

**Full Sermon Transcript:**  
**Ancient Israel as Foreshadowing of the New Covenant Church**  
**December 15, 2025**

*Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.*

Let's go in prayer. Lord Heavenly Father, Almighty Jesus, Happy Hanukkah, Happy Fiesta of Dedication. Praise Your Holy Name. Thank You for such special and significant days that are remembrance of the past and foreshadowing of the future.

So extremely important for both physical Israel and spiritual Israel. Thank You Father for teaching us, giving us the knowledge of these days and what it means, for giving us days of celebration, of joy, of happiness, special feast days, days to pull back from the world and spend more time with You and with the Church, our true family.

Thank You Lord for all this opportunity. We pray that we won't waste it. I pray that the Church would take advantage of every opportunity that they were given.

Please help us to feel convicted as necessary, when necessary. But conviction alone is not enough.

If we are convicted, we must change. Not just be a hearer of the Word, but a doer of the Word.

Father, I have been extremely harsh on Your people to try to wake them up out of their laziness, their complacency, their disobedience, their rebellion, their deaf ears, their zombie nature.

I pray that this will not be in vain. I pray that I'm not wasting my time. I pray that it will help them to get up off their butts and do something different, to change, to repent, to turn around, to take action, to improve, to mature, to grow up, to be co-workers, workers in Your Kingdom, to not be an audience, but to be workers, to enjoy life, to take advantage of life, to not live as dead, to try harder, to move more, walk more, run more, live more, laugh more, talk more, be more alive.

Lord, help us, Father. It's not impossible. If they would just try harder, that's all. Just try harder.

Please, Lord, that this today's message not fall on deaf ears, that Your chosen people would grow in understanding and knowledge and comprehension, that they would leave the Babylonian false doctrines and understand, that they would understand better today, tomorrow, this month, next month, than ever before, that You would open up their understanding, that You would give more of Your Holy Ghost to them and to myself as well, and deliver us from ourselves and from Babylon.

Please help the people that have difficulty, a hard time in understanding me, my words, my dialect, the English language.

Please help them to understand. Please help them to use the tools that I have given them, that You have given them, the captions, closed captions, words on YouTube, the sermon notes that I have posted already and post every week before the sermon, and the sermon transcripts that will be posted tomorrow or Monday and are posted every week, that they would start using these tools, these opportunities that are handed to them on a silver platter, a silver plate, that they would start using these tools to help them to understand and thereby grow in correct doctrine and correct thinking and correct living.

Father, we ask that we may receive Your promise says that if we ask anything in Your name, if it be according to Your will, then You would do it.

But Father, we know it's not really about what You do, but what we do, that's the problem.

But we ask for Your help in it, and we know that You will give the help, but will the people accept the help is the question.

Will they grab on to it? Will they run with it when You give them the help? That is the question. Lord, help me to not give up on these people.

Please help us all. Deliver us from evil. Give us courage and strength. So help us, God.

In Jesus' holy name, the Church says, Amen. Continue to stand, because I'm going to try to blow this shofar.

I know I'm not very good at it, but I'm going to at least try. Try harder. Praise Jesus. You may be seated.

We're going to start in Exodus, Exodus chapter 12.

For people that might be listening for the first time, we're reading from the Alpha and Omega Bible.

A restoration of the original scriptures, based upon older manuscripts, biblical manuscripts, older than what was used

for the King James Version, and honestly older than what was used also for the NIV and New American Standard, and most other translations across the globe.

Today is December 15, 2025, the first day of the Fiesta of Dedication, better known as Hanukkah.

Today's topic is the ancient Israel, the ancient, transcript spelling, physical Israel, as a foreshadowing of the New Covenant Church.

For people in Korea, South Africa, and anyone else that have a difficulty in understanding what I'm saying, I would encourage you to try YouTube and see if the feature works for the closed captions during the live broadcast.

It's supposed to. I don't know if that works or not for the live broadcast, but it is supposed to.

There is a button for me to click, and I did absolutely click it to have live captions during the live broadcast.

I would like your feedback, S, and anyone else. Let me know. Does that feature work or not? If you don't tell me, then I don't know.

I need feedback, and I would greatly appreciate that. And also, does it work after the sermon is done and over with?

Does the closed captions work later on in the recording? And does it work for the live broadcast on YouTube?

