

Full Sermon Transcript:
Speak The Word of God Over Self
May 8, 2026

Disclaimer: This transcript is computer-generated and may have mistakes or inaccuracies. Though for the most part, the software does a really good job.

It's good to see each person that has decided to join us live for the worship services for the last day of Unleavened Bread here on May 8, 2026.

Since it is the last day of Unleavened Bread, a high holy day, let me try to blow the shofar and then we'll go into prayer. Praise Jesus.

Lord Heavenly Father, in Jesus' name, happy seventh day of Unleavened Bread.

We hope, Father, that you have enjoyed this fiesta. We hope, Father, that some people have grown closer to you during this week.

We pray that there are more people learning your truth, your spirit, and your will.

We pray that there are more people enjoying your presence, growing in relationship with you.

We pray that these days have not been in vain not just a ritual, but a time of growth, a time of development, a time of learning, a time of devotion.

And if it has not been, that it shall become, that people will continue to learn, develop, and grow, even ourselves, and do better.

Even as the lesson of these days of Unleavened Bread is the lesson of that it is a lifelong journey, that we are not perfect yet, that we must humble ourselves and realize that every one of us, our hypocrites, the every one of us need to do better.

The every one of us needs to continue to strive and push and try harder to do what is right.

The every one of us is experiencing what Paul did in Romans 7, that war against ourselves.

Our greatest enemy is not our families, not the false church, not even Satan, but ourselves in our own complacency, our own laziness, our own transgressions, and our own sins.

But Lord, what shall deliver me from this body of death? What shall save me from this wretched man that I am, but only you, Jesus Christ, our Lord, our Savior, our kinsman, Redeemer, our Unleavened Bread, our Passover Lamb, our Heavenly Father, and our Brother.

Praise your Holy Name. May you be glorified in today's message. And may your church be more developing, growing, not just in size, but in perfection, becoming more complete in you, becoming more what you designed, what you want. More in the center of your will, because of today's sermon, and because of tomorrow's sermon, and because of every week's sermon.

We thank you that the AOB continues to itself also become more unloved, more to the original, more correct, better, stronger in your spirit, in your truth, in your word, and in your will.

We know that the scripture says that when you return, you will come back for a church, a bride, that has been pressed without wrinkle, without blemish, without spot, cleansed and washed by the blood of the Lamb.

And that is what we shall become, not just want to become, but will become. And I claim it for myself.

We claim it for this congregation. We accept it, and embrace it, and pursue it, and seize upon it to bring it to pass.

We claim your word. We claim the scripture and apply it to our hearts, our minds, and our souls, and our goals.

We apply it, claim it, and accept it in the mighty name of Jesus. And the church says, Amen.

You may be seated. Alright, let's go to Revelation chapter 12, verse 11. But they overcame him by the blood of the Lamb, and by the word of their testimony.

And they did not love their life even when faced with death. Amen. We must overcome sin. We must overcome ourselves.

We must overcome the spiritual warfare that we are in. Revelation 12, verse 11. Revelation 12, verse 11. But they overcame him Satan.

We must overcome Satan. We must overcome sin. We must overcome ourselves, our complacency of the Laodicean Church, our spiritual warfare.

There are many things that we must overcome by the blood of the Lamb of Jesus Christ. Amen.

But also by the word of our testimony. And do not love our life even when faced with death, that we must put God first, his kingdom first, his truth first, above anyone and everything.

Today the sermon is about speaking forth the Word of God over ourselves. Affirmations is what is properly called. Affirmations. To speak forth what is true and claim it. To claim the promises of Scripture. To claim Scripture over yourself by declaring out loud verbally what the Bible says.

Just like pleading the blood of Jesus. Claiming the blood of Jesus. You go around your house. You say, I claim the blood of Jesus.

I plead the blood of Jesus over my mind, over my thoughts, over my soul, over my life, my finances, my property, whatever.

My husband, my wife, my children, my cat, my dog, whatever. My car. You're claiming what is already true and you're doing that for the reason of standing on the promises. Amen.

Here in this verse, we overcome partly because of the Word, that is speaking forth.

Something that's already true. Not speaking something into existence that's not true.

That's different. But speaking what's already true and claiming it and standing on that.

Standing on a strong foundation of what is true. Our testimony is things that have already occurred, not things that we're trying to speak forth like witchcraft.

