which is why the tanner, the taxidermist, the skinner, who is a Gentile,

and Peter was living with him, staying with him in his house.

Peter was already, even before this vision, coming around to new covenant thinking already.

Because old covenant thinking and the old custom, the old covenant customs and traditions of the Jews was don't even enter the house of a Gentile, don't even shake his hand, don't touch him because he's unclean, because he's a Gentile. That was their way of thinking because of the old covenant and because the way the Gentiles worshiped many false gods.

But here he is staying in the house of a Gentile and not only a Gentile, but a Gentile who works with dead animals. And because he was a Gentile dead animal worker, he would have been touching the flesh and even eating the flesh of the previously unclean animals. That's significant. He's already staying with a man that was eating those type of foods.

And guess what? Not only was he hungry, but somebody else was cooking. Somebody else was cooking inside a Gentile house. Uh-huh, uh-huh, uh-huh, come on now, come on now. Why do they never bring up these points? Because it doesn't fit their agenda. It doesn't fit what they want to believe. They want to believe that Jesus did not cleanse the animals, therefore they don't even bring up the topic that he was hungry and somebody was cooking inside a Gentile house and staying with a Gentile tenor. They don't bring up any of that because it doesn't fit their agenda and they want to believe and to teach. And they just throw out verse 15, just throw it out, just throw it out the window, don't even consider it. God is good and holy and His blood absolutely does have the power and the ability to cleanse the animals, not only the Gentiles.

Did God say kill the Gentiles and eat them? No. So was God referring to only the Gentiles? Because if He was referring to only the Gentiles, then yes, God was saying kill this man you're living with and all these people that's about to come to your door, these Gentiles that's about to come to your door, kill them and eat them. If you want to believe that the vision was referring to only the Gentiles and not the animals themselves that Peter actually saw with his eyes, okay come on, come on now, amen, he saw the animals with his own eyes and yet you want to believe he's only referring only to the Gentiles, then you must believe automatically then in that way of thinking, you must believe that he was commanded to kill and eat people and we know that's crazy, we know that's not what it was.

So very clearly God did say kill and eat the animals,

the unclean animals, very clearly.
There's no way you can escape that, there's no way you can escape that.

And if he did cleanse the Gentiles, which of course he did,
then why would the animals themselves still be unclean to eat?
But yet the Gentiles are clean, it doesn't make sense.
It's not logical to say that the Gentiles are cleansed
but the animals that represent the Gentiles are not clean.
It doesn't make any sense at all, none.
It's not logical, God is logical, God makes sense, he makes sense.

So we do have a New Testament
outright rejection of the unclean meat laws.
A New Testament outright rejection of the unclean meat laws.

And there's another one too, let's look at the book of Mark chapter 7.
Mark chapter 7, we're going to go near verse 18
but we'll probably back up a little bit.
Let's start in verse 1, Mark 7 verse 1.
This is page 52, give everybody time to get there.
Mark 7 verse 1.

The Pharisees and some of the scribes gathered around him
when they had come from Jerusalem
and had seen that some of his disciples were eating.
This is very important, people were eating.
That's what we're talking about today, amen?
People were eating their bread with impure hands, that is unwashed
which of course is an Old Covenant thing
but that's a physical health thing, wash your hands before you eat.
But even though it was a physical health thing
the Israelites and the Jews had turned it into a spiritual thing
to where they thought that if you ate with hands without washing first
that God would curse you, that you was cursed
that you was unsaved, that you was lost
that you was spiritually considered a dog and spiritually considered a Gentile
if you ate without washing your hands first.
All of that, all of that.
They thought you was spiritually a Gentile in God's eyes
if you did not wash your hands first.

Verse 3, For the Pharisees and all the Judeans do not eat
unless they carefully wash their hands, observing the traditions of the elders.
And when they had come from the marketplace
they do not eat unless they cleanse themselves
even after coming from the store.
You have to take a bath after you leave the store.
And there are many other things which they have received in order to observe
such as the washing of cups and pitchers and coffee pots.
Now that's more than just cleaning the containers after you have dirty them up

but rather it is also washing them after you buy them
because they may have been touched by the Gentiles.
And because you may have bought the dishes from a Gentile
then you have to wash them to wash away the sins of the Gentiles who had touched the
cups.

All that kind of baloney.