Both of those. I appreciate the feedback, if I ever get it. Now, is the ancient physical Israel? Is it a foreshadowing of the New Covenant Church?

I had a test people took recently, and I was surprised how many people said no. Shocked.

Shocked beyond belief that I have preached here at least once a week, month after month, year after year, year after year, year after year, and the majority of the people that listen to me have been listening for more than one year.

And I'm not going to say one thing today I've not said before. This is not new. This is not new teaching. This is not a new development.

This is not a new revelation. I have said this before. But what I'm learning now is you're having difficulty understanding English. I didn't know that because you didn't tell me.

I did not know that you was having a hard time understanding me. If you don't tell me something, I don't know it.

Does that make sense? Communicate with me. Try to meet me halfway.

In Exodus chapter 12, verse 3, state to all the congregation of the children of Israel.

Notice it calls physical nation of Israel. It calls them the congregation. We are a congregation. That verse right there proves beyond a shadow of doubt that physical Israel absolutely was a foreshadowing of the New Covenant Church. Physical Israel was God's congregation. Physical Israel was the assembly, the ecclesia, the called out ones.

Were they not? Of course they were. Just as we are called out of the world, physical Israel was separated, set apart, sanctified, called out of the world just as we are today.

Why would you ever, ever, ever think that they were not the foreshadowing of the New Covenant Church?

Does it make any sense to me? Let's go to chapter 19. Exodus 19, verse 5. And now if you will indeed obey my voice, not just believe in me, not just have faith, obey my voice, my words, my logos, and keep my covenant, the Old Covenant, you should be to me a treasured people above all nations, for the whole world, or the whole earth, is mine.

And you should be to me a royal priesthood and a holy nation. These words shall you speak to the children of Israel.

Notice that there's a footnote, or cross-reference rather, to 1 Peter 2, verses 5 through 9.

Before we turn there, we're going to read again verse 5 and 6, so to be fresh in your mind and more in your mind, better, thicker, verse 5.

And now if you will indeed obey my voice and keep my covenant, then shall you be to me a treasured people above all nations, for the whole earth is mine.

And you should be to me a royal priesthood and a holy nation.

Now let's turn to 1 Peter 2, verse 5.

Page 786, if you do have the One Volume Alpha and Omega Bible, which is a tool that's been handed to you on a golden platter that you need to be taken advantage of as one of the few people on the planet that even know it exists, what a great opportunity that you're missing if you're not reading it. Amen.

In 1 Peter chapter 2, starting in verse 5, it's not really needful to read verse 5, we're going to read just only verse 9, but you are a chosen family, or tribe, or nation, a royal priesthood, a holy nation, a people for his own treasure.

So then proclaim, speak forth, the excellence to see, the majesty, the glory of him who has called you out or chosen you out of darkness into his marvelous light. Amen.

He told Israel, Jesus did, you are my chosen family, you are my chosen tribe, you are my chosen people, you are my chosen nation, you are a treasure to me, you are a priesthood to me.

And then here in 1 Peter 2, Peter tells the church the exact same thing, the exact same thing that Jesus considers you, all of this, the New Covenant Church, all of these exact same words.

How can you say that physical Israel was not a foreshadowing of spiritual Israel?

The New Covenant Church is spiritual Israel, God's chosen nation, whether you're black, white, yellow, brown, red, orange, green, whatever color you are, if you are truly saved, if you are truly saved, then you are a spiritual Israel and you are a spiritual Jew saved by Jewish blood.

And even that covenant that we read about in Exodus, the Old Covenant was a foreshadowing of the New Covenant, was it not?

One thing leads to the next thing. Dating is a foreshadowing of marriage. One thing leads to the next thing. You can't get married unless you date first, right?

I'm talking about marriage as far as living together, I'm not talking about sex. One thing starts and then the next thing comes, one step at a time.

These are such logical, common sense, basic, elementary things. You can't get more elementary than this right here that we're talking about today.

You can't get more elementary than this and you can't even get that right. I've got a right to be upset.

Nothing I've said today is new.

Deuteronomy, chapter 30 verse 6. And Jesus, who cleansed your heart and the heart of your seed, your children, your descendants, to love Jesus, your Theos, revolve your heart, revolve your soul, that you may live.