But things that have already occurred. What God has already done in our life. God saved me. We stand here and we say, five years ago or six months or last month, God brought the ministry into my life.

He taught me the truth. He delivered me from false religion. And now I stand in the truth and I praise God for that. That is a word of truth that has already occurred.

And we should speak it forth. What has already occurred. We are proclaiming it. We are claiming it.

We're standing upon that foundation that has already laid for us. By doing that, it sets forth a good example for other people that they too can overcome.

But not only that. Not only are we helping other people to be strong and to stand in the scripture and to stand in righteousness and holiness and correct doctrine and in the true church.

But we ourselves are helping ourselves. One of the best ways you can help other people is to help other people.

Let me say it like this, rephrase this. One of the best ways you can help yourself is to help other people.

When you help other people by giving your testimony, you're also your own self what God has done.

Because it's so easy to forget all the ancient prayers. It's so easy to forget the miracles of how God confirmed the sermon last week or two weeks ago or four weeks ago.

It's so easy to forget the miracle that happened last year. But by repeating our testimonies and bringing up the miracles of a month ago and 10 years ago, we're helping newcomers and newcomers and we're reminding ourselves what's true so that we ourselves will not fall away.

One of the easiest ways for people to fall away is they always forget the thousands of miracles that they have witnessed in God's church.

If they were to remember those miracles, write it down, have a journal of miracles, keep that journal of miracles updated and look at it often, they would never fall away.

Never. But they forget what God did for them. They forget that God brought them out of Babylon, false religion, demonic doctrines, demonic holidays, through God's church, through this ministry, through this congregation, that God did that.

He didn't do it through somebody else or some words else or some other way. They forget what God has done and how He did it and when He did it and who He used to do it.

They forget everything. Just like the Israelites that crossed the Red Sea, it didn't take them any time at all to forget the miracles of God, what God has done and who He used Moses and Aaron to do it.

They forgot everything. Amen. We have to speak our testimonies and not just at the end of a sermon, but all week long, we need to remind ourselves of our own testimony of what God has done in our life, what He has done already and what He is doing.

We have to remind ourselves because the devil is constantly, the Bible says that He is in Heaven and He is in Heaven and He is in Heaven and He is in Heaven.

Speaking to God and accusing us day and night. That's what it says that He is accusing the brethren day and night before the throne of God.

So we have to fight back that warfare, that spiritual warfare against us by reminding ourselves who we are in Christ and why we are standing in the truth so that we not fall.

Commitment, not just believing, but commitment, a vow and living out that vow of baptism, living out that vow in a constant memorial.

There's a reason why we keep the holy days every year, not just once. Amen. There's a reason why there are seven days of unleavened bread following Passover, not just one day. Amen.

It's a continual remembrance until He comes, a memorial a memorial that we not forget.

Even the Sabbath day says remember it. Amen. There's a reason the Sabbath occurs every week and not once a month. Amen.

There's a reason why there is the festival of the new moon every month in addition to the weekly Sabbath. Amen. Remembrance because people, God knows that people, humans, are quick to forget all of His miracles, all of His greatness, all of His love, all of His mercy, all of His grace, what God has done and who He's used to do it. Amen.

Let's go to Matthew chapter four.

I did just update the audio files for the Alpha and Omega Bible as well as e-sword, and I'm sure everybody's got that newsletter where I announced it, and if you didn't then you need to subscribe to that newsletter and check your emails daily and not be complacent in that.

But that bible support.com website is back on the internet today. Praise Jesus. It's back up there. Praise God.

In Matthew 4, we see in verse 1 that Jesus was led up by the Spirit into the desert to be tempted or tested by the devil. And we know the story of Jesus being led up by the Spirit into the desert. And we know the story that Satan used Bible verses against Jesus, but Jesus also responded with Bible verses. Amen.

In verse 3, the tempter came and said to him, if you are the son of Theos, command that these stones be bred.

But he, Jesus, answered and said, it is written. In other words, he used scripture.

Mankind should not live by bread alone, but by every word that proceeds out of the mouth of Theos.

And the devil took him into the holy city and had him stand on the pinnacle of the temple and said to him, if you are the son of Theos, throw yourself down.

For it is written, he will command his angels concerning you, and on their hands they will bear you up so that you will not strike your foot against a stone.

Jesus said to him, on the other hand, it is written, you shall not put the Lord your Theos to the test.