Verse 5, The Pharisees and the scribes asked him, Jesus,
asked Jesus,
Why do your disciples not walk according to the tradition of the elders
but eat their bread with impure hands?
And he said to them,
Rightly did Isaiah prophesy of you hypocrites.

Right to their face he insulted them and called them names.
And yet all these Christians out here
always telling me you should not call people names,
you should not get upset, you should not get angry,
you should not insult people.
And here Jesus himself calls them a name and insults them.
Amen?
And it was just a simple question.
It wasn't anything really outrageous.
It was just a simple question.
And he still insults them and calls them a name.
I tell you people have not read the Bible.
Obviously. Amen?

And it says, Rightly did Isaiah prophesy of you hypocrites.
As it is written,
This people honors me with their lips,
but their heart is far from me.
But in vain do they worship me,
teaching as doctrines the commandments of mankind,
neglecting the commandment of God.
You hold to your tradition of mankind.
There's a lot right there.
There's a lot right there.

First of all, people worship God in vain.
People worship Jesus in vain.
Not all worship is acceptable to God.
Amen?
People say, well, I observe Christmas
because it's Jesus' birthday,
or even if it's not his birthday,
I still observe Jesus and he still honors my worship
because my heart is right, my heart, my intent is right.
I'm not trying to worship Zeus,

even though it is Zeus' birthday.
I'm not trying to celebrate the fall of Adam and Eve,
even though it does represent the forbidden tree of knowledge
by confession of the Catholic Church.
I'm not doing those things.
I'm just worshiping Jesus.

But here Jesus himself says
that not all worship of him is acceptable.
They worship him in vain,
teaching as doctrines the commandments of mankind.
Christmas is a commandment of mankind.
The Bible never commands it.
Is Christmas a commandment of God?
Absolutely not.
And even outside of Christmas,
does the Bible ever command us to worship the birthday of Christ?
No.
No, absolutely not.
It is a custom and tradition and commandment
of false churches and false Christians.
Amen.
They worship him in vain.

So we can very appropriately use this same verse
talking about Christmas and Easter,
even though it has nothing to do with Christmas and Easter in the context,
it absolutely can apply
because it is talking about false worship.
And false worship can be anywhere, anytime.
It doesn't have to be connected with the washing of plates
or a washing of hands.
It doesn't have to be connected with that
because it doesn't matter of what context you put this in.
It still applies that people can worship Jesus in vain
and that worship not be acceptable
because it is a commandment of man
and a tradition and custom of man and not of God.
It is very appropriate, extremely appropriate
to apply it to Christmas and Easter
and other Catholic holidays and Islamic holidays.

But nevertheless, we'll also consider also this,
that consider, was it not a commandment of God to wash hands?
I believe it was.
I believe it was a commandment of God that Moses said,
God said that you must wash yourself then
and wash yourself then and wash yourself then
and wash yourselves then

and wash yourself then
and wash yourself, wash you, wash you.
There was a lot of verses for that.

Even the animal sacrifices, the Bible says, was not His will.
And that those things were added on to the law because of people's disobedience of the laws that already existed.
So what you had then is you already had the requirement to keep the Sabbath, because that was right from the very start, right there on creation. Amen.
Thou shalt not murder, thou shalt not steal.
These were laws right from creation, right from the day number one.
But then because people were breaking those laws, the eternal laws, the Ten Commandments,
more law had to be added, which included the circumcision, the unclean meat, the animal sacrifices.

But those laws that were added were never God's will.
They were actually the traditions of mankind.
Moses and other people, Job and other people on the earth,
they already had a lot of manmade traditions, manmade customs, manmade laws in their societies.
And God told Moses to take those laws of man, those traditions of man, those customs of man,
those laws of man, and put it into the scripture.
But those same laws were not originally God's laws.
They were manmade laws, and they were added to God's law because of men's disobedience.
That's the reality, and that's the reality of the unclean meat laws,
as well as the circumcision, animal sacrifices, and other things.
So here, this wash, the wash, wash, wash, wash, wash, even that,
even though God said, do it, it actually originated from the customs of mankind,
and not the commandments of God, but was grafted into and adopted into the commandments of God.
But they were never really His will.

So here, Jesus is saying in different words, I want you to break free from the old covenant laws,
even though these are laws that I said to Moses, have the people do.
I want you to break free from them.
There's a new era, there's a new time.
Christ has been born.
Christ is the Messiah.
I'm changing things.
There's a new era, there's a new time.
It's no longer the BC years.
It's now the AD years.
There was a huge change, a shift in time eras, not only at His crucifixion, but at His birth.
People don't understand that.
Just Christ, God Himself coming into the flesh, changed some of the laws.