Cleanse your heart. I'm going to pull out something on the internet real quick. Double check on something. I'm going to go to Blue Letter Bible.

I'm going to do this. As I do this, I'm going to put desktop on so that people on YouTube can actually watch and people locally, you can look at the screen right here and watch.

But I'm going to Blue Letter Bible and I'm going to pull up here, Deuteronomy 30, verse what?

Verse 6. And then I'm going to change it from King James over to Newer American Standard.

And it says, instead of saying cleanse your heart, Newer American Standard and King James both, it says circumcise your heart.

So then I'm going to go to a translation called Bento, or something like that, Bento, Bento, whatever it's called, BibleBento.com.

Again, it's BibleBento.com. And I'm going to use the Greek Septuagint because it's got different Bibles here.

Greek Septuagint, Deuteronomy 30, verse 6. And it has cleanse or purge away, purge away or cut away.

So then I'm going to highlight and copy and paste the Greek word from the Greek Septuagint.

I'm going to open up Perplexity AI website, which is a great artificial intelligence website.

Type in that particular Greek word, paste it in rather, click enter. That's all I have to do is just that one Greek word all by itself.

And it will tell me, give me information about that word. Well, it's all in Greek, so I have to say, give me this information in English.

To cleanse completely, to clean all around, to purge through it, to clean, to purify all around completely, to purge completely.

In Greek, it means cleanse. But the Masoretic text, instead of saying cleanse, the Masoretic text says circumcise.

Get all my other windows back where they belong. And turn the camera back on. But the Masoretic text says circumcise. So these are some of the differences between the Masoretic and the Greek Septuagint.

But it says to do this to the heart. And whether it says cleanse or circumcise, how do you cleanse a heart?

Do you wash it? Or do you cut it? Do you circumcise it? It's really talking about circumcising the heart.

Let me go back to Blue Letter Bible as I put it back on desktop view to where you can see what I'm doing here.

I go back to Blue Letter Bible. I think I did away with it, so I have to type it in again.

It may have been in a different browser. And I'm going to do circumcise, if I can spell it right.

Come here and type it in. Okay, so I'm going to do heart, circumcise heart in New American Standard.

Maybe it's spelled different in King James. Go back to the Deuteronomy, do it this way instead.

We'll go back to Deuteronomy 30 verse 6. Then what we'll do is we'll hit Interlinear and look at Assyrian word number 4135.

You're watching on the screen. Assyrian word number 4135, circumcise or destroy or cut down or cut in pieces.

Then what we're going to do is we're going to look to see what other Bible verses have this.

Okay, you see all this? So then we're going to go search the page for the word heart.

And it tells me that it is also in chapter 10, Deuteronomy 10 verse 16, where it says circumcise your heart and do not stiffen your neck any longer.

So even in the Old Testament, it talked about circumcision of the heart, even in the Old Testament.

Also chapter 30 verse 6 says circumcise your heart and the heart of your descendants.

Also Jeremiah chapter 4 verse 4, remove the four skins of your heart. So it's throughout the Old Testament.

So the circumcision of the heart is something we know in the New Covenant that we do.

If we look at Romans 12 now in New American Standard or AOB, either one. Let me do it this way.

Romans 9, go back to my camera here instead of the desktop.

Instead of Blue Letter Bible, we'll go straight over in the AOB to Romans chapter 9 verse 6.

It is not as though that the Word of God has failed, but they are not all Israel who are from Israel, nor are they all children just because they are Abraham's descendants.

But through Isaac your descendants will be named. That is, it is not the children of the flesh who are the children of the Theos, but the children of the promise are regarded as descendants.

So in other words, it's saying that more important than flesh and blood of physical tribes of Israel is that we have become the children of God through the promise, through the Spirit.

That's what it's saying, that there is such a thing as a spiritual Israel. And then we look at Romans 11 verse 17.

Romans 11 verse 17 through 24 is not really what I want to look at. I may have to look up this verse.

It's in Romans, I think it might be Romans 2, but I've got to look it up wherever it's at.

Romans, Israel. Romans 9 is the only one coming up, but there's another one. Does Romans 9 have a false reference to it? No.

Let's see. I know it's circumcised of the heart in Romans. Romans 2 does talk about a spiritual circumcision. Okay.