And again, the devil took him a very high mountain and showed him all the kingdoms of the world and their glory.

He said to him, all these things I would give you if you fall down and worship me.

Then Jesus said to him, go, Satan, for it is written, you shall worship the Lord your Theos and serve him only.

Then the devil left him. The whole angels came and ministered to him. The way that Jesus defeated Satan in that situation was to claim the Word of God, to speak what is already written, to speak what is already true, to stand on the promises, to stand on the commitment, the vow of holiness and righteousness, but not do it just inside in our thinking, in our heart, in our mind, in our soul, but also verbally to speak it forth, verbally. Amen.

And it is important that we verbally speak the Scripture when we are in war against temptation or against unrighteousness, against spiritual attacks against us.

We need to remember the Scripture. This is why it's so important to keep reading the Bible, even if you've already read it once or twice, is so that you can remember it better and it becomes a greater part of you and more fresh in your memory to where you can instantly pull it out of the air and use the right verse at the right time in an attack of the enemy coming against you that you can speak for the right Scripture. Amen.

The whole armor of God, part of it is that sharp two-edged sword of the Word of God.

That's part of the armor of God. Amen.

Look at 2 Corinthians 10 verse 4.

We're actually going to start in verse 3. For though we walk in the flesh, we do not war according to the flesh.

For the weapons of our warfare are not of the flesh, but mighty through Theos for the destruction of the fortress.

We are destroying thoughts, imaginations, reasonings, an ever elevated thing raised up against the knowledge of Theos and we are taking every thought captive to the obedience of Messiah and we are ready to revenge all disobedience whenever your obedience is complete. Amen.

I want to wait until Jonathan gets back on the phone call and I praise Jesus he was able to call on this day because normally he can only break away on the Sabbath day of the weekly Sabbath being there in prison where he's at he has to follow their schedule.

So I praise God that he was able to call today to join with his life and listen to the sermon.

I want to take a minute for him to get back on the phone call, hopefully. Now in verse 3, though we walk in the flesh, we do not war according to the flesh.

A lot of people misunderstand this and twist it because we do need to, every verse we read in the Bible, keep in memory the entire Bible.

Again, why you need to read the whole Bible and read it over and over and over so that when you read this verse that you don't twist it like a lot of people do to preach against war.

God commanded war many multiple times. Amen. If we understand scripture correctly it won't contradict itself. We have to keep it in the context. Amen.

There is a time to fight according to the flesh. There is a time to fight to wage war against physical nations, militaries, armies and have a physical war.

There's a time for it. There's in fact every year and every generation. Amen. But in this context there is a spiritual warfare that needs to be followed spiritually. Amen.

You fight fire with fire. Amen. If it's a physical war you fight physically.

If it's a spiritual war you fight spiritually. For the weapons of our warfare are not of the flesh talking about the spiritual warfare that we are in.

Now if we want to pour down and destroy the fortress of a spiritual enemy then we need to be powerful and have on the full armor of God. Amen.

So I would say that again. If we want to do what verse four says to destroy the fortress of our spiritual enemy in this spiritual war then we need to be strong in the Lord.

We need to be powerful in Jesus Christ. We need to exercise and use and increase our skill and ability in spiritual warfare.

We need to be strong in the Lord. Taking every thought captive to the obedience to the Messiah includes more than just how you think but also verbally allowed using scripture using that part of the armor of God the sharp two-edged sword of the word of God out loud.

You would not win a war against your own mind if you never verbally proclaim something.

Your sanity. Your victory. To pull every thought captive to Christ you have to verbally say God did not give me and I'm laying my hand on my head right now and I'm verbally saying aloud God did not give me the spirit of fear but he gave me power.

He gave me a sound mind. This word is true. It is scripture. It is written and I claim it.

I claim this promise. I claim what is true that I have a strong mind, a sound mind and I will walk in this and live in it. I will live in it. I will live in it. I will live in it. A strong mind, a sound mind and I will walk in this and live in this in Jesus' holy name so be it.

And to do this as often as needed. You can do this over physical sickness by his stripes I am healed. Amen.

You can do this over different battles that you're facing. Having known the full armor of God includes verbally using scripture even as Jesus did in his spiritual battle.

You cannot take every thought captives if you never verbally use your mouth as part of that spiritual warfare.