We didn't even have to wait to the crucifixion for certain things,
even just God Himself coming into the flesh.
After all, was He not the living Lamb of God, even before He was killed or murdered?
He was the living Lamb of God already.
Amen? Praise God.

So even before the crucifixion, He had already was teaching people to break free from
the old covenant ceremonial laws.
This is amazing. This is mind-blowing.
Have you ever heard this before?
Because the churches, even the churches that don't believe in any law, supposedly,
they don't even declare this, that Jesus was already changing the law even before the
crucifixion.
They don't even teach that.
This is amazing. Amen?

But neglecting the commandments of God to hold on to traditions of mankind, verse 9,
He was also saying to them,
You are experts at setting aside the commandment of Theos in order to keep your
tradition.
For Moses said, honor your dad and your mom.
And also, he who speaks evil of mom or dad is to be put to death.
But you say, if a person says to his dad or mom, whatever I have, that would help you,
as is Corban.
That is to say, given to God.
We have to double-check, whether, to God.
It probably is correct, but we just want to double-check if it's there.

So anyway, Corban means that it is dedicated to God.
So while they were doing that, what the scribes and the Pharisees were doing is,
they knew the law, that you had to give tithes and offerings and stuff like that.
But they neglected their own family at home and their parents that were in need.
Therefore, if their own mom or their own dad was in need of food,
they would let them go hungry because they thought that,
I've got to give all this money to God because I'm a Pharisee.
I'm a leader of the Jews, and all this money has got to go into the temple.
Even though the temple was already made out of gold and silver,
even though there was already a lot of gold and silver from all the other Pharisees
from previous generations,
I've got to give more money into the temple.
And they didn't really help the poor, which is what tithes and offerings were for.
And they didn't say to mom and dad, you know what?
There is gold in the temple.
I will go and sell that gold in the temple to feed you
because that's what the tithes and offerings are for.
They didn't do that.

They didn't understand, or they didn't apply,
that the tithes and offerings that they were commanded to give

was not for the storing up of gold and silver or a larger bank account for the church, but rather it was to help the poor and the needy.

That was why God said in Isaiah 1,
that I'm sick and tired of your fasting and of your holy days
and of the animal sacrifices, it said, and all these different things.
I'm sick and tired of those
because your hands are bloody.
You're not helping the poor. You're not helping the widows.
You're not helping the orphans. You're not helping those in need.
And here, you're not even helping your own parents.

So they were so caught up in the letter of the law of old covenant,
and even though tithes continue into even the new covenant in Hebrews 7,
but they were so caught up in the letter of the law
that they were forgetting and ignoring the spirit of the law.
Going back to number one, what is the reason for the law?
Amen?
But let's move on and get to the point today.

Let's just jump down to verse 14.
And he called the crowd to him again.
He said to them, listen to me, all of you, and understand.
In other words, he said, pay close attention to what I'm about to say.
Pay close attention to what I'm about to say.
There is nothing outside the human body which can defile him if it goes into him.
But the things which proceed out of the human are what defile the human.
That's very significant.
That's extremely significant. Think about that.
He says, pay attention, listen to me, all of you, and understand.
There's nothing outside the human body which can defile you spiritually.
It can't defile you.
It might be bad health, but it will not spiritually defile you.
It's what comes out of you that defiles you.
It's not what goes into you.
So that would include alcohol.
That would include pork, shrimp, because the Judeans and the Israelites,
they thought that eating pork would spiritually defile you.
You would be spiritually a dog.
You would be spiritually a Gentile.
No matter if your penis had been cut, you would still be spiritually a Gentile
if you was to even touch a pig.
And Jesus is saying, forget all that.
These things cannot defile you just by touching something or just by eating something.
It can't defile you.

A pig is not a demon.

It's not.

And people want to point to that Bible verse where the demons asked Jesus
to cast them into a herd of pigs, and he did.

And he sent that crowd of demons into the crowd of pigs to possess the body of the pigs,

and the pigs ran down into the water and drowned themselves in order to free the demons from the flesh.

The demons purposely asked to go into another body, into a body, then with the purpose of killing themselves so that they would be released from a flesh.