I thought it was Romans 2. Why is it not coming up on the end of that? Let's see if we can find that verse. Verse 28 is what I'm looking for, right there.

That's it, that's what I was looking for, Romans 2 verse 28. And J is standing up, and I know what that means.

Come up here and tell everybody. I read it this morning, early this morning. Before you knew what the sermon would be about, the topic, you read this verse, Romans 2 verse 28.

I read the whole of Romans 2 and 3. All of Romans 2 and 3 this morning, without even knowing what the sermon would be about today.

And I didn't even have this verse written down, but God laid it in my heart. We've got to read this verse.

It's very relevant, it proves my point, absolutely, without a doubt. And here J is testifying that he read this chapter this morning.

That's God confirming this truth, this doctrine, this teaching, and his presence in this ministry.

And you never see that in any of your Sunday Trinity churches. It doesn't happen because God is not present in those churches.

Thank you, Brother J, for standing up to let me know. So now we're going to read this verse 28, Romans 2 verse 28.

He is not a Judean, or a Jew, who is one outwardly, nor is circumcision that which is outward in the flesh.

But he is a Judean, or a Jew, or Israelite, who is one inwardly, and circumcision is that which is of the heart.

That's why it wasn't coming up, because I was looking for the word circumcise. Circumcision here.

Circumcision is that which is of the heart by the Spirit, not by the letter, and his praise is not from the people, but from Theos. Amen. Praise Jesus.

So there you have it, right there. That proves it right there.

And I have spoken of this verse over the years, over and over and over, even in the past one year.

I have quoted this verse. We may not have turned to it every time, but we did a few times.

Absolutely, we did turn to it a few times over the past year. If you don't remember me quoting this over the past year, and you've been listening for a whole year and two years, then either you don't understand my English, or your ears were clogged and you need to buy some peroxide, or it's going in one year and going out the other year.

You need to figure out why you can't remember us reading this verse or me quoting this verse.

You've got to figure out what the problem is and fix the problem. I have quoted this verse over and over and over and over, probably a hundred times over the past 12 months.

We are spiritual Jews, spiritual Israel, and the circumcision of the heart is extremely much more important than

circumcision of a penis.

Circumcision of the penis is nothing. There's tons of Jews that are circumcised in the penis, but not circumcised in the heart, who reject Jesus.

That don't mean that we should hate them. But what it means is that we, ourselves, need to fix our hearts.

And your heart has not been fixed if you hate the Jews or if you hate Israel. Then your heart has not been fixed and your heart has not been cleansed and your heart has not been circumcised.

You see how cleansed and circumcised is the same thing in this context? In this context, sin is the foreskin on the heart. The foreskin was symbolic. It was foreshadowing. The foreskin was a foreshadowing of new covenant sin, and it was a symbol of even old covenant sin.

This is easy stuff. This ain't difficult to understand or remember.

Look at Hebrews chapter 8, verse 5, talking about the priesthood of the old covenant, who serve a copy of the type of the heavenly things.

The type means foreshadowing, or a kind, or another version of, another version of, a copy and another version of the heavenly things, just as Moses was warned by Theos when he was about to build the tabernacle.

For, he says, for see, he says, that you make all things according to the pattern which was shown to you on the mountain.

But now he has attained a more excellent ministry by as much as he is the mediator of a better covenant, which has been enacted on better promises.

For if that first covenant had been perfect, there would have been no occasion, Saul, for a second covenant.

For finding fault with them, he says, behold, days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah, not like the covenant which I made with their forefathers on the day which I took them by the hand, to lead them out of the land of Egypt, for they did not continue in my covenant, and I did not care for them, says the Lord.

This is the covenant that I will make with the house of Israel after those days, says the Lord.

I will put my laws into their minds, and I will write them on their hearts, and I will be their people.

This is talking about Jesus applying the new covenant to physical Israel, to physical Israel, replacing the old covenant with the new covenant for Americans, for British, English, Irish, the Boers.

What's another way of saying Boers? In South Africa, yeah. Two or three different ways. Boers, Boers, Boers.

So I'm trying to say it two or three different ways so they know what in the world I'm talking about.

The white people of South Africa, and the other English people, Danish people, Netherlands, Scotland, Ireland.

So you see here, this is not just the Jews, the house of Israel and the house of Judah.