Mark 16 verse 17. These signs can come from commitment from commitment in my name casting out demons speaking with new languages picking up serpents and if drinking any deadly poison it will not hurt them laying hands on the sick and they will cover. Amen.

These are miracles that come from having the Holy Ghost inside of us. But just knowing that these miracles can occur and just knowing that the Holy Ghost lives inside of us is not enough for these things to actually occur.

In other words for you to experience it these miracles. What you need to do is to claim it.

What you need to do is to claim it verbally speak it to speak what is already true.

In other words as soon as the serpent bites you as soon as it happens the first fall is using the name of Jesus.

You just burn yourself you just cut yourself somebody just hit you or something some kind of injury you just flipped in the car a car just smashed into you something whatever has happened in your life.

A demon has manifested a serpent here there's demons here there's serpents here there's poison here different injuries different attacks even though these come in the flesh even though these come physically your first thought is using the name Jesus. Amen.

Your first thought should be automatically in Jesus name I'm going to be okay in Jesus name I claim healing I claim victory in Jesus name.

Claiming the scripture claiming the promises something like this can occur in your life and you say I claim mark 16

verse 17 right now I claim mark 16 17.

You can quote this verse even as soon as something happens to you that you quote this verse aloud even as Jesus quoted scripture aloud amen.

It's not enough to just know scripture you have to apply scripture quote scripture use scripture it's not enough to have that word of God in the sheath on the side of your hip that rather you have to pull that sword out of the sheath and use it to put it to action.

And use it to put it to action. Amen. False Christians they like to keep it in the sheath and do nothing but believe but not actually put their Holy Ghost if they even had it to action.

The Holy Ghost is called the logos the word of God. Amen. The Holy Ghost without a voice is not the Holy Ghost. The Holy Ghost is the logos the word.

The Holy Ghost without a voice that is clamped up inside and never gets out and is never vented and never used is not the Holy Ghost.

It's only belief. The Holy Ghost is active and alive. Amen. The Holy Ghost is active and alive.

Quench not the spirit. Amen.

Romans 12, verse 2. Do not be conformed to this world but be transformed by the renewing of your mind so that you may examine and prove what the wheel of Theos is that which is good and acceptable and perfect.

You cannot be transformed by the renewing of your mind without speaking. You have to verbally aloud use scripture use truth speak the testimony speak the truth speak the word of God in order to transform your mind. Amen.

You have to speak it forth to a friend. When your friend says, "Let's listen to this particular hard rock, heavy metal, demonic music," you can't just keep it in your head, "Well, I don't want to listen to it." You have to verbally, out loud, tell your friend, "I don't want to listen to that. I don't believe in it. It's not acceptable to me." Amen.

You have to speak it forth. If you never speak it forth, stand up for what's right, hold your ground, and stand on the ground of righteousness with boldness and courage, then you're no good for God. You're useless to God. A soldier that does not fight is not a soldier, but a victim who has already lost. Amen.

We are soldiers in the army of God, and our greatest weapon is verbally speaking forth the word of God and his truth. Amen. We have to speak it not only to other people, but to ourselves, because we are our greatest enemy. We have to speak forth the word of God to ourselves more than we do to lost people and family and friends, because we are our greatest enemy. We must speak forth the word of God to ourselves aloud, more to ourselves than anyone else, and his truth and his blood. "I claim the blood of blood of Jesus." Amen.

Philippians 4, verse 4: "Rejoice in the Lord always. Again I'll say, rejoice. Let your reasonableness, calmness, be known to all people. The Lord is near. Be overly anxious for nothing, but in everything by prayer and supplication with thanksgiving, let your request be made known to Theos. Then the peace of Theos, which surpasses all comprehension, will guard your hearts and your minds in messiah Jesus.

Finally, brother, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is a good repute, if there is any excellency and if anything worthy of praise, dwell, dwell, dwell, dwell, dwell on these things."

You cannot apply any of this without doing it verbally. You can't just do it mentally all by itself. You have to open your mouth and speak forth the logos, The Holy Ghost. Put it forth. Let the river of The Holy Ghost, the springs of living waters, as Jesus said on the last great day of the feast, the living waters inside you spring forth, come out. It's like a river. It should not be lukewarm, stale, stagnant water, but rather The Holy Ghost should be a fountain of life coming up from inside you and going outward, out of your mouth, speaking forth the word of God over yourself and your situation, your problems, your family, your friends, your household, the congregation, pleading the blood of Jesus over S and A, amen, pleading the blood of Jesus over sister P, amen, pleading the blood of Jesus over other members of the church. Amen.