They had to go from one to another, and only by death were they released.

So it was their plan.

But that doesn't prove anything about eating them and not eating them.

It has nothing to do with eating them.

Nothing.

So it's not appropriate to try to use that verse.

It has nothing to do with it.

It was probably just the fact that it was the closest animal.

If it had been a herd of cows or a herd of chickens,

they probably would have asked the very same thing, whatever was the closest.

It has nothing to do with eating them.

Nothing.

So it's not reasonable to even try to use that.

It's out of context.

But this is clear cut.

How can you say eating pork is going to spiritually defile you?

And Jesus said that nothing, nothing, that includes pork, nothing outside the body is going to spiritually defile you.

Now, of course, he was talking about one taste, one bite, one meal.

He wasn't saying that you're not going to be spiritually defiled if you drink and drink and drink and drink and drink and drink morning and night and become a drunkard,

because we know the Bible says that a drunkard, an alcoholic will not enter the kingdom of heaven.

We know that.

But that has to deal with guttany of alcohol, addiction to alcohol, overabundance of alcohol,

to where the alcohol controls your life and gains control over you.

It gains control over your mind, your decisions, your life, your lifestyle.

So it's not alcohol itself that is the sin.

It's not the drinking of alcohol.

It doesn't defile you.

What defiles you is your overabundance, overadudgence of the alcohol of allowing it to gain control over you.

But you can eat all the pork you want,

and it won't ruin your life except for maybe harm your health,

but it won't harm your mind.

You could eat pork every day, every day, every day, and shrimp every day, and eat no beef and no chicken, but only those meats

that was previously declared unclean.
Eat only those meats and maybe have bad health,
but you won't be spiritually defiled.
You won't be declared by God as lost, according to this verse.

So it doesn't really matter whether it's healthy or not healthy.
What we're dealing with is the spiritual soul.
Amen? The spiritual soul.

God ain't going to say you can't enter heaven,
you can't enter the first resurrection,
you can't enter paradise because you had a candy bar,
or you had too many trans fats, or you had too many saturated fats.
Those things are of the flesh, and the flesh doesn't really matter, does it?
It's the spiritual soul that matters.
Saturated fat is not going to prevent me from entering the paradise.
A parasite, a tapeworm, will not prevent me from entering paradise.
Amen? Those are physical things.
They get cast out in the toilet, as Jesus says here.
Amen.

Verse 15, and let's see, where is it, where is it, where is it?
Verse 19, because it does not go into his heart,
meaning spiritual heart, but into his stomach and is eliminated.
It's eliminated.
Once you go to the toilet, the port is no longer in your body.
It's eliminated.
It doesn't go into your spiritual heart.
The pork and the shrimp has nothing to do with your character,
your personality, your lifestyle spiritually.
It has nothing to do with it.
Boy, this is clear, ain't it?
It's very, very, very clear.

So we have not only Acts 10, but we have Mark 7,
and yet people want to just rip out this whole section because they don't like it.
Just rip it out.

And what they do all the time, as they say, it has nothing to do with pork,
but rather it has to do with dishes and washing hands.
But Jesus himself moves away from the washing of dishes
and moves, he himself moves over to the topic of eating.
Amen.

So I'm not leaving the context because he himself transitions the context
from all the washing over to the eating.
It is Christ himself that transitions the topic at hand,
the discussion at hand, the subject at hand, transitions over to what you eat.
Christ himself is the one doing that, not me.
So I'm not taking out of context at all.

And at the next part of verse 19, it says,
Thus he declared all unclean foods purified.

The three earliest full manuscripts, Codex, Sinaiticus,
Vaticanus, Alexandrius, these codexes, all in the quotation after purified,
therefore indicating that Mark therefore said all foods are purified.
So Jesus said that these foods, that they do not go into your heart,
but they go into your stomach and are eliminated.

And then Mark said, after that, Mark said,
therefore all foods have been purified.
So Mark himself understood what Jesus was teaching.
Mark himself understood that what Jesus had just taught
meant that Jesus cleansed the meat.
Mark understood that.
Peter didn't yet, but Mark did much earlier on.
Mark understood it much earlier than what Peter understood it, according to this.
So Peter was not the perfect apostle.
Mark had better understanding. Amen.