Only the Jews, I mean only the house of Judah are the Jews. The house of Israel, they are not the Jews.

You see in verse 8, you see both the house of Israel and the house of Judah. That's talking about when the twelve tribes were separated, and at times they even fought wars against each other.

And they had even different kings. The house of Israel was the northern ten tribes, and the house of Judah was two or three tribes in the south.

The tribe of Judah and Benjamin, and so that's two different houses, two different nations.

They even had different kings and they even fought wars against each other. So everybody's got to get out of this false theology that the Jews are the only Israelites and the only Hebrews.

Not according to the Bible, amen. So here's a new covenant coming to the English people.

But if you read the whole Bible, even black people, Asian people, Indian people, anyone, as the Bible says, that there is no Jew or Greek or Gentile in the kingdom of God.

Talking about the context of the requirement of salvation is not that you be white, but the requirement of salvation is that you circumcise your heart, which means to cleanse your heart, which means to leave Babylon, get rid of all the dirty filth of false doctrine, dark doctrine, demonic doctrine, Christmas, Easter, Trinity, pre-trib, rapture, crap, all of that crap, legalism, legalism of the old covenant, legalism about drinking, alcohol, legalism of nudity, legalism about male sexuality, legalism, legalism, legalism, legalism is your enemy.

I'd rather be a sinner rather than a Pharisee. A Pharisee is a sinner anyway, right?

But writing the law of God on our hearts, it should not be by commandment that you do any of the things I'm trying to teach you guys.

It should not be by commandment that you do any of the things I'm trying to teach you guys.

It should not be by hollering, screaming, anger, frustration, chastisement or commandment that all these things should

be coming from the heart, from nature, from logic, from common sense, from you yourself reading the Bible, from you yourself studying the Bible, from you yourself praying, having conversations with God, getting to know God, developing that relationship with God.

As Moses said, I would, I would, I wish that you was all prophets. We want you to have just as close of a relationship with God as what I do.

I want you to be receiving, to be receiving words from God, to be hearing words from God, to having revelations from God, dreams from God, visions from God, interpretations from God, prophecies from God.

You can have this if you draw closer to God, pay more attention to Him, spend more time with Him, develop, work on that relationship.

Relationship requires work. Any relationship, every relationship requires work. Work on your relationship with me.

Work on your relationship with me.

Work on your relationship with J. Work on your relationship with B. Work on your relationship with R. Work on your relationship with P.

Work on your relationship with BJ in India. Work on your relationship with H and D, S and A, J, and anyone else I might have left out since I'm getting old and sin now.

Work on your relationship. That's more important than trying to be a virgin until you're 89 years old.

Not having sex, not committing adultery, not cussing. A much more important thing than not cussing ever, ever, ever is to get to know your brothers and sisters and communicate with them.

Learning how to open your mouth and communicate with me is more important to God, to Him, than how many beers you have in one year or that you're not looking to lust after a female.

This legalism has got to stop. This legalism has got to stop. I don't know how I can translate that, put it more simple, help you understand it.

I'm not going to turn to any other Bible verses, but I'm going to quote some or speak about some in passing.

Looking at the sermon notes, did we read? Yeah, we read Romans, Hebrews 8 already or at least part of it.

Galatians 3 verses 7 through 9, Paul explains that those of the faith are true children of Israel or Abraham, showing that Israel's covenant foreshadowed or came before the inclusion of Gentiles in the church, that they're connected.

Romans 11 Gentiles are grafted in to the Israel's olive tree showing continuity between Israel and the church.

We absolutely will now turn to Acts 7. I don't want to bypass that too quickly. Acts 7, even though I got to work quickly before everybody falls asleep.

Acts 7 verse 38. This is the one who was in the congregation in the desert together with the manifestation who was speaking to him on Mount Sinai who was with our forefathers and he received living words to pass on to you.

This is talking about Moses and Moses was part of the congregation, it says, even Luke who was writing the book of Acts.

By the way, Dr. Luke was a Gentile and I've said this over and over and over that Luke was a doctor and a Gentile.

I have said this over and over and over. If you don't remember me saying that, what's the problem?

It's up to you to determine what's the problem. Is it your attention span? Do you need to take vitamin or vitamin B complex? Here in the United States we say vitamin.

All across the world where they speak British English instead of calling it vitamin they call it vitamin.