Rejoicing in verse four, you need to increase in your rejoicing. Dance more, laugh more, and one of the ways you can do that is to verbally speak forth what you're thankful for, which it mentions in these verses here, thanksgiving. You rejoice more if you are reminding yourself aloud what you're thankful for, speaking what is already true, what the lord has already done in your life, and what he's going to do in your life as well, that the lord is faithful to see me through. "The lord is faithful to see me through this. The lord is faithful. I believe it. I claim it. It is true," saying things like this aloud to yourself to help lift up your soul, strengthen your soul, strengthen your mind, strengthen your thanksgiving, strengthen your rejoicing by exercising that river of The Holy Ghost.

Verse eight: whatever is positive, basically we could sum it up, whatever is positive, dwell on these things. You're not dwelling on it if you're not talking about it. Amen. It's easy, too easy, to speak about all the negative things in life, what's wrong, what's bad, what's bad: sickness, poverty, stress, the evil of the world, negative things in the world news. It is easy to become obsessed with all the negative energy. It's not that we need to bury our head in the sand and ignore the reality of these things in life like some people want to do, but rather we need to balance it with a greater magnitude of the positive things, what you're thankful for, what you should be thankful for, reminding yourself and counting your blessings. Amen.

Counting your blessings, putting your mind more on the positive compared to how much you have to pay attention to the negative, which is a reality in life. Having the proper balance in life, fun, having fun, getting out, soaking up the sunshine, learning to relax, learning the skill of relaxation in nature, not always having to actually do something relaxing, but enjoying just sitting, relaxing, watching the birds, soaking up the sun, watching the wind blow on the trees, soaking up life, is a very positive thing for our souls, a very needful thing for our soul, that we have to take time out to do it. We got to want to do it so that we can do it, putting our mind on the positive things, including speaking about it. If you speak about something, then it's more real, it's more active. Amen.

We forget things because we don't speak about them. We don't speak about them. We forget certain doctrines, certain truths, certain teachings, and certain scriptures because we're not talking about them. Amen. But if we talk about scripture and doctrine and truth, then we'll memorize it better. Amen.

Again, Hebrews 10, verse 19: "Therefore, brother, since we have confidence to enter the holy place by the blood of Jesus."

How do you have that confidence to enter the holy place by the blood of Jesus? You don't unless you're going to speak it. Amen. Confidence, courage, boldness, confidence comes by verbally speaking it. It does. Amen. It does. The more you speak, the bolder and braver you are as a human being. The more you don't speak, the more timid, the more introvert. The more we talk to people, the more we use the voice, the gift of God that God gave us, our voices, the less timid and the less introvert and the less held back that we become. We develop. We strengthen communication skills, and we strengthen in courage and boldness, bravery, and the same is true with our relationship with God.

Relationship with God by talking to God more, not less. The more we talk to God, the more we grow in that relationship with God. You cannot enter into the bonus to the Holy of Holies without exercising enough prayer, enough speaking, enough speaking about God to people and to yourself, claiming the blood. If something has to be done out loud, telling your family that you serve the lord, that people know that you're a christian and a different type of a christian because you're talking about it, not keeping it hidden. Amen.

If your family or friends don't know why you believe, then you're totally useless to God, totally useless. God gave us a mouth, and he requires us to use it. There should not be a family member that doesn't know what we believe, not one, not even a third cousin. We got a mouth, use it. We're responsible for our own garden before we witness to strangers on the internet. Our own garden is all of our family and trans people that we associate with. We do have to be careful about what we do at work. Outside of work, our family is the garden that we're responsible for and that God will hold us responsible for about whether or not we spoke forth the word of God or hid it as if we're ashamed or afraid. Probably none of them will ever accept the truth in this lifetime, but that's regardless. God still requires us to use the mouth that he gave us.

Isaiah 54, verse 17: "Every weapon formed against you shall not prosper, and every voice that should rise up against you in condemnation you should overcome and condemn all of them. This is an inheritance for those who serve Jesus, and you should be my righteous ones," save Jesus. Amen

False Christianity teaches you should never offend, never rebuke, never disfellowship, always forgive. This verse, Jesus himself says there's people condemning us with their voices. We should also condemn back. Amen. We overcome satan by our voices. We shall condemn them. Amen.