So we don't have any New Testament verse requiring
or approving of a continuation of the unclean meat laws,
but we do have two different passages and not just one verse in those passages,
but a whole section in Mark 7 and a whole section in Acts 10
that confirms that they have been cleansed by Jesus,
not only at the cross, but even before the cross.
But the cross of the crucifixion definitely intensified
and completed what Christ was already doing even before the crucifixion.

Now we'll go over to point number four.
When did the law first begin?
We don't know exactly when it first began,
but we believe that it began in the customs of mankind,
then got grafted over into God's law sometime in Noah's lifetime,
and then was eliminated during Noah's lifetime.
Those same laws were eliminated by God himself when they came off the ark
and then brought back during the time of Moses
and then eliminated again during the time of Jesus.
So you see that unclean meat laws come and go, come and go, come and go.
They're only for specific time eras and are not eternal law.

Then let's consider number five.
Number five is, is there any Old Testament or New Testament prophecy
of that particular law still being observed after Jesus returns?
We can look in Jeremiah and Daniel and Revelation
and it doesn't have any prophecy in Isaiah in those chapters,
but in Ezekiel, in Ezekiel chapters 40 through chapter 48,
those are nine chapters right there, Ezekiel 40 through Ezekiel 48,
those particular chapters is the only place in the entire Bible

where there is a claimed to be,
claimed to be is different than actually being.

But those verses chapters in Ezekiel 40 through Ezekiel 48,
those nine chapters are claimed to be prophecies of end time,
difference of unclean meats and so forth.

But those same chapters also speak of a little Levitical priesthood
and animal sacrifices for the forgiveness of sin.

We know that Hebrews chapter seven declares that the Levitical priesthood
has been done away with and replaced with the priesthood of Micaseach with Jesus.

We also know from the New Testament that animal sacrifices have been taken away.

So it is impossible, absolutely impossible, undeniably impossible
for those chapters to be a prophecy of the end time
even though that is what traditionally is taught.

All most of your traditional pastors, Christians, false churches,

but they are false churches, they are false pastors

so you are getting the information from the wrong person. Amen?

Why would you believe them?

Just because they claim it is an end time prophecy.

It can't be an end time prophecy because it speaks of a Levitical priesthood
and animal sacrifices for sin.

Therefore, we don't have a real end time prophecy of the eating,

I mean of the requirement of the forbidden of unclean meats.

We don't have it. There is no such Bible verse of a prophecy
of a requirement of unclean meat laws.

It doesn't exist because Ezekiel does not refer to an end time prophecy.

It is impossible.

And then on top of that, we also have that those particular chapters of Ezekiel
do not match the writing of the previous chapters of Ezekiel.

Amen.

So you have got 39 chapters, 39 chapters of Ezekiel before this
that has a completely different writing style.

Ezekiel did not write those last nine chapters.

So it is very possible that those last nine chapters are fake, very possible.

Either they are fake, which is very possible,

or else Ezekiel changed scribes and had a stroke

and started talking in a different manner

so that when the scribe was transcribing what he was saying,

there was entirely different words because he lost his personality,
he got dementia or something.

It doesn't sound likely.

No, it doesn't sound likely.

And at last resort, even if it was from a true scribe of Ezekiel,

it could be speaking of the Second Temple era.

And the Jews do believe that is talking about the Second Temple era
and not about the end time.

So either way, either way, it is still not an end time prophecy.

So we don't have any end time prophecy requiring the unclean meat laws.

What are you going to say, Brother Jared?

"I was just thinking how there is an example of the contrary,
and I say it might be Isaiah 65,

where it's talking about how the violent animals will lose their violent nature,
how children will even be able to play with the snakes.

Isn't that unclean?" (note: Isaiah 11:6-9)

Amen.

That's an excellent point.

That is an excellent point.

They'll never bring that up.

I've never heard it before.

Amen.

So let's find that verse because that's very significant,
and Isaiah is an excellent point.

Let's see, that might be what, chapter 65 or 66 in that area maybe.

Yeah, Isaiah 65, verse 25.

I'll get there.

Everybody have time to get there.

Isaiah 65, verse 25, page 47.

65, verse 25, then wolves and lambs,

I'm sure a wolf is an unclean animal of what was previously,

shall feed together and the lion, which is probably also listed as unclean,
shall eat chaff like the ox and the serpent,

which is definitely listed as unclean animals in Leviticus 11,

will eat earth as bread and shall not injure nor destroy in my holy mountain,
say of Jesus.