So I have to start speaking British English more so that you can understand me better.

So I've got to work on that. I've got to learn British English and speak it in these sermons much more than what I do.

So vitamin B may be your problem. Are you taking a vitamin B complex? Maybe you need some ginseng, maybe you need some ginkgo biloba.

What is the problem? That you're not retaining and remembering things that I have definitely repeated over and over.

Find the problem and fix it. So Moses was part of the congregation just like we did read in Exodus that Israel was called a congregation or a ecclesia.

So if Israel was the ecclesia, the called out, the set apart people, and we are also the same, then common sense, a little bit of wisdom, ancient physical Israel was a foreshadowing of the modern New Covenant Church.

And also, I think this might be quoting Stephen. Luke was writing it, but Stephen may have been speaking it, if I'm not mistaken.

Also, let's go to Hebrews chapter 2. I know I got to hurry before people fall asleep, but nevertheless, I don't want to

leave this out.

Hebrews 2 verse 12. What I might start doing is bring some kitchen pots and pans down here and banging them. Wake up! Wake up! Get off social media! Get off social media! Pay attention! Wake up! Hebrews chapter 2. Hebrews chapter 2!

Verse 12. Verse 12! Saying, I will proclaim your name to my brethren in the midst of the congregation, I was seeing your praise.

Congregation. Quoting Psalm 22 verse 22. The Israelites, they went to the synagogues, they went to the temple, they worshiped God.

Yes, the Israelites, the Jews, and all the other tribes of Israel, they worshiped God.

They sung songs to God. They prayed to God. They fasted. They kept the commandments.

They kept the holy days. They kept the Sabbaths, or at least they were supposed to.

They were God's church. Hello? They were God's church.

You'll find a lot of videos on YouTube and a lot of churches, so-called pastors, so-called Christians, that are actively working against the Word of God, making videos, writing websites that claim that this is false teaching.

And they call it replacement theology. That's what they want to call it. They make up this title to help them work against the work of God, as Matthew 7 calls them the workers of lawlessness.

They work at attacking correct and true doctrine. So they have to make up these phrases.

They call it replacement theology. There are lots of videos against it that were replacing Israel with the church.

Well, if you want to call it replacement theology, that's fine with me, but replacement theology is biblical.

We are spiritual Israel. That's very biblical. I can't understand anyone that would want to fight that. It's so basic.

It's also from Colossians 2 that the Sabbath days, the holy days, the annual biblical holy days, that they are foreshadowings of things to come.

We know that. I have quoted that in Colossians 2 over and over and over. If you don't remember that, please find the reason why you don't remember it and fix the problem.

Colossians 2, that the Sabbath days, the holy days, are foreshadowings of things of the future.

They are prophecies. So if Israel was keeping the Feast of Tabernacles, Passover, Pentecost, all of those biblical holy days, and they are foreshadowings of end time events, then yes, Israel was a foreshadowing of the New Covenant Church.

Passover was a foreshadowing of the birth of Jesus. The Passover Lamb was a foreshadowing of Jesus, His death, His sacrifice. Amen?

That don't mean it's done away with. We've got to keep remembering Passover, His death, His sacrifice. That is what we're saved by. Amen?

Of course, we don't do the Lamb anymore because Jesus replaced the Lamb. Of course. Logic. Amen?

But we still keep Passover to remember His death and to embrace His death and to apply His blood to us.

As the book of John, what chapter talks about if you do not eat? Chapter 6, John chapter 6, verse 53, 54, somewhere in there, talks about if you do not drink His blood and eat His flesh, then you have no life in you.

That means you're not saved. Of course, that's symbolic. Drinking His blood, eating His flesh is actually talking about taking the Passover communion of unleavened bread.

But remember in the Old Covenant that they would split, they would make the Lamb bleed, they would put blood over their doorposts.

That was foreshadowing of the blood of Christ. So you've got all kinds of types of foreshadowing of New Covenant things.

All the Old Covenant stuff, every bit of it, every bit of it was a foreshadowing of the New Covenant things.

Common sense. Basic. This is baby, baby, baby stuff. We know that we are Judean Christians.

We are spiritual Jews and spiritual Israel. I do not like the term, Messianic Jews.

I do not want any of us, I do not want any of us to claim to be Messianic Jews. We are spiritual Jews.