There's a verse in the new testament that says not only should we not partake, participate in the works of darkness, but also rebuke them. Amen. Yes, there's also the verse that says, uh, to bless and curse not the enemy. Amen. But again, every verse we read in the entire bible, we must balance with all the other verses in the bible so that they're not truly in contradiction, but rather understanding each one in its own truth, his own context. Amen.

There is a time to be at peace with all men as much as you're able to, and then there's also a time for rebuke and a time for war, a time to hate, a time to love, a time to push away, a time to embrace, a time for everything under the sun. Amen.

God does not expect us to allow our families and friends and other people, false Christians, false teachers, false

ministers, to treat us like dogs. Family, so-called family, so-called friends that treat us like dogs, like my dad and like my brother and like everybody else my family did, he don't expect it or require it from us. Amen.

We do have the right to use our voice to condemn the people that are attacking us. Yes, there's a time to stand our ground, to stand for what's right and what's truth. Amen. There's also a time to keep our mouth shut, like Jesus did when there was rallying accusations against him, and suffer the martyrdom. Context is everything. Context is everything.

Also, what is your role? The role of a lay member, average member of the church, is not the role of a pastor and is not the role of an apostle. There are times in which people need to be condemned and rebuked harsher, stronger, more powerfully in different contexts, different situations, and by different roles within the church. Amen.

The holy ghost teaches you when is the right time just by knowing God, reading the scripture, staying in the faith, not falling away, staying obedient to God, staying in prayer. Through all of this, through time, through your journey of life, through the seven days of unleavened bread, you learn, and you learn your lessons the hard way. That's life. That's reality. We learn our lessons the hard way. We get burned a few times and we say to ourselves, "I won't do that again. Next time I'll do it different. Next time I'll do it better." Amen. We learn and we grow.

Proverbs 18, verse 21: "Life and death are in the power of the tongue, and they that rule it should eat the fruits thereof." Amen. Life and death are in the power of the tongue. A lot of people always want to talk about death is in the power of the tongue, but they leave out the life part. Amen. Life is as well, and they that rule it should eat the fruits thereof. If we want life and life eternal, we gotta use our tongues. We gotta use our mouth. We gotta use our lips. We gotta use the word of God, and if we use it, then we can reap the fruits. Amen. We are never having any fruit if we don't use our mouth. Amen.

And this is not just with witnessing to people, but also using the scripture over our own life and our own soul. We really can't reach out very much to other people and help other people and help our brothers and help the laws and help family until we really get our life straightened up ourselves. Amen.

So this ain't just about using the word of God against other people, using the sword, but using the sword, the word of God, against your own cardinal mind, your own sins, your own weaknesses, your own flaws. Amen.

So people within this congregation worldwide, by this point in time you should already have realized a lot of your flaws that come natural because of when and where you was born, your culture, your month, your day, the time of day you was born, that there are certain flaws that come through the flesh, through your birth, through your genealogy, that you can't hardly help. But like I have said before, you can, you can defeat those flaws. You can defeat those flaws by speaking the word of God over them.

"Yes, I have this particular flaw that comes by nature, but I am a new creation in Christ Jesus, and I will defeat this flaw." Amen. "I'm a new creation. I claim the word of God over my heart, my mind, my geology, that my family curses. I speak for the blood of Jesus over my family curses. I speak for the blood of Jesus and the power of The Holy Ghost over these flaws within my flesh." Amen.

"Who shall deliver me from this body of death? Thank God to Jesus Christ our lord." Amen.

Using that verse in roman seven as part of your spiritual warfare against the sins of the flesh that come from inheritance. I know I inherited a lot of sin from my dad that is part of my bones, part of my blood, part of my DNA. It is because of the sins of my dad that was passed down through my DNA, through his into me. But I can say, "I'm a new creation in Christ Jesus, and who shall deliver me from this flesh, from this body of sin? Jesus Christ my lord." Amen. Affirmations, declaring what is already true in scripture and claiming it and holding on to it tight and using it more effectively and more often, this is what every one of us need to do.