So what we see here then is that the serpent is no longer considered as an
evil thing.

But we typically think of snakes as a symbolism of evil.

Amen.

But in the future, here is a prophecy of these different animals,
different ones including the snake, but not just the snake,
that is not evil and not destroyed.

So obviously they have been cleansed at some point of time,
but when we get there, of course, everything will be cleansed.

So therefore these meats and these animals are not eternally unclean.

The serpent is not eternally unclean, but it will always be law,
thou shalt not murder. Amen.

The Ten Commandments are eternal until there is no time.

Thou shalt not murder is eternal, but serpents will not be eternally unclean.

Okay.

Let's see what else we got here.

And finally I want to go to number seven.

Any divine word from Jesus during the end times.

Has God said anything to the end time church in our generation?

We should consider that.
We should consider that. Amen.

And the answer is yes.
On October the 2nd, 2009, way back then in 2009,
Jesus showed me a turtle and a snail in the sky.
And I had been praying about certain things.
God answered my prayers by showing this, and this was not a vision.
What it was, I was outside and I looked up and saw,
I didn't have to look up very much because it was a cloud that was
extremely, extremely, extremely low in the sky, really close up to me.
And it was a cloud and there was nothing mysterious about it.
And I saw it change shape into, I forget which one was first,
but either a turtle or a snail.
And I know that people think, well, I can look up in the sky and the clouds
and one person see one thing and another person see another thing.
But this was not what that was.
This was 100% perfect detail, all the way down to every detail of the animal.
This was not one of those instances where somebody thinks they see something
in the sky and somebody else looks and can't see it or see something different.
This was nothing like that at all.
This was extremely 100% perfect detail.
On the turtle, it had the neck and the head of the turtle, the feet of the turtle,
the shell of the turtle and even the pattern on the shell.
It was like a drawing.
It was perfect detail.
And it changed shape, the cloud changed the shape into the other animal.
And again, I don't remember which one was first,
but the same detail in the snail, the antennas on top of the head of the snail,
the circle of the shell on the snail's back.
Every detail was perfect like a drawing.
This was not my imagination of seeing something in the clouds.
This was perfect detail up close, low down in the sky.
This was absolutely God speaking and not my imagination.
And both of those were considered unclean according to the old covenant,
ceremonial, temporary law.
Amen.

Another thing God did was one day a friend of mine came to visit me,
actually two friends came to visit me.
And one of those friends from Texas is one of those very legalistic Torah people.
In fact, he's even a lettered Y name person that rejects the name of Jesus
and uses Yahshua and Yahweh and all that junk,
which are not Hebrew names at all, but rather they are Assyrian names,
Babylonian Assyrian names.
And I've proven that 100% on the website at isawthelightministries.com.
You can look for the article on that website.
There's a search box on the website, isawthelightministries.com,
and search for the article, What is the Sacred Name of God?

And I have proven straight out right that those names, Yahshua and Yahweh, are not Hebrew, but rather they are Babylonian Assyrian.

So anyway, he was that type of person.

And he came to visit me, and we had debated already and disagreed about this topic of unclean means.

I had already accepted the voice of God on this issue that he did cleanse the means and what the Bible says about it, but he did not accept it even after I gave him the verses.

He still did not accept.

He came to visit me as a friend. And another friend on the same day, and this was not planned that the other friend would be there at the same time. The other friend is not a Torah person.

So here we are, all three of us guys, hanging around at the picnic table, which is where you would normally eat.

And the non-Torah friend, Huff, he says to my Torah friend, not even knowing what we had debated previously, not even knowing any of this, not even knowing anything of the background of our previous debate and disagreement. The non-Torah friend says to the Torah friend something to this effect that one of these days you may need to kill squirrels to eat for survival. Something to that effect that one of these days you may need to kill squirrels to eat for survival.

And when he said that, I immediately knew that it was God speaking through him because he did not know about our previous discussions.

So why did he say that?

That was God.

That was God speaking.

That was God speaking and confirming and trying to reach the Torah person.

Amen?

That was God trying to reach the Torah person, trying to change the Torah person's mind to come out of the Old Covenant, legalistic, temporary laws and costumes of mankind, costumes of the Jews.

Amen?

The Jews do not accept the blood of Christ.

We do.