We are Christians. We are Judean Christians. If we are Judean Christians, then of course the Old Israel, ancient physical Jews and other tribes of Israel, they were foreshadowing of us, the New Covenant Church.

If we say that we are Judean Christians, or if we say that we are spiritual Jews, any of these terms, these terms prove that Israel was a foreshadowing of the New Covenant Church.

These terms prove that. I do not like the term, Messianic Jews, because that phrase is used to describe and refer to people who are still under the Old Covenant.

They believe that Jesus is the Messiah, the Christ, the Savior, but they still believe in physical circumcision and clean and unclean means.

They are still under the Old Covenant, so we do not need to use that same term that they use.

We need to just say Judean Christians or spiritual Jews.

I also think about Hebrews 7, I'm not going to turn there, but I think of Hebrews 7, where Jesus is King Melchizedek, amen?

Transcript spelling. Jesus was and is, and always will be, King Melchizedek. King Melchizedek met face-to-face with Abraham. Abraham paid his tithes to King Melchizedek.

Old Testament foreshadowings of New Testament things, New Covenant things, amen? And King Melchizedek, it says in Hebrews 7 that he is a priest forever, or a high priest.

Okay, so we're going to put on a song, and we'll be right back with your testimonies, your questions, your comments, your opportunity to give God glory for the things He has done in your life.

I would like to hear from D this time. I would like to hear from AJ if you're awake.

I know you might be in bed, and that's fine if you are. But anybody that is awake right now, I want to hear from you.

Give glory to God. B, you think also what you want to say, what you need to say.

And I'll put on this song while everybody thinks about their testimony, and we'll be right back.

I'm not going to end the transcript this time. We're going to continue the transcript so that people can read your testimonies as well.

Let me think about what song we're going to put on. Let's do a Purim song. Purim is going to be coming out very quickly in March, March 3rd. Song number 39.

Everybody, wherever you are, please stand. (Music plays.)

Okay, I'll start reading the testimonies here.

So S says that the closed caption words on YouTube for the live broadcasts is working.

So that's great news. Thank you for letting me know that S. So I encourage you to use that every week to help you understand what I'm saying.

As well as in Korea, that would be good for you to do.

From Sister D, I thank Jesus for giving me children. Amen.

Many years ago, I thought that I was bearing because of the irregular period cycle caused by cysts.

And I struggled to conceive. The doctor said I could not have any children because both ovaries had cysts.

But Jesus had the last say because after seven years, I conceived with my first child.

But then after another seven years, I conceived with my second child. Jesus has been extremely faithful, and he has worked a miracle.

And I give him all the praise and glory. Amen. And you know it being after seven years and then after another seven years, that's not coincidence at all. Amen.

That's God's timing in both cases. And that's a wonderful testimony. Thank you for sharing that.

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Thank you for all of that, everyone. Thank you for contributing to the worship service in this way. This coming weekend, we're going to be having worship services three days in a row.

Saturday, Sunday, and Monday. Services three days in a row. Saturday for the weekly Sabbath. Sunday for New Moon for the 10th biblical month on Sunday. And then Monday will be the last day of Hanukkah, the eighth day of Hanukkah. So three days in a row for worship services.

I appreciate your prayers for those sermons and sermon preps. For God give me the words, God give me the subjects.

I do need your prayers for that. Repeat it, not just one time. Repeated prayers, continual daily prayers for these messages and for God's anointing on my delivery of those messages and the anointing on the worship services, the anointing on the singing. We need to pray for it.

And also I'd like for everybody to pray about what tools have you been given that you're not using.

Isaiah 58, verse 1 says, spare not, do not spare. Blow the trumpet aloud and tell my people their sins. Amen.  
So, despite the way people are going to condemn me for it, the reality is the church needs a spanking.  
And like P said, I'd rather receive a spanking from the pastor rather than from God during the tribulation or from God at Judgment Day in Gehenna. Amen.  
And P, as she comments, says, a good father disciplines their children. Amen.  
And I am a spiritual father to every one of you. I'm a brother, but I'm also a spiritual father, very much so. And a father that never raises his voice is not a father, period.  
A father that never raises his voice is not a father. A pastor that never raises his voice is not a pastor.  
And a husband that never raises his voice is not a husband. That's the God to honest truth.

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