So, okay, so every one of us need to examine ourselves, find our flaws, our hidden flaws, the flaws we already know about and the flaws we don't yet know about, confess them to ourselves, confess them to God, and then defeat them and bring every imagination and every fall and every flaw and every DNA flaw to the obedience to the messiah. That if your problem is a bad temper or homosexual lust or pride or greed or selfishness or not putting others first enough or whatever it might be, we defeat it by speaking the word of God out loud and claiming the blood of Jesus against it. The blood of Jesus is more powerful than the DNA genes that we inherited from our physical ancestors. A lot of us have the same flaws that our parents and grandparents and great great great grandparents had. A lot of us do have. I guarantee you that. I've seen it not only in myself but in many other people in my life, how they had the same flaws as their parents and grandparents and brothers and sisters, that we can defeat it by claiming the power of the blood of Jesus as being more powerful than the blood of a human, that the power of the blood of God is more powerful,

speaking the blood of Jesus and The Holy Ghosts over our DNA, over ancestral curses, ancestral, ancestral curses, ancestral sins. Amen.

Claiming this sermon as your day of victory. Amen. You are now much more empowered than you ever have been.

Claim that. Claim it not just in your mind, but out loud in your testimony today.

And I'll tell you, many times I've seen people healed and then the next day they were not healed, and it wasn't that they was never healed, but rather they didn't claim it out loud and hold on to it and not let go of it. Amen. Your victory will slide away from you if you don't hold on to it the next morning and then the next morning and then the next morning.

Seize the kingdom by force. Don't let it slide away from you. Don't be forgetful day by day by day what God has already done. Hold on to what has already happened in truth and righteousness and goodness, and let the bad and negative things be washed away by applying the blood verbally.

Declarations is another way of calling this affirmations, but also we can say declarations.

“I declare in the name of Jesus, I hereby claim the blood of Jesus over me. I set up the body in the blood of Jesus for the salvation of my soul. I speak clarity over my mind in the name of Jesus. I command any and every spirit of confusion that may be afflicting me to immediately depart and never return. So be it in the name of Jesus. I command any and every evil spirit in or around me to immediately depart and to never return. So be it in the name of Jesus. I claim victory. I claim victory in Jesus over my mind, over my heart, over my thoughts, over my flesh, and over my soul, for God has not given us the spirit of fear but of power over my heart and over my soul and of love and of a sound mind.

“If there's any generation of curse, hex, or spell that is affecting me, I hereby bind it and cast away it and render it void and null by the blood of Jesus. So be it in the blood of Jesus over my property, automobile, mailbox, doors, windows, closets, rooms, household, land, house, books, magazines, literature, movies, music, computer, food, air I breathe, water drink, medicine, everything around me, everything in this building, in the name of Jesus, the blood of Jesus soak upon it. Amen.

“If there be any form of evil around me, I ask Jesus to please expose it and help me to be delivered from it. I hereby accept that deliverance in Jesus name. In the name of Jesus, I hereby rebuke fear, lies, and doubt and unbelief, the spirit of murder and the spirit of hate, and hereby cast them away from me and command them to never return. So be it in Jesus name.”

And there's a whole list of these on the website, more and more and more, many more. Some of them become very sophisticated about different sins. You can find that on the website at www.isawthelightministries.com/warfare.html Again, you're more empowered now than you ever have been before in your life. Don't let it slip by tomorrow and the next day. There's a point of why I always publish the sermon outline. It's not just only that some people might look at it to see what the topic is going to be for the day, but rather more so that they can refresh their mind the next day. That's the primary purpose of doing that, that you may have that opportunity, if you choose to use it, to review the sermon outline the next day and perhaps again another time later in the week as well.

Sometimes it's very hard to make it to the next sabbath running low on fumes, but if we remind ourselves what the sermon outline again or looking at the transcript or maybe watching the sermon video and plus staying in prayer and staying and reading the scripture, then we have more fuel to make it to the next sabbath and the new new moon, the next new moon and the next holy day and the next year without falling away. Amen.

That's why a lot of people fall away. They don't stay fueled up with The Holy Ghost. They don't grab onto all the many tools that we provide constantly every day. There's something for the church to stay fueled upon, but they don't grab onto it, and then they run out of gas and fall away. Use the tools that God has given us. Amen.

Well, that's the sermon. We put on the song. We'll be right back with your opportunity to glorify God with your voice. Amen. Questions and comments will also be welcome. Let's do that. ‘Be Strong in The Lord’ song.

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