When we say that the blood of Christ and the birth of Christ and the life of Christ and the crucifixion and the resurrection of Christ, that Christ in no way cleans the meat, what we are doing is denying that he is the Messiah and denying the power of his life and death.

That's what the Jews do.

They deny the power of his life and death.

He was just a prophet, not God.

They deny the power of God.

What does the Bible say about that?

That if people have an appearance of holiness but deny the power thereof,
run from that person.

Flee from them.

Amen?

Flee from them.

That's what the Bible tells us to do.

Not keep on and keep on and keep on trying to convince them,
but rather flee from them, get away from them,
don't have nothing to do with them.

Amen?

We should also consider this,
that the Alpha and Omega Bible is the most accurate Bible
of at least 1700 years, almost 2000 years.

And that's easily proven.

Easily.

All you got to do is look at the verse in Luke.

I'm looking on my wall over here for these verses.

Luke 14 verse 26.

Thank you.

Luke 14 verse 26 in the King James.

It says, whoever does not hate their family,
their brother, their mama, their brothers or sisters and everybody,
whoever does not hate them,
will not enter the kingdom or however it says that.

Is not worthy of me, it says.

Is not worthy of me.

And not only does the King James say that,

but even NIV and your American Standard

and multiple, multiple, multiple, multiple other Bible translations
all across the board of many different publishers and denominations.

For the most part, they all say that for the most part,

that you must hate even every member of your family,

every member of your family basically,

in order to follow God.

That's not biblical.

That's contradictory to the Ten Commandments.

That's contradictory to the nature of God.

It should be translated as willing to forsake,

that if you're not willing to forsake anyone and everyone,

that you're not worthy of him.

That's biblical because you can back that up in Matthew.

You can back that up throughout the scripture.

That you must be willing, must be willing to forsake anyone and everyone,
but not hate.

Amen.

Right there alone, even just that one verse alone is huge.

That's a huge, that's a very huge thing,
whether you hate everyone or just willing to forsake.

That's huge.

So even that one verse alone,
and the Alpha and Omega Bible being very unique in that translation,
is solid, undeniable proof that the Alpha and Omega Bible is more accurate,
the most accurate.

And then there's other examples throughout the scriptures.

But right there alone is enough to prove it right there.

Therefore, we must ask ourself this question.

Would God give the duty and responsibility and anointing
to have the most accurate translation of the Bible in over 1700 years?

Would he give that job to a Babylonian, false prophet, false preacher, false teacher?

I don't think so. Absolutely not. Amen.

Amen.

God would not give the duty, the responsibility,
and the anointing of the most accurate Bible in nearly 2000 years to a false teacher.
Therefore, the ministry that publishes the most accurate Bible
would automatically be the ministry with the most accurate doctrine.

If you translate the Bible right, you're automatically going to have more correct
doctrine.

Amen.

You're automatically going to understand the truth
and what the truth really is just from having a more accurate translation
automatically, undeniably.

Amen.

And part of the Alpha and Omega Bible is not only the translation of scripture,
but even the explanatory notes is a huge part of the publication.

Amen.

And God knew that right from the beginning, even before I was born.

He knew that the Alpha and Omega Bible would include notes and what those notes would
say.

He is the Alpha and the Omega. He saw the end from the beginning.

He knew the Alpha and Omega Bible would include notes, explaining scripture,
talking about clean and unclean means the Sabbath, Christmas, Easter, and a ton of
other topics.

And he still gave this job to this ministry.

Amen.

So it's very clear. It's very clear.

And I rest this case. Amen.

In this court of law that we are in, the sanctuary is a court of law.

Amen.

We're talking about law today.

And I rest in the case based upon the Holy Scripture and not my opinion. Amen.

Based upon scripture and not mankind's traditions and Jewish traditions and Islamic
traditions.

The Moslems continue the unclean meat laws because they deny the power of Christ to cleanse the meat.

Hello? Hello?

The Moslems keep the unclean meat laws, in public at least, maybe not at home, but in public they try to keep the unclean meat laws because they deny the power of Christ.

From such people flee away from, have nothing to do with them.

Amen.

Amen.

God is good all the time.

Amen.

Praise God.

Thank you for listening.

Anybody got anything to ask or comment or testify?

The chat room is open if anybody.

I give you time here.

If you can type quickly, please.

If anybody would like to give a testimony or a question about anything I have said today.

Brother Jared, you got anything else to add?

(Jared): "Oh, I'm just reminded of something I read this week."

Okay.

"In the Islamic version of the clean unclean meat laws, there's one exception, which is somehow the camel became clean.

And not only that, but camel urine is a panacea, supposedly.

Drink camel urine, it will help you, is what they say."

The Moslems say that?

"Yes."

Isn't that crazy?

So the Moslems say that if you drink the urine of a camel, which is an unclean animal, according to the old covenant laws, that it will cleanse out your parasites.

Well, I thought that the reason for the unclean laws is health and parasites.

But yet the Moslems say you drink the piss of a camel to get rid of the parasites.

Not logical, not logical, and a very hypocritical stance.

They say it's because of parasites and health, but yet it will heal you.

So that's the hypocrisy that we're dealing with.

And the Jews are no better about that.

Amen.

Very hypocritical in many ways.

(Jared) "I just have to comment how disgusting and blasphemous it is when these people read like in Acts 15,

and God says something and they say, 'Well, that was just an analogy and it's wrong. God didn't know what he was talking about.'

It's disgusting."

Very frustrating.

Acts 10 is so clear you can't get more clear.

It's denying God to deny that verse.

You do have to deny God to deny what Acts 10 says straight out.

Do not call what God has cleansed unclean.

Referring to the animals, absolutely, because that's what Peter was looking at.

The animals, that's what he was seeing.

He was not seeing Gentiles, he was seeing animals.

Amen.

And if you cleansed one, you got to cleanse both because otherwise it doesn't make sense

to cleanse only the Gentiles, but not the animals that represent it when he's looking at the animals

and to say that the animals remain unclean, but the Gentiles are cleansed, even though he's looking at the animals and God says, don't call it unclean.

It doesn't make any sense at all.

It's very silly to try to hold on to the unclean meat laws.

And another thing, when God showed me the turtle and the snail in the sky, what God was saying to me is this, because of what I was praying about, what he was saying to me and to you, because whatever he says to me is really just a message for the church, not to me alone for the most part. And that is this, is that when the Great Tribulation comes, which is what I was praying about,

that when the Great Tribulation comes, we are going to have to kill what was previously declared unclean and eat those for food.

The groundhog, rabbits, squirrels, different birds, we're going to have to, have to kill and eat those meats.

There's no way around it, no way around it.

Catfish included, if you try to survive the Great Tribulation while continuing to hold on to the old covenant unclean meat laws, you won't survive, guarantee you.

Because you're not going to be able to raise cows and chickens in the Great Tribulation.

Impossible, because you're going to have to be hiding from the Russian and Chinese soldiers in the Great Tribulation, guarantee you.

So you're not going to have the freedom to have a farm, to have cows and chickens on there.

The only thing you're going to be able to eat is what is running wild up in the trees and digging holes in the ground.

Those type of animals, which are mostly all unclean by old covenant laws.

That's mostly the only thing you're going to be able to find to eat.

And a lot of these lakes around here, the number one fish that you're going to catch more than anything else is the catfish, which was previously unclean in the old covenant.

So the only way you're going to be able to survive is to accept the blood of Christ. That's the only way you're going to be able to survive spiritually or physically, either one is to accept the blood of Christ.

God is so good.

Our brother Kareem says that the Hindus also drink cow pee thinking that it's healthy and they put it in their hair also. So when you deal with these false religions, these cults, Hinduism and Islam and Judaism, a lot of strange things in those cults. And yet the Hindus don't eat the cows because they think that the cow is sacred. And yet you can drink the cow's piss. That's hypocritical. And man, if you're not going to eat the cow, then why would you drink its piss? It's hypocritical. It comes from the cow. It's hypocritical. That's all you see in these cults, which includes the Baptist Church, the Pentecostal Church, the Catholic Church, the Presbyterian, the Methodist, the Jehovah's Witnesses, the Seventh-day Adventists, all the way down the line, all these different cults. It's nothing but hypocrisy in every one of them. And their doctrines and their teachings are not logical when you deeply, deeply examine them. Then it becomes crystal clear that the doctrines are not logical.

All right. Thank you for listening. Thank you for your time. Thank you for your continued prayers. I don't know if I'll be able to finish the transcription today or not, perhaps, or it may be tomorrow, but I'll try to get that up to you when possible. Thank you for listening. Until then, Jesus will bless those that follow and obey him. Amen.

<https://www.isawthelightministries.com/meats.html>